Village of Algonquin Village Board Meeting May 16, 2023 7:30 p.m. Ganek Municipal Center 2200 Harnish Drive, Algonquin

- 1. CALL TO ORDER
- 2. ROLL CALL ESTABLISH A QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA
- 5. ADMINISTER OATH OF OFFICE TO POLICE SERGEANT KYLE NEAMAND
- 6. AUDIENCE PARTICIPATION

(Persons wishing to address the Board, must register with the Village Clerk prior to call to order.)

- 7. PROCLAMATIONS:
 - A. THE VILLAGE OF ALGONQUIN PROCLAIMS May 21 May 27, 2023 PUBLIC WORKS WEEK
 - B. THE VILLAGE OF ALGONQUIN PROCLAIM JUNE 2023 PRIDE MONTH
- 8. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved and/or accepted by one motion with a voice vote.

A. APPROVE MEETING MINUTES

- (1) Liquor Commission Special Meeting Held May 2, 2023
- (2) Village Board Meeting Held May 2, 2023
- (3) Liquor Commission Special Meeting Held May 9, 2023
- (4) Committee of the Whole Meeting Held May 9, 2023
- **B. APPROVE VILLAGE MANAGER'S REPORT OF APRIL 2023**

9. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

A. PASS ORDINANCES:

- (1) Pass an Ordinance Approving a Major Planned Development Amendment for the Algonquin Commons (1900 South Randall Road)
- (2) Pass an Ordinance Approving the Major Planned Development Amendment and Authorizing Execution of a Development Agreement Amendment for the Trails of Woods Creek Planned Development
- (3) Pass an Ordinance Amending Section 43.39, Video Gaming Terminals, of the Algonquin Municipal Code

B. ADOPT RESOLUTIONS:

- (1) Adopt a Resolution Accepting and Approving an Agreement with Plote Construction for the Bunker Hill Drive Rehabilitation Improvements in the Amount of \$1,621,860.25
- (2) Adopt a Resolution Accepting and Approving an Agreement with Arrow Road Construction for the Tunbridge Subdivision Improvements in the Amount of \$1,896,496.58
- (3) Pass a Resolution Accepting and Approving a Joint funding Agreement with the Illinois Department of Transportation for the Tunbridge Subdivision Improvements Utilizing the Rebuild Illinois (RBI) Funds in the Amount of \$1,860,992.58
- (4) Adopt a Resolution Accepting and Approving an Intergovernmental Agreement with School District 300 Extending the School Resource Officer Program

10. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA

(1) Pass an Ordinance Amending Section 33.07B, Liquor Licensing Number of Licenses Issued, of the Algonquin Municipal Code

11. APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED BY THE VILLAGE MANAGER

A. List of Bills Dated May 16, 2023 totaling \$2,398,321.43

12. COMMITTEE OF THE WHOLE:

A. COMMUNITY DEVELOPMENT

- (1) Pass a Public Event Permit for the Aces Memorial Weekend Bash, Girls Softball Tournament, at Presidential Park, Algonquin Lakes Fields, and Kelliher Park May 27-29, 2023
- **B. GENERAL ADMINISTRATION**
- C. PUBLIC WORKS & SAFETY
- 13. VILLAGE CLERK'S REPORT
- 14. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 15. CORRESPONDENCE
- 16. OLD BUSINESS
- 17. EXECUTIVE SESSION: If required
- 18. NEW BUSINESS
- 19. ADJOURNMENT

PROCLAMATION NATIONAL PUBLIC WORKS WEEK MAY 21 – 27, 2023

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the Village of Algonquin; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees at all levels of government and the private sector, who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the Village of Algonquin to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

WHEREAS, the year 2023 marks the 63rd annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association be it now,

NOW THEREFORE, I, Debby Sosine, do hereby designate the week May 21-27, 2023 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Village of Algonquin to be affixed this 16th day of May, Two Thousand and Twenty-three A.D.

	Village President Debby Sosine
(Seal)	
	Attest:
	Village Clerk Fred Martin

PROCLAMATION PRIDE MONTH

WHEREAS, the month of June was designated Pride Month to commemorate the <u>Stonewall Riots</u> which occurred in June of 1969 and are generally recognized as the catalyst of the LGBT Rights Movement; and

WHEREAS, all human beings are born free and equal in dignity and rights. LGBTQ individuals have had immeasurable impact to the cultural, civic and economic successes of our country; and

WHEREAS, the long and ongoing struggle of transgender, lesbian, gay, bisexual, and other sexual minorities for basic civil and human rights continues to provide inspiration to all; and

WHEREAS, , the Village of Algonquin is committed to supporting visibility, dignity and equality for LGBTQ people in our diverse community; and

WHEREAS, this nation was founded on the principle that every individual has infinite dignity and worth, and the Village of Algonquin calls upon the people of this village to embrace this principle and work to eliminate prejudice everywhere it exists; and

WHEREAS, all people regardless of age, gender identity, race, color, religion, marital status, national origin, sexual orientation, gender identity, or physical challenges have the right to be treated on the basis of their intrinsic value as human beings.

Now Therefore; I, Debby Sosine, Village President of the Village of Algonquin, do hereby proclaim June 2023 as "LGBTQ Pride Month" in the Village of Algonquin, and encourage everyone to eliminate prejudice everywhere it exists, respect the rights of all people, and to celebrate the great diversity of our Village.

(seal)	
	Debby Sosine, Village President
Fred Martin, Village Clerk	



Minutes of the Village of Algonquin Special Liquor Commission Meeting Held in Village Board Room on May 2, 2023

1. Call to Order: Liquor Commissioner Debby Sosine called the meeting to order at 7:25 pm and requested Village Clerk, Fred Martin to call the roll.

Commission Members Present: Jerrold Glogowski, Laura Brehmer, Brian Dianis, John Spella, Bob Smith and Maggie Auger. (Quorum established)

Staff in Attendance: Tim Schloneger, Village Manager; Mike Kumbera, Deputy Village Manager; Jason Shallcross, Community Development Director; Dennis Walker, Police Chief; Nadim Badran, Public Works Director; and Kelly Cahill, Village Attorney.

2. Public Comment

None

3. Approve a Class A-1 Liquor License for Algonquin Woow Sushi Inc. (dba) Woow Sushi, 780 S. Randall Road, Algonquin, IL

Moved by Brehmer, second by Smith to approve the Liquor License for Woow Sushi

Roll call vote; voting aye – Members Glogowski, Auger, Spella, Dianis, Brehmer, Smith Motion carried; 6-ayes, 0-nays

4. Adjournment

i nere being	no furtner business, Commissi	oner Sosine adjourned the me	eting at 7:29 p.m.
Submitted: _			
	Fred Martin, Village Clerk		



MINUTES OF THE ANNUAL AND REGULAR VILLAGE BOARD MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, McHENRY & KANE COUNTIES, ILLINOIS

MEETING OF MAY 2, 2023 HELD IN THE VILLAGE BOARD ROOM

ADMINISTER OATH OF OFFICE TO NEWLY ELECTED VILLAGE TRUSTEES

- A. Margaret "Maggie" Auger
- B. Brian Dianis
- C. John Spella

<u>CALL TO ORDER AND ROLL CALL</u>: Village President Debby Sosine, called the meeting to order at 7:30 P.M. with Village Clerk, Fred Martin, calling the roll.

Trustees Present: Brian Dianis, Jerry Glogowski, Maggie Auger, Laura Brehmer, Bob Smith, John Spella and Village President Debby Sosine

Staff in Attendance: Tim Schloneger, Village Manager; Michael Kumbera, Deputy Village Manager; Nadim Badran, Public Works Director; Dennis Walker, Police Chief; Jason Shallcross, Community Development Director; and Kelly Cahill, Village Attorney.

PLEDGE TO FLAG: Clerk Martin led all present in the Pledge of Allegiance.

<u>ADOPT AGENDA</u>: Moved by Smith, seconded by Glogowski, to adopt tonight's agenda, deleting item 18, Executive Session.

Voice vote; ayes carried

AUDIENCE PARTICIPATION:

Chris Kious, Kane County Board Member, spoke about KDOT's upcoming meetings regarding the Randall over 90 Project, Carpentersville Dam project, Longmeadow Parkway project.

PROCLAIMATION:

- 1. The Village of Algonquin Proclaims May 7, 2023 National Fallen Firefighters Memorial Day
- 2. The Village of Algonquin Proclaims May 14 through 20, 2023 Police Week and May 15 Police Memorial Day

APPOINTMENTS:

A. Board and Commissions

1. Economic Development Commission

Jerome W. Pinderski Jr. Member May 2, 2023 – May 5, 2026 Vince Vachio Member May 2, 2023 – May 5, 22026

Moved by Dianis, seconded by Auger to approve the Economic Development Commission Members Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

2. <u>Historic Commission</u>

Viginina DonahueMemberMay 2, 2023 – May 5, 2026John LewisMemberMay 2, 2023 – May 5, 2026Nancy DombrowskiMemberMay 2, 2023 – May 5 2026

Moved by Dianis, seconded by Auger to approve the Historic Commission Members Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

3. Planning & Zoning Commission

Linda Laipert Member May 2, 2023 – May 2, 2028

Moved by Dianis, seconded by Glogowski to approve the Planning and Zoning Commission Member Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

4. <u>Police Commission</u>

Ronald Gorecki Member May 2, 2023 – May 5, 2026 Moved by Dianis, seconded by Auger to approve the Police Commission Member

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

5. <u>Police Pension</u>

Stan Helgerson Member May 2, 2023 – May 5, 2025 Moved by Dianis, seconded by Auger to approve the Police Pension Commission Member Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

6. Liquor Commission

John Spella	Member	May 2, 2023 - May 6, 2025
Brian Dianis	Member	May 2, 2023 - May 6, 2025
Laura Brehmer	Member	May 2, 2023 - May 6, 2025
Jerry Glogowski	Member	May 2, 2023 - May 6, 2025
Robert Smith	Member	May 2, 2023 - May 6, 2025
Margaret Auger	Member	May 2, 2023 - May 6, 2025

Moved by Dianis, seconded by Spella to approve the Liquor Commission Members Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

B. Appointments of Staff and Chairpersons

1 1		
Dennis Walker	E.S.D.A Coordinator	May 2, 2023 – May 7, 2024
Michael J. Kumbera	Village Treasurer	May 2, 2023 – May 7, 2024
Michelle A. Weber	Freedom of Information Officer	May 2, 2023 – May 7, 2024
Michelle A. Weber	Open Meetings Act Designee	May 2, 2023 – May 7, 2024
Jerome Pinderski Jr.	Economic Dev. Commission Chairperson	May 2, 2023 – May 7, 2024
Brian Martin	Electrical Commission Chairperson	May 2, 2023 – May 7, 2024
Jeffrey L Jolitz	Historic Commission Chairperson	May 2, 2023 – May 7, 2024
James P Patrician	Planning & Zoning Comm. Chairperson	May 2, 2023 – May 7, 2024
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Moved by Dianis, seconded by Brehmer to approve the Appointments of Staff and Chairpersons Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

C. Appointment of Village Attorney

Kelly Cahill Village Attorney May 2, 2023 – May 7, 2024

Zukowkski, Rogers, Flood, McArdle, et al.

Moved by Dianis, seconded by Auger to approve the Appointment of Village Attorney Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

D. Appointment of Village Engineer

Clifton Ganek Village Engineer May 2, 2023 – May 7, 2024 Moved by Dianis, seconded by Auger to approve the Appointment of Village Engineer Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

<u>CONSENT AGENDA</u>: The Items under the Consent Agenda are considered to be routine in nature and may be approved by one motion with a roll call vote.

A. APPROVE MEETING MINUTES:

- 1) Liquor Commission Special Meeting Held April 18, 2023
- 2) Village Board Meeting Held April 18, 2023
- 3) Committee of the Whole Meeting Held April 18,2023

Moved by Spella, seconded by Brehmer, to approve the Consent Agenda.

Voice vote; ayes carried

<u>OMNIBUS AGENDA</u>: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk numbers all Ordinances and Resolutions in order)

A. PASS ORDINANCES:

1) An Ordinance (<u>2023-O-16</u>) Approving a Major PUD Amendment for a Solar Panel Utility Installation of the Huntley Community School District 158 Square Barn Road Campus (650-800 Dr. John Burkey Drive)

Moved by Brehmer, seconded by Smith to approve the Omnibus Agenda

Roll call vote; voting aye - Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith,

Motion carried; 6-ayes, 0-nays

<u>APPROVAL OF BILLS</u>: Moved by Glogowski, seconded by Brehmer, to approve the List of Bills for payment in the amount of \$ 1,450,066.31

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

PAYMENT OF BILLS RECAP:

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FUND	<u>DESCRIPTION</u> <u>DI</u>	SBURSEMENTS
01	GENERAL	101,734.66
03	MFT	29,870.25
04	STREET IMPROVEMENT	64,800.00
05	SWIMMING POOL	395.47
06	PARK IMPROVEMENT	20,870.61
07	WATER & SEWER	75,501.47
12	WATER & SEWER IMPROVEMENT	40,600.00
16	DEVELOPMENT FUND	1,500.00
26	NATURAL AREA & DRAINAGE IMPRO	OV 16,012.00
28	BUILDING MAINT. SERVICE	6,042.91
29	VEHICLE MAINT. SERVICE	28,052.05
TOTAL AI	LL FUNDS	\$385,379.42

COMMITTEE OF THE WHOLE:

A. COMMUNITY DEVELOPMENT B. GENERAL ADMINISTRATION C. PUBLIC WORKS & SAFETY

COMMITTEE REPORTS & CLERK'S REPORTS:

VILLAGE CLERK'S REPORT

Village Clerk Martin announced future meetings.

STAFF REPORTS:

ADMINISTRATION:

Mr. Schloneger:

The digital version of the FY 23/24 Annual Budget document is now available. Special thanks to our department heads and many staff members for their contributions, dedication, and commitment to making this year's budget process a success. And thank you to the Village Board for your support and policy guidance to prepare a spending plan that meets the priorities and needs of the Algonquin community

Mr. Kumbera:

- 1. Finance staff has been working with Algonquin State Bank to review our investment options given the rising interest rate market. The bank has developed a new product for us that pays very a competitive rate and allows to keep these funds locally and support and Algonquin business.
- 2. Our Touch-a-Truck event will be held this Saturday, May 6 at Towne Park from 11AM to 1PM. We'll also have a Sensory Friendly Hour new this year, which will start an hour early at 10AM.
- 3. Preparations at the swimming pool are underway, with the season kicking off on June 3.
- 4. And finally, congratulations to Assistant to the Village Manager, Matt Bajor for receiving the Distinguished Mentor Award from the Illinois Association of Municipal Management Assistants.

POLICE DEPARTMENT:

Chief Walker:

- 1. An update on our recruiting efforts. With a little bit more than two weeks away from our first round of four tests we are hosting here, we are now over 130 applicants. I know I have mentioned this before but this amount of candidates is testament to our agency and community as compared to what other agencies are seeing for candidates.
- 2. Touch a Truck Event: This is the first time that we will also offer a child safety seat installation opportunity at this event, upcoming this Saturday.
- 3. And lastly, we are very excited to share, that the green bracelet program is finally up and running. Since we made the announcement of the start of the program to the public, we have received a ton of positive responses on social media as well as email responses. We are the first agency in the area to have any kind of a program of this nature.

PUBLIC WORKS:

Mr. Badran:

- 1. The downtown streetscape project Is ongoing with shoreline stabilization along crystal creek. Concrete work will continue through the coming weeks.
- 2. The Roundabout project is nearing completion. We will be working to schedule a ribbon cutting toward the end of the month.
- 3. Fairway View Drive speed table is scheduled to begin this week. The road closure should begin tomorrow
- 4. Bunker Hill and Tunbridge had their bid opening last week. We're vetting the bids now but it looks like the low bids for each project were both under the engineer's estimate so we will be bringing those forward for approval soon.

OLD BUSINESS: Trustee Glogowski thanked Public Works for their support over last weekend's trash pick up event. EXECUTIVE SESSION: None NEW BUSINESS: None ADJOURNMENT: There being no further business, it was moved by Spella, seconded by Auger, to adjourn the Village Board Meeting Voice vote; all voting aye The meeting was adjourned at 7:58 PM. Submitted: Village Clerk, Fred Martin Approved this 16th day of May, 2023

Village President, Debby Sosine

CORRESPONDENCE & MISCELLANEOUS:



Minutes of the Village of Algonquin Special Liquor Commission Meeting Held in Village Board Room on May 9, 2023

1. Call to Order

Liquor Commissioner Debby Sosine called the meeting to order at 7:25 pm and requested Village Clerk, Fred Martin to call the roll.

Commission Members Present: Jerrold Glogowski, Laura Brehmer, Brian Dianis, John Spella, and Maggie Auger.

Commission Member Absent: Bob Smith

(Quorum established)

Staff in Attendance: Tim Schloneger, Village Manager; Jason Shallcross, Community Development Director; Dennis Walker, Police Chief; Nadim Badran, Public Works Director; and Brandy Quance, Village Attorney.

2. Public Comment

None

- 3. Approve the Liquor Licenses Renewal Applications for the Period Beginning May 9, 2023 through April 30, 2024 for the following:
 - A. 7-Eleven, Inc. (dba) 7-Eleven #41290H 10 S. Randall Road, Algonquin
 - B. Fox Valley Pottery, LLC 2743 W. Algonquin Road, Algonquin

It was the consensus of the Commission to approve the renewal applications

4. Adjournment:

There being no further business, Commissioner Sosine adjourned the meeting at 7:27 p.m.				
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Submitted: _				
	Fred Martin, Village Clerk			



Village of Algonquin Minutes of the Committee of the Whole Meeting Held On May 9, 2023 Village Board Room 2200 Harnish Dr. Algonquin, IL

Trustee Spella, Chairperson, called the Committee of the Whole meeting to order at 7:25 p.m.

AGENDA ITEM 1: Roll Call to Establish a Quorum

Present: Trustees, Jerry Glogowski, John Spella, Laura Brehmer, Maggie Auger, Brian Dianis, President Debby Sosine and Clerk Fred Martin.

Absent Trustee, Robert Smith

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A quorum was established

Staff in Attendance: Tim Schloneger, Village Manager; Nadim Badran, Public Works Director; Dennis Walker, Police Chief; Jason Shallcross, Community Development Director; and Brandy Quance, Village Attorney

AGENDA ITEM 2: Public Comment

Brain Schooley has concerns about the noise levels being generated from the Bowlero property, staff to investigate.

AGENDA ITEM 3: Community Development

Mr. Shallcross:

A. Consider a Special/Public Event Permit for the Aces Memorial Weekend Bash, Girls Softball Tournament May 27-29, 2023

Toney Minasola, on behalf of Algonquin Aces, is seeking approval of a Public Event/Entertainment License for the Algonquin Aces Memorial Weekend Bash occurring May 27-29.

This is a non-profit event that will be held for the Girls Fast Pitch Softball Tournament at Presidential Park, Algonquin Lakes Fields, and Kelliher Park in Algonquin. The applicant expects up to 150 participants at different times of the day. In addition to requesting approval of a Public Event/Entertainment License, the applicant is also requested waste removal Saturday and Sunday and mowing of the fields on Friday, May 26. RECOMMENDATION:

Staff has reviewed the request and recommends approval with the following conditions outlined below:

- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- All garbage/debris from the event shall be deposited in on-site trash bins by the event coordinator;
- Any on-site food truck operators will need to apply for a separate permit through the Village of Algonquin;
- Any temporary tents or structures shall be properly weighted or tied down in accordance with manufacturers' instructions. No cooking under tents unless the tent is certified for such use. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter.
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.
- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided.

It is the consensus of the Committee to move this on to the Village Board for approval.

B. Consider an Amendment to the Algonquin Commons Planned Development

The Algonquin Commons is a power/lifestyle shopping center located at the northwest corner of Randall Road and Corporate Parkway. The Subject Property includes approximately 600,000 square feet of commercial retail and restaurant space spread out over the main shopping strip, four freestanding restaurants, three freestanding commercial buildings, and two freestanding multitenant buildings.

Red Mountain Group, the "Petitioner" and owner of the Algonquin Commons, the "Subject Project", is requesting a Major Amendment to the approved Planned Development. This amendment will permit the construction of

new site amenities 'The Link', 'The Street', 'The Playground', 'The Field', and modifications to existing improvements related to parking, pedestrian circulation, signage and stormwater management. The total project cost is nearly \$90-million and creates almost 20,000 square feet of new lease space in the center. If approved, the project will transform the Algonquin Commons from a local shopping center to a regional destination for commerce, dining, and entertainment.

The Planning and Zoning Commission reviewed the request for the Major Amendment to Ordinance 2003-O-44 and Ordinance 2004-O-44 and as amended as Ordinance 2010-O-39 and Ordinance 2022-O-42 at the March 13, 2023, Planning and Zoning Commission Meeting.

The Planning and Zoning Commission accepted staff's findings as the findings of the Planning and Zoning Commission and unanimously recommended approval by a vote of 7-0, subject to staff's recommended conditions. No public input was received for this case.

Staff recommends approval of the amendment to Ordinance 2003-O-44 (*An Ordinance Issuing A Special Use Permit and Approving a Final Plat of Subdivision and Final planned Development for a 600,000 Square Foot retail Center*) and Ordinance 2004-O-44 (*An Ordinance Issuing A Special Use Permit and Approving A Final Plat of Subdivision For Phase II of the Algonquin Commons Retail Center*) and as amended as Ordinance 2010-O-39 (*An Ordinance Approving a Preliminary and Final PUD Amendment for Lot 2 of Algonquin Commons*) and Ordinance 2022- O-42 (*An Ordinance Approving a Major Amendment to the Final Planned Development and Approving the Final Plat of Resubdivision of Phase II of the Algonquin Commons Retail Center*) as outlined in the Planning & Zoning Staff Report for Case No. PZ-2021-18, subject to the following conditions, attachments, and final staff approval of all plans:

- a. The Architectural Site and Signage Plan, as prepared by Ethos Workshop Architects, with the latest revision date of April 14, 2023, the Site Improvement Plans for Algonquin Commons Redevelopment, as prepared by Jacob & Hefner Associates, with the latest revision date of April 14, 2023, the Site Electrical Plan, as prepared by RTM Engineering Consultants, with the latest revision date of April 14, 2023, the Fire Truck Turning Exhibit, as prepared by Jacob & Hefner Associates, with the latest revision date of April 14, 2023, the Landscape Plan, as prepared by Juli Ordower Landscape Architecture, with the latest revision date of April 14, 2023, and the Koi Pond and Fountain Plans, as prepared by Juli Ordower Landscape Architecture, with the latest revision date of February 8, 2023, shall address all of Staff's comments prior to any Site Development, Building, or Sign permits are issued;
- b. All face brick on the buildings and signs shall be full-depth modular brick;
- c. All outside dining areas shall be surrounded by an enclosure that is constructed with decorative masonry pilasters, pressure-treated wood, and/or wrought iron fencing. If liquor is served in the outside seating area, the enclosure shall conform to the latest Village of Algonquin and State of Illinois guidelines;
- d. The lower portion of the monument signs that include the white face brick shall only list The Link, The Street, The Field, and The Playground. Should the name of one of these locations change, the new name can be placed in this location in place of the former name. The middle portion of the monument signs with ebony ironspot brick shall list no more than two destinations. These destinations can be a tenant or a destination in the Algonquin Commons. The top portion of the monument signs with quarry stone shall list no more than eight (8) tenants. A tenant cannot appear on more than one (1) monument sign but can appear on both the front and back of the same monument sign. The fin at the top of the monument sign shall only be added to the monument sign at the southwest corner of Randall Road and Commons Drive and shall say "Algonquin Commons".
- e. A Special Event Permit shall be required for events occurring in The Street, The Link, The Playground, and The Fiel in lieu of a Public Event License, subject to approval by the Village Manager or his designee.

It is the consensus of the Committee to move this on to the Village Board for approval.

C. Consider an Amendment to the Redevelopment Agreement and Major Amendment to the Trails of Woods Creek Subdivision

Pulte Home Company, LLC, the "Petitioner", is requesting a Major Amendment to the Final Planned Development of the Trails of Woods Creek Subdivision, the "Subject Property". This amendment will permit the construction of two-story 'Select Series' and 'Estate Series' homes on lots previously approved and platted for the one-story 'Shores' homes. The replatting involved will reduce the number of homes in the subdivision from 278 to 275 to accommodate the larger 'Estate Series' homes. Additionally, Pulte is requesting the ability to construct a new home model known as the "Waverly" as part of the 'Select Series'. Staff is in favor of allowing the new model, however staff is recommending not to allow the base home elevation due to a lack of architectural interest and tweaking a model variation to provide additional masonry.

A Redevelopment Agreement was approved during the original approval of the Trails of Woods Creek subdivision and therefore, an Amendment is required to be approved. The Amendment references the revised plans, approves a Platting Fee for the 'Springs Series', renegotiates the Watershed Protection Fee from \$50,000 to \$70,255, and relieves the Developer of obligations provided the buried drainage structures at the speed table

on Fairway View Drive have been installed and do not require repair and/or replacement. The Public Works team supports/requested these changes.

The Planning and Zoning Commission reviewed the request for the Major Amendment to Ordinance 2020-O-32 at the April 10, 2023, Planning and Zoning Commission Meeting. At the meeting, four members of the public voiced concerns about traffic and speeding near Fairway View Drive and Algonquin Road, views being blocked by taller homes, and the potential increased HOA fees.

Staff believes the new speed table on Fairway View Drive will mitigate speeding concerns, that views will not be compromised by taller homes due to the setbacks provided in the subdivision, and that the existing 'Shores' ranch homeowners will not experience increased HOA fees as the homes are charged on a 'per-home' basis, per the home builder. Homeowners do not receive a discount based on the number of homes being maintained. Finally, the ranch homes will still be able to be built in the area if requested by a new purchaser.

The Planning and Zoning Commission accepted staff's findings as the findings of the Planning and Zoning Commission and recommended approval of the requests by a vote of 5-2, subject to the conditions listed in the staff report.

"Staff is supportive of the requests, subject to the conditions listed below, and recommends approval of the amendment to Ordinance 2020-O-32 (*An Ordinance Approving a Final Planned Unit Development and Final Plats of Phases 1 and 2 for the Trails of Woods Creek Subdivision*) as outlined in the Planning & Zoning Staff Report for Case No. PZ-2023-02, subject to the following conditions, attachments, and final staff approval of all plans, and also an Amendment to the Redevelopment Agreement for the Trails of Woods Creek Subdivision.

- a. The Final Plat of Resubdivision titled "Final Plat of Subdivision for Resubdivision of Lots 240 Through 254 Trails of Woods Creek Phase 2" as prepared by Cemcon, Ltd. with the latest revision date of April 27, 2023, the Site Plan titled "Trails of Woods Creek PUD Amendment Site Plan", as prepared by Cemcon, Ltd., with the latest revision date of February 13, 2023, the Final Engineering titled "Trails of Woods Creek PUD Amendment Engineering Exhibit", as prepared by Cemcon, Ltd., with the latest revision date of April 26, 2023, and the Final Landscape Plan titled "Addendum 2 Re-Subdivision Final Landscape Plan", as prepared by Dickson Design Studio, and last revised March 10, 2023, shall all address Staff's comments and require final Staff approval:
- b. The Home Elevations titled "Trails of Woods Creek Select Series Elevations", as prepared by PulteGroup, and last revised February 18, 2023, shall be applicable to the Select Series homes constructed on Lots 127-165 and the Shores home constructed on Lots 127-165 shall be the Shores Homes included in the building elevation selections dated May 7, 2020, and meet the design conditions of Ordinance 2020-O-32. The Waverly Model NC3M shall be modified to meet the design conditions of Ordinance 2020-O-32 with a 30" masonry base, the Waverly Models CR2N shall not be allowed, and the Estates Series Homes on Lots 1-12 shall be Estates Models included in the building elevation selections dated May 7, 2020, and meet the design conditions of Ordinance 2020-O-32; c. All other conditions of Ordinance 2020-O-32 shall still be in effect unless the condition conflicts with this approval."

It is the consensus of the Committee to move this on to the Village Board for approval.

AGENDA ITEM 4: General Administration

Mr.Schloneger:

A. Consider an Amendment to Section 43.39, Video Gaming Terminals, of the Algonquin Municipal Code

In the recent months, the Village has been receiving many requests from gas stations/truck stops to implement video gaming within their establishment. In the past we were able to deny these requests by indicating a commercial kitchen is required for all gaming establishments. It was recommended by our legal team to amend the Village's Municipal Code prohibiting "Truck Stops" specifically from establishing gaming.

With that said, it is staff's recommendation to move the attached Ordinance prohibiting gaming in Truck Stops within the Village of Algonquin forward for Board approval.

It is the consensus of the Committee to move this on to the Village Board for approval.

B. Consider an Amendment to Section 33.07B, Liquor Licensing Number of Licenses Issued, of the Algonquin Municipal Code

In accordance with an ordinance passed in 2013 limiting the number of allowable liquor licenses in all classes to the number of licenses issued at that time, the proposed ordinance amending the number of available Class B-1 and F liquor licenses.

This change is the result of requests from:

 Pantry & Liquor, Inc. a new convenience store located in the former 7-Eleven, 1495 W. Algonquin Road, Algonquin has applied for a class B-1 liquor license, which will allow the retail sale of alcoholic liquor in

- sealed cartons, bottles, casks, flasks, barrels, cases or other containers, for consumption off the premises.
- During the liquor license renewal process the following establishments did not request renewal of their liquor license: Tai Wan Thai – Class F

Staff recommends increasing the number of available Class B-1 liquor licenses by one and decreasing the number of Class F to eliminate any available liquor licenses.

It is the consensus of the Committee to move this on to the Village Board for approval.

AGENDA ITEM 5: Public Works & Safety

Mr. Badran:

A. Consider an Agreement with Plote Construction for the Bunker Hill Drive Rehabilitation Improvements

Presented is my recommendation for the award of the Bunker Hill Drive Rehabilitation contract to Plote Construction, Inc. We received three bids for this project, and after a thorough review and evaluation, we have determined to recommend the low bidder Plote Construction in the amount of \$1,621,860.25. The bid amount from Plote is within the Village's FY2024 budget in the Street Fund and under the engineer's estimate.

Plote Construction is an experienced contractor with a proven track record of successful projects in our area. We worked with them most recently on the Terrace Hill Subdivision Improvements in 2020, and they provided excellent service and met the Village's expectations.

This project involves various upgrades to the roadway, including one mile of roadway rehabilitation using the full-depth reclamation (FDR) process, 0.6 miles of bike path replacement, pedestrian crossing improvements at Jacobs High School, selective curb, sidewalk, and apron replacement, drainage and water main improvements, and landscape restoration. This project will be constructed in two phases. The east phase from Woods Creek Drive to Sherman Drive will be completed in mid-August prior to the 2023/2024 school year. The west half will be completed by late-October.

This project also includes lowering a 70-foot section of the Village's water main that is currently vulnerable to a break due to a large ComEd duct bank that sits on top of the main. The Village will be submitting a claim to ComEd to cover these costs once completed. The costs are estimated to be \$120,000 and are included in the bid.

After careful consideration, staff recommends that the Committee of the Whole move this item to the Village Board to award the contract for the Bunker Hill Drive Rehabilitation Improvements to Plote Construction, Inc. Their competitive pricing, proven experience, and excellent track record make them the best choice for this project.

It is the consensus of the Committee to move this on to the Village Board for approval.

B. Consider an Agreement with Arrow Road Construction for the Tunbridge Road Improvements

Presented is my recommendation to award the bid of the Tunbridge Subdivision Improvements contract to Arrow Road Construction, LLC. We received three bids for this project, and after a thorough review and evaluation, we have determined to recommend the low bidder Arrow Road Construction (Arrow) in the amount of \$1,896,496.58.

Arrow is an experienced contractor with a proven track record of successful projects in the Chicagoland area. We worked with them most recently on the Harnish Drive Improvements in 2021 and they provided excellent service and very good quality of workmanship. One challenge on Harnish Drive was coordination with one of the subcontractors. Staff confirmed that the subcontractor in question will not be used on this project.

The Tunbridge Subdivision Improvements project involves various upgrades to the roadway, including 1.7 miles of roadway rehabilitation using the full-depth reclamation (FDR) process, selective curb, sidewalk, and apron replacement, drainage and water main improvements, and landscape restoration. This project is a crucial part of our village's infrastructure improvement plan as the existing roadway has not received treatment outside of routine maintenance in 25 years for the north section and 30 years for the south section. Staff expects the contractor to mobilize in June with a completion date in late-October.

Rebuild Illinois (RBI) funds will be used for construction of this project. The attached contract (BLR 12320) is attached and requires four (4) signed originals by the Village President and Village Clerk to be returned to IDOT. After careful consideration staff recommends that the Committee of the Whole move this item to the Village Board to award the contract for the Tunbridge Subdivision Improvements to Arrow Road Construction, LLC. Their competitive pricing and proven experience make them the best choice for this project.

It is the consensus of the Committee to move this on to the Village Board for approval.

C. Consider Utilizing the Rebuild Illinois (RBI) Funds and Execute a Joint Funding Agreement with the Illinois Department of Transportation for the Tunbridge Subdivision Improvements

Presented is Resolution (BLR 09110) for Improvements Under the Illinois Highway Code to utilize Rebuild Illinois (RBI) funds for the Tunbridge Subdivision Improvements.

In 2019, the Rebuild Illinois Plan allocated funds to agencies and municipalities throughout the State to be used toward various infrastructure projects. The Village received five installments to date, all of which must be expended by 2025. The funds must be put toward bondable capital projects. Tunbridge Subdivision Improvements qualifies and is an ideal candidate for these funds.

The Village has \$1,980,149.64 remaining RBI funds after the final installment was received last year. The total cost of RBI-eligible funds on Tunbridge Subdivision Improvements is \$1,860,992.58. Staff recommends using the RBI funds and executing a Resolution (BLR 09110) to cover the eligible bid amount for construction for the Tunbridge Subdivision Improvements this fiscal year. The remaining \$119,157.06 RBI funds may be used for construction oversight of Tunbridge Subdivision.

Staff also attached a Joint Funding Agreement for Construction Work (BLR 0531C) with IDOT showing the breakdown of funds between State (RBI) and Local funds. Three (3) signed originals and a Resolution are required to be sent to IDOT for execution.

Staff recommends that the Committee of the Whole move this item to the Village Board to authorize the implantation of the remaining Rebuild Illinois funds and execute a Joint Funding Agreement with the State of Illinois for Tunbridge Subdivision Improvements.

It is the consensus of the Committee to move this on to the Village Board for approval.

D. Consider an Intergovernmental Agreement with School District 300 Extending the School Resource Officer Program

Presented is the Police Liaison Program Intergovernmental Agreement between Community Unit School District 300 and the Village of Algonquin.

If approved, this IGA will begin with the 2023-2024 school year and define the duties, responsibilities and costs associated with placement of one School Resource Officer at Algonquin Middle School and one at Westfield Community School. In addition to the original agreement, this IGA includes wording mandating School Resource Officers shall satisfy all state required training.

The wording and intention is identical to the IGA used for the School Resource Officer position at H.D. Jacobs High School and like that agreement, will automatically renew annually.

I respectfully request the Committee of the Whole consider this agreement and send to the Village Board for approval.

It is the consensus of the Committee to move this on to the Village Board for approval.

	no de minore a mora a mago Deana los approvam
AGENDA ITEM 6: None	Executive Session
AGENDA ITEM 7: President Sosine anno to attend.	Other Business bunced that at tomorrows Council of Mayors Meeting, no elected officials were welcome
AGENDA ITEM 8: There being no further	Adjournment business, Chairperson Spella adjourned the meeting at 8:41 p.m.
Submitted: Fred N	Martin, Village Clerk

MANAGER'S REPORT APRIL 2023

COLLECTIONS

Total collections for all funds April 2023 were \$6,690,549 (including transfers). Some of the larger revenue categories included in this report are as follows:

Real Estate Tax	\$0
Income Tax	\$516,149
Sales Tax	\$671,662
Water & Sewer Payments	\$878,898
Home Rule Sales Tax	\$338,980

INVESTMENTS

The total cash and investments for all funds as of April 30, 2023 is \$49,149,052. Currently, unrestricted cash in the General Fund is 60 percent (7 months) of this fiscal year's General Fund budget. Please see the attached graph depicting unrestricted cash.

BUDGET

At 100.0 percent of the fiscal year, General Fund revenues are at 113.1 percent of the budget. The expenditures are at 94.9 percent of the budget. Revenues for the month were \$98,483 less than expenditures during the period.

POLICE DEPARTMENT REPORT

Calls for service through December 31

2023 = 5,373 (\$\ldot 8\%)

2022 = 4,990

Citations (traffic, parking, ordinance) through December 31

2023 = 4,376 (23%)

2022 = 3,568

Crash incidents through December 31

2023 = 303 (5%)

2022 = 319

Frontline through December 31

	<u>2023 </u>	<u> 2022</u>
Vacation Watch	2,190 (• 18%)	1,863
Directed Patrols	8,574 (5%)	8,161

BUILDING STATISTICS REPORT

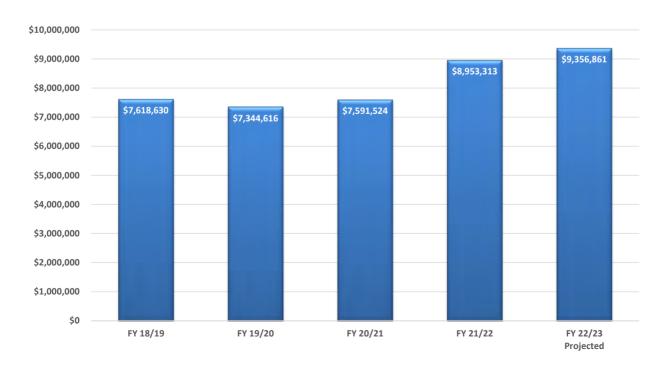
BUILDING STATISTICS REPORT (Fiscal YTD)

	<u>2023</u>		<u>2022</u>
Total Permits	925	▼ 14%	1,073
Permit Fees	\$200,430	▼ 21%	\$253,871
Single Family	21	▼ 12.5%	24

For more detailed information, please see the attached Building Department Report.

VILLAGE OF ALGONQUIN REVENUE REPORT STATE SALES TAX

MONTH OF	MONTH OF	MONTH OF					
SALE	COLLECTION	DISTRIBUTION	FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
May	June	August	\$682,997	\$658,248	\$502,617	\$765,281	\$803,079
June	July	September	\$676,666	\$665,056	\$636,517	\$791,832	\$819,294
July	August	October	\$628,313	\$636,158	\$626,928	\$722,762	\$748,485
August	September	November	\$642,886	\$635,211	\$611,569	\$738,370	\$755,663
September	October	December	\$620,922	\$618,551	\$640,529	\$726,764	\$784,271
October	November	January	\$610,614	\$657,872	\$612,424	\$717,348	\$765,592
November	December	February	\$693,539	\$675,305	\$624,334	\$805,587	\$803,218
December	January	March	\$814,007	\$793,148	\$790,700	\$920,101	\$972,032
January	February	April	\$510,848	\$517,696	\$579,314	\$620,982	\$671,662
February	March	May	\$515,428	\$501,983	\$538,116	\$631,382	\$652,470
March	April	June	\$627,901	\$542,148	\$736,540	\$721,189	
April	May	July	\$594,510	\$443,238	\$691,936	\$791,716	
		TOTAL	\$7,618,630	\$7,344,616	\$7,591,524	\$8,953,313	\$7,775,765
YEAR TO DATE	LAST YEAR:	\$7,440,408		BUDGETED REV	ENUE:		\$8,800,000
YEAR TO DATE	THIS YEAR:	\$7,775,765	PERCENTAGE OF YEAR COMPLETED :		83.33%		
DIFFERENCE:		\$335,358	PERCENTAGE OF REVENUE TO DATE :		88.36%		
				PROJECTION O	F ANNUAL REVEN	NUE :	\$9,356,861
PERCENTAGE O	F CHANGE:	4.51%		EST. DOLLAR D	IFF ACTUAL TO B	SUDGET	\$556,861
				EST. PERCENT I	DIFF ACTUAL TO	BUDGET	6.3%



VILLAGE OF ALGONQUIN REVENUE REPORT INCOME TAXES

MONTH OF	MONTH OF		FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
April	May		\$412,083	\$603,365	\$302,925	\$505,587	\$942,743
May	June		\$190,367	\$188,429	\$187,635	\$443,600	\$276,936
June	July		\$257,395	\$281,790	\$297,957	\$397,950	\$467,516
July	August		\$188,944	\$201,996	\$407,371	\$223,455	\$240,797
August	September		\$184,402	\$178,776	\$230,822	\$235,981	\$261,681
September	October		\$286,595	\$318,970	\$334,250	\$428,832	\$479,085
October	November		\$206,414	\$208,177	\$225,856	\$245,831	\$303,374
November	December		\$171,089	\$196,718	\$199,958	\$227,285	\$272,199
December	January		\$249,288	\$274,962	\$318,573	\$404,669	\$442,025
January	February		\$299,913	\$283,286	\$336,804	\$504,585	\$437,057
February	March		\$180,586	\$210,651	\$232,124	\$218,708	\$258,852
March	April		\$290,059	\$309,394	\$370,119	\$467,240	\$416,612
	TOTAL		\$2,917,135	\$3,256,515	\$3,444,393	\$4,303,723	\$4,798,878
YEAR TO DATE	LAST YEAR:	\$4,303,723		BUDGETED REV	ENUE:		\$3,813,000
YEAR TO DATE	THIS YEAR:	\$4,798,878		PERCENTAGE O	F YEAR COMPLET	ED:	100.00%
DIFFERE	ENCE:	\$495,154		PERCENTAGE O	F REVENUE TO D	ATE:	125.86%
				PROJECTION O	F ANNUAL REVEN	NUE :	\$4,798,878
PERCENTAGE (OF CHANGE:	11.51%		EST. DOLLAR D	IFF ACTUAL TO B	BUDGET	\$985,878
				EST. PERCENT [DIFF ACTUAL TO	BUDGET	25.9%



VILLAGE OF ALGONQUIN REVENUE REPORT LOCAL USE TAX

MONTH OF	MONTH OF	MONTH OF										
USE	COLLECTION	VOUCHER	F`	Y 18/19	F	Y 19/20	F	Y 20/21	F	Y 21/22	F`	Y 22/23
May	June	August	\$	67,645	\$	78,418	\$	111,857	\$	83,540	\$	92,623
June	July	September	\$	72,445	\$	79,719	\$	112,927	\$	95,216	\$	104,487
July	August	October	\$	70,277	\$	81,956	\$	114,191	\$	88,672	\$	91,195
August	September	November	\$	66,836	\$	78,518	\$	108,737	\$	93,600	\$	94,716
September	October	December	\$	76,671	\$	87,939	\$	113,443	\$	97,297	\$	106,503
October	November	January	\$	81,155	\$	96,553	\$	118,866	\$	90,718	\$	106,750
November	December	February	\$	89,795	\$	90,456	\$	126,666	\$	106,576	\$	112,529
December	January	March	\$	108,585	\$	124,118	\$	178,742	\$	135,090	\$	136,117
January	February	April	\$	62,989	\$	85,946	\$	87,634	\$	89,589	\$	95,294
February	March	May	\$	72,564	\$	74,688	\$	78,141	\$	86,494		
March	April	June	\$	82,492	\$	95,008	\$	99,898	\$	101,443		
April	May	July	\$	78,080	\$	100,579	\$	90,762	\$	81,240		
		TOTAL	\$	929,535	\$	1,073,898	\$	1,341,865	\$	1,149,477	\$	940,214
YEAR TO DATE L	AST YEAR:	\$880,300			BUE	GETED REVI	ENUE	:			\$1	,152,000
YEAR TO DATE T	HIS YEAR:	\$940,214			PER	CENTAGE OF	YEA	R COMPLETE	ED :			75.00%
DIFFERENCE:		\$59,915	PERCENTAGE OF REVENUE TO DATE :						;	81.62%		
PROJECTION OF ANNUAL REVENUE :						\$1	,227,712					
PERCENTAGE OF	CHANGE:	6.81%			EST	. DOLLAR DI	FF A	CTUAL TO BI	JDGE	ĒΤ	\$	75,712
					EST	. PERCENT D	IFF /	ACTUAL TO E	BUDG	ET		6.6%



VILLAGE OF ALGONQUIN REVENUE REPORT ACTUAL BUILDING PERMITS

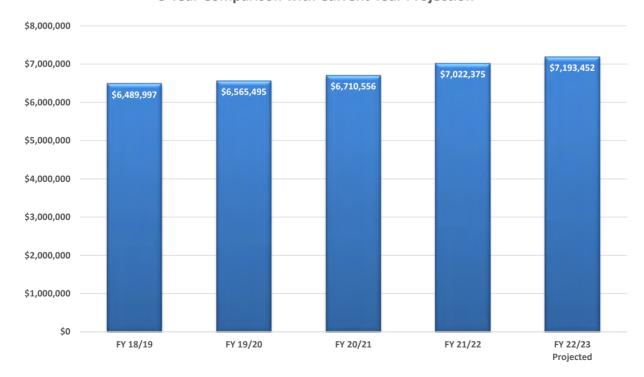
MONTH OF	ľ	VI C	NC	ITI	н ()F
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COLLECTION		FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 21/23
May		\$40,659	\$41,465	\$287,941	\$40,318	\$58,576
June		\$41,265	\$43,805	\$28,941	\$59,450	\$440,566
July		\$42,990	\$52,945	\$52,336	\$89,964	\$155,485
August		\$47,588	\$63,613	\$16,083	\$77,168	\$83,775
September		\$46,533	\$36,646	\$16,755	\$67,214	\$51,552
October		\$67,365	\$18,483	\$21,452	\$80,037	\$45,739
November		\$34,279	\$65,608	\$20,132	\$113,526	\$65,911
December		\$36,134	\$11,401	\$25,891	\$75,462	\$36,213
January		\$15,650	\$10,964	\$15,078	\$100,712	\$32,246
February		\$34,788	\$12,410	\$12,067	\$39,816	\$33,962
March		\$20,089	\$58,552	\$13,079	\$53,229	\$67,807
April		\$35,225	\$29,480	\$40,446	\$62,755	\$63,115
TOTAL		\$462,565	\$445,371	\$550,201	\$859,651	\$1,134,947
YEAR TO DATE LAST YEAR:	\$859,651		BUDGETED REV	VENUE:		\$450,000
YEAR TO DATE THIS YEAR:	\$1,134,947		PERCENTAGE C	F YEAR COMPLI	ETED :	100.00%
DIFFERENCE:	DIFFERENCE: \$275,296		PERCENTAGE C	F REVENUE TO	DATE :	252.21%
			PROJECTION C	OF ANNUAL REV	ENUE :	\$1,134,947
PERCENTAGE OF CHANGE: 32.02%			EST. DOLLAR DIFF ACTUAL TO BUDGET			\$684,947
			EST. PERCENT	152.2%		



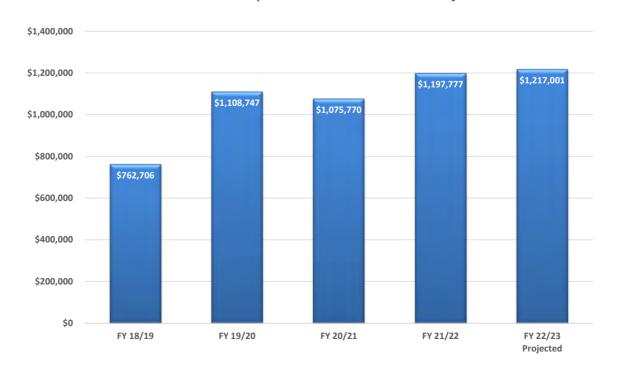
VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL REAL ESTATE TAXES (ALL FUNDS & ACCOUNTS)

MONTH OF						
DISTRIBUTION		FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
May		\$340,106	\$246,854	\$345,141	\$266,357	\$697,403
June		\$3,039,485	\$2,950,208	\$2,756,585	\$3,303,770	\$3,024,675
July		\$234,573	\$221,675	\$243,215	\$212,663	\$78,739
August		\$320,085	\$332,986	\$171,401	\$260,539	\$132,068
September		\$2,132,792	\$2,431,847	\$2,550,657	\$2,724,207	\$2,940,038
October		\$354,223	\$317,443	\$498,025	\$179,140	\$251,945
November		\$68,732	\$64,483	\$30,325	\$75,699	\$68,583
December		\$0	\$0	\$29,987	\$0	\$0
January		\$0	\$0	\$27,098	\$0	\$0
February		\$0	\$0	\$58,121	\$0	\$0
March		\$0	\$0	\$0	\$0	\$0
April		\$0	\$0	\$0	\$0	\$0
TOTAL RECV.		\$6,489,997	\$6,565,495	\$6,710,556	\$7,022,375	\$7,193,452
YEAR TO DATE LAST YEAR:	\$7,022,375	E	BUDGETED REVENU	JE:		\$7,109,000
YEAR TO DATE THIS YEAR:	\$7,193,452	F	PERCENTAGE OF YE	EAR COMPLETED :		100.00%
DIFFERENCE:	F	101.19%				
		F	PROJECTION OF A	NNUAL REVENUE :		\$7,193,452
PERCENTAGE OF CHANGE:	2.44%	E	EST. DOLLAR DIFF	ACTUAL TO BUDGI	ET	\$84,452
		E	EST. PERCENT DIFF	ACTUAL TO BUDG	GET	1.2%



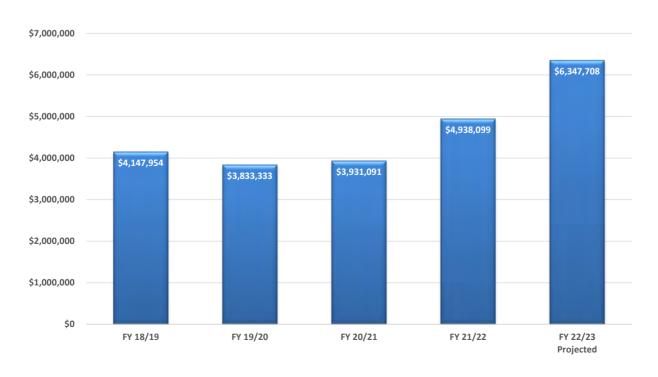
VILLAGE OF ALGONQUIN REVENUE REPORT MOTOR FUEL TAX

MONTH OF	MONTH OF						
COLLECTION	VOUCHER		FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
May	June		\$63,323	\$60,948	\$70,558	\$98,175	\$101,135
June	July		\$58,033	\$55,562	\$72,594	\$100,855	\$104,702
July	August		\$68,112	\$69,450	\$88,835	\$99,983	\$102,527
August	September		\$65,680	\$99,915	\$103,662	\$108,412	\$98,438
September	October		\$54,865	\$108,528	\$96,288	\$103,883	\$106,131
October	November		\$71,984	\$99,581	\$95,010	\$95,688	\$100,818
November	December		\$67,773	\$112,132	\$95,988	\$105,441	\$101,350
December	January		\$65,259	\$131,892	\$99,741	\$111,731	\$115,920
January	February		\$65,187	\$93,460	\$86,941	\$102,207	\$92,931
February	March		\$59,288	\$92,455	\$82,104	\$70,557	\$95,158
March	April		\$56,698	\$95,712	\$85,070	\$100,021	\$92,371
April	May		\$66,506	\$89,113	\$98,980	\$100,823	\$105,518
	TOTAL		\$762,706	\$1,108,747	\$1,075,770	\$1,197,777	\$1,217,001
YEAR TO DATE	LAST YEAR:	\$1,197,777		BUDGETED RE\	/ENUE:		\$1,180,000
YEAR TO DATE	THIS YEAR:	\$1,217,001		PERCENTAGE C	F YEAR COMPLE	TED :	100.00%
DIFFERE	ENCE:	\$19,224		PERCENTAGE C	F REVENUE TO	DATE :	103.14%
				PROJECTION C	OF ANNUAL REVE	ENUE :	\$1,217,001
PERCENTAGE (OF CHANGE:	1.61%		EST. DOLLAR D	OIFF ACTUAL TO	BUDGET	\$37,001
				EST. PERCENT	DIFF ACTUAL TO	BUDGET	3.1%



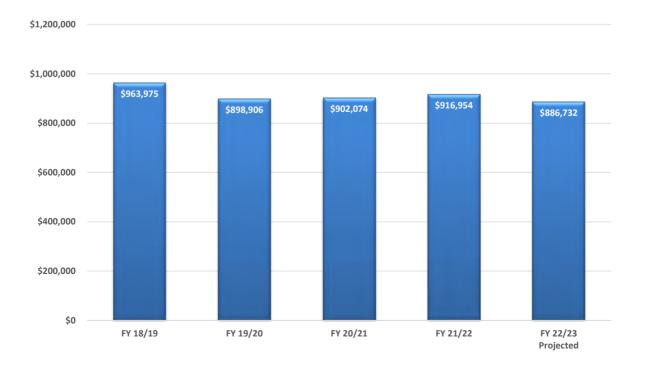
VILLAGE OF ALGONQUIN REVENUE REPORT HOME RULE SALES TAX

MONTH OF	MONTH OF	MONTH OF										
SALE	COLLECTION	DISTRIBUTION	F'	Y 18/19	F	Y 19/20	F	Y 20/21	F۱	1 21/22	F'	Y 22/23
May	June	August	\$	374,629	\$	347,668	\$	234,363	\$	408,749	\$	438,853
June	July	September	\$	384,568	\$	364,856	\$	330,688	\$	430,021	\$	449,138
July	August	October	\$	339,901	\$	332,885	\$	321,290	\$	387,571	\$	555,656
August	September	November	\$	347,664	\$	336,850	\$	310,856	\$	403,410	\$	538,051
September	October	December	\$	338,658	\$	326,816	\$	337,057	\$	412,921	\$	565,757
October	November	January	\$	325,520	\$	352,455	\$	316,867	\$	384,828	\$	545,823
November	December	February	\$	388,935	\$	365,659	\$	325,066	\$	431,940	\$	582,846
December	January	March	\$	468,532	\$	446,990	\$	426,497	\$	620,215	\$	728,398
January	February	April	\$	258,655	\$	260,742	\$	289,833	\$	315,783	\$	451,973
February	March	May	\$	268,937	\$	254,467	\$	278,627	\$	328,439	\$	444,567
March	April	June	\$	333,241	\$	253,549	\$	393,375	\$	388,719		
April	May	July	\$	318,716	\$	190,398	\$	366,573	\$	425,502		
		TOTAL	\$ 4	1,147,954	\$ 3	3,833,333	\$ 3	3,931,091	\$ 4	,938,099	\$ 5	,301,062
YEAR TO DATE	LAST YEAR:	\$4,123,877			BUE	GETED REVI	ENUE	Ē:			\$5	,900,000
YEAR TO DATE	THIS YEAR:	\$5,301,062			PER	CENTAGE OF	YEA	AR COMPLET	ED :		8	33.33%
DIFFERENCE:		\$1,177,185			PER	CENTAGE OF	RE	/ENUE TO DA	ATE :		8	39.85%
					PRC	JECTION OF	- AN	NUAL REVEN	IUE :		\$6	,347,708
PERCENTAGE O	F CHANGE:	28.55%			EST. DOLLAR DIFF ACTUAL TO BUDGET					ĒΤ	\$4	447,708
					EST	. PERCENT D)IFF	ACTUAL TO I	BUDO	GET		7.6%



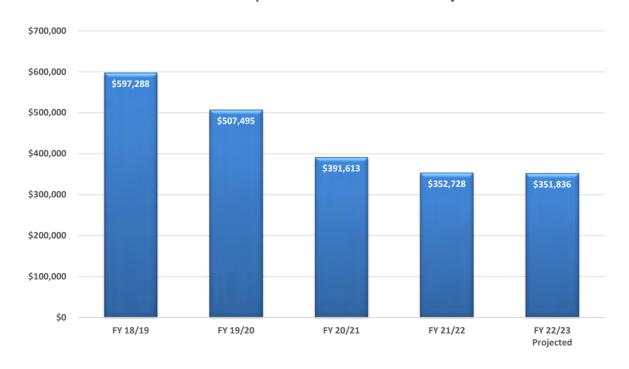
VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL UTILITY TAXES

MONTH OF	MONTH OF	MONTH OF					
LIABILITY	COLLECTION	VOUCHER	FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
April	May	June	\$67,968	\$62,656	\$58,271	\$58,322	\$63,817
May	June	July	\$73,489	\$62,570	\$67,212	\$73,465	\$66,973
June	July	August	\$89,719	\$81,069	\$90,297	\$82,481	\$86,146
July	August	September	\$86,016	\$91,220	\$84,308	\$82,657	\$82,723
August	September	October	\$87,911	\$71,564	\$82,292	\$85,294	\$78,118
September	October	November	\$61,464	\$65,066	\$56,573	\$67,480	\$58,260
October	November	December	\$66,594	\$63,399	\$11,974	\$56,623	\$56,714
November	December	January	\$86,642	\$83,351	\$127,482	\$76,144	\$78,828
December	January	February	\$92,153 \$89,059		\$92,589	\$91,440	\$93,038
January	February	March	\$96,043	\$84,209	\$86,434	\$96,117	\$84,643
February	March	April	\$86,413	\$78,538	\$84,788	\$80,524	\$73,254
March	April	May	\$69,564	\$66,203	\$59,854	\$66,406	
		TOTAL	\$963,975	\$898,906	\$902,074	\$916,954	\$822,515
YEAR TO DATE	LAST YEAR:	\$850,548	BUDGETED REV	ENUE:			\$903,500
YEAR TO DATE	THIS YEAR:	\$822,515	PERCENTAGE OF	YEAR COMPLET	ED :		91.67%
DIFFERENCE:		(\$28,033)	PERCENTAGE OF		91.04%		
			PROJECTION O		\$886,732		
PERCENTAGE OF CHANGE: -3.309			EST. DOLLAR DI		-\$16,768		
			EST. PERCENT D		-1.86%		



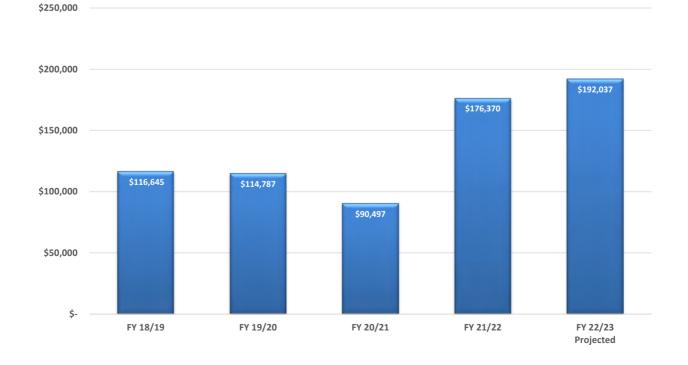
VILLAGE OF ALGONQUIN REVENUE REPORT EXCISE (TELECOMMUNICATION) TAX

MONTH OF	MONTH OF	MONTH OF					
LIABILITY	COLLECTION	VOUCHER	FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
May	June	August	\$52,579	\$42,795	\$37,905	\$30,962	\$29,475
June	July	September	\$51,548	\$40,711	\$37,577	\$31,124	\$27,105
July	August	October	\$50,433	\$41,700	\$37,267	\$30,189	\$33,192
August	September	November	\$51,431	\$39,711	\$33,354	\$29,153	\$31,172
September	October	December	\$48,688	\$41,106	\$30,883	\$28,508	\$29,733
October	November	January	\$49,548	\$44,118	\$31,302	\$28,888	\$29,637
November	December	February	\$47,231	\$59,629	\$29,726	\$28,163	\$29,030
December	January	March	\$49,711	\$43,050	\$31,680	\$30,051	\$26,069
January	February	April	\$45,121	\$38,399	\$29,742	\$28,548	\$29,501
February	March	May	\$63,927	\$37,904	\$32,154	\$26,342	
March	April	June	\$45,202	\$39,175	\$30,213	\$29,667	
April	May	July	\$41,869	\$39,197	\$29,810	\$31,134	
		TOTAL	\$597,288	\$507,495	\$391,613	\$352,728	\$264,913
YEAR TO DATE	LAST YEAR:	\$265,585		BUDGETED REVI	ENUE:		\$325,000
YEAR TO DATE	THIS YEAR:	\$264,913		PERCENTAGE OF	YEAR COMPLET	ED :	75.00%
DIFFERENCE:	DIFFERENCE: -\$672			PERCENTAGE OF	REVENUE TO D	ATE:	81.51%
				PROJECTION OF	F ANNUAL REVEN	IUE :	\$351,836
PERCENTAG	E OF CHANGE:	-0.25%		EST. DOLLAR DI	FF ACTUAL TO B	UDGET	\$26,836
				EST. PERCENT D	DIFF ACTUAL TO	BUDGET	8.3%



VILLAGE OF ALGONQUIN REVENUE REPORT VIDEO GAMING TERMINAL TAX

MONTH OF	MONTH OF											
WAGER	DISTRIBUTION		F`	Y 18/19	F	Y 19/20	F۱	/ 20/21	F	Y 21/22	F	Y 22/23
May	July		\$	7,908	\$	12,442	\$	-	\$	15,457	\$	16,153
June	August		\$	7,700	\$	11,115	\$	-	\$	13,029	\$	15,793
July	September		\$	8,408	\$	10,273	\$	8,596	\$	15,404	\$	15,151
August	October		\$	8,241	\$	10,266	\$	10,766	\$	13,081	\$	14,540
September	November		\$	9,117	\$	9,658	\$	10,044	\$	12,974	\$	13,945
October	December		\$	9,891	\$	10,522	\$	10,639	\$	15,013	\$	18,037
November	January		\$	9,101	\$	11,379	\$	2,888	\$	15,242	\$	16,579
December	February		\$	10,811	\$	11,401	\$	-	\$	15,058	\$	15,733
January	March		\$	9,500	\$	10,443	\$	5,306	\$	13,360	\$	15,843
February	April		\$	10,312	\$	11,671	\$	11,580	\$	14,221	\$	15,409
March	May		\$	14,407	\$	5,617	\$	14,848	\$	17,250	\$	17,126
April	June		\$	11,249	\$	-	\$	15,830	\$	16,283		
		TOTAL	\$	116,645	\$	114,787	\$	90,497	\$	176,370	\$	174,308
YEAR TO DATE	LAST YEAR:	\$160,088			BUE	GETED REV	ENUE	i:			\$	150,000
YEAR TO DATE	THIS YEAR:	\$174,308			PER	CENTAGE O	F YEA	R COMPLET	ΓED :			91.67%
DIFFERENCE:		\$14,220	PERCENTAGE OF REVENUE TO DATE :					1	16.21%			
				PROJECTION OF ANNUAL REVENUE :						\$192,037		
PERCENTAGE (OF CHANGE:	8.88%			EST	. DOLLAR D	IFF A	CTUAL TO E	BUDG	ET	\$	42,037
					EST	. PERCENT [DIFF A	ACTUAL TO	BUD	GET		28.0%



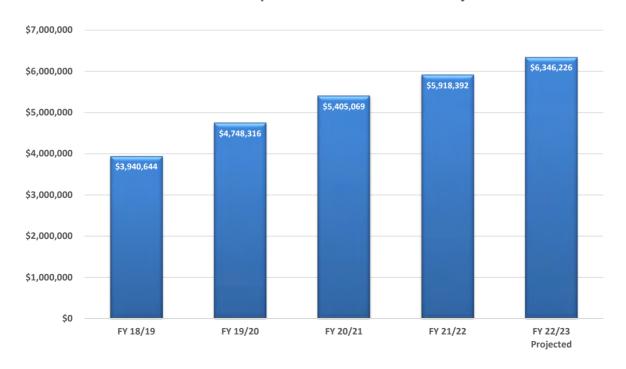
VILLAGE OF ALGONQUIN REVENUE REPORT WATER FEES

MONTH OF	MONTH OF						
USE	COLLECTION		FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
April	May		\$247,036	\$272,230	\$307,226	\$309,253	\$344,251
May	June		\$295,574	\$304,691	\$345,645	\$408,760	\$405,374
June	July		\$287,295	\$310,845	\$384,384	\$442,421	\$417,882
July	August		\$309,765	\$359,203	\$423,348	\$418,157	\$442,165
August	September		\$306,534	\$339,685	\$459,606	\$392,774	\$419,819
September	October		\$283,595	\$302,782	\$352,202	\$390,044	\$377,055
October	November		\$285,424	\$320,373	\$332,274	\$377,388	\$419,243
November	December		\$280,486	\$313,622	\$306,794	\$338,355	\$388,399
December	January		\$298,028	\$325,757	\$322,995	\$365,155	\$419,287
January	February		\$279,511	\$324,348	\$320,889	\$375,076	\$400,360
February	March		\$270,320	\$302,773	\$295,407	\$322,015	\$358,232
March	April		\$284,223	\$326,944	\$315,963	\$347,271	\$378,921
	TOTAL		\$3,427,791	\$3,803,252	\$4,166,732	\$4,486,670	\$4,770,988
YEAR TO DA	TE LAST YEAR:	\$4,486,670		BUDGETED RE		\$4,800,000	
YEAR TO DA	TE THIS YEAR:	\$4,770,988		PERCENTAGE (OF YEAR COMPLI	ETED :	100.00%
DIFFE	DIFFERENCE: \$284,317			PERCENTAGE (OF REVENUE TO	DATE :	99.40%
		·		PROJECTION (OF ANNUAL REV	ENUE :	\$4,770,988
PERCENTAG	E OF CHANGE:	6.34%		EST. DOLLAR [DIFF ACTUAL TO	BUDGET	(\$29,012)
			_	EST. PERCENT	DIFF ACTUAL TO	O BUDGET	-0.6%



VILLAGE OF ALGONQUIN REVENUE REPORT SEWER FEES

MONTH OF	MONTH OF						
USE	COLLECTION	l .	FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
April	May		\$271,356	\$324,448	\$401,133	\$402,661	\$458,647
May	June		\$325,941	\$363,283	\$450,580	\$530,503	\$542,678
June	July		\$315,497	\$369,986	\$501,082	\$571,663	\$559,436
July	August		\$341,825	\$427,861	\$549,968	\$545,349	\$593,170
August	September		\$339,226	\$405,818	\$592,132	\$510,276	\$565,008
September	October		\$313,665	\$361,635	\$454,500	\$501,231	\$506,190
October	November		\$342,202	\$417,284	\$426,308	\$494,385	\$545,070
November	December		\$335,973	\$409,780	\$400,031	\$459,106	\$512,222
December	January		\$356,555	\$424,842	\$418,674	\$491,845	\$556,068
January	February		\$333,811	\$422,010	\$417,729	\$505,285	\$531,305
February	March		\$323,321	\$395,289	\$384,145	\$438,372	\$476,464
March	April		\$341,273	\$426,080	\$408,788	\$467,718	\$499,968
	TOTAL		\$3,940,644	\$4,748,316	\$5,405,069	\$5,918,392	\$6,346,226
YEAR TO DA	TE LAST YEAR:	\$5,918,392		BUDGETED REV	/ENUE:		\$6,400,000
YEAR TO DA	TE THIS YEAR:	\$6,346,226		PERCENTAGE C	F YEAR COMPLE	ETED :	100.00%
DIFFE	DIFFERENCE: \$427,833			PERCENTAGE C	F REVENUE TO	DATE :	99.16%
				PROJECTION C	ENUE :	\$6,346,226	
PERCENTAG	E OF CHANGE:	7.23%		EST. DOLLAR D	OIFF ACTUAL TO	BUDGET	(\$53,774)
				EST. PERCENT	DIFF ACTUAL TO	D BUDGET	-0.8%



VILLAGE OF ALGONQUIN FINANCIAL REPORT WATER & SEWER TAP-ON FEES

MONTH OF						
COLLECTION		FY 18/19	FY 19/20	FY 20/21	FY 21/22	FY 22/23
May		\$66,000	\$84,658	\$464,715	\$109,886	\$109,886
June		\$55,000	\$110,000	\$33,000	\$133,242	\$275,140
July		\$88,000	\$138,811	\$69,432	\$243,750	\$343,320
August		\$77,000	\$22,000	\$11,000	\$125,584	\$211,282
September		\$80,432	\$66,000	\$22,000	\$179,078	\$85,490
October		\$150,658	\$11,000	\$36,500	\$188,376	\$62,792
November		\$61,229	\$28,238	\$33,000	\$237,980	\$155,486
December		\$77,000	\$22,000	\$58,094	\$219,772	\$101,188
January		\$22,000	\$22,000	\$22,000	\$125,584	\$48,170
February		\$66,000	\$22,000	\$3,500	\$125,584	\$7,000
March		\$44,000	\$44,000	\$11,000	\$113,490	\$101,188
April		\$44,000	\$0	\$73,792	\$134,490	\$115,188
TOTAL		\$831,319	\$570,707	\$838,033	\$1,936,816	\$1,616,130
YEAR TO DATE LAST YEAR:	\$1,936,816		BUDGETED REV	'ENUE:		\$750,000
YEAR TO DATE THIS YEAR:	\$1,616,130		PERCENTAGE O	F YEAR COMPLE	ETED :	100.00%
DIFFERENCE:	(\$320,686)		PERCENTAGE O	F REVENUE TO	DATE :	215.48%
			PROJECTION C	F ANNUAL REVI	ENUE :	\$1,616,130
PERCENTAGE OF CHANGE:	-16.56%		EST. DOLLAR D	IFF ACTUAL TO	BUDGET	\$866,130

5 Year Comparison with Current Year Projection

EST. PERCENT DIFF ACTUAL TO BUDGET

115.5%



Village of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
01 GENERAL						
000 UNDEFINED						
00 UNDESIGNATED						
31 TAXES						
01000500 31010 SALES TAX 01000500 31020 INCOME TAX 01000500 31180 CABLE/VIDEO SERVICE 01000500 31190 EXCISE TAX 01000500 31510 RET - POLICE 01000500 31520 RET - IMRF 01000500 31530 RET - ROAD & BRIDGE 01000500 31555 RET - PARKS 01000500 31560 RET - INSURANCE 01000500 31570 RET - FICA 01000500 31580 RET - POLICE PENSIO 01000500 31590 PERS PROPERTY REPL. 01000500 31591 PERS PROPERTY REPL.	8,800,000 4,965,000 480,000 50,000 2,420,000 400,000 400,000 412,000 2,280,000 50,000	8,800,000 4,965,000 480,000 50,000 2,420,000 400,000 400,000 412,000 2,280,000 79,000	9,267,582.24 6,055,030.08 484,614.90 59,849.53 2,416,138.85 299,526.05 425,284.42 87,861.67 399,364.62 411,341.52 2,276,356.54 17,855.99 186,340.09	671,661.85 516,148.59 12,001.59 5,015.20 .00 .00 .00 .00 .00 .00 .00	-467,582.24 -1,090,030.08 -4,614.90 -9,849.53 3,861.15 473.95 -25,284.42 138.33 635.38 658.48 3,643.46 -12,855.99 -107,340.09	105.3% 122.0% 101.0% 119.7% 99.8% 99.8% 106.3% 99.8% 99.8% 99.8% 99.8% 357.1% 235.9%
TOTAL TAXES	20,650,000	20,679,000	22,387,146.50	1,227,863.39	-1,708,146.50	108.3%
32 LICENSES & PERMITS						
01000100 32070 PLANNING / ZONING 01000100 32080 LIQUOR LICENSES 01000100 32085 LICENSES 01000100 32100 BUILDING PERMITS 01000100 32101 SITE DEVELOPMENT FE 01000100 32102 PUBLIC ART FEE 01000100 32110 OUTSOURCED SERVICES	10,000 115,000 65,000 450,000 1,000 2,000 20,000	10,000 115,000 65,000 450,000 1,000 2,000 20,000	102,576.40 123,049.00 77,277.79 1,134,946.87 14,646.27 12,782.45 5,475.16	10,850.53 770.00 1,328.25 63,115.19 .00 150.00 .00	-92,576.40 -8,049.00 -12,277.79 -684,946.87 -13,646.27 -10,782.45 14,524.84	107.0% 118.9% 252.2% 1464.6%
TOTAL LICENSES & PERMITS	663,000	663,000	1,470,753.94	76,213.97	-807,753.94	221.8%
33 DONATIONS & GRANTS						
01000100 33008 INTERGOVERNMENTAL A	40,000	40,000	14,703.00	1,392.00	25,297.00	36.8%

Village of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING PCT REVENUE COLL
01000100 33030 DONATIONS-OPER-GEN 01000100 33100 DONATIONS-MAKEUP TA 01000200 33010 INTERGOVERNMENTAL A 01000200 33031 DONATIONS-OPER-PUB 01000200 33231 GRANTS-OPERATING-PU 01000300 33032 DONATIONS-OPER-PUB	50,000 40,000 300,000 30,000 0 25,000	50,000 40,000 300,000 30,696 23,041 25,770	221,385.62 25,539.73 314,959.22 60,120.49 38,134.40 29,937.07	2,712.43 2,264.37 10,289.21 137.92 .00 230.66	-171,385.62 442.8% 14,460.27 63.8% -14,959.22 105.0% -29,424.21 195.9% -15,093.14 165.5% -4,166.85 116.2%
TOTAL DONATIONS & GRANTS	485,000	509,508	704,779.53	17,026.59	-195,271.77 138.3%
34 CHARGES FOR SERVICES					
01000100 34010 HISTORICAL COMMISSI 01000100 34012 REPORTS/MAPS/ORDINA 01000100 34100 RENTAL INCOME 01000100 34101 MAINTENANCE FEE 01000100 34410 PLATTING FEES 01000100 34410 RECREATION PROGRAMS 01000200 34018 TRUCK WEIGHT PERMIT 01000200 34020 POLICE ACCIDENT REP 01000200 34025 POLICE TRAINING REI 01000300 34102 PARK USAGE FEES	100 400 83,000 2,000 20,000 104,000 5,000 0	100 400 83,000 2,000 20,000 104,000 5,000 0 10,000	.00 1,066.00 55,488.46 3,671.50 74,954.00 61,561.41 9,225.00 4,395.00 36,120.00 10,147.75	.00 52.00 786.00 .00 .00 73.20 300.00 300.00 .00	100.00 .0% -666.00 266.5% 27,511.54 66.9% -1,671.50 183.6% -54,954.00 374.8% 42,438.59 59.2% 775.00 92.3% 605.00 87.9% -36,120.00 100.0% -147.75 101.5%
TOTAL CHARGES FOR SERVICES	234,500	234,500	256,629.12	1,511.20	-22,129.12 109.4%
35 FINES & FORFEITURES					
01000100 35012 BUILDING PERMIT FIN 01000100 35095 MUNICIPAL COURT 01000200 35050 POLICE FINES 01000200 35053 MUNICIPAL - POLICE 01000200 35060 COUNTY - DUI FINES 01000200 35062 COUNTY - COURT FINE 01000200 35063 COUNTY - DRUG FINES 01000200 35064 COUNTY - PROSECUTIO 01000200 35065 COUNTY - VEHICLE FI 01000200 35066 COUNTY - VEHICLE FI 01000200 35067 COUNTY - WARRANT EX 01000200 35085 ADMINISTRATIVE TOWI	20,000 4,000 1,000 50,000 20,000 110,000 2,000 2,000 2,500 1,000 35,000	20,000 4,000 1,000 50,000 20,000 110,000 500 2,000 2,000 2,500 1,000 35,000	880.00 9,830.00 62,738.00 49,978.03 28,484.00 154,286.27 260.00 183.00 80.00 3,318.00 1,820.00 38,819.00	.00 80.00 5,747.00 6,874.00 1,946.00 12,464.02 .00 .00 .00 .290.00 .00 2,099.00	19,120.00
TOTAL FINES & FORFEITURES	248,000	248,000	350,676.30	29,500.02	-102,676.30 141.4%

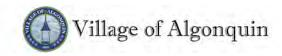
36 INVESTMENT INCOME

Village of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

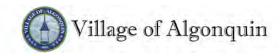
	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
01000500 36001 INTEREST 01000500 36002 INTEREST - INSURANC 01000500 36020 INTEREST - INVESTME 01000500 36050 INVESTMENT INCOME - 01000500 36250 GAIN / LOSS ON INVE	500 0 3,500 61,000 0	500 0 60,500 61,000 0	952.75 31.16 196,818.00 83,612.95 -2,560.63	223.94 .78 32,702.98 3,175.51 .00	-452.75 -31.16 -136,318.00 -22,612.95 2,560.63	190.6% 100.0% 325.3% 137.1% 100.0%
TOTAL INVESTMENT INCOME	65,000	122,000	278,854.23	36,103.21	-156,854.23	228.6%
37 OTHER INCOME						
01000100 37905 SALE OF SURPLUS PRO 01000200 37100 RESTITUTION-PUBLIC 01000300 37100 RESTITUTION-PUBLIC 01000500 37110 INSURANCE CLAIMS 01000500 37900 MISCELLANEOUS REVEN	150,000 1,000 5,000 0 500	150,000 1,000 5,000 0 500	82,605.64 3,517.22 35,003.95 9,019.67 250.02	25,408.71 .00 .00 .00 200.00	67,394.36 -2,517.22 -30,003.95 -9,019.67 249.98	55.1% 351.7% 700.1% 100.0% 50.0%
TOTAL OTHER INCOME	156,500	156,500	130,396.50	25,608.71	26,103.50	83.3%
38 OTHER FINANCING SOUR						
01000500 38016 TRANSFER FROM DEVEL	30,000	30,000	30,000.00	30,000.00	.00	100.0%
TOTAL OTHER FINANCING SOUR	30,000	30,000	30,000.00	30,000.00	.00	100.0%
TOTAL UNDESIGNATED	22,532,000	22,642,508	25,609,236.12	1,443,827.09	-2,966,728.36	113.1%
10 RECREATION						
33 DONATIONS & GRANTS						
01001100 33025 DONATIONS - RECREAT	5,000	5,000	9,994.00	.00	-4,994.00	199.9%
TOTAL DONATIONS & GRANTS	5,000	5,000	9,994.00	.00	-4,994.00	199.9%
TOTAL RECREATION	5,000	5,000	9,994.00	.00	-4,994.00	199.9%
TOTAL UNDEFINED	22,537,000	22,647,508	25,619,230.12	1,443,827.09	-2,971,722.36	113.1%



YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
TOTAL GENERAL	22,537,000	22,647,508	25,619,230.12	1,443,827.09	-2,971,722.36	113.1%
TOTAL REVENUES	22,537,000	22,647,508	25,619,230.12	1,443,827.09	-2,971,722.36	
02 CEMETERY						
000 UNDEFINED						
00 UNDESIGNATED						
34 CHARGES FOR SERVICES						
02000100 34100 RENTAL INCOME 02000100 34300 LOTS & GRAVES 02000100 34310 GRAVE OPENING 02000100 34320 PERPETUAL CARE	26,000 6,000 11,000 2,000	26,000 6,000 11,000 2,000	26,302.62 6,800.00 14,950.00 2,100.00	.00 .00 .00	-302.62 -800.00 -3,950.00 -100.00	113.3% 135.9%
TOTAL CHARGES FOR SERVICES	45,000	45,000	50,152.62	.00	-5,152.62	
36 INVESTMENT INCOME						
02000500 36001 INTEREST 02000500 36020 INTEREST - INVESTME 02000500 36026 INTEREST - CEMETERY	0 250 0	0 250 0	6.31 8,559.81 58.34	.11 1,260.22 34.09	-8,309.81	100.0% 3423.9% 100.0%
TOTAL INVESTMENT INCOME	250	250	8,624.46	1,294.42	-8,374.46	3449.8%
38 OTHER FINANCING SOUR						
02000500 38001 TRANSFER FROM GENER	160,000	160,000	.00	.00	160,000.00	.0%
TOTAL OTHER FINANCING SOUR	160,000	160,000	.00	.00	160,000.00	.0%
TOTAL UNDESIGNATED	205,250	205,250	58,777.08	1,294.42	146,472.92	28.6%
TOTAL UNDEFINED	205,250	205,250	58,777.08	1,294.42	146,472.92	28.6%



YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

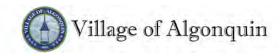
	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
TOTAL CEMETERY	205,250	205,250	58,777.08	1,294.42	146,472.92	28.6%
TOTAL REVENUES	205,250	205,250	58,777.08	1,294.42	146,472.92	
03 MFT						
000 UNDEFINED						
00 UNDESIGNATED						
33 DONATIONS & GRANTS						
03000300 33015 MFT ALLOTMENTS 03000300 33016 MFT CAPITAL PROGRAM	680,000	680,000	679,400.06 330.024.94	47,991.27	599.94	99.9% 100.0%
03000300 33016 MFT CAPITAL PROGRAM 03000300 33018 MFT TRANSPORTATION	330,000 500,000	330,000 500,000	532,905.78	.00 44,379.58	-24.94 -32,905.78	106.6%
TOTAL DONATIONS & GRANTS	1,510,000	1,510,000	1,542,330.78	92,370.85	-32,330.78	102.1%
36 INVESTMENT INCOME						
03000500 36020 INTEREST - INVESTME	0	0	97,230.83	12,917.55	-97,230.83	100.0%
TOTAL INVESTMENT INCOME	0	0	97,230.83	12,917.55	-97,230.83	100.0%
TOTAL UNDESIGNATED	1,510,000	1,510,000	1,639,561.61	105,288.40	-129,561.61	108.6%
TOTAL UNDEFINED	1,510,000	1,510,000	1,639,561.61	105,288.40	-129,561.61	108.6%
TOTAL MFT	1,510,000	1,510,000	1,639,561.61	105,288.40	-129,561.61	108.6%
TOTAL REVENUES	1,510,000	1,510,000	1,639,561.61	105,288.40	-129,561.61	

04 STREET IMPROVEMENT

000 UNDEFINED

00 UNDESIGNATED

31 TAXES



YTD REVENUE BUDGET REPORT - APR 2023

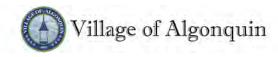
FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING PCT REVENUE COL	LL _
	<u> </u>					
04000500 31011 HOME RULE SALES TAX 04000500 31190 EXCISE TAX 04000500 31495 UTILITY TAX RECEIPT	4,900,000 150,000 903,500	4,900,000 150,000 903,500	4,499,367.00 160,185.53 888,920.32	338,979.54 13,423.03 73,253.95	400,633.00 91.89 -10,185.53 106.89 14,579.68 98.49	%
TOTAL TAXES	5,953,500	5,953,500	5,548,472.85	425,656.52	405,027.15 93.29	6
33 DONATIONS & GRANTS						
04000300 33052 DONATIONS-CAPITAL-P 04000300 33252 GRANTS-CAPITAL-PUB	0 400,000	400,000	20,000.00 40,610.43	.00	-20,000.00 100.09 359,389.57 10.29	
TOTAL DONATIONS & GRANTS	400,000	400,000	60,610.43	.00	339,389.57 15.2%	6
36 INVESTMENT INCOME						
04000500 36001 INTEREST 04000500 36020 INTEREST - INVESTME	100 1,400	100 1,400	139.55 133,609.98	2.74 16,638.18	-39.55 139.69 -132,209.98 9543.69	
TOTAL INVESTMENT INCOME	1,500	1,500	133,749.53	16,640.92	-132,249.53 8916.6%	6
38 OTHER FINANCING SOUR						
04000500 38001 TRANSFER FROM GENER	633,000	3,317,607	3,317,607.44	.00	.00 100.0%	6
TOTAL OTHER FINANCING SOUR	633,000	3,317,607	3,317,607.44	.00	.00 100.0%	6
TOTAL UNDESIGNATED	6,988,000	9,672,607	9,060,440.25	442,297.44	612,167.19 93.7%	6
TOTAL UNDEFINED	6,988,000	9,672,607	9,060,440.25	442,297.44	612,167.19 93.7%	6
TOTAL STREET IMPROVEMENT	6,988,000	9,672,607	9,060,440.25	442,297.44	612,167.19 93.7%	6
TOTAL REVENUES	6,988,000	9,672,607	9,060,440.25	442,297.44	612,167.19	

05 SWIMMING POOL

000 UNDEFINED

00 UNDESIGNATED



YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
					NEVENOL	
33 DONATIONS & GRANTS						
05000100 33030 DONATIONS-OPER-GEN	100	100	124.00	.00	-24.00	124.0%
TOTAL DONATIONS & GRANTS	100	100	124.00	.00	-24.00	124.0%
34 CHARGES FOR SERVICES						
05000100 34100 RENTAL INCOME 05000100 34500 SWIMMING FEES - ANN 05000100 34510 SWIMMING FEES - DAI 05000100 34520 SWIMMING LESSONS 05000100 34560 CONCESSIONS	20,000 25,000 25,000 15,000 8,000	20,000 25,000 25,000 15,000 8,000	27,836.00 22,120.00 22,807.25 19,930.00 8,305.61	.00 .00 .00 .00 .00	-7,836.00 2,880.00 2,192.75 -4,930.00 -305.61	139.2% 88.5% 91.2% 132.9% 103.8%
TOTAL CHARGES FOR SERVICES	93,000	93,000	100,998.86	.00	-7,998.86	108.6%
36 INVESTMENT INCOME						
05000500 36001 INTEREST	0	0	.95	. 64	95	100.0%
TOTAL INVESTMENT INCOME	0	0	.95	. 64	95	100.0%
38 OTHER FINANCING SOUR						
05000500 38001 TRANSFER FROM GENER	192,100	192,100	232,673.71	1,633.82	-40,573.71	121.1%
TOTAL OTHER FINANCING SOUR	192,100	192,100	232,673.71	1,633.82	-40,573.71	121.1%
TOTAL UNDESIGNATED	285,200	285,200	333,797.52	1,634.46	-48,597.52	117.0%
TOTAL UNDEFINED	285,200	285,200	333,797.52	1,634.46	-48,597.52	117.0%
TOTAL SWIMMING POOL	285,200	285,200	333,797.52	1,634.46	-48,597.52	117.0%
TOTAL REVENUES	285,200	285,200	333,797.52	1,634.46	-48,597.52	
06 PARK IMPROVEMENT						

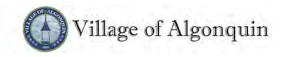
000 UNDEFINED

Village of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
00 UNDESIGNATED						
31 TAXES						
06000500 31011 HOME RULE SALES TAX 06000500 31175 VIDEO GAMING TERMIN 06000500 31176 VIDEO GAMING PUSH T	500,000 150,000 200,000	500,000 150,000 200,000	749,894.51 190,713.87 .00	56,496.59 15,409.00 .00	-249,894.51 -40,713.87 200,000.00	150.0% 127.1% .0%
06000500 31190 EXCISE TAX	125,000	125,000	132,021.04	11,062.94	-7,021.04	105.6%
TOTAL TAXES	975,000	975,000	1,072,629.42	82,968.53	-97,629.42	110.0%
33 DONATIONS & GRANTS						
06000300 33052 DONATIONS-CAPITAL-P 06000300 33152 DONATIONS-REFORESTA 06000300 33153 DONATIONS - WATERSH 06000300 33252 GRANTS-CAPITAL-PUB	5,000 0 660,000	0 5,000 0 660,000	2,823.44 118,550.00 -590.00 200,000.00	2,823.44 .00 .00 .00	-2,823.44 -113,550.00 590.00 460,000.00	
TOTAL DONATIONS & GRANTS	665,000	665,000	320,783.44	2,823.44	344,216.56	48.2%
36 INVESTMENT INCOME						
06000500 36001 INTEREST 06000500 36020 INTEREST - INVESTME	0	0	166.60 26,159.15	122.00 4,903.77	-166.60 -26,159.15	100.0% 100.0%
TOTAL INVESTMENT INCOME	0	0	26,325.75	5,025.77	-26,325.75	100.0%
38 OTHER FINANCING SOUR						
06000500 38001 TRANSFER FROM GENER	502,000	1,162,000	1,162,000.00	.00	.00	100.0%
TOTAL OTHER FINANCING SOUR	502,000	1,162,000	1,162,000.00	.00	.00	100.0%
TOTAL UNDESIGNATED	2,142,000	2,802,000	2,581,738.61	90,817.74	220,261.39	92.1%
TOTAL UNDEFINED	2,142,000	2,802,000	2,581,738.61	90,817.74	220,261.39	92.1%



YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
TOTAL PARK IMPROVEMENT	2,142,000	2,802,000	2,581,738.61	90,817.74	220,261.39	92.1%
TOTAL REVENUES	2,142,000	2,802,000	2,581,738.61	90,817.74	220,261.39	
07 water & sewer						
000 UNDEFINED						
00 UNDESIGNATED						
33 DONATIONS & GRANTS						
07000400 33035 DONATIONS-OPERATING 07000400 33252 GRANTS-CAPITAL-PUB	12,000 0	12,000	14,309.17 3,300,000.00	98.12 .00	-2,309.17 -3,300,000.00	119.2% 100.0%
TOTAL DONATIONS & GRANTS	12,000	12,000	3,314,309.17	98.12	-3,302,309.17**	*****
34 CHARGES FOR SERVICES						
07000400 34100 RENTAL INCOME 07000400 34700 WATER FEES 07000400 34710 SEWER FEES 07000400 34715 INFRASTRUCTURE FEE 07000400 34720 ADMINISTRATIVE FEES 07000400 34730 W & S LATE CHARGES 07000400 34740 WATER TURN ON CHARG 07000400 34820 METER SALES	90,000 4,800,000 6,400,000 1,330,000 2,000 75,000 17,000 45,000	90,000 4,800,000 6,400,000 1,330,000 2,000 75,000 17,000 45,000	91,247.33 4,438,556.99 5,897,807.25 1,353,854.29 4,212.34 104,196.27 17,718.11 102,132.00	31,170.18 378,929.46 499,968.30 113,300.00 560.00 7,113.34 1,854.48 2,390.00	361,443.01 502,192.75 -23,854.29 -2,212.34 -29,196.27 -718.11	101.4% 92.5% 92.2% 101.8% 210.6% 138.9% 104.2% 227.0%
TOTAL CHARGES FOR SERVICES	12,759,000	12,759,000	12,009,724.58	1,035,285.76	749,275.42	94.1%
36 INVESTMENT INCOME						
07000500 36001 INTEREST 07000500 36020 INTEREST - INVESTME	1,000 4,000	1,000 4,000	14,359.73 344,947.17	2,445.09 48,488.95	-13,359.73 1 -340,947.17 8	
TOTAL INVESTMENT INCOME	5,000	5,000	359,306.90	50,934.04	-354,306.90 7	186.1%
27 OTHER THEOME						

37 OTHER INCOME

Village of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
07000400 37100 RESTITUTION 07000400 37905 SALE OF SURPLUS PRO	0 20,000	0 35,000	10,000.00 69,012.50	.00	-10,000.00 -34,012.50	100.0% 197.2%
TOTAL OTHER INCOME	20,000	35,000	79,012.50	.00	-44,012.50	225.8%
TOTAL UNDESIGNATED	12,796,000	12,811,000	15,762,353.15	1,086,317.92	-2,951,353.15	123.0%
TOTAL UNDEFINED	12,796,000	12,811,000	15,762,353.15	1,086,317.92	-2,951,353.15	123.0%
TOTAL WATER & SEWER	12,796,000	12,811,000	15,762,353.15	1,086,317.92	-2,951,353.15	123.0%
TOTAL REVENUES	12,796,000	12,811,000	15,762,353.15	1,086,317.92	-2,951,353.15	
12 WATER & SEWER IMPROVEMENT						
000 UNDEFINED						
00 UNDESIGNATED						
33 DONATIONS & GRANTS						
12000400 33055 DONATIONS-CAPITAL-W	0	0	70,884.00	891.00	-70,884.00	100.0%
TOTAL DONATIONS & GRANTS	0	0	70,884.00	891.00	-70,884.00	100.0%
34 CHARGES FOR SERVICES						
12000400 34800 WATER TAP-ONS 12000400 34810 SEWER TAP-ONS	400,000 350,000	400,000 350,000	832,680.00 783,450.00	58,740.00 56,448.00	-432,680.00 -433,450.00	208.2% 223.8%
TOTAL CHARGES FOR SERVICES	750,000	750,000	1,616,130.00	115,188.00	-866,130.00	215.5%
36 INVESTMENT INCOME						
12000500 36001 INTEREST	100	100	127.56	3.52	-27.56	127.6%

Willage of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
12000500 36020 INTEREST - INVESTME	400	400	38,230.40	18,489.69	-37,830.40	9557.6%
TOTAL INVESTMENT INCOME	500	500	38,357.96	18,493.21	-37,857.96	7671.6%
38 OTHER FINANCING SOUR						
12000500 38007 TRANSFER FROM W&S 0	3,489,900	3,489,900	4,353,854.29	3,113,300.00	-863,954.29	124.8%
TOTAL OTHER FINANCING SOUR	3,489,900	3,489,900	4,353,854.29	3,113,300.00	-863,954.29	124.8%
TOTAL UNDESIGNATED	4,240,400	4,240,400	6,079,226.25	3,247,872.21	-1,838,826.25	143.4%
TOTAL UNDEFINED	4,240,400	4,240,400	6,079,226.25	3,247,872.21	-1,838,826.25	143.4%
TOTAL WATER & SEWER IMPROVEMENT	4,240,400	4,240,400	6,079,226.25	3,247,872.21	-1,838,826.25	143.4%
TOTAL REVENUES	4,240,400	4,240,400	6,079,226.25	3,247,872.21	-1,838,826.25	
16 DEVELOPMENT FUND						
000 UNDEFINED						
00 UNDESIGNATED						
31 TAXES						
16000500 31496 HOTEL TAX RECEIPTS	43,000	43,000	79,306.90	5,649.95	-36,306.90	184.4%
TOTAL TAXES	43,000	43,000	79,306.90	5,649.95	-36,306.90	184.4%
36 INVESTMENT INCOME						
16000500 36015 INTEREST - CUL DE S 16000500 36016 INTEREST - HOTEL TA 16000500 36017 INTEREST - INV POOL 16000500 36018 INTEREST - INV POOL	200 100 0 0	200 100 0 0	20.30 122.28 5,022.81 4,150.38	10.75 82.85 488.72 540.24	179.70 -22.28 -5,022.81 -4,150.38	10.2% 122.3% 100.0% 100.0%

Village of Algonquin

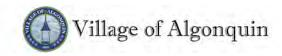
YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING PCT REVENUE COL
TOTAL INVESTMENT INCOME	300	300	9,315.77	1,122.56	-9,015.77 3105.3%
TOTAL UNDESIGNATED	43,300	43,300	88,622.67	6,772.51	-45,322.67 204.7%
TOTAL UNDEFINED	43,300	43,300	88,622.67	6,772.51	-45,322.67 204.7%
TOTAL DEVELOPMENT FUND	43,300	43,300	88,622.67	6,772.51	-45,322.67 204.7%
TOTAL REVENUES	43,300	43,300	88,622.67	6,772.51	-45,322.67
24 VILLAGE CONSTRUCTION					
000 UNDEFINED					
00 UNDESIGNATED					
33 DONATIONS & GRANTS					
24000100 33050 DONATIONS-CAPITAL-G	800	800	1,300.00	500.00	-500.00 162.5%
TOTAL DONATIONS & GRANTS	800	800	1,300.00	500.00	-500.00 162.5%
36 INVESTMENT INCOME					
24000500 36001 INTEREST 24000500 36020 INTEREST - INVESTME	0	0	3.51 682.12	.01 190.48	-3.51 100.0% -682.12 100.0%
TOTAL INVESTMENT INCOME	0	0	685.63	190.49	-685.63 100.0%
TOTAL UNDESIGNATED	800	800	1,985.63	690.49	-1,185.63 248.2%
TOTAL UNDEFINED	800	800	1,985.63	690.49	-1,185.63 248.2%
TOTAL VILLAGE CONSTRUCTION	800	800	1,985.63	690.49	-1,185.63 248.2%
TOTAL REVENUES	800	800	1,985.63	690.49	-1,185.63

26 NATURAL AREA & DRAINAGE IMPROV

000 UNDEFINED

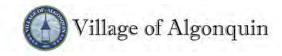


YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
00 UNDESIGNATED						
31 TAXES						
26000500 31011 HOME RULE SALES TAX	500,000	500,000	749,894.51	56,496.59	-249,894.51	150.0%
TOTAL TAXES	500,000	500,000	749,894.51	56,496.59	-249,894.51	150.0%
33 DONATIONS & GRANTS						
26000300 33153 DONATIONS - WATERSH 26000300 33155 DONATIONS-WETLAND M 26000300 33252 GRANTS-CAPITAL-PUB	5,000 0 860,000	5,000 0 860,000	203,144.85 106,900.00 .00	350.00 .00 .00	-198,144.85 -106,900.00 860,000.00	4062.9% 100.0% .0%
TOTAL DONATIONS & GRANTS	865,000	865,000	310,044.85	350.00	554,955.15	35.8%
36 INVESTMENT INCOME						
26000500 36001 INTEREST 26000500 36020 INTEREST - INVESTME	0	0	297.85 36,974.53	174.75 7,341.49	-297.85 -36,974.53	100.0% 100.0%
TOTAL INVESTMENT INCOME	0	0	37,272.38	7,516.24	-37,272.38	100.0%
38 OTHER FINANCING SOUR						
26000500 38001 TRANSFER FROM GENER	465,000	1,325,000	1,325,000.00	.00	.00	100.0%
TOTAL OTHER FINANCING SOUR	465,000	1,325,000	1,325,000.00	.00	.00	100.0%
TOTAL UNDESIGNATED	1,830,000	2,690,000	2,422,211.74	64,362.83	267,788.26	90.0%
TOTAL UNDEFINED	1,830,000	2,690,000	2,422,211.74	64,362.83	267,788.26	90.0%
TOTAL NATURAL AREA & DRAINAGE IMP	1,830,000	2,690,000	2,422,211.74	64,362.83	267,788.26	90.0%
TOTAL REVENUES	1,830,000	2,690,000	2,422,211.74	64,362.83	267,788.26	
28 BUILDING MAINT. SERVICE						

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YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
000 UNDEFINED						
00 UNDESIGNATED						
33 DONATIONS & GRANTS						
28 33160 DONATIONS	0	0	160.00	15.00	-160.00	100.0%
TOTAL DONATIONS & GRANTS	0	0	160.00	15.00	-160.00	100.0%
24 CHARGES FOR SERVICES						
34 CHARGES FOR SERVICES						
28 34900 SERVICE FUND BILLINGS	951,000	951,000	937,740.68	33,025.85	13,259.32	98.6%
TOTAL CHARGES FOR SERVICES	951,000	951,000	937,740.68	33,025.85	13,259.32	98.6%
37 OTHER INCOME						
28 37905 SALE OF SURPLUS PROPERTY	0	0	7,515.63	6,630.63	-7,515.63	100.0%
TOTAL OTHER INCOME	0	0	7,515.63	6,630.63	-7,515.63	100.0%
TOTAL UNDESIGNATED	951,000	951,000	945,416.31	39,671.48	5,583.69	99.4%
TOTAL UNDEFINED	951,000	951,000	945,416.31	39,671.48	5,583.69	99.4%
TOTAL BUILDING MAINT. SERVICE	951,000	951,000	945,416.31	39,671.48	5,583.69	99.4%
TOTAL REVENUES	951,000	951,000	945,416.31	39,671.48	5,583.69	

29 VEHICLE MAINT. SERVICE

000 UNDEFINED

00 UNDESIGNATED

33 DONATIONS & GRANTS

Village of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
29 33160 DONATIONS	0	0	100.00	10.00	-100.00	100.0%
TOTAL DONATIONS & GRANTS	0	0	100.00	10.00	-100.00	100.0%
34 CHARGES FOR SERVICES						
29 34900 SERVICE FUND BILLINGS 29 34920 FUEL BILLINGS 29 34921 FIRE DISTRICT FUEL BILLIN 29 34922 FLEET MAINT. BILLINGS	829,000 220,000 60,000 100,000	829,000 220,000 60,000 100,000	755,275.03 262,317.39 81,713.70 104,404.93	109,912.74 20,459.24 11,195.68 9,745.25	73,724.97 -42,317.39 -21,713.70 -4,404.93	91.1% 119.2% 136.2% 104.4%
TOTAL CHARGES FOR SERVICES	1,209,000	1,209,000	1,203,711.05	151,312.91	5,288.95	99.6%
37 OTHER INCOME						
29 37110 INSURANCE CLAIMS 29 37905 SALE OF SURPLUS PROPERTY	0	0	421.72 6,925.63	.00 6,630.63	-421.72 -6,925.63	100.0% 100.0%
TOTAL OTHER INCOME	0	0	7,347.35	6,630.63	-7,347.35	100.0%
TOTAL UNDESIGNATED	1,209,000	1,209,000	1,211,158.40	157,953.54	-2,158.40	100.2%
TOTAL UNDEFINED	1,209,000	1,209,000	1,211,158.40	157,953.54	-2,158.40	100.2%
TOTAL VEHICLE MAINT. SERVICE	1,209,000	1,209,000	1,211,158.40	157,953.54	-2,158.40	100.2%
TOTAL REVENUES	1,209,000	1,209,000	1,211,158.40	157,953.54	-2,158.40	
32 DOWNTOWN TIF DISTRICT						
000 UNDEFINED						
00 UNDESIGNATED						
31 TAXES						
32000500 31565 RET - DOWNTOWN TIF	809,000	809,000	877,578.19	.00	-68,578.19	108.5%

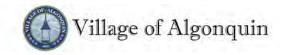
Willage of Algonquin

YTD REVENUE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING PCT REVENUE COLL
TOTAL TAXES	809,000	809,000	877,578.19	.00	-68,578.19 108.5%
36 INVESTMENT INCOME					
32000500 36001 INTEREST 32000500 36020 INTEREST - INVESTME	1,000	1,000	476.10 11,944.46	334.46 1,414.12	523.90 47.6% -11,944.46 100.0%
TOTAL INVESTMENT INCOME	1,000	1,000	12,420.56	1,748.58	-11,420.56 1242.1%
TOTAL UNDESIGNATED	810,000	810,000	889,998.75	1,748.58	-79,998.75 109.9%
TOTAL UNDEFINED	810,000	810,000	889,998.75	1,748.58	-79,998.75 109.9%
TOTAL DOWNTOWN TIF DISTRICT	810,000	810,000	889,998.75	1,748.58	-79,998.75 109.9%
TOTAL REVENUES	810,000	810,000	889,998.75	1,748.58	-79,998.75
53 POLICE PENSION					
000 UNDEFINED					
00 UNDESIGNATED					
36 INVESTMENT INCOME					
53 36145 INVESTMENT INCOME - PP 53 36250 GAIN / LOSS ON INVESTMENT	3,140,000	3,140,000	288,107.53 -245,369.16	.00	2,851,892.47 9.2% 245,369.16 100.0%
TOTAL INVESTMENT INCOME	3,140,000	3,140,000	42,738.37	.00	3,097,261.63 1.4%
37 OTHER INCOME					
53 37010 EMPLOYEE CONTRIBUTIONS 53 37020 EMPLOYER CONTRIBUTIONS 53 37030 PENSION PRIOR YEAR CONTRI	500,000 2,280,000 0	500,000 2,280,000 0	459,901.78 2,280,000.00 41,681.91	.00 .00 .00	40,098.22 92.0% .00 100.0% -41,681.91 100.0%

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YTD REVENUE BUDGET REPORT - APR 2023

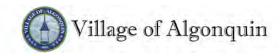
	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
53 37031 PENSION OTHER MEMBER REV 53 37032 PENSION INTEREST FROM MEM 53 37900 MISCELLANEOUS REVENUE	0 0 0	0 0 0	7,120.39 34,093.10 135.99	.00 .00 .00	-7,120.39 -34,093.10 -135.99	100.0% 100.0% 100.0%
TOTAL OTHER INCOME	2,780,000	2,780,000	2,822,933.17	.00	-42,933.17	101.5%
TOTAL UNDESIGNATED	5,920,000	5,920,000	2,865,671.54	.00	3,054,328.46	48.4%
TOTAL UNDEFINED	5,920,000	5,920,000	2,865,671.54	.00	3,054,328.46	48.4%
TOTAL POLICE PENSION	5,920,000	5,920,000	2,865,671.54	.00	3,054,328.46	48.4%
TOTAL REVENUES	5,920,000	5,920,000	2,865,671.54	.00	3,054,328.46	
GRAND TOTAL	61,467,950	65,798,065	69,560,189.63	6,690,549.11	-3,762,124.43	105.7%

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Village of Algonquin

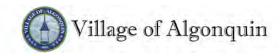
YTD EXPENSE BUDGET REPORT - APR 2023

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01 GENERAL							
100 GENERAL SVCS. ADMINISTRATION 00 UNDESIGNATED							
41 PERSONNEL 01100100 41103 IMRF 01100100 41104 FICA 01100100 41105 SUI 01100100 41106 INSURANCE 01100100 41110 SALARIES 01100100 41130 SALARY ELECTED 01100100 41140 OVERTIME	136,000 109,500 1,900 182,000 1,411,000 57,000 3,000	119,000 96,000 1,600 160,000 1,244,000 57,000 3,000	102,699.30 86,124.29 1,757.36 150,209.60 1,146,603.07 57,000.00 1,529.30	7,663.85 7,219.13 43.64 12,198.02 92,025.10 4,750.00 75.81	.00 .00 .00 .00 .00	16,300.70 9,875.71 -157.36 9,790.40 97,396.93 .00 1,470.70	86.3% 89.7% 109.8% 93.9% 92.2% 100.0% 51.0%
TOTAL PERSONNEL	1,900,400	1,680,600	1,545,922.92	123,975.55	.00	134,677.08	92.0%
42 CONTRACTUAL SERVICES							
01100100 42210 TELEPHONE 01100100 42211 NATURAL GAS 01100100 42225 BANK PROCESSING FEE 01100100 42228 INVESTMENT MANAGEME 01100100 42231 LEGAL SERVICES 01100100 42231 AUDIT SERVICES 01100100 42234 PROFESSIONAL SERVIC 01100100 42242 PUBLICATIONS 01100100 42243 PRINTING & ADVERTIS 01100100 42245 VILLAGE COMMUNICATI 01100100 42272 LEASES - NON CAPITA 01100100 42305 MUNICIPAL COURT	24,000 300 5,000 55,000 30,500 164,000 2,600 5,000 18,000 9,600 7,000	24,000 300 5,000 55,000 30,500 163,200 2,600 5,000 18,500 9,600 7,000	21,306.98 5,291.68 588.90 5,428.00 39,358.67 29,368.50 185,050.78 1,726.91 7,766.26 18,617.98 13,112.19 4,410.00	1,700.42 .00 62.05 1,366.00 8,192.93 .00 20,066.82 .00 502.06 2,228.38 967.37 855.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	2,693.02 -5,291.68 -288.90 -428.00 15,641.33 1,131.50 -21,850.78 873.09 -2,766.26 -117.98 -3,979.21 2,390.00	88.8% 100.0% 196.3% 108.6% 71.6% 96.3% 113.4% 66.4% 155.3% 100.6% 141.5% 65.9%
TOTAL CONTRACTUAL SERVICES	321,000	320,700	332,026.85	35,941.03	667.02	-11,993.87	103.7%
43 COMMODITIES							00.10/
01100100 43308 OFFICE SUPPLIES	7,500	7,500	6,455.72	1,244.66	.00	1,044.28	86.1%



YTD EXPENSE BUDGET REPORT - APR 2023

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01100100 43317 POSTAGE 01100100 43320 SMALL TOOLS & SUPPL 01100100 43332 OFFICE FURNITURE & 01100100 43333 IT EQUIPMENT & SUPP 01100100 43340 FUEL	8,000 500 0 10,200 400	8,000 500 5,000 11,000 400	10,357.17 .00 4,555.71 12,650.96 513.61	-415.56 .00 4,419.06 .00 47.04	.00 .00 100.00 .00 .00	-2,357.17 500.00 344.29 -1,650.96 -113.61	129.5% .0% 93.1% 115.0% 128.4%
TOTAL COMMODITIES	26,600	32,400	34,533.17	5,295.20	100.00	-2,233.17	106.9%
44 MAINTENANCE							
01100100 44420 MAINT - VEHICLES 01100100 44423 MAINT - BUILDING 01100100 44426 MAINT - OFFICE EQUI	4,000 129,000 4,000	4,000 129,000 4,000	823.68 115,401.81 3,324.71	73.04 3,906.16 449.20	.00 .00 .00	3,176.32 13,598.19 675.29	20.6% 89.5% 83.1%
TOTAL MAINTENANCE	137,000	137,000	119,550.20	4,428.40	.00	17,449.80	87.3%
47 OTHER EXPENSES							
01100100 47740 TRAVEL/TRAINING/DUE 01100100 47741 ELECTED OFFICIALS E 01100100 47745 PRESIDENTS EXPENSES 01100100 47750 HISTORIC COMMISSION 01100100 47760 UNIFORMS & SAFETY I 01100100 47765 SALES TAX REBATE EX 01100600 47790 INTEREST EXPENSE	38,500 1,500 1,000 2,500 600 131,000 2,000	47,500 1,500 1,000 2,500 600 116,500 2,000	44,724.35 300.00 1,049.42 1,000.00 30.00 .00 3,179.80	1,984.49 .00 649.42 1,000.00 .00 .00 312.67	.00 .00 .00 .00 .00 .00	2,775.65 1,200.00 -49.42 1,500.00 570.00 116,500.00 -1,179.80	94.2% 20.0% 104.9% 40.0% 5.0% .0% 159.0%
TOTAL OTHER EXPENSES	177,100	171,600	50,283.57	3,946.58	.00	121,316.43	29.3%
TOTAL UNDESIGNATED	2,562,100	2,342,300	2,082,316.71	173,586.76	767.02	259,216.27	88.9%
10 RECREATION 41 PERSONNEL							
01101100 41103 IMRF 01101100 41104 FICA 01101100 41105 SUI	0 0 0	17,000 13,500 300	13,078.44 11,104.88 351.03	1,020.26 940.04 26.09	.00 .00 .00	3,921.56 2,395.12 -51.03	76.9% 82.3% 117.0%



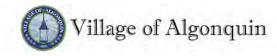
YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01101100 41106 INSURANCE 01101100 41110 SALARIES 01101100 41113 SALARY RECREATION I 01101100 41140 OVERTIME	0 0 3,000 0	22,000 167,000 0 0	21,593.53 149,545.56 .00 135.00	1,818.51 12,695.75 .00 .00	.00 .00 .00	406.47 17,454.44 .00 -135.00	98.2% 89.5% .0% 100.0%
TOTAL PERSONNEL	3,000	219,800	195,808.44	16,500.65	.00	23,991.56	89.1%
42 CONTRACTUAL SERVICES							
01101100 42210 TELEPHONE 01101100 42225 BANK PROCESSING FEE 01101100 42234 PROFESSIONAL SERVIC 01101100 42243 PRINTING & ADVERTIS	0 0 0 0	1,500 1,500 7,300 19,000	1,599.24 1,283.30 8,823.22 21,573.54	362.99 94.86 340.29 6,750.08	.00 .00 .00 .00	-99.24 216.70 -1,523.22 -2,573.54	106.6% 85.6% 120.9% 113.5%
TOTAL CONTRACTUAL SERVICES	0	29,300	33,279.30	7,548.22	.00	-3,979.30	113.6%
43 COMMODITIES							
01101100 43308 OFFICE SUPPLIES 01101100 43317 POSTAGE 01101100 43332 OFFICE FURNITURE & 01101100 43333 IT EQUIPMENT & SUPP	0 0 0 0	300 7,000 2,500 4,100	105.54 6,569.09 .00 4,378.48	.00 1.20 .00 .00	.00 .00 .00 .00	194.46 430.91 2,500.00 -278.48	35.2% 93.8% .0% 106.8%
TOTAL COMMODITIES	0	13,900	11,053.11	1.20	.00	2,846.89	79.5%
47 OTHER EXPENSES							
01101100 47701 RECREATION PROGRAMS 01101100 47740 TRAVEL/TRAINING/DUE 01101100 47760 UNIFORMS & SAFETY I	156,900 0 0	112,000 4,000 700	78,840.66 3,726.82 551.42	11,683.99 729.00 .00	6,547.70 .00 .00	26,611.64 273.18 148.58	76.2% 93.2% 78.8%
TOTAL OTHER EXPENSES	156,900	116,700	83,118.90	12,412.99	6,547.70	27,033.40	76.8%
TOTAL RECREATION	159,900	379,700	323,259.75	36,463.06	6,547.70	49,892.55	86.9%
TOTAL GENERAL SVCS. ADMINISTRATIO	2,722,000	2,722,000	2,405,576.46	210,049.82	7,314.72	309,108.82	88.6%

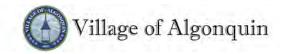
200 POLICE

00 UNDESIGNATED



YTD EXPENSE BUDGET REPORT - APR 2023

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
41 PERSONNEL							
01200200 41102 PENSION CONTRIBUTIO 01200200 41103 IMRF 01200200 41104 FICA 01200200 41105 SUI 01200200 41106 INSURANCE 01200200 41110 SALARIES 01200200 41120 SALARY SWORN OFFICE 01200200 41122 SALARY CROSSING GUA 01200200 41140 OVERTIME	2,280,000 46,000 461,800 6,500 788,000 452,000 5,250,000 22,500 284,000	2,280,000 46,000 461,800 6,500 788,000 452,000 5,250,000 22,500 307,041	2,280,000.00 33,130.40 429,095.04 7,775.18 748,623.65 366,667.73 5,130,258.87 28,050.00 287,334.02	.00 2,607.12 34,890.57 32.93 62,959.25 31,026.94 415,034.58 2,130.00 19,251.17	.00 .00 .00 .00 .00 .00 .00	.00 12,869.60 32,704.96 -1,275.18 39,376.35 85,332.27 119,741.13 -5,550.00 19,707.24	100.0% 72.0% 92.9% 119.6% 95.0% 81.1% 97.7% 124.7% 93.6%
TOTAL PERSONNEL	9,590,800	9,613,841	9,310,934.89	567,932.56	.00	302,906.37	96.8%
42 CONTRACTUAL SERVICES							
01200200 42210 TELEPHONE 01200200 42212 ELECTRIC 01200200 42215 RADIO COMMUNICATION 01200200 42225 BANK PROCESSING FEE 01200200 42234 PROFESSIONAL SERVIC 01200200 42242 PUBLICATIONS 01200200 42243 PRINTING & ADVERTIS 01200200 42250 SEECOM 01200200 42260 PHYSICAL EXAMS 01200200 42270 EQUIPMENT RENTAL 01200200 42272 LEASES - NON CAPITA	42,200 500 41,250 600 105,000 67,200 500 2,000 560,000 2,500 250 9,300	42,200 500 33,090 600 105,000 79,500 2,000 560,000 2,500 250 9,300	31,259.39 296.63 31,100.20 1,209.20 95,278.39 65,791.46 .00 1,771.15 537,851.92 868.00 30.99 10,328.12	2,421.51 53.23 2,383.65 307.83 11,304.73 524.50 .00 .00 .00 .00 .00 .3.34 909.72	.00 153.37 1,988.00 .00 .00 .00 .00 195.00 .00 .00 .00 31.26	10,940.61 50.00 1.80 -609.20 9,721.61 13,708.54 500.00 33.85 22,148.08 1,632.00 187.75 -1,028.12	74.1% 90.0% 100.0% 201.5% 90.7% 82.8% .0% 98.3% 96.0% 34.7% 24.9% 111.1%
TOTAL CONTRACTUAL SERVICES	831,300	835,440	775,785.45	17,908.51	2,367.63	57,286.92	93.1%
43 COMMODITIES							
01200200 43308 OFFICE SUPPLIES 01200200 43309 MATERIALS 01200200 43317 POSTAGE 01200200 43320 SMALL TOOLS & SUPPL 01200200 43332 OFFICE FURNITURE &	4,500 38,000 3,000 43,600 1,600	4,500 33,910 3,000 29,986 1,600	4,179.30 30,041.89 2,812.96 30,061.11 1,609.98	751.51 3,276.59 444.94 4,700.55 1,609.98	.00 .00 .00 .00	320.70 3,868.11 187.04 -75.11 -9.98	92.9% 88.6% 93.8% 100.3% 100.6%



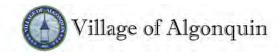
YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01200200 43333 IT EQUIPMENT & SUPP 01200200 43335 VEHICLES & EQUIP (N 01200200 43340 FUEL 01200200 43364 D.A.R.E. / COMMUNIT	112,900 8,400 82,000 5,000	112,900 8,514 82,000 5,000	83,938.29 8,514.00 99,140.79 4,423.97	320.00 .00 7,609.91 1,188.76	14,750.00 .00 400.98 .00	14,211.71 .00 -17,541.77 576.03	87.4% 100.0% 121.4% 88.5%
TOTAL COMMODITIES	299,000	281,410	264,722.29	19,902.24	15,150.98	1,536.73	99.5%
44 MAINTENANCE							
01200200 44420 MAINT - VEHICLES 01200200 44421 MAINT - EQUIPMENT 01200200 44422 MAINT - RADIOS 01200200 44423 MAINT - BUILDING 01200200 44426 MAINT - OFFICE EQUI	135,000 12,000 1,000 169,000 3,300	135,000 12,000 1,000 169,000 3,300	136,622.94 3,554.94 550.00 190,194.63 2,021.91	26,769.74 292.73 .00 7,188.13 .00	.00 .00 .00 .00	-1,622.94 8,445.06 450.00 -21,194.63 1,278.09	101.2% 29.6% 55.0% 112.5% 61.3%
TOTAL MAINTENANCE	320,300	320,300	332,944.42	34,250.60	.00	-12,644.42	103.9%
45 CAPITAL IMPROVEMENT							
01200200 45590 CAPITAL PURCHASE	283,800	460,936	344,961.99	.00	86,913.00	29,061.01	93.7%
TOTAL CAPITAL IMPROVEMENT	283,800	460,936	344,961.99	.00	86,913.00	29,061.01	93.7%
47 OTHER EXPENSES							
01200200 47720 BOARD OF POLICE COM 01200200 47740 TRAVEL/TRAINING/DUE 01200200 47760 UNIFORMS & SAFETY I 01200200 47770 INVESTIGATIONS 01200600 47790 INTEREST EXPENSE	5,000 62,000 58,950 1,000 1,850	5,000 62,696 58,950 1,000 1,850	1,260.00 63,638.67 39,006.43 1,497.10 3,234.01	660.00 8,276.76 4,105.39 687.78 303.36	.00 .00 384.65 .00	3,740.00 -942.39 19,558.92 -497.10 -1,384.01	25.2% 101.5% 66.8% 149.7% 174.8%
TOTAL OTHER EXPENSES	128,800	129,496	108,636.21	14,033.29	384.65	20,475.42	84.2%
TOTAL UNDESIGNATED	11,454,000	11,641,424	11,137,985.25	654,027.20	104,816.26	398,622.03	96.6%
TOTAL POLICE	11,454,000	11,641,424	11,137,985.25	654,027.20	104,816.26	398,622.03	96.6%

300 COMMUNITY DEVELOPMENT

00 UNDESIGNATED



YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
41 PERSONNEL							
01300100 41103 IMRF 01300100 41104 FICA 01300100 41105 SUI 01300100 41106 INSURANCE 01300100 41110 SALARIES 01300100 41132 SALARY PLANNING/ZON 01300100 41140 OVERTIME	96,000 76,600 1,600 115,000 986,800 2,000 4,000	96,000 76,600 1,600 115,000 986,800 2,000 4,000	83,638.02 67,774.02 1,679.48 123,185.09 891,355.81 2,000.00 1,919.19	5,721.22 5,108.47 28.58 11,097.07 67,775.13 .00 294.67	.00 .00 .00 .00 .00	12,361.98 8,825.98 -79.48 -8,185.09 95,444.19 .00 2,080.81	87.1% 88.5% 105.0% 107.1% 90.3% 100.0% 48.0%
TOTAL PERSONNEL	1,282,000	1,282,000	1,171,551.61	90,025.14	.00	110,448.39	91.4%
42 CONTRACTUAL SERVICES							
01300100 42210 TELEPHONE 01300100 42211 NATURAL GAS 01300100 42212 ELECTRIC 01300100 42225 BANK PROCESSING FEE 01300100 42230 LEGAL SERVICES 01300100 42234 PROFESSIONAL SERVIC 01300100 42242 PUBLICATIONS 01300100 42242 PUBLICATIONS 01300100 42243 PRINTING & ADVERTIS 01300100 42260 PHYSICALS & SCREENI 01300100 42272 LEASES - NON CAPITA	20,900 0 5,000 25,000 277,500 500 2,500 200 20,000	20,900 0 5,000 25,000 277,500 2,500 200 20,000	16,519.00 6,054.42 4,162.17 6,655.86 23,788.20 143,278.57 712.29 1,238.46 .00 24,165.19	1,570.21 490.81 992.49 340.72 7,471.25 30,492.45 136.90 25.00 .00 2,185.49	.00 1,145.58 1,237.83 .00 .00 32,142.08 .00 .00	4,381.00 -7,200.00 -5,400.00 -1,655.86 1,211.80 102,079.35 -212.29 1,261.54 200.00 -4,165.19	79.0% 100.0% 100.0% 133.1% 95.2% 63.2% 142.5% 49.5% .0% 120.8%
TOTAL CONTRACTUAL SERVICES	351,600	351,600	226,574.16	43,705.32	34,525.49	90,500.35	74.3%
43 COMMODITIES							
01300100 43308 OFFICE SUPPLIES 01300100 43317 POSTAGE 01300100 43320 SMALL TOOLS & SUPPL 01300100 43332 OFFICE FURNITURE & 01300100 43333 IT EQUIPMENT & SUPP 01300100 43340 FUEL 01300100 43362 PUBLIC ART	3,200 2,800 500 2,700 24,100 7,000 20,000	5,200 2,800 500 2,700 26,600 7,000 24,560	5,160.76 551.54 488.69 2,311.49 26,888.46 5,141.28 24,507.14 65,049.36	378.81 35.64 .00 .00 1,693.99 356.47 .00	305.13 .00 .00 .00 .00 .00 .00	-265.89 2,248.46 11.31 388.51 -288.46 1,858.72 52.82	105.1% 19.7% 97.7% 85.6% 101.1% 73.4% 99.8%
TOTAL COMMODITIES	00,300	09,300	03,043.30	2,404.91	303.13	4,003.47	34.2/0

44 MAINTENANCE

Village of Algonquin

YTD EXPENSE BUDGET REPORT - APR 2023

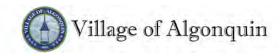
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01300100 44420 MAINT - VEHICLES 01300100 44423 MAINT - BUILDING 01300100 44426 MAINT - OFFICE EQUI	8,000 39,000 3,500	8,000 39,000 3,500	10,974.38 39,866.20 1,472.67	942.06 1,713.53 187.83	.00 .00 173.43	-2,974.38 -866.20 1,853.90	137.2% 102.2% 47.0%
TOTAL MAINTENANCE	50,500	50,500	52,313.25	2,843.42	173.43	-1,986.68	103.9%
47 OTHER EXPENSES							
01300100 47710 ECONOMIC DEVELOPMEN 01300100 47740 TRAVEL/TRAINING/DUE 01300100 47760 UNIFORMS & SAFETY I 01300600 47790 INTEREST EXPENSE	31,400 36,000 1,800 3,400	23,400 39,500 1,800 3,400	14,630.70 41,628.21 1,694.83 8,767.98	-78.98 10,077.42 431.75 948.41	.00 .00 .00	8,769.30 -2,128.21 105.17 -5,367.98	62.5% 105.4% 94.2% 257.9%
TOTAL OTHER EXPENSES	72,600	68,100	66,721.72	11,378.60	.00	1,378.28	98.0%
TOTAL UNDESIGNATED	1,817,000	1,821,560	1,582,210.10	150,417.39	35,004.05	204,345.81	88.8%
TOTAL COMMUNITY DEVELOPMENT	1,817,000	1,821,560	1,582,210.10	150,417.39	35,004.05	204,345.81	88.8%
400 PUBLIC WORKS ADMINISTRATION 00 UNDESIGNATED							
41 PERSONNEL							
01400300 41103 IMRF 01400300 41104 FICA 01400300 41105 SUI 01400300 41106 INSURANCE 01400300 41110 SALARIES 01400300 41140 OVERTIME	21,000 16,000 300 15,000 203,000 300	21,000 16,000 300 15,000 203,000 300	32,733.75 21,652.49 657.28 32,873.56 300,242.41 322.33	2,378.07 2,137.80 67.02 3,751.93 28,287.00 30.29	.00 .00 .00 .00 .00	-11,733.75 -5,652.49 -357.28 -17,873.56 -97,242.41 -22.33	155.9% 135.3% 219.1% 219.2% 147.9% 107.4%
TOTAL PERSONNEL	255,600	255,600	388,481.82	36,652.11	.00	-132,881.82	152.0%
42 CONTRACTUAL SERVICES							
01400300 42210 TELEPHONE	6,800	6,800	7,358.09	1,130.78	.00	-558.09	108.2%

Village of Algonquin

YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01400300 42211 NATURAL GAS 01400300 42215 RADIO COMMUNICATION 01400300 42230 LEGAL SERVICES 01400300 42242 PUBLICATIONS 01400300 42243 PRINTING & ADVERTIS 01400300 42260 PHYSICAL EXAMS 01400300 42270 EQUIPMENT RENTAL 01400300 42272 LEASES - NON CAPITA	0 18,100 1,500 600 100 300 700 5,400	0 8,350 1,500 600 100 300 700 5,400	9,279.58 9,241.00 832.50 437.80 2,862.51 .00 198.24 5,215.05	.00 388.80 323.75 .00 .00 .00 16.85 446.83	.00 .00 .00 .00 .00 .00 701.76	-9,279.58 -891.00 667.50 162.20 -2,762.51 300.00 -200.00 184.95	100.0% 110.7% 55.5% 73.0% 2862.5% .0% 128.6% 96.6%
TOTAL CONTRACTUAL SERVICES	33,500	23,750	35,424.77	2,307.01	701.76	-12,376.53	152.1%
43 COMMODITIES							
01400300 43308 OFFICE SUPPLIES 01400300 43317 POSTAGE 01400300 43332 OFFICE FURNITURE & 01400300 43333 IT EQUIPMENT & SUPP 01400300 43335 VEHICLES & EQUIP (N 01400300 43340 FUEL	1,200 1,000 4,000 12,200 0 1,600	1,200 1,000 4,000 12,200 45,500 1,600	1,020.13 547.73 7,670.20 11,132.64 45,268.00 896.99	175.43 44.20 4,116.95 3.26 .00 134.81	.00 .00 .00 .00 .00	179.87 452.27 -3,670.20 1,067.36 232.00 703.01	85.0% 54.8% 191.8% 91.3% 99.5% 56.1%
TOTAL COMMODITIES	20,000	65,500	66,535.69	4,474.65	.00	-1,035.69	101.6%
44 MAINTENANCE							
01400300 44420 MAINT - VEHICLES 01400300 44423 MAINT - BUILDING 01400300 44426 MAINT - OFFICE EQUI	4,000 52,000 500	4,000 52,000 500	5,246.13 43,335.92 123.03	2,503.81 1,803.95 16.97	.00 .00 17.14	-1,246.13 8,664.08 359.83	131.2% 83.3% 28.0%
TOTAL MAINTENANCE	56,500	56,500	48,705.08	4,324.73	17.14	7,777.78	86.2%
47 OTHER EXPENSES							
01400300 47740 TRAVEL/TRAINING/DUE 01400300 47760 UNIFORMS & SAFETY I 01400600 47790 INTEREST EXPENSE	8,200 600 600	7,470 2,100 600	11,310.17 2,243.79 564.32	4,252.23 400.00 34.78	.00 .00 .00	-3,839.95 -143.79 35.68	151.4% 106.8% 94.1%
TOTAL OTHER EXPENSES	9,400	10,170	14,118.28	4,687.01	.00	-3,948.06	138.8%
TOTAL UNDESIGNATED	375,000	411,520	553,265.64	52,445.51	718.90	-142,464.32	134.6%
TOTAL PUBLIC WORKS ADMINISTRATION	375,000	411,520	553,265.64	52,445.51	718.90	-142,464.32	134.6%



YTD EXPENSE BUDGET REPORT - APR 2023

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
500 GENERAL SERVICES PUBLIC WORKS							
00 UNDESIGNATED							
41 PERSONNEL							
01500300 41103 IMRF 01500300 41104 FICA 01500300 41105 SUI 01500300 41106 INSURANCE 01500300 41110 SALARIES 01500300 41140 OVERTIME	162,000 131,000 3,000 303,000 1,623,000 66,000	162,000 131,000 3,000 303,000 1,623,000 66,000	142,427.65 124,601.98 3,662.68 299,281.74 1,614,624.37 64,915.51	10,485.01 9,419.63 75.52 23,710.28 125,654.20 1,599.27	.00 .00 .00 .00 .00	19,572.35 6,398.02 -662.68 3,718.26 8,375.63 1,084.49	87.9% 95.1% 122.1% 98.8% 99.5% 98.4%
TOTAL PERSONNEL	2,288,000	2,288,000	2,249,513.93	170,943.91	.00	38,486.07	98.3%
42 CONTRACTUAL SERVICES							
01500300 42210 TELEPHONE 01500300 42211 NATURAL GAS 01500300 42212 ELECTRIC 01500300 42215 RADIO COMMUNICATION 01500300 42230 LEGAL SERVICES 01500300 42232 ENGINEERING/DESIGN 01500300 42234 PROFESSIONAL SERVIC 01500300 42243 PRINTING & ADVERTIS 01500300 42253 COMMUNITY EVENTS 01500300 42260 PHYSICAL EXAMS 01500300 42264 SNOW REMOVAL 01500300 42270 EQUIPMENT RENTAL 01500300 42271 LEASES - NON CAPITA	31,200 1,200 221,900 18,100 7,300 792,500 300 1,000 1,600 1,700 2,000 4,400	31,200 1,200 224,500 8,350 500 2,800 771,900 300 1,000 1,600 1,700 2,000 4,400	22,087.91 213.51 160,638.53 9,241.00 92.50 2,544.75 752,274.55 92.91 977.52 526.38 1,487.00 1,750.82 5,306.48	3,057.56 .00 4,513.27 388.80 92.50 .00 115,802.90 .00 977.52 -238.62 45.00 910.00 496.54	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	9,112.09 986.49 -151.68 -891.00 407.50 255.25 14,039.45 207.09 22.48 1,073.62 213.00 249.18 -906.48	70.8% 17.8% 100.1% 110.7% 18.5% 90.9% 98.2% 31.0% 97.8% 32.9% 87.5% 87.5% 120.6%
TOTAL CONTRACTUAL SERVICES	1,084,700	1,051,450	957,233.86	126,045.47	69,599.15	24,616.99	97.7%
43 COMMODITIES							
01500300 43308 OFFICE SUPPLIES	400	400	89.07	89.07	110.93	200.00	50.0%

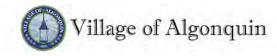
Village of Algonquin

YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01500300 43309 MATERIALS 01500300 43317 POSTAGE 01500300 43320 SMALL TOOLS & SUPPL 01500300 43332 OFFICE FURNITURE & 01500300 43333 IT EQUIPMENT & SUPP 01500300 43335 VEHICLES & EQUIP (N 01500300 43340 FUEL 01500300 43360 PARK UPGRADES 01500300 43366 SIGN PROGRAM	17,300 300 30,400 0 19,500 150,000 84,000 88,000 54,000	19,300 300 35,700 17,500 19,500 150,000 84,000 99,500 54,000	22,149.36 187.07 33,955.20 16,744.81 17,416.44 147,649.46 101,314.03 98,755.03 51,698.36	3,477.27 .00 8,454.20 14,764.85 .00 6,133.03 .00 11,284.21	.00 .00 614.18 .00 .00 .00 .00	-2,849.36 112.93 1,130.62 755.19 2,083.56 2,350.54 -17,314.03 744.97 2,301.64	114.8% 62.4% 96.8% 95.7% 89.3% 98.4% 120.6% 99.3% 95.7%
TOTAL COMMODITIES	443,900	480,200	489,958.83	44,202.63	725.11	-10,483.94	102.2%
44 MAINTENANCE							
01500300 44402 MAINT - TREE PLANTI 01500300 44420 MAINT - VEHICLES 01500300 44421 MAINT - EQUIPMENT 01500300 44423 MAINT - BUILDING 01500300 44426 MAINT - OFFICE EQUI 01500300 44427 MAINT - CURB & SIDE 01500300 44430 MAINT - TRAFFIC SIG 01500300 44431 MAINT - STORM SEWER	15,400 317,000 184,000 203,000 1,600 10,000 24,000 12,000	15,400 317,000 184,000 203,000 1,600 10,000 24,000 12,000	3,627.04 221,564.64 186,211.83 157,663.63 786.80 9,500.00 17,513.40 9,811.47	.00 34,586.95 23,697.29 5,555.79 33.85 .00 2,056.23 1,422.93	.00 .00 .00 .00 34.14 .00 .00	11,772.96 95,435.36 -2,211.83 45,336.37 779.06 500.00 6,486.60 1,828.05	23.6% 69.9% 101.2% 77.7% 51.3% 95.0% 73.0% 84.8%
TOTAL MAINTENANCE	767,000	767,000	606,678.81	67,353.04	394.62	159,926.57	79.1%
47 OTHER EXPENSES							
01500300 47740 TRAVEL/TRAINING/DUE 01500300 47760 UNIFORMS & SAFETY I 01500600 47790 INTEREST EXPENSE	23,000 19,500 800	17,700 19,500 800	9,979.83 14,095.27 2,268.88	-283.69 959.65 235.11	.00 .00 .00	7,720.17 5,404.73 -1,468.88	56.4% 72.3% 283.6%
TOTAL OTHER EXPENSES	43,300	38,000	26,343.98	911.07	.00	11,656.02	69.3%
48 TRANSFERS							
01500500 48005 TRANSFER TO SWIMMIN	192,100	192,100	232,673.71	1,633.82	.00	-40,573.71	121.1%
TOTAL TRANSFERS	192,100	192,100	232,673.71	1,633.82	.00	-40,573.71	121.1%
TOTAL UNDESIGNATED	4,819,000	4,816,750	4,562,403.12	411,089.94	70,718.88	183,628.00	96.2%
TOTAL GENERAL SERVICES PUBLIC WOR	4,819,000	4,816,750	4,562,403.12	411,089.94	70,718.88	183,628.00	96.2%

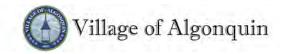
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YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
	AFFROF	BODGET	TID EXPENDED	MID EXPENDED	LNCOMBRANCES	BODGLI	USLD
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
01900100 42234 PROFESSIONAL SERVIC 01900100 42236 INSURANCE	29,400 664,000	29,400 664,000	20,233.40 654,281.42	15,411.40 .00	.00	9,166.60 9,718.58	68.8% 98.5%
TOTAL CONTRACTUAL SERVICES	693,400	693,400	674,514.82	15,411.40	.00	18,885.18	97.3%
43 COMMODITIES							
01900100 43333 IT EQUIP. & SUPPLIE	369,600	369,600	342,737.22	48,868.97	223.13	26,639.65	92.8%
•	•	•	•	•		,	
TOTAL COMMODITIES	369,600	369,600	342,737.22	48,868.97	223.13	26,639.65	92.8%
45 CAPITAL IMPROVEMENT							
01900100 45590 CAPITAL PURCHASE	118,000	118,000	52,352.00	.00	.00	65,648.00	44.4%
TOTAL CAPITAL IMPROVEMENT	118,000	118,000	52,352.00	.00	.00	65,648.00	44.4%
47 OTHER EXPENSES							
01900100 47740 TRAVEL/TRAINING/DUE	9,000	9,000	1,534.55	.00	.00	7,465.45	17.1%
TOTAL OTHER EXPENSES	9,000	9,000	1,534.55	.00	.00	7,465.45	17.1%
48 TRANSFERS							
01900500 48002 TRANSFER TO CEMETER	160,000	160,000	.00	.00	.00	160,000.00	.0%



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FOR 2023 12

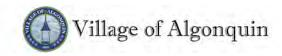
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01900500 48004 TRANSFER TO STREET 01900500 48006 TRANSFER TO PARK IM 01900500 48026 TRANSFER TO NAT & D	633,000 502,000 465,000	3,317,607 1,162,000 1,325,000	3,317,607.44 1,162,000.00 1,325,000.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	100.0% 100.0% 100.0%
TOTAL TRANSFERS	1,760,000	5,964,607	5,804,607.44	.00	.00	160,000.00	97.3%
TOTAL UNDESIGNATED	2,950,000	7,154,607	6,875,746.03	64,280.37	223.13	278,638.28	96.1%
TOTAL NONDEPARTMENTAL	2,950,000	7,154,607	6,875,746.03	64,280.37	223.13	278,638.28	96.1%
TOTAL GENERAL	24,137,000	28,567,861	27,117,186.60	1,542,310.23	218,795.94	1,231,878.62	95.7%
TOTAL EXPENSES	24,137,000	28,567,861	27,117,186.60	1,542,310.23	218,795.94	1,231,878.62	
02 CEMETERY							
940 CEMETERY OPERATING							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
02400100 42225 BANK PROCESSING FEE 02400100 42234 PROFESSIONAL SERVIC 02400100 42236 INSURANCE 02400100 42290 GRAVE OPENING	300 31,200 1,500 10,000	300 31,200 1,500 10,000	103.85 23,210.22 1,392.09 13,962.50	51.95 1,976.60 .00 4,075.00	.00 .00 .00	196.15 7,989.78 107.91 -3,962.50	34.6% 74.4% 92.8% 139.6%
TOTAL CONTRACTUAL SERVICES	43,000	43,000	38,668.66	6,103.55	.00	4,331.34	89.9%
TOTAL UNDESIGNATED	43,000	43,000	38,668.66	6,103.55	.00	4,331.34	89.9%
TOTAL CEMETERY OPERATING	43,000	43,000	38,668.66	6,103.55	.00	4,331.34	89.9%
TOTAL CEMETERY	43,000	43,000	38,668.66	6,103.55	.00	4,331.34	89.9%
TOTAL EXPENSES	43,000	43,000	38,668.66	6,103.55	.00	4,331.34	

03 MFT

900 NONDEPARTMENTAL

00 UNDESIGNATED

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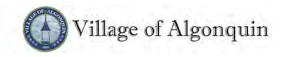
03 MFT		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 COMMODITIES								
03900300 43309 03900300 43370	MATERIALS INFRASTRUCTURE MAIN	330,000 400,000	270,000 400,000	108,374.30 283,419.72	-2,887.27 .00	.00	161,625.70 116,580.28	40.1% 70.9%
TOTAL COMMO	ODITIES	730,000	670,000	391,794.02	-2,887.27	.00	278,205.98	58.5%
44 MAINTENANCE								
03900300 44427 03900300 44428 03900300 44429 03900300 44431	MAINT - CURB & SIDE MAINT - STREETS MAINT - STREET LIGH MAINT - STORM SEWER	600,000 260,000 160,000 200,000	600,000 260,000 220,000 200,000	450,699.75 193,372.00 201,038.89 200,000.00	.00 34,287.74 50,755.14 .00	.00 .00 .00	149,300.25 66,628.00 18,961.11 .00	75.1% 74.4% 91.4% 100.0%
TOTAL MAIN	TENANCE	1,220,000	1,280,000	1,045,110.64	85,042.88	.00	234,889.36	81.6%
TOTAL UNDES	SIGNATED	1,950,000	1,950,000	1,436,904.66	82,155.61	.00	513,095.34	73.7%
TOTAL NONDE	EPARTMENTAL	1,950,000	1,950,000	1,436,904.66	82,155.61	.00	513,095.34	73.7%
TOTAL MFT		1,950,000	1,950,000	1,436,904.66	82,155.61	.00	513,095.34	73.7%
	TOTAL EXPENSES	1,950,000	1,950,000	1,436,904.66	82,155.61	.00	513,095.34	
04 STREET IMPROV	VEMENT							
900 NONDEPARTMEN	NTAL							
00 UNDESIGNATED								
42 CONTRACTUAL S	SERVICES							
	LEGAL SERVICES ENGINEERING/DESIGN S1633 ENGINEERING/DE S1743 ENGINEERING/DE	15,000 1,554,000 0 0	15,000 155,000 10,000 50,000	9,461.50 147,242.40 310.00 36,389.47	2,682.50 6,917.00 .00 1,200.00	.00 1,826.05 .00	5,538.50 5,931.55 9,690.00 13,610.53	63.1% 96.2% 3.1% 72.8%

Village of Algonquin

YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

04 STREET IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
04900300 42232 S1751 ENGINEERING/DE 04900300 42232 S1761 ENGINEERING/DE 04900300 42232 S1813 ENGINEERING/DE 04900300 42232 S1823 ENGINEERING/DE 04900300 42232 S1833 ENGINEERING/DE 04900300 42232 S1852 ENGINEERING/DE 04900300 42232 S1853 ENGINEERING/DE 04900300 42232 S1853 ENGINEERING/DE 04900300 42232 S1933 ENGINEERING/DE 04900300 42232 S2022 ENGINEERING/DE 04900300 42232 S2022 ENGINEERING/DE 04900300 42232 S2022 ENGINEERING/DE 04900300 42232 S2023 ENGINEERING/DE 04900300 42232 S2202 ENGINEERING/DE 04900300 42232 S2202 ENGINEERING/DE 04900300 42232 S2212 ENGINEERING/DE 04900300 42232 S2221 ENGINEERING/DE 04900300 42232 S2233 ENGINEERING/DE 04900300 42232 S2233 ENGINEERING/DE 04900300 42232 S2233 ENGINEERING/DE 04900300 42232 S2331 ENGINEERING/DE 04900300 42232 S2311 ENGINEERING/DE 04900300 42232 S2311 ENGINEERING/DE 04900300 42232 S2311 ENGINEERING/DE		15,000 40,000 10,000 10,000 24,000 24,000 25,000 50,000 369,500 15,000 15,000 10,000 27,000 210,000 71,000 35,000	12,294.71 12,294.71 .00 .00 2,160.00 20,407.57 .00 110,097.77 4,462.99 40,406.21 312,297.96 3,646.40 12,713.75 634.58 1,338.75 .00 5,310.00 204,265.66 17,609.46 16,432.59	630.63 630.63 .00 .00 320.00 2,222.37 .00 3,080.00 .00 11,436.50 32,489.55 .00 .00 634.58 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	2,705.29 27,705.29 10,000.00 10,000.00 7,840.00 3,592.43 174,000.00 115,902.23 20,537.01 9,593.79 57,202.04 11,353.60 2,286.25 -634.58 143,661.25 10,000.00 21,690.00 5,734.34 53,390.54 18,567.41	82.0% 30.7% .0% .0% 21.6% 85.0% .0% 48.7% 17.9% 80.8% 84.5% 24.3% 84.8% 100.0% .9% .0% 19.7% 97.3% 24.8% 47.0%
TOTAL CONTRACTUAL SERVICES	1,569,000	1,711,500	969,776.48	98,108.14	1,826.05	739,897.47	56.8%
43 COMMODITIES 04900300 43370 INFRASTRUCTURE MAIN 04900300 43370 S1814 INFRASTRUCTURE 04900300 43370 S1824 INFRASTRUCTURE 04900300 43370 S1834 INFRASTRUCTURE 04900300 43370 S1924 INFRASTRUCTURE 04900300 43370 S2204 INFRASTRUCTURE TOTAL COMMODITIES	3,220,000 0 0 0 0 0 0 3,220,000	557,600 40,000 122,400 50,000 2,300,000 150,000 3,220,000	388,030.65 6,299.41 53,962.17 25,951.61 1,563,677.28 110,442.49 2,148,363.61	.00 .00 .00 .00 .00 .00	4,900.00 .00 .00 .00 .00 .00 .00	164,669.35 33,700.59 68,437.83 24,048.39 736,322.72 39,557.51 1,066,736.39	70.5% 15.7% 44.1% 51.9% 68.0% 73.6%
45 CAPITAL IMPROVEMENT 04900300 45593 CAPITAL IMPROVEMENT 04900300 45593 S1214 CAPITAL IMPROV 04900300 45593 S1264 CAPITAL IMPROV 04900300 45593 S1634 CAPITAL IMPROV	13,325,000 0 0 0	0 106,000 605,000 65,000	.00 105,014.40 605,000.00	.00 .00 .00	.00 .00 .00	.00 985.60 .00 65,000.00	.0% 99.1% 100.0% .0%



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04 STREET IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
04900300 45593 S1744 CAPITAL IMPROV 04900300 45593 S1854 CAPITAL IMPROV 04900300 45593 S1934 CAPITAL IMPROV 04900300 45593 S1961 CAPITAL IMPROV 04900300 45593 S2023 CAPITAL IMPROV 04900300 45593 S2052 CAPITAL IMPROV 04900300 45593 S2252 CAPITAL IMPROV 04900300 45593 S2251 CAPITAL IMPROV 04900300 45593 S2251 CAPITAL IMPROV 04900300 45595 LAND ACQUISITION	0 0 0 0 0 0 0	921,000 980,500 450,000 415,000 6,550,000 2,930,000 60,000 100,000	687,495.69 62,813.00 222,670.57 .00 5,525,743.65 1,886,999.31 6,689.03 65,869.92 52,011.25	.00 62,813.00 .00 .00 1,038,346.56 .00 .00	.00 .00 .00 .00 .00 .00 .00	233,504.31 917,687.00 227,329.43 415,000.00 1,024,256.35 1,043,000.69 53,310.97 34,130.08 -52,011.25	74.6% 6.4% 49.5% .0% 84.4% 61.1% 65.9% 100.0%
TOTAL CAPITAL IMPROVEMENT	13,325,000	13,182,500	9,220,306.82	1,101,159.56	.00	3,962,193.18	69.9%
TOTAL UNDESIGNATED	18,114,000	18,114,000	12,338,446.91	1,199,267.70	6,726.05	5,768,827.04	68.2%
TOTAL NONDEPARTMENTAL	18,114,000	18,114,000	12,338,446.91	1,199,267.70	6,726.05	5,768,827.04	68.2%
TOTAL STREET IMPROVEMENT	18,114,000	18,114,000	12,338,446.91	1,199,267.70	6,726.05	5,768,827.04	68.2%
TOTAL EXPENSES	18,114,000	18,114,000	12,338,446.91	1,199,267.70	6,726.05	5,768,827.04	
05 SWIMMING POOL 900 NONDEPARTMENTAL 00 UNDESIGNATED							
41 PERSONNEL							
05900100 41104 FICA 05900100 41105 SUT 05900100 41110 SALARIES 05900100 41140 OVERTIME	8,100 900 109,500 1,000	8,100 900 109,500 1,000	8,080.38 765.84 104,805.85 819.68	.00 .00 .00	.00 .00 .00	19.62 134.16 4,694.15 180.32	99.8% 85.1% 95.7% 82.0%
TOTAL PERSONNEL	119,500	119,500	114,471.75	.00	.00	5,028.25	95.8%
42 CONTRACTUAL SERVICES							
05900100 42210 TELEPHONE	2,400	2,400	2,232.10	271.85	.00	167.90	93.0%

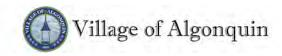
Village of Algonquin

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05 SWIMMING POOL	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
05900100 42211 NATURAL GAS 05900100 42212 ELECTRIC 05900100 42213 WATER 05900100 42225 BANK PROCESSING FEE 05900100 42234 PROFESSIONAL SERVIC 05900100 42236 INSURANCE	5,000 6,000 8,000 600 200 8,000	5,000 6,000 8,000 600 200 8,000	12,364.42 2,515.71 10,116.52 797.10 316.00 8,569.89	210.85 171.82 16.94 .00 .00	335.58 3,484.29 .00 .00 .00	-7,700.00 .00 -2,116.52 -197.10 -116.00 -569.89	254.0% 100.0% 126.5% 132.9% 158.0% 107.1%
TOTAL CONTRACTUAL SERVICES	30,200	30,200	36,911.74	671.46	3,819.87	-10,531.61	134.9%
43 COMMODITIES							
05900100 43308 OFFICE SUPPLIES 05900100 43320 SMALL TOOLS & SUPPL	800 2,000	800 2,000	60.41 1,643.56	.00	.00	739.59 356.44	7.6% 82.2%
TOTAL COMMODITIES	2,800	2,800	1,703.97	.00	.00	1,096.03	60.9%
44 MAINTENANCE							
05900100 44423 MAINT - BUILDING 05900100 44445 MAINT - OUTSOURCED	77,000 39,000	77,000 39,000	119,462.98 43,396.22	1,930.83	.00	-42,462.98 -4,396.22	
TOTAL MAINTENANCE	116,000	116,000	162,859.20	1,930.83	.00	-46,859.20	140.4%
47 OTHER EXPENSES							
05900100 47701 RECREATION PROGRAMS 05900100 47740 TRAVEL/TRAINING/DUE 05900100 47760 UNIFORMS & SAFETY I 05900100 47800 CONCESSIONS	300 6,300 2,100 8,000	0 6,900 2,100 7,700	786.25 6,742.37 2,522.31 6,900.70	.00 115.00 .00 .00	.00 .00 .00	-786.25 157.63 -422.31 799.30	100.0% 97.7% 120.1% 89.6%
TOTAL OTHER EXPENSES	16,700	16,700	16,951.63	115.00	.00	-251.63	101.5%
TOTAL UNDESIGNATED	285,200	285,200	332,898.29	2,717.29	3,819.87	-51,518.16	118.1%
TOTAL NONDEPARTMENTAL	285,200	285,200	332,898.29	2,717.29	3,819.87	-51,518.16	118.1%
TOTAL SWIMMING POOL	285,200	285,200	332,898.29	2,717.29	3,819.87	-51,518.16	118.1%
TOTAL EXPENSES	285,200	285,200	332,898.29	2,717.29	3,819.87	-51,518.16	
OF DARK IMPROVEMENT							

06 PARK IMPROVEMENT

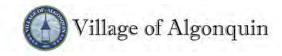


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06 PARK IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
06900300 42232 ENGINEERING/DESIGN 06900300 42232 P2113 ENGINEERING/DE 06900300 42232 P2123 ENGINEERING/DE 06900300 42232 P2201 ENGINEERING/DE 06900300 42232 P2212 ENGINEERING/DE 06900300 42232 P2222 ENGINEERING/DE 06900300 42232 P2303 ENGINEERING/DE 06900300 42232 P2311 ENGINEERING/DE	613,000 0 0 0 0 0 0 0	0 50,000 3,000 180,000 17,000 18,000 10,000 285,000	.00 36,572.06 .00 64,500.39 14,033.41 14,433.41 1,351.00 111,477.99	.00 699.61 .00 39,077.68 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 13,427.94 3,000.00 115,499.61 2,966.59 3,566.59 8,649.00 173,522.01	.0% 73.1% .0% 35.8% 82.5% 80.2% 13.5% 39.1%
TOTAL CONTRACTUAL SERVICES	613,000	563,000	242,368.26	109,443.19	.00	320,631.74	43.0%
43 COMMODITIES							
06900300 43370 INFRASTRUCTURE MAIN	25,000	0	.00	.00	.00	.00	.0%
TOTAL COMMODITIES	25,000	0	.00	.00	.00	.00	.0%
44 MAINTENANCE							
06900300 44402 MAINT - TREE PLANTI	100,000	100,000	63,710.00	.00	.00	36,290.00	63.7%
TOTAL MAINTENANCE	100,000	100,000	63,710.00	.00	.00	36,290.00	63.7%
45 CAPITAL IMPROVEMENT							
06900300 45593 CAPITAL IMPROVEMENT 06900300 45593 P2114 CAPITAL IMPROV 06900300 45593 P2124 CAPITAL IMPROV 06900300 45593 P2213 CAPITAL IMPROV	1,500,000 0 0 0	0 540,000 30,000 315,000	.00 380,338.40 3,918.53 188,574.30	.00 .00 .00	.00 .00 .00	.00 159,661.60 26,081.47 126,425.70	.0% 70.4% 13.1% 59.9%

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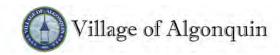
FOR 2023 12

06 PARK IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
06900300 45593 P2223 CAPITAL IMPROV 06900300 45593 P2304 CAPITAL IMPROV 06900300 45593 P2324 CAPITAL IMPROV	0 0 0	210,000 180,000 300,000	92,594.70 120,434.03 182,810.70	.00 .00 182,810.70	.00 .00 .00	117,405.30 59,565.97 117,189.30	44.1% 66.9% 60.9%
TOTAL CAPITAL IMPROVEMENT	1,500,000	1,575,000	968,670.66	182,810.70	.00	606,329.34	61.5%
TOTAL UNDESIGNATED	2,238,000	2,238,000	1,274,748.92	292,253.89	.00	963,251.08	57.0%
TOTAL NONDEPARTMENTAL	2,238,000	2,238,000	1,274,748.92	292,253.89	.00	963,251.08	57.0%
TOTAL PARK IMPROVEMENT	2,238,000	2,238,000	1,274,748.92	292,253.89	.00	963,251.08	57.0%
TOTAL EXPENSES	2,238,000	2,238,000	1,274,748.92	292,253.89	.00	963,251.08	
07 water & sewer							
700 WATER OPERATING							
00 UNDESIGNATED							
41 PERSONNEL							
07700400 41103 IMRF 07700400 41104 FICA 07700400 41105 SUI 07700400 41106 INSURANCE 07700400 41110 SALARIES 07700400 41140 OVERTIME	130,000 100,000 2,000 208,000 1,242,000 58,000	130,000 100,000 2,000 208,000 1,242,000 58,000	118,685.76 98,428.25 2,295.73 200,924.97 1,298,282.75 51,611.25	8,893.51 7,936.40 46.15 16,037.12 103,749.23 3,330.93	.00 .00 .00 .00 .00	11,314.24 1,571.75 -295.73 7,075.03 -56,282.75 6,388.75	91.3% 98.4% 114.8% 96.6% 104.5% 89.0%
TOTAL PERSONNEL	1,740,000	1,740,000	1,770,228.71	139,993.34	.00	-30,228.71	101.7%
42 CONTRACTUAL SERVICES							
07700400 42210 TELEPHONE 07700400 42211 NATURAL GAS 07700400 42212 ELECTRIC 07700400 42215 RADIO COMMUNICATION 07700400 42225 BANK PROCESSING FEE	25,900 21,500 258,200 9,200 38,000	25,900 36,500 275,700 9,200 38,000	18,416.15 29,619.80 169,118.82 10,279.85 38,113.11	2,749.08 2,208.38 35,575.36 388.80 3,362.83	.00 2,568.40 109,199.78 .00 .00	7,483.85 4,311.80 -2,618.60 -1,079.85 -113.11	71.1% 88.2% 100.9% 111.7% 100.3%

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07 WATER & SEWER	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
07700400 42226 ACH REBATE 07700400 42230 LEGAL SERVICES 07700400 42231 AUDIT SERVICES 07700400 42232 ENGINEERING/DESIGN 07700400 42234 PROFESSIONAL SERVIC 07700400 42236 INSURANCE 07700400 42242 PUBLICATIONS 07700400 42243 PRINTING & ADVERTIS 07700400 42243 PHYSICAL EXAMS 07700400 42270 EQUIPMENT RENTAL 07700400 42272 LEASES - NON CAPITA	26,000 4,000 6,600 20,000 389,800 110,000 1,100 4,100 1,600 1,000 14,200	26,000 4,000 6,600 1,500 361,800 110,000 1,100 4,300 1,600 750 14,200	29,175.50 231.25 6,293.25 1,618.83 354,964.23 110,281.11 580.60 4,097.33 365.00 303.75 17,052.42	2,504.50 .00 .00 277.50 158,241.17 .00 136.10 .00 .00 .00	.00 .00 .00 .00 3,281.38 .00 .00 .00	-3,175.50 3,768.75 306.75 -118.83 3,554.39 -281.11 519.40 202.67 1,235.00 446.25 -2,852.42	112.2% 5.8% 95.4% 107.9% 99.0% 100.3% 52.8% 95.3% 22.8% 40.5% 120.1%
TOTAL CONTRACTUAL SERVICES	931,200	917,150	790,511.00	207,198.83	115,049.56	11,589.44	98.7%
43 COMMODITIES 07700400 43308 OFFICE SUPPLIES 07700400 43309 MATERIALS 07700400 43317 POSTAGE 07700400 43320 SMALL TOOLS & SUPPL 07700400 43332 OFFICE FURNITURE & 07700400 43333 IT EQUIPMENT & SUPP 07700400 43335 VEHICLES & EQUIP (N 07700400 43340 FUEL 07700400 43345 LAB SUPPLIES 07700400 43348 METERS & METER SUPP	500 21,500 28,400 10,500 1,900 82,000 0 18,000 208,100 20,800 72,500	500 25,100 28,400 10,750 14,900 82,000 7,500 18,000 248,100 20,800 70,800	332.00 26,046.80 29,954.93 11,530.32 12,203.05 76,045.28 7,500.00 25,964.03 240,310.83 20,656.08 73,137.51	115.81 4,710.53 2,608.09 1,248.19 1,391.62 21,505.90 .00 3,034.04 17,756.64 3,924.79 4,237.43	.00 .00 .00 .00 .00 27.89 .00 .00 5,384.62 .00	168.00 -946.80 -1,554.93 -780.32 2,696.95 5,926.83 .00 -7,964.03 2,404.55 143.92 -2,337.51	66.4% 103.8% 105.5% 107.3% 81.9% 92.8% 100.0% 144.2% 99.0% 99.3% 103.3%
TOTAL COMMODITIES	464,200	526,850	523,680.83	60,533.04	5,412.51	-2,243.34	100.4%
44 MAINTENANCE 07700400 44410 MAINT - BOOSTER STA 07700400 44411 MAINT - STORAGE FAC 07700400 44412 MAINT - TREATMENT F 07700400 44415 MAINT - DISTRIBUTIO 07700400 44418 MAINT - WELLS 07700400 44420 MAINT - VEHICLES 07700400 44421 MAINT - EQUIPMENT 07700400 44423 MAINT - BUILDING	19,500 38,300 43,000 89,500 138,500 30,000 37,000 112,000	19,500 48,300 43,000 103,000 67,400 30,000 37,000 112,000	18,154.43 48,054.26 37,200.02 98,392.89 56,295.68 51,293.24 42,172.62 110,824.60	480.00 .00 2,565.68 .00 2,746.60 6,390.23 4,096.45 1,368.97	.00 .00 .00 .00 .00 .00	1,345.57 245.74 5,799.98 4,607.11 11,104.32 -21,293.24 -5,172.62 1,175.40	93.1% 99.5% 86.5% 95.5% 83.5% 171.0% 114.0% 99.0%



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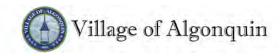
07 WATER & SEWER	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
07700400 44426 MAINT - OFFICE EQUI	800	800	393.32	16.97	17.14	389.54	51.3%
TOTAL MAINTENANCE	508,600	461,000	462,781.06	17,664.90	17.14	-1,798.20	100.4%
45 CAPITAL IMPROVEMENT							
07700400 45590 CAPITAL PURCHASE	0	256,100	256,017.99	256,017.99	.00	82.01	100.0%
TOTAL CAPITAL IMPROVEMENT	0	256,100	256,017.99	256,017.99	.00	82.01	100.0%
47 OTHER EXPENSES							
07700400 47740 TRAVEL/TRAINING/DUE 07700400 47760 UNIFORMS & SAFETY I 07700400 47790 INTEREST EXPENSE 07700600 47790 INTEREST EXPENSE	10,900 10,900 2,200 0	10,900 10,590 2,200 0	11,557.25 8,171.25 120.35 2,969.56	3,861.96 385.30 .00 400.27	.00 .00 .00	-657.25 2,418.75 2,079.65 -2,969.56	106.0% 77.2% 5.5% 100.0%
TOTAL OTHER EXPENSES	24,000	23,690	22,818.41	4,647.53	.00	871.59	96.3%
TOTAL UNDESIGNATED	3,668,000	3,924,790	3,826,038.00	686,055.63	120,479.21	-21,727.21	100.6%
TOTAL WATER OPERATING	3,668,000	3,924,790	3,826,038.00	686,055.63	120,479.21	-21,727.21	100.6%
800 SEWER OPERATING							
00 UNDESIGNATED							
41 PERSONNEL							
07800400 41103 IMRF 07800400 41104 FICA 07800400 41105 SUI 07800400 41106 INSURANCE 07800400 41110 SALARIES 07800400 41140 OVERTIME	117,000 91,000 2,000 189,000 1,135,000 34,000	117,000 91,000 2,000 189,000 1,135,000 34,000	96,789.52 80,303.08 2,212.35 172,036.41 1,068,478.30 32,158.16	7,920.31 7,071.36 160.79 14,950.58 92,270.14 2,679.41	.00 .00 .00 .00 .00	20,210.48 10,696.92 -212.35 16,963.59 66,521.70 1,841.84	82.7% 88.2% 110.6% 91.0% 94.1% 94.6%
TOTAL PERSONNEL	1,568,000	1,568,000	1,451,977.82	125,052.59	.00	116,022.18	92.6%

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
42 CONTRACTUAL SERVICES							
07800400 42210 TELEPHONE 07800400 42211 NATURAL GAS 07800400 42212 ELECTRIC 07800400 42215 RADIO COMMUNICATION 07800400 42225 BANK PROCESSING FEE 07800400 42226 ACH REBATE 07800400 42231 AUDIT SERVICES 07800400 42231 AUDIT SERVICES 07800400 42232 ENGINEERING/DESIGN 07800400 42234 PROFESSIONAL SERVIC 07800400 42236 INSURANCE 07800400 42242 PUBLICATIONS 07800400 42243 PRINTING & ADVERTIS 07800400 42243 PHYSICAL EXAMS 07800400 42260 PHYSICAL EXAMS 07800400 42261 EQUIPMENT RENTAL 07800400 42270 EQUIPMENT RENTAL	21,000 17,100 332,100 9,200 38,000 4,000 6,600 59,300 227,700 110,000 1,100 1,600 129,000 1,000 1,000	21,000 42,100 332,100 9,200 38,000 4,000 6,600 71,300 253,781 110,000 1,100 1,000 1,600 97,219 1,000 14,500	17,269.88 33,961.30 164,734.37 10,279.85 38,113.12 29,302.50 .00 6,293.25 62,875.67 245,328.31 101,266.49 768.50 733.81 1,470.00 95,768.70 4.74 12,141.34	1,883.83 2,603.12 45,246.18 388.80 3,362.84 2,515.50 .00 .00 277.50 33,042.97 .00 .324.00 .00 530.00 17,653.75 .86 1,357.09	471.91 8,245.45 167,365.63 .00 .00 .00 .00 .00 4,251.12 .00 .00 .00 .00	3,258.21 -106.75 .00 -1,079.85 -113.12 -3,302.50 4,000.00 306.75 8,424.33 4,201.87 8,733.51 331.50 266.19 130.00 1,450.00 987.25 2,358.66	84.5% 100.3% 100.0% 111.7% 100.3% 112.7% .0% 95.4% 88.2% 98.3% 92.1% 69.9% 73.4% 98.5% 1.3% 83.7%
TOTAL CONTRACTUAL SERVICES	999,200	1,030,500	820,311.83	109,186.44	180,342.12	29,846.05	97.1%
43 COMMODITIES 07800400 43308 OFFICE SUPPLIES 07800400 43309 MATERIALS 07800400 43317 POSTAGE 07800400 43320 SMALL TOOLS & SUPPL 07800400 43332 OFFICE FURNITURE & 07800400 43333 IT EQUIPMENT & SUPP 07800400 43335 VEHICLES & EQUIP (N 07800400 43340 FUEL 07800400 43342 CHEMICALS 07800400 43345 LAB SUPPLIES 07800400 43348 METERS & METER SUPP TOTAL COMMODITIES	500 12,000 28,400 14,900 0 80,000 0 22,000 124,000 7,500 72,500 361,800	500 0 28,400 14,900 11,000 80,000 7,500 22,000 122,500 9,500 71,000	401.03 .00 29,954.85 13,976.16 6,458.74 72,039.54 7,500.00 28,541.24 106,413.13 16,469.74 70,341.33	41.45 .00 2,608.08 754.80 59.97 21,078.42 .00 3,361.39 10,599.60 12,880.03 4,237.41 55,621.15	.00 .00 .00 921.57 .00 27.89 .00 .00 13,889.40 .00 .00	98.97 .00 -1,554.85 2.27 4,541.26 7,932.57 .00 -6,541.24 2,197.47 -6,969.74 658.67	80.2% .0% 105.5% 100.0% 58.7% 90.1% 100.0% 129.7% 98.2% 173.4% 99.1%
44 MAINTENANCE 07800400 44412 MAINT - TREATMENT F	92,100	108,100	100,586.38	12,069.06	62.32	7,451.30	93.1%



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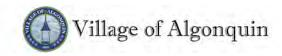
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
07800400 44414 MAINT - LIFT STATIO 07800400 44416 MAINT - COLLECTION 07800400 44420 MAINT - VEHICLES 07800400 44421 MAINT - EQUIPMENT 07800400 44423 MAINT - BUILDING 07800400 44426 MAINT - OFFICE EQUI	60,000 72,500 40,000 44,000 110,000 1,200	54,000 39,700 40,000 44,000 110,000 1,200	43,457.13 36,067.43 43,236.40 38,716.64 106,965.99 441.52	2,983.93 17,273.63 5,981.07 3,840.18 7,354.96 16.97	.00 .00 .00 .00 .00	10,542.87 3,632.57 -3,236.40 5,283.36 3,034.01 741.34	80.5% 90.8% 108.1% 88.0% 97.2% 38.2%
TOTAL MAINTENANCE	419,800	397,000	369,471.49	49,519.80	79.46	27,449.05	93.1%
45 CAPITAL IMPROVEMENT							
07800400 45590 CAPITAL PURCHASE	0	256,100	256,017.99	256,017.99	.00	82.01	100.0%
TOTAL CAPITAL IMPROVEMENT	0	256,100	256,017.99	256,017.99	.00	82.01	100.0%
47 OTHER EXPENSES							
07800400 47740 TRAVEL/TRAINING/DUE 07800400 47760 UNIFORMS & SAFETY I 07800400 47790 INTEREST EXPENSE 07800600 47790 INTEREST EXPENSE	9,300 7,300 2,600 0	9,300 7,610 2,600 0	3,578.21 7,832.54 107.58 2,838.26	306.47 840.74 .00 396.72	.00 .00 .00	5,721.79 -222.54 2,492.42 -2,838.26	38.5% 102.9% 4.1% 100.0%
TOTAL OTHER EXPENSES	19,200	19,510	14,356.59	1,543.93	.00	5,153.41	73.6%
48 TRANSFERS							
07800500 48008 TRANSFER TO W&S COL 07800500 48012 TRANSFER TO W&S IMP	3,489,900	0 3,489,900	.00 4,353,854.29	.00 3,113,300.00	.00	.00 -863,954.29	.0% 124.8%
TOTAL TRANSFERS	3,489,900	3,489,900	4,353,854.29	3,113,300.00	.00	-863,954.29	124.8%
TOTAL UNDESIGNATED	6,857,900	7,128,310	7,618,085.77	3,710,241.90	195,260.44	-685,036.21	109.6%
TOTAL SEWER OPERATING	6,857,900	7,128,310	7,618,085.77	3,710,241.90	195,260.44	-685,036.21	109.6%

908 WATER & SEWER BOND INTEREST

00 UNDESIGNATED

46 DEBT SERVICES

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YTD EXPENSE BUDGET REPORT - APR 2023

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
07080400 46680 BOND PAYMENT 07080400 46681 BOND INTEREST EXPEN 07080400 46682 BOND FEES 07080400 46700 W1750 IEPA LOAN PRIN 07080400 46700 W1840 IEPA LOAN PRIN 07080400 46700 W1950 IEPA LOAN PRIN 07080400 46701 W1750 IEPA LOAN INTE 07080400 46701 W1840 IEPA LOAN INTE 07080400 46701 W1950 IEPA LOAN INTE	770,000 74,600 500 124,300 271,200 722,500 47,800 122,700 136,500	770,000 74,600 500 124,300 271,200 722,500 47,800 122,700 136,500	770,000.00 74,525.00 428.00 124,293.55 634,512.10 271,180.31 47,749.11 305,382.02 122,645.61	.00 .00 .00 62,431.34 326,155.86 .00 23,589.99 154,637.84	.00 .00 .00 .00 .00 .00	.00 75.00 72.00 6.45 -363,312.10 451,319.69 50.89 -182,682.02 13,854.39	100.0% 99.9% 85.6% 100.0% 234.0% 37.5% 99.9% 248.9% 89.9%
TOTAL DEBT SERVICES	2,270,100	2,270,100	2,350,715.70	566,815.03	.00	-80,615.70	103.6%
TOTAL UNDESIGNATED	2,270,100	2,270,100	2,350,715.70	566,815.03	.00	-80,615.70	103.6%
TOTAL WATER & SEWER BOND INTEREST	2,270,100	2,270,100	2,350,715.70	566,815.03	.00	-80,615.70	103.6%
TOTAL WATER & SEWER	12,796,000	13,323,200	13,794,839.47	4,963,112.56	315,739.65	-787,379.12	105.9%
TOTAL EXPENSES	12,796,000	13,323,200	13,794,839.47	4,963,112.56	315,739.65	-787,379.12	
12 WATER & SEWER IMPROVEMENT							
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
12900400 42230 LEGAL SERVICES 12900400 42232 ENGINEERING/DESIGN 12900400 42232 W1843 ENGINEERING/DE 12900400 42232 W1971 ENGINEERING/DE 12900400 42232 W2012 ENGINEERING/DE 12900400 42232 W2013 ENGINEERING/DE 12900400 42232 W2111 ENGINEERING/DE 12900400 42232 W2123 ENGINEERING/DE 12900400 42232 W2123 ENGINEERING/DE 12900400 42232 W2203 ENGINEERING/DE 12900400 42232 W2211 ENGINEERING/DE	10,000 1,223,000 0 0 0 0 0 0	10,000 289,000 63,000 239,000 60,000 25,000 60,000 16,000 3,000 95,000	1,110.00 74,773.53 50,972.90 .00 37,059.25 .00 .00 11,743.50 2,015.00 68,262.50	462.50 28,615.78 421.50 .00 3,813.75 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	8,890.00 214,226.47 12,027.10 239,000.00 22,940.75 25,000.00 60,000.00 4,256.50 985.00 26,737.50	11.1% 25.9% 80.9% .0% 61.8% .0% .0% .73.4% 67.2% 71.9%

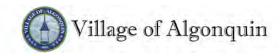
Village of Algonquin

YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

12 WATER & SEWER IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
12900400 42232 W2222 ENGINEERING/DE 12900400 42232 W2301 ENGINEERING/DE 12900400 42232 W2312 ENGINEERING/DE 12900400 42232 W2341 ENGINEERING/DE 12900400 42232 W2351 ENGINEERING/DE	0 0 0 0	13,000 100,000 13,000 67,000 40,000	.00 .00 12,855.25 60,556.18 15,428.00	.00 .00 1,057.50 4,260.68 15,428.00	.00 .00 .00 .00	13,000.00 100,000.00 144.75 6,443.82 24,572.00	.0% .0% 98.9% 90.4% 38.6%
TOTAL CONTRACTUAL SERVICES	1,233,000	1,093,000	334,776.11	54,096.71	.00	758,223.89	30.6%
43 COMMODITIES							
12900400 43370 INFRASTRUCTURE MAIN	20,000	470,000	5,900.00	.00	.00	464,100.00	1.3%
TOTAL COMMODITIES	20,000	470,000	5,900.00	.00	.00	464,100.00	1.3%
44 MAINTENANCE							
12900400 44416 MAINT - COLLECTION	200,000	200,000	140,995.72	26,165.72	.00	59,004.28	70.5%
TOTAL MAINTENANCE	200,000	200,000	140,995.72	26,165.72	.00	59,004.28	70.5%
45 CAPITAL IMPROVEMENT							
12900400 45520 WATER TREATMENT PLA 12900400 45520 W2311 WATER TREATMEN 12900400 45526 WASTEWATER COLLECTI 12900400 45526 W2124 WASTEWATER COL 12900400 45526 W2204 WASTEWATER COL 12900400 45526 W2322 WASTEWATER COL 12900400 45565 WATER MAIN 12900400 45565 W2321 WATER MAIN 12900400 45565 W2321 WATER MAIN 12900400 45565 W2331 WATER MAIN 12900400 45565 W2331 WATER MAIN 12900400 45570 WASTEWATER TREATMEN 12900400 45570 WASTEWATER TREATMEN 12900400 45570 W1844 WASTEWATER TRE TOTAL CAPITAL IMPROVEMENT	215,000 480,000 0 0 0 1,975,000 0 2,400,000 5,070,000 6,523,000	215,000 0 200,000 70,000 50,000 15,000 350,000 300,000 1,160,000 2,400,000 4,760,000 6,523,000	.00 .00 .00 .00 197,905.00 69,421.53 .00 3,962.88 .00 .00 857,171.28 .00 1,032,705.80 2,161,166.49 2,642,838.32	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 215,000.00 .00 2,095.00 578.47 50,000.00 11,037.12 350,000.00 300,000.00 302,828.72 .00 1,367,294.20 2,598,833.51 3,880,161.68	.0% .0% .0% .99.0% .0% .0% .0% .0% .73.9% .0% 43.0% 45.4%
TOTAL NONDEPARTMENTAL	6,523,000	6,523,000	2,642,838.32	80,262.43	.00	3,880,161.68	40.5%

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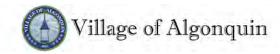
12 WATER & SEWER IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL WATER & SEWER IMPROVEMENT	6,523,000	6,523,000	2,642,838.32	80,262.43	.00	3,880,161.68	40.5%
TOTAL EXPENSES	6,523,000	6,523,000	2,642,838.32	80,262.43	.00	3,880,161.68	
16 DEVELOPMENT FUND							
923 CUL DE SAC FUND							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
16230300 42264 SNOW REMOVAL	70,000	70,000	63,182.31	15,795.63	.00	6,817.69	90.3%
TOTAL CONTRACTUAL SERVICES	70,000	70,000	63,182.31	15,795.63	.00	6,817.69	90.3%
TOTAL UNDESIGNATED	70,000	70,000	63,182.31	15,795.63	.00	6,817.69	90.3%
TOTAL CUL DE SAC FUND	70,000	70,000	63,182.31	15,795.63	.00	6,817.69	90.3%
926 HOTEL TAX FUND							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
16260100 42252 REGIONAL / MARKETIN	13,000	13,000	15,850.64	1,500.00	.00	-2,850.64	121.9%
TOTAL CONTRACTUAL SERVICES	13,000	13,000	15,850.64	1,500.00	.00	-2,850.64	121.9%
48 TRANSFERS							
16260500 48001 TRANSFER TO GENERAL	30,000	30,000	30,000.00	30,000.00	.00	.00	100.0%
TOTAL TRANSFERS	30,000	30,000	30,000.00	30,000.00	.00	.00	100.0%
TOTAL UNDESIGNATED	43,000	43,000	45,850.64	31,500.00	.00	-2,850.64	106.6%
TOTAL HOTEL TAX FUND	43,000	43,000	45,850.64	31,500.00	.00	-2,850.64	106.6%

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Village of Algonquin

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL DEVELOPMENT FUND	113,000	113,000	109,032.95	47,295.63	.00	3,967.05	96.5%
TOTAL EXPENSES	113,000	113,000	109,032.95	47,295.63	.00	3,967.05	
26 NATURAL AREA & DRAINAGE IMPROV							
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
42 CONTRACTUAL SERVICES							
26900300 42232 ENGINEERING/DESIGN 26900300 42232 N2203 ENGINEERING/DE 26900300 42232 N2301 ENGINEERING/DE 26900300 42232 N2312 ENGINEERING/DE	260,000 0 0 0	300,000 60,000 120,000 53,000	280,650.83 16,047.95 11,376.65 32,406.81	3,025.00 11,531.74 9,658.40 .00	.00 .00 .00	19,349.17 43,952.05 108,623.35 20,593.19	93.6% 26.7% 9.5% 61.1%
TOTAL CONTRACTUAL SERVICES	260,000	533,000	340,482.24	24,215.14	.00	192,517.76	63.9%
43 COMMODITIES							
26900300 43370 INFRASTRUCTURE MAIN 26900300 43370 N2313 INFRASTRUCTURE	270,000	270,000 100,000	205,232.71	50,025.85	.00	64,767.29 100,000.00	76.0% .0%
TOTAL COMMODITIES	270,000	370,000	205,232.71	50,025.85	.00	164,767.29	55.5%
44 MAINTENANCE							
26900300 44408 N2431 MAINT - WETLAN	0	0	23,800.00	23,800.00	.00	-23,800.00	100.0%
TOTAL MAINTENANCE	0	0	23,800.00	23,800.00	.00	-23,800.00	100.0%
45 CAPITAL IMPROVEMENT							
26900300 45593 CAPITAL IMPROVEMENT	800,000	65,000	58,397.00	.00	.00	6,603.00	89.8%



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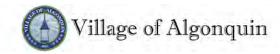
26 NATURAL AREA & DRAINAGE IMPROV	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
26900300 45593 N2204 CAPITAL IMPROV	0	362,000	87,599.52	87,599.52	.00	274,400.48	24.2%
TOTAL CAPITAL IMPROVEMENT	800,000	427,000	145,996.52	87,599.52	.00	281,003.48	34.2%
TOTAL UNDESIGNATED	1,330,000	1,330,000	715,511.47	185,640.51	.00	614,488.53	53.8%
TOTAL NONDEPARTMENTAL	1,330,000	1,330,000	715,511.47	185,640.51	.00	614,488.53	53.8%
TOTAL NATURAL AREA & DRAINAGE IMP	1,330,000	1,330,000	715,511.47	185,640.51	.00	614,488.53	53.8%
TOTAL EXPENSES	1,330,000	1,330,000	715,511.47	185,640.51	.00	614,488.53	
28 BUILDING MAINT. SERVICE							
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
41 PERSONNEL							
28900000 41103 IMRF 28900000 41104 FICA 28900000 41105 SUI 28900000 41106 INSURANCE 28900000 41110 SALARIES 28900000 41140 OVERTIME	33,000 26,000 600 50,000 325,000 12,000	33,000 26,000 600 50,000 325,000 12,000	27,812.29 23,380.99 576.61 58,504.16 303,704.44 12,303.40	2,106.18 1,875.16 .00 5,212.31 25,071.59 476.86	.00 .00 .00 .00 .00	5,187.71 2,619.01 23.39 -8,504.16 21,295.56 -303.40	84.3% 89.9% 96.1% 117.0% 93.4% 102.5%
TOTAL PERSONNEL	446,600	446,600	426,281.89	34,742.10	.00	20,318.11	95.5%
42 CONTRACTUAL SERVICES							
28900000 42210 TELEPHONE 28900000 42215 RADIO COMMUNICATION 28900000 42234 PROFESSIONAL SERVIC 28900000 42242 PUBLICATIONS 28900000 42243 PRINTING & ADVERTIS 28900000 42260 PHYSICAL EXAMS 28900000 42270 EQUIPMENT RENTAL	5,800 9,200 1,350 250 550 150	5,800 9,200 7,175 250 550 150	4,933.00 10,279.85 6,057.39 .00 .00 50.00 120.00	781.91 388.80 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	867.00 -1,079.85 1,117.61 250.00 550.00 100.00 380.00	85.1% 111.7% 84.4% .0% .0% 33.3% 24.0%

Village of Algonquin

YTD EXPENSE BUDGET REPORT - APR 2023

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28 BUILDING MAINT. SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
28900000 42272 LEASES - NON CAPITA	13,500	13,500	15,084.78	1,394.58	.00	-1,584.78	111.7%
TOTAL CONTRACTUAL SERVICES	31,300	37,125	36,525.02	2,565.29	.00	599.98	98.4%
43 COMMODITIES							
28900000 43308 OFFICE SUPPLIES 28900000 43317 POSTAGE 28900000 43319 BUILDING SUPPLIES 28900000 43320 SMALL TOOLS & SUPPL 28900000 43332 OFFICE FURNITURE & 28900000 43333 IT EQUIPMENT & SUPP 28900000 43340 FUEL	230 500 130,320 2,900 850 3,700 2,500	230 500 130,320 2,900 2,850 3,700 2,500	566.39 26.19 188,451.27 2,248.64 2,375.01 3,632.75 3,551.93	.00 13.49 10,640.60 498.86 .00 .00	.00 473.81 .00 .00 .00 .00	-336.39 .00 -58,131.27 651.36 474.99 67.25 -1,051.93	246.3% 100.0% 144.6% 77.5% 83.3% 98.2% 142.1%
TOTAL COMMODITIES	141,000	143,000	200,852.18	11,328.28	473.81	-58,325.99	140.8%
44 MAINTENANCE							
28900000 44420 MAINT - VEHICLES 28900000 44421 MAINT - EQUIPMENT 28900000 44426 MAINT - OFFICE EQUI 28900000 44445 MAINT - OUTSOURCED	4,000 3,000 1,000 313,000	4,000 3,000 1,000 313,000	2,360.04 4,144.91 583.59 316,530.39	56.66 .00 16.97 4,112.46	.00 .00 17.14 .00	1,639.96 -1,144.91 399.27 -3,530.39	59.0% 138.2% 60.1% 101.1%
TOTAL MAINTENANCE	321,000	321,000	323,618.93	4,186.09	17.14	-2,636.07	100.8%
47 OTHER EXPENSES							
28900000 47740 TRAVEL/TRAINING/DUE 28900000 47760 UNIFORMS & SAFETY I 28900000 47776 PARTS/FLUID INVENT 28900000 47790 INTEREST EXPENSE	4,200 5,600 0 1,300	2,200 5,600 0 1,300	1,702.42 3,163.11 -42,183.83 3,646.96	940.00 67.74 7,452.40 365.28	.00 .00 .00	497.58 2,436.89 42,183.83 -2,346.96	77.4% 56.5% 100.0% 280.5%
TOTAL OTHER EXPENSES	11,100	9,100	-33,671.34	8,825.42	.00	42,771.34	-370.0%
TOTAL UNDESIGNATED	951,000	956,825	953,606.68	61,647.18	490.95	2,727.37	99.7%
TOTAL NONDEPARTMENTAL	951,000	956,825	953,606.68	61,647.18	490.95	2,727.37	99.7%
TOTAL BUILDING MAINT. SERVICE	951,000	956,825	953,606.68	61,647.18	490.95	2,727.37	99.7%
TOTAL EXPENSES	951,000	956,825	953,606.68	61,647.18	490.95	2,727.37	



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29 VEHICLE MAINT. SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
20							
29 VEHICLE MAINT. SERVICE							
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
41 PERSONNEL							
29900000 41103 IMRF 29900000 41104 FICA	35,000 27,000	35,000 27,000	28,932.20 23,986.68	2,248.84 2,002.09	.00 .00	6,067.80 3,013.32	82.7% 88.8%
29900000 41105 SUI 29900000 41106 INSURANCE	600 60,000	600 60,000	544.35 58,181.36	.00 4,869.81	.00 .00	55.65 1,818.64	90.7% 97.0%
29900000 41110 SALARIES 29900000 41140 OVERTIME	326,000 7,900	326,000 7,900	324,402.39 4,382.88	27,332.52 143.09	.00 .00	1,597.61 3,517.12	99.5% 55.5%
TOTAL PERSONNEL	456,500	456,500	440,429.86	36,596.35	.00	16,070.14	96.5%
42 CONTRACTUAL SERVICES							
29900000 42210 TELEPHONE	6,000	6,000	5,596.81	867.51	.00	403.19	93.3%
29900000 42215 RADIO COMMUNICATION 29900000 42234 PROFESSIONAL SERVIC	9,200 10,150	9,200 10,150	10,279.84 5,758.29	388.80 .00	.00 4,560.71	-1,079.84 -169.00	111.7% 101.7%
29900000 42242 PUBLICATIONS 29900000 42243 PRINTING & ADVERTIS	5,750 550	5,750 550	3,094.09 .00	.00	.00	2,655.91 550.00	53.8%
29900000 42260 PHYSICAL EXAMS 29900000 42270 EQUIPMENT RENTAL	150 3,000	150 3,000	295.00 1,555.40	.00 462.30	.00 944.60	-145.00 500.00	196.7% 83.3%
29900000 42272 LEASES - NON CAPITA	1,300	1,300	2,735.03	248.27	.00	-1,435.03	210.4%
TOTAL CONTRACTUAL SERVICES	36,100	36,100	29,314.46	1,966.88	5,505.31	1,280.23	96.5%
43 COMMODITIES							
29900000 43308 OFFICE SUPPLIES 29900000 43317 POSTAGE	300 400	300 400	99.00 83.19	.00	.00 316.81	201.00	33.0% 100.0%
29900000 43317 POSTAGE 29900000 43320 SMALL TOOLS & SUPPL	12,800	12,800	10,805.69	5,927.48	1,257.31	737.00	94.2%

Village of Algonquin

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29 VEHICLE MAINT. SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
29900000 43332 OFFICE FURNITURE & 29900000 43333 IT EQUIPMENT & SUPP 29900000 43340 FUEL 29900000 43350 PARTS / FLUIDS - FL 29900000 43351 FUEL - COST OF SALE	3,300 2,500 278,000 280,000	1,500 3,300 2,500 278,000 280,000	2,216.63 2,935.75 2,523.76 251,147.54 342,889.60	164.38 .00 108.30 14,887.88 26,478.93	.00 .00 .00 .00	-716.63 364.25 -23.76 26,852.46 -62,889.60	147.8% 89.0% 101.0% 90.3% 122.5%
TOTAL COMMODITIES	577,300	578,800	612,701.16	47,566.97	1,574.12	-35,475.28	106.1%
44 MAINTENANCE							
29900000 44420 MAINT - VEHICLES 29900000 44421 MAINT - EQUIPMENT 29900000 44423 MAINT - BUILDING 29900000 44426 MAINT - OFFICE EQUI 29900000 44440 MAINT - OUTSOURCED	5,000 2,000 60,000 1,000 60,000	5,000 2,000 60,000 1,000 60,000	6,077.51 2,275.13 54,024.92 583.58 53,029.61	682.53 .00 2,203.53 16.97 13,834.15	.00 .00 .00 17.14 .00	-1,077.51 -275.13 5,975.08 399.28 6,970.39	121.6% 113.8% 90.0% 60.1% 88.4%
TOTAL MAINTENANCE	128,000	128,000	115,990.75	16,737.18	17.14	11,992.11	90.6%
47 OTHER EXPENSES							
29900000 47740 TRAVEL/TRAINING/DUE 29900000 47760 UNIFORMS & SAFETY I 29900000 47776 PARTS/FLUID INVENT 29900000 47790 INTEREST EXPENSE	6,900 3,950 0 250	5,400 3,950 0 250	6,629.95 2,803.85 22,458.68 1,054.08	.00 84.68 16,410.53 117.55	.00 .00 .00 .00	-1,229.95 1,146.15 -22,458.68 -804.08	122.8% 71.0% 100.0% 421.6%
TOTAL OTHER EXPENSES	11,100	9,600	32,946.56	16,612.76	.00	-23,346.56	343.2%
TOTAL UNDESIGNATED	1,209,000	1,209,000	1,231,382.79	119,480.14	7,096.57	-29,479.36	102.4%
TOTAL NONDEPARTMENTAL	1,209,000	1,209,000	1,231,382.79	119,480.14	7,096.57	-29,479.36	102.4%
TOTAL VEHICLE MAINT. SERVICE	1,209,000	1,209,000	1,231,382.79	119,480.14	7,096.57	-29,479.36	102.4%
TOTAL EXPENSES	1,209,000	1,209,000	1,231,382.79	119,480.14	7,096.57	-29,479.36	

32 DOWNTOWN TIF DISTRICT

900 NONDEPARTMENTAL

00 UNDESIGNATED

42 CONTRACTUAL SERVICES

Willage of Algonquin

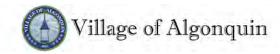
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32 DOWNTOWN TIF DISTRICT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52 50 50 50 50 50 50 50 50 50 50 50 50 50	7.1.1.10.	50502.	2, 2 2	5 2/11 2.115 2.5		30502.	0025
32900100 42232 ENGINEERING/DESIGN	10,000	10,000	.00	.00	.00	10,000.00	.0%
TOTAL CONTRACTUAL SERVICES	10,000	10,000	.00	.00	.00	10,000.00	.0%
45 CAPITAL IMPROVEMENT							
32900100 45593 CAPITAL IMPROVEMENT	800,000	800,000	.00	.00	.00	800,000.00	.0%
TOTAL CAPITAL IMPROVEMENT	800,000	800,000	.00	.00	.00	800,000.00	.0%
TOTAL UNDESIGNATED	810,000	810,000	.00	.00	.00	810,000.00	.0%
TOTAL NONDEPARTMENTAL	810,000	810,000	.00	.00	.00	810,000.00	.0%
TOTAL DOWNTOWN TIF DISTRICT	810,000	810,000	.00	.00	.00	810,000.00	.0%
TOTAL EXPENSES	810,000	810,000	.00	.00	.00	810,000.00	
53 POLICE PENSION							
900 NONDEPARTMENTAL							
00 UNDESIGNATED							
41 PERSONNEL							
53900000 41195 DISABILITY/RETIREME	1,670,000	1,670,000	1,481,503.13	.00	.00	188,496.87	88.7%
TOTAL PERSONNEL	1,670,000	1,670,000	1,481,503.13	.00	.00	188,496.87	88.7%
42 CONTRACTUAL SERVICES							
53900000 42222 STENO FEES 53900000 42228 INVESTMENT MANAGEME	1,200 125,000	1,200 125,000	880.00 14,142.67	.00	.00	320.00 110,857.33	73.3% 11.3%

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YTD EXPENSE BUDGET REPORT - APR 2023

FOR 2023 12

53 POLICE PENSION	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53900000 42230 LEGAL SERVICES 53900000 42234 PROFESSIONAL SERVIC 53900000 42260 PHYSICAL EXAMS	10,000 28,600 1,000	10,000 28,600 1,000	1,863.00 20,429.00 .00	.00 .00 .00	.00 .00 .00	8,137.00 8,171.00 1,000.00	18.6% 71.4% .0%
TOTAL CONTRACTUAL SERVICES	165,800	165,800	37,314.67	.00	.00	128,485.33	22.5%
43 COMMODITIES							
53900000 43308 OFFICE SUPPLIES	200	200	.00	.00	.00	200.00	.0%
TOTAL COMMODITIES	200	200	.00	.00	.00	200.00	.0%
47 OTHER EXPENSES							
53900000 47740 TRAVEL/TRAINING/DUE	12,000	12,000	9,640.00	.00	.00	2,360.00	80.3%
TOTAL OTHER EXPENSES	12,000	12,000	9,640.00	.00	.00	2,360.00	80.3%
TOTAL UNDESIGNATED	1,848,000	1,848,000	1,528,457.80	.00	.00	319,542.20	82.7%
TOTAL NONDEPARTMENTAL	1,848,000	1,848,000	1,528,457.80	.00	.00	319,542.20	82.7%
TOTAL POLICE PENSION	1,848,000	1,848,000	1,528,457.80	.00	.00	319,542.20	82.7%
TOTAL EXPENSES	1,848,000	1,848,000	1,528,457.80	.00	.00	319,542.20	
GRAND TOTAL	72,347,200	77,311,086	63,514,523.52	8,582,246.72	552,669.03	13,243,893.61	82.9%

^{**} END OF REPORT - Generated by Leonardo Beltran **

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GENERAL SERVICES ADMINISTRATION

-MEMORANDUM-

DATE: May 8, 2023

TO: Tim Schloneger, Village Manager

FROM: Michael Kumbera, Village Treasurer

SUBJECT: April 30, 2023 Cash and Investments Report

The report of Village Cash and Investments is attached as Exhibit A. Cash in all funds is \$5,670,921 with investments of \$41,928,738. Total cash and investments are \$47,599,659.

Fixed Income Investments

Additionally, there is also \$5,556,038 in fixed income investments through Charles Schwab. Details of those investments are reported in Exhibit C.

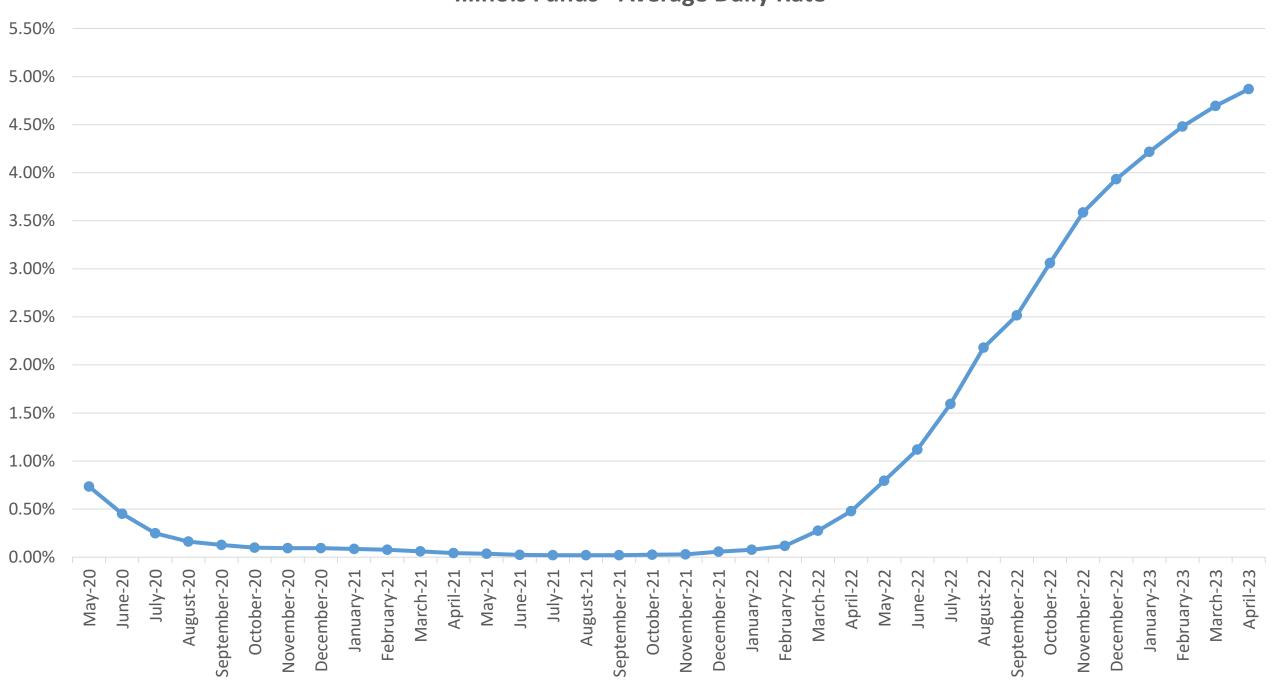
Local Government Investment Pools

Village funds in Illinois Investment Pools are presently \$36,372,700. The average daily investment rate in the Illinois Funds Money Market Fund was 4.871 percent with the IMET Convenience Fund at 4.320 percent.

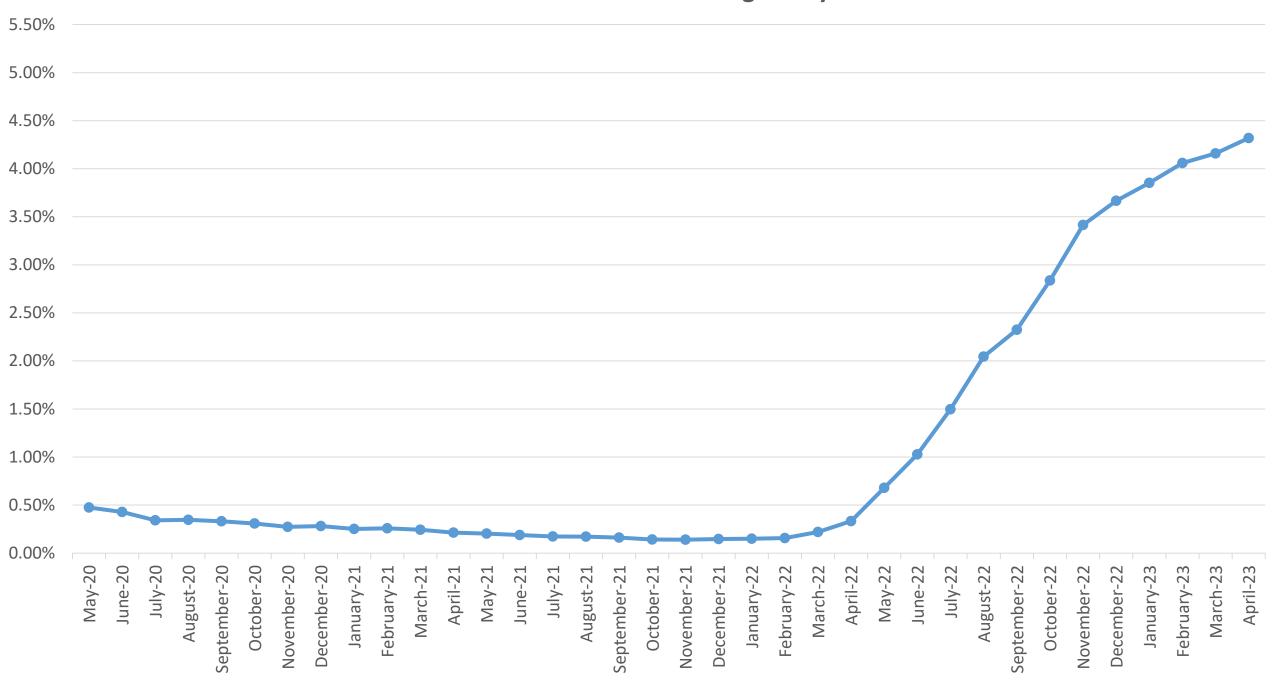
The current Federal Funds Rate was adjusted in April 2023 to a target level of 500 to 525 basis points, the highest level since 2008. As the target rate to continues to increase, it will have positive impacts on investment returns going forward in the near future.

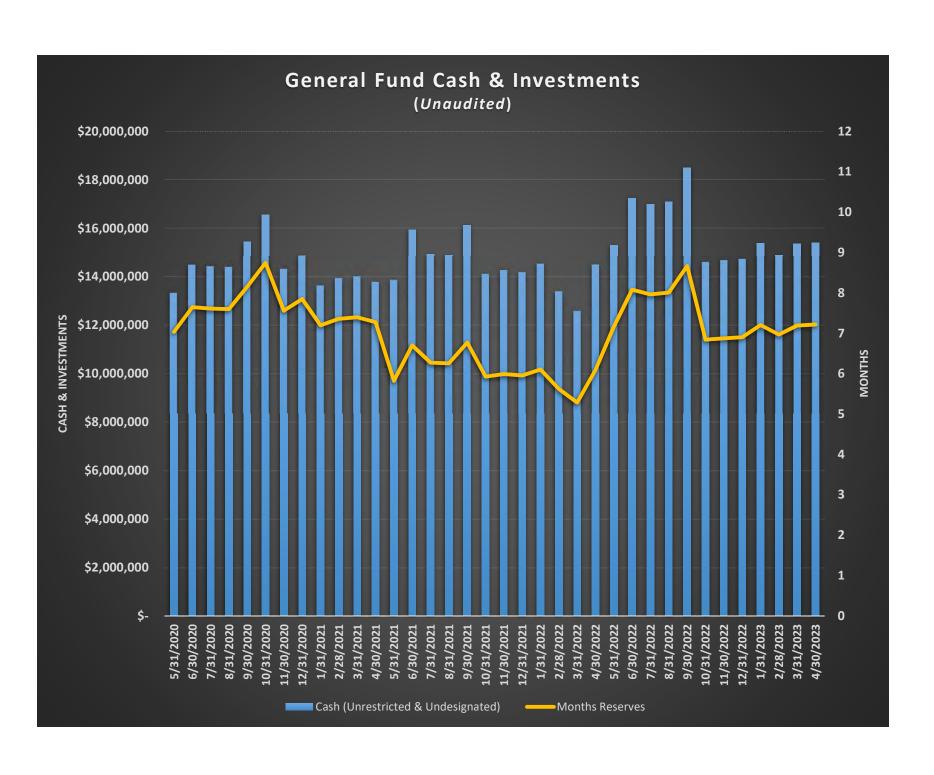
Attachments

Illinois Funds - Average Daily Rate



IMET Convenience Fund - Average Daily Rate







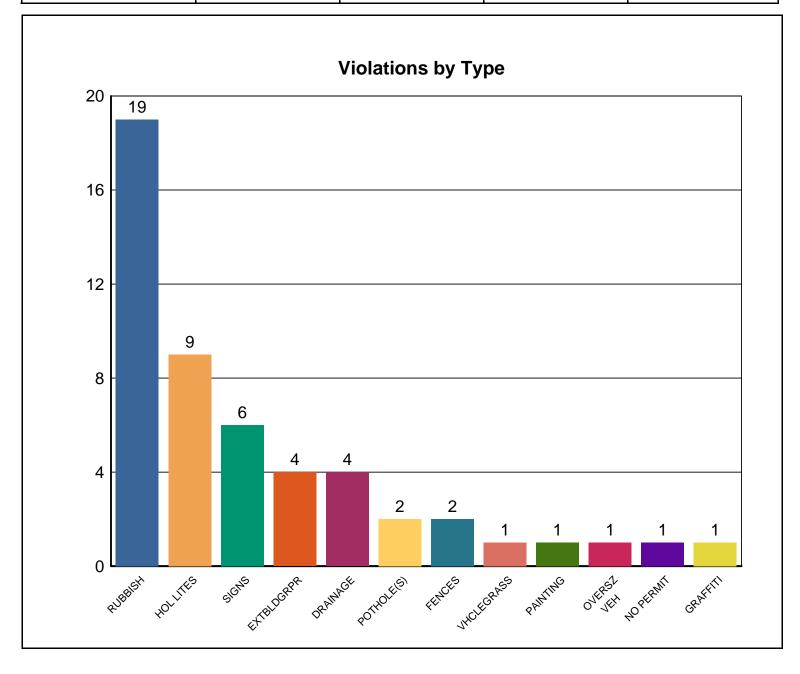
Community Development Code Violation Report

Violations between

April 01, 2023

and April 30, 2023

	April 2023	April 2022	2023 YTD	2022 YTD
Complaints Opened	51	153	318	521
Complaints Closed	31	107	250	403



Address 330 ABERDEEN DR	<u>Violation Type</u> DRAINAGE	<u>Status</u> Personal contact	Open Date 04/12/2023	Close Dat 04/28/2023	
Property Owner Was Using	Rofing Shingles To Direct Drainage	e Towrd The Neigh	bors Yard.		
2533 W ALGONQUIN RD	SIGNS	Personal contact	04/11/2023		Inspector
Churros Had A Trailer Used	For Advertising In Butera Parking	Lot Along Algonqui	n Road.		
66 ALICE LN	RUBBISH	Letter sent	04/20/2023	04/28/2023	Online
Complaint Of Gabage Piling	Up Along The Residence. Looked	To Be Planting Ma	terials Gathere	ed For Yard V	Vork.
910 APPLEWOOD LN Pile Of Tree Trimmings Sittir	RUBBISH ng On Parkway In Font Of The Prop	Letter sent perty.	04/04/2023	04/17/2023	Online
920 APPLEWOOD LN	RUBBISH	Letter sent	04/24/2023		Inspector
Pile Of Tree Trimmings Sittir	ng Along Parkway.				
1065 APPLEWOOD LN	RUBBISH	Letter sent	04/24/2023		Phone Call
Pile Of Tree Trimmings Sittir	ng Along Parkway.				
1585 ARQUILLA DR	HOLIDAY LIGHTS	Letter sent	04/11/2023		Inspector
Holiday Lights Still On Displa	ay.				
4 BRINDLEWOOD CT		Letter sent	04/03/2023	04/17/2023	Online
Sump Pump Draining From	Rear Of The Property Onto The Pu	ıblic Walking Path .	Along Stonega	te Road.	
	VEHICLE ON GRASS	Letter sent	04/03/2023	04/07/2023	Online
	Grass Alongside The Driveway.		/		
1306 CARDINAL DR Holiday Lights Still On Displa	HOLIDAY LIGHTS	Letter sent	04/25/2023		Inspector
901 CARY RD	GRAFFITI	Letter sent	04/20/2023		Email
Graffiti On Wall Along-Side	Γhe Building.				
521 COLONIAL CT	RUBBISH	Phoned conctact	04/06/2023		Counter
Complaint That This Propert Residence.	y Owner Is Placing Scrap Rose Bu	sh Trimmings Alor	ng Public Sidev	valk In Front (Of His
2010 CUMBERLAND PKV	RUBBISH	Letter sent	04/25/2023		Inspector
Two Televisions Sitting At Th	ne Curb.				
1575 EDGEWOOD DR	EXTERIOR BUILDING REPAIR	Letter sent	04/20/2023		Online
Damaged Siding Along Side	The The Property.				
2 FALCON RIDGE CT		Letter sent	04/05/2023	04/27/2023	Inspector
Holiday Lights Still On Displa	ay.				
1210 GLACIER PKWY	DRAINAGE	No violation sited		04/14/2023	
And Found No Issue With St				pt. went Out	·
1511 GLACIER PKWY Holiday Lights Still On Displa	HOLIDAY LIGHTS ay In Front Of The Residence.	Letter sent	04/04/2023		Phone Call
Holiday Lights Offi Off Displa	ay in Front Of The Neoluchice.				

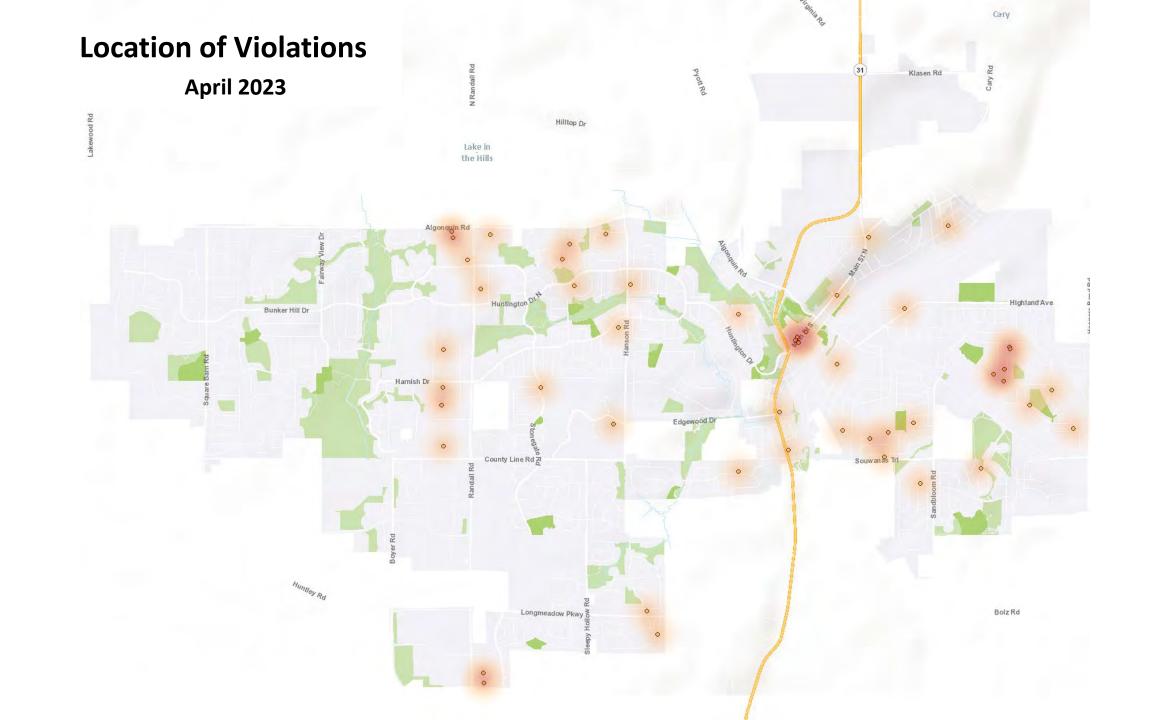
1420 N HARRISON ST	RUBBISH	Letter sent	04/18/2023		Inspector
Dumpster Bag Full Of Rubb	oish Sitting Near Top Of The Drivew	ay.			
300 LAKE GILLILAN W	A FENCES		04/26/2023		Pubic Works
Fence Behind This Property	y Along The Retaining Wall Has Fal	len Over.			
13 LONGWOOD CT	RUBBISH	Letter sent	04/04/2023	04/11/2023	Online
Refrigerator Sitting Alongsid	de Front Of The Residence.				
205 S MAIN ST	EXTERIOR BUILDING REPAIR	Letter sent	04/13/2023		Inspector
Damaged Light Fixture On	Front Of The Building.				
303 N MAIN ST	HOLIDAY LIGHTS	Letter sent	04/21/2023		Inspector
Holiday Lights On Display.					
308 S MAIN ST	EXTERIOR BUILDING REPAIR	Letter sent	04/26/2023		Inspector
Exterior Trim Hanging Free	From Window Surround At The From	ont Roof.			
320 S MAIN ST	HOLIDAY LIGHTS	Letter sent	04/21/2023		letter
Holiday Lights On Display.					
321 S MAIN ST	SIGNS	Letter sent	04/26/2023		Inspector
Flashing Open Sign In Stor	efront.				
1111 S MAIN ST	SIGNS	Letter sent	04/13/2023	04/17/2023	Inspector
"Now Open" Banner On Ve	hicle In Parking Lot.				
1329 S MAIN ST	FENCES	Letter sent	04/21/2023		Phone Call
Fence Has Fallen Into Yard	Next Door.				
1210 MEGHAN AVE	NO BUILDING PERMIT	Letter sent	04/18/2023		Phone Call
Deteriorated Shed In Yard	With No Permit On File For Installat	ion.			
1210 MEGHAN AVE	PAINTING	Letter sent	04/18/2023		Phone Call
Faded And Chipping Paint	On Chimney And Fascia Trim Board	ds.			
195 OAKLEAF RD	DRAINAGE	Letter sent	04/18/2023		Pubic Works
Covered The Storm Drain I	n Yard With Topsoil And Mulch.				
360 PARTRIDGE CT	HOLIDAY LIGHTS	Letter sent	04/24/2023		Inspector
Holiday Lights Still On Disp	lay.				
19 S RANDALL RD	SIGNS	Letter sent	04/20/2023		Inspector
Portable Sign In Parking Lo	t In Front Of Business.				
100 S RANDALL RD	POTHOLE(S)	Letter sent	04/06/2023		Phone Call
Potholes Located On Acces	ss Drive Between Butera And Home	e Depot.			
236 S RANDALL RD	SIGNS	Letter sent	04/13/2023		Inspector
Feather Sign Placed Along	Randall Road.				
501 S RANDALL RD	EXTERIOR BUILDING REPAIR	Letter sent	04/12/2023		Inspector
Self Latching Mechanism C	n Outdoor Patio Area Gate Missing	Latch.			

734 S RANDALL RD	SIGNS	Letter sent	04/12/2023		Inspector
Portable Now Hiring Signs P	Placed Along Front Of Store.				
800 S RANDALL RD	POTHOLE(S)	Phoned conctact	04/14/2023		Pubic Works
Large Sink Hole Located Be	hind Building Along Rear Access R	Road.			
826 S RANDALL RD	RUBBISH	Phoned conctact	04/11/2023	04/17/2023	Inspector
Four Black Garbage Bags La	aying Along Rear Access Drive.				
1410 S RANDALL RD	RUBBISH		04/10/2023	04/11/2023	Inspector
Matress And Box Spring Lay	ring On Rear Drive.				
2451 S RANDALL RD	RUBBISH	Letter sent	04/12/2023	04/24/2023	Phone Call
Complaint Of Rubbish Laying	g Behind Vacant Property.				
2471 S RANDALL RD	OVERSIZED VEHICLE	Phoned conctact	04/17/2023	04/28/2023	Inspector
Beige Semi Truck Parked Be	ehind Vacant Building.				
2471 SRANDALL RD	RUBBISH	Letter sent	04/12/2023		Phone Call
Complaint Of Trash Can In F	Front Of Building Overflowing With	Trash.			
1451 RICHMOND LN	RUBBISH	Letter sent	04/20/2023		Online
Rubbish Including Broken-D	own Trampoline.				
201 RIDGE ST	HOLIDAY LIGHTS	Letter sent	04/21/2023		Inspector
Holiday Lights Still On Displa	ay On Front Of Residence.				
606 SANDPIPER CT	HOLIDAY LIGHTS	Letter sent	04/26/2023		Inspector
Holiday Lights Still On Displa	ay.				
1735 THORNEAPPLE LN	RUBBISH	Letter sent	04/04/2023		Inspector
Many Large Limbs Of Trees	Out On Parkway Grass.				
1765 THORNEAPPLE LN	RUBBISH	Letter sent	04/24/2023		Inspector
Rubbish Including A Tire Sitt	ting In The Parkway In Front Of Th	is Residence.			·
625 N VISTA DR	RUBBISH	Letter sent	04/18/2023	04/26/2023	Inspector
Pile Of Tree Trimmings Sittir	ng Along The Parkway.				•
731 S VISTA DR	RUBBISH	Letter sent	04/18/2023	04/26/2023	Phone Call
Pile Of Tree Trimmings Sittir			- 11 - 10 - 10 - 10 - 10 - 10 - 10 - 10		
750 N VISTA DR	RUBBISH	Letter sent	04/18/2023	04/26/2023	Inspector
Pile Of Tree Trimmings Sittir			0 17 10,2020	2 ., 20, 2020	
1150 WHITE CHAPEL LN	,	Letter sent	04/13/2023		Inspector
	ns And Other Scrap Metal Items S				пореског
3.a. : spaio ea					

	Source Of Complaints									
	Counter	Online	Email	Phone Call	Letter	Inspector	Police Dept	Public Works	Fire Dept	
Stephen	1	7	1	11	1	27	0	3	0	
		F	Reactive:	21		Proactive:	30			
	Complaints in Residential Area						plaints in C	ommercial A	rea	

20 (39%)

31 (61%)





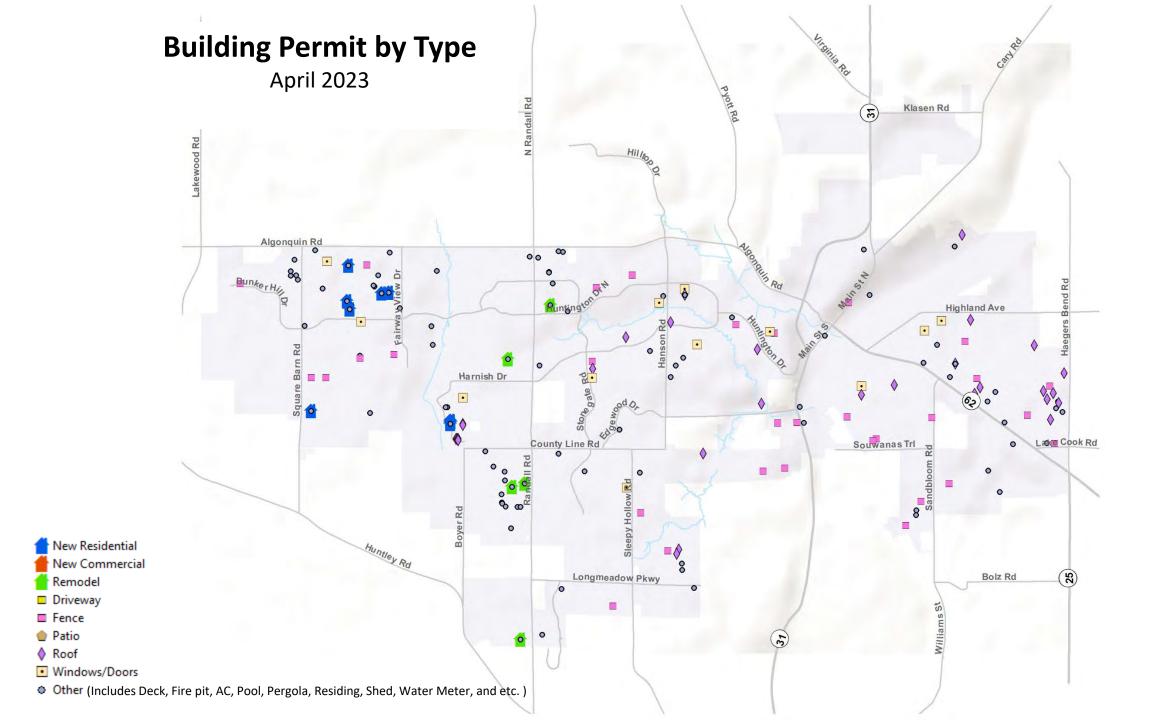
BUILDING DEPARTMENT PERMIT REPORT

APRIL 2023

PERMITS ISSUED	This Month Last Year	This Month This Year	YTD Last Year	YTD This Year	% Change YTD
TOTAL PERMITS ISSUED	348	293	1,073	925	-13.79%
TOTAL VALUATION	\$ 5,400,107.00	\$ 7,791,071.00	\$ 23,240,074.00	\$ 23,724,066.00	2.08%

PERMIT FEES COLLECTED	This Month	This Month	YTD	YTD	% Change
ACCOUNT 01000100 32100	Last Year	This Year	Last Year	st Year This Year	
TOTAL COLLECTED	\$ 62,800.29	\$ 63,115.19	\$ 253,871.29	\$ 200,430.13	-21.05%

NEW BUILDING ACTIVITY	This Month Last Year	This Month This Year	YTD Last Year	YTD This Year	% Change YTD
New Single/Two-Family Homes	13	9	24	21	-12.50%
New Townhouse/Apartment	0	0	0	0	0.00%
New Industrial/Commercial	0	0	0	0	0.00%
TOTAL NEW BUILDINGS	13	9	24	22	-8.33%





Public Works Monthly Report

For April 2023

Commo	on Tasks Total WOs 5						
WOs	Work Order Type		Hours	Labor	Materials	Equipment	Total
1	Fox River Study Group		2.50	\$140.82		\$88.46	\$229.28
4	Graffiti/Vandalism		8.00	\$481.06		\$122.27	\$603.33
		GROUP TOTAL	10.50	\$621.88		\$210.73	\$832.61
Facilitie	Total WOs 241						
WOs	Work Order Type		Hours	Labor	Materials	Equipment	Total
7	Mailbox Damage - Snow Related	ĺ	10.50	\$540.11	\$168.00	\$92.64	\$800.75
1	Sewer Facility Equipment Corrective Maint		20.00	\$930.60		\$4,145.00	\$5,075.60
14	Sewer Facility Equipment Preventative Maint		19.25	\$843.52		\$430.60	\$1,274.12
1	Sewer Facility Pump Corrective Maint		1.25	\$49.01			\$49.01
1	Sewer Facility Pump Preventative Maint		3.00	\$117.63			\$117.63
217	Turf Damage - Snow Related		109.79	\$5,444.74	\$6.00	\$1,347.02	\$6,797.75
		GROUP TOTAL	163.79	\$7,925.61	\$174.00	\$6,015.25	\$14,114.86
Forestry	V Total WOs 34						
WOs	Work Order Type		Hours	Labor	Materials	Equipment	Total
22	Tree Maintenance	ĺ	15.05	\$687.01	\$1.29	\$701.20	\$1,389.50
12	Tree Removal		149.40	\$6,958.95	\$26.40	\$5,375.21	\$12,360.56
		GROUP TOTAL	164.45	\$7,645.96	\$27.69	\$6,076.41	\$13,750.05
Parks	Total WOs 74						
WOs	Work Order Type		Hours	Labor	Materials	Equipment	Total
6	Athletic Field Maintenance	ſ	9.75	\$524.47		\$205.60	\$730.07
1	Court Maintenance		1.95	\$102.77		\$7.28	\$110.05
8	Natural Area Maintenance		46.50	\$18,279.17	\$5.25	\$849.09	\$19,133.51
23	Natural Area Trash		62.98	\$3,314.87	¥5.25	\$38.24	\$3,353.11
21	Playground Maintenance		14.60	\$524.09		\$173.78	\$697.87
14	Public Property Maintenance		63.80	\$3,060.85	\$49.26	\$2,592.87	\$5,702.98
1	Site Amenities Permanent Removal		3.00	\$98.24	,	\$55.44	\$153.68
		GROUP TOTAL	202.58	\$25,904.47	\$54.51	\$3,922.28	\$29,881.26
Sewer	T-4-11MO- F7			,	·	· ,	. ,
WOs	Total WOs 57 Work Order Type		Hours	Labor	Materials	Equipment	Total
56	Sanitary Sewer Gravity Main Maintenance	Ī	78.00	\$2,963.88		\$3,248.60	\$6,212.48
1	Sanitary Sewer Pressurized Main Repair		24.00	\$2,328.87		\$6,989.76	\$9,318.63
	•	GROUP TOTAL	102.00	\$5,292.75		\$10,238.36	\$15,531.11

Stormw		6						
WOs	Work Order Type			Hours	Labor	Materials	Equipment	Total
1	Stormwater Main Maintenance			16.00	\$990.08		\$578.88	\$1,568.96
5	Stormwater Structure Repair			25.60	\$1,368.90	\$4.88	\$1,283.99	\$2,657.77
			GROUP TOTAL	41.60	\$2,358.98	\$4.88	\$1,862.87	\$4,226.73
Streets	Total WOs	74						
WOs	Work Order Type			Hours	Labor	Materials	Equipment	Total
2	Fence Maintenance			2.66	\$131.43	\$28.00	\$3.26	\$162.69
1	Fence Remove & Replace			1.50	\$74.12	\$60.00	\$2.17	\$136.29
10	Pavement Maintenance			179.00	\$9,043.18	\$72.50	\$11,794.94	\$20,910.62
2	Roadside Trash			30.00	\$1,587.87		\$22.27	\$1,610.14
53	Sidewalk Grind			33.43	\$1,722.92		\$232.62	\$1,955.55
5	Street Sweeping			0.00	\$13,407.87			\$13,407.87
1	Trail Maintenance			4.50	\$232.70		\$40.99	\$273.69
			GROUP TOTAL	251.09	\$26,200.08	\$160.50	\$12,096.25	\$38,456.84
Traffic	Total WOs	70						
WOs	Work Order Type			Hours	Labor	Materials	Equipment	Total
1	Lighting Maintenance			0.00	\$16,918.38			\$16,918.38
3	Sign GIS Collection			0.50	\$22.47		\$16.78	\$39.25
13	Sign Maintenance			3.65	\$164.96		\$69.15	\$234.11
8	Sign New Installation			8.00	\$367.80		\$44.75	\$412.55
7	Sign Pole Remove & Replace			4.66	\$214.24		\$39.16	\$253.40
38	Sign Remove & Replace			20.25	\$925.56		\$212.57	\$1,138.13
			GROUP TOTAL	37.06	\$18,613.42		\$382.41	\$18,995.83
Water	Total WOs	324						
WOs	Work Order Type			Hours	Labor	Materials	Equipment	Total
276	Hydrant Flushing			118.80	\$5,153.34		\$2,263.04	\$7,416.38
6	Hydrant Repair			17.70	\$942.38	\$5.59	\$556.66	\$1,504.64
2	Water Hydrant Valve Box Repair	•		1.25	\$70.49		\$10.80	\$81.29
1	Water Hydrant Valve Repair			0.80	\$44.50	\$1.72	\$1,215.23	\$1,261.45
2	Water Main Break			2.30	\$127.93	\$23.82	\$3,336.93	\$3,488.67
9	Water Main Valve Repair			25.00	\$1,606.94		\$829.52	\$2,436.46
2	Water Main Valve Structure Repa	air		3.40	\$185.60	\$0.34	\$430.82	\$616.77
1	Water Service Line Pipe Material	I Confirmation		2.50	\$131.71		\$9.54	\$141.25
1	Water Service Line Repair			0.80	\$44.50	\$43.44	\$1,702.21	\$1,790.14
1	Water Service Line Valve Confirm	m Operational		0.40	\$22.25	\$0.86	\$10.01	\$33.12
14	Water Service Line Valve Repair			14.80	\$829.83	\$1.89	\$1,218.68	\$2,050.40
9	Water Service Line Valve Replac	e		4.70	\$261.41	\$15.77	\$3,033.26	\$3,310.44
			GROUP TOTAL	192.45	\$9,420.86	\$93.44	\$14,616.70	\$24,131.00

Public Works Operating and MaintenanceTotals

<u>WOs</u>	<u>Hours</u>	<u>Labor</u>	<u>Materials</u>	<u>Equipment</u>	<u>TOTAL</u>
885	1,166	\$103,984.00	\$515.02	\$55,421.26	\$159,920.28

Fleet								
Number of Repairs	Repair Type			Regular Hours	OT Hours	Labor Cost	Part Cost	Total Cost
28	Diagnose	Accident/Vand	lalism	18.40	0	\$2,189.60	\$8,268.24	\$10,457.84
80	Operator's Repor	t Accident/Vano	lalism	64.30	0	\$7,651.70	\$2,063.08	\$9,714.78
13	Inspection Routir	ne Accident/Vano	lalism	9.40	0	\$1,118.60	\$0.00	\$1,118.60
1	Lubricaton	Breakdowns		0.00	0	\$0.00	\$13.54	\$13.54
65	PM	Driver Reporte	ed/Diagnosed	64.20	0	\$7,639.80	\$1,629.22	\$9,269.02
37	Parts Pick up	Vehicle Modifi	cation/Repair	5.25	0	\$624.75	\$4,451.41	\$5,076.16
Number of	f WOs:	Total Hours:	Total OT Hou	ırs: Tot	al Labor Cost:	Total Materia	al Cost:	Total Repair Cost:
22	24	161.55	0		\$19,224.45	\$16,42	25.49	\$35,649.94
Breakdowns	:	121		Vehicle Modifi	cation/Repair	37		
Driver Repor	rted/Diagnosed	65		Accident/Vano	lalism	121		
Inspection/W	Varranty	0		Stockroom/Tra	aining	0		

Preventitive Maintenance

0

D	- 1 to -		
ВШ	laina	Serv	/ices

Number of				Regular				
Repairs	Repair Location			Hours	OT Hours	Labor Cost	Part Cost	Total Cost
	VILLAGE HALL	140 Total WOs						
1	Equipment Maintenanc			4.00	0.00	\$400.00	\$0.00	\$400.00
6	Install			9.00	0.00	\$900.00	\$489.04	\$1,389.04
16	Department Pick Up			3.10	0.00	\$310.00	\$1,942.84	\$2,252.84
31	Inspection			60.50	0.00	\$6,050.00	\$0.00	\$6,050.00
35	Restock			12.25	0.00	\$1,225.00	\$642.86	\$1,867.86
3	Pm			0.00	0.00	\$0.00	\$596.85	\$596.85
1	Event			2.00	0.00	\$200.00	\$0.00	\$200.00
10	Repair			12.75	0.00	\$1,275.00	\$0.00	\$1,275.00
32	General Service			53.25	0.00	\$5,325.00	\$82.83	\$5,407.83
5	Clean			3.35	0.00	\$335.00	\$0.00	\$335.00
			GROUP TOTAL	160.20	0.00	\$16,020.00	\$3,754.42	\$19,774.42
	PUBLIC WORKS	186Total WOs						
4	Equipment Maintenanc			13.50	0.00	\$1,350.00	\$0.00	\$1,350.00
13	Install			17.75	0.00	\$1,775.00	\$213.73	\$1,988.73
52	Department Pick Up			36.25	0.00	\$3,625.00	\$2,968.19	\$6,593.19
21	Inspection			38.00	0.00	\$3,800.00	\$0.00	\$3,800.00
28	Restock			27.65	0.00	\$2,765.00	\$731.67	\$3,496.67
1	Pm			2.00	0.00	\$200.00	\$0.00	\$200.00
2	Event			1.75	0.00	\$175.00	\$0.00	\$175.00
14	Repair			30.25	0.00	\$3,025.00	\$0.00	\$3,025.00
13	General Service			15.50	0.00	\$1,550.00	\$35.06	\$1,585.06
15	Ppe			0.00	0.00	\$0.00	\$834.24	\$834.24
1	Stockroom			2.50	0.00	\$250.00	\$0.00	\$250.00
1	Training			1.00	0.00	\$100.00	\$0.00	\$100.00
21	Clean			20.00	0.00	\$2,000.00	\$79.43	\$2,079.43
			GROUP TOTAL	206.15	0.00	\$20,615.00	\$4,862.32	\$25,477.32
	WASTE WATER PLA	№7 Total WOs						
4	Department Pick Up			0.00	0.00	\$0.00	\$1,819.48	\$1,819.48
1	Inspection			0.50	0.00	\$50.00	\$0.00	\$50.00
1	Restock			4.00	0.00	\$400.00	\$18.27	\$418.27
4	Repair			13.25	0.00	\$1,325.00	\$0.00	\$1,325.00
2	General Service			8.50	0.00	\$850.00	\$0.00	\$850.00
1	Training			5.00	0.00	\$500.00	\$0.00	\$500.00
4	Clean			8.00	0.00	\$800.00	\$8.99	\$808.99
			GROUP TOTAL	39.25	0.00	\$3,925.00	\$1,846.74	\$5,771.74
	<u>H.V.H.</u>	8 Total WOs						
4	Restock			1.55	0.00	\$155.00	\$0.00	\$155.00
1	Pm			1.50	0.00	\$150.00	\$0.00	\$150.00
1	Event			3.00	0.00	\$300.00	\$0.00	\$300.00
1	Repair			4.25	0.00	\$425.00	\$0.00	\$425.00
1	General Service			1.00	0.00	\$100.00	\$0.00	\$100.00

39	6	448.60	0		\$44,860.00	\$11,51	4.17	\$56,374.17
Number of	WOs:	Total Hours:	Total OT Hours:	Tot	tal Labor Cost:	Total Material	Cost:	Total Repair Cost:
			GROUP TOTAL	22.95	0.00	\$2,295.00	\$194.86	\$2,489.86
6	Clean			2.85	0.00	\$285.00	\$0.00	\$285.00
7	General Servi	ce		7.75	0.00	\$775.00	\$0.00	\$775.00
1	Repair			2.00	0.00	\$200.00	\$0.00	\$200.00
24	Restock			10.35	0.00	\$1,035.00	\$194.86	\$1,229.86
	<u>P.D.</u>	38 Total WOs						
			GROUP TOTAL	8.75	0.00	\$875.00	\$855.83	\$1,730.83
2	Clean			2.00	0.00	\$200.00	\$0.00	\$200.00
3	General Servi	ce		5.50	0.00	\$550.00	\$0.00	\$550.00
1	Event			1.25	0.00	\$125.00	\$0.00	\$125.00
1	Department P	ick Up		0.00	0.00	\$0.00	\$855.83	\$855.83
	POOL	7 Total WOs						
			GROUP TOTAL	11.30	0.00	\$1,130.00	\$0.00	\$1,130.00

ORDINANCE NO. 2023 – O

AN ORDINANCE APPROVING A MAJOR PLANNED DEVELOPMENT AMENDMENT FOR THE ALGONQUIN COMMONS (1900 SOUTH RANDALL ROAD)

WHEREAS, the Village of Algonquin (the "Village"), McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, a petition was submitted to the Village by Sherry DeVoge, representing Algonquin 1, LLC, the owner, to amend the Final Planned Development approved and regulated by Ordinances 2003-O-44 and 2004-O-44, as amended by Ordinances 2010-O-3 and 2022-O-42, for the property commonly known as Algonquin Commons; and

WHEREAS, the property is legally described in Exhibit A, attached hereto and incorporated herein (hereinafter referred to as the "Subject Property"); and

WHEREAS, the Planning and Zoning Commission reviewed the request at a public hearing on March 13, 2023, after due notice in the manner provided by law; and

WHEREAS, the Planning and Zoning Commission, after deliberation, accepted the findings of fact outlined in the staff report for Case No. PZ-2021-18 and recommended granting an amendment to the Final Planned Development; and

WHEREAS, the Village Board has considered the findings of fact, based upon the evidence presented at the public hearing and presented to the Planning and Zoning Commission by the petitioners.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: A major amendment to the Final Planned Development for the Subject Property is hereby granted and Ordinance 2003-O-44 (An Ordinance Issuing A Special Use Permit and Approving a Final Plat of Subdivision and Final Planned Development for a 600,000 Square Foot retail Center) and Ordinance 2004-O-44 (An Ordinance Issuing A Special Use Permit and Approving A Final Plat of Subdivision For Phase II of the Algonquin Commons Retail Center), as amended by Ordinance 2010-O-39 (An Ordinance Approving a Preliminary and Final PUD Amendment for Lot 2 of Algonquin Commons) and Ordinance 2022-O-42 (An Ordinance Approving a Major Amendment to the Final Planned Development and Approving the Final Plat of Resubdivision of Phase II of the Algonquin Commons Retail Center), are hereby further amended for the Subject Property, as set forth in the following documents and subject to the following conditions:

A. The Architectural Site and Signage Plan, as prepared by Ethos Workshop Architects, with the latest revision date of April 14, 2023, the Site Improvement Plans for Algonquin Commons Redevelopment, as prepared by Jacob & Hefner Associates, with the latest revision date of April 14, 2023, the Site Electrical Plan, as prepared by RTM Engineering

Consultants, with the latest revision date of April 14, 2023, the Fire Truck Turning Exhibit, as prepared by Jacob & Hefner Associates, with the latest revision date of April 14, 2023, the Landscape Plan, as prepared by Juli Ordower Landscape Architecture, with the latest revision date of April 14, 2023, and the Koi Pond and Fountain Plans, as prepared by Juli Ordower Landscape Architecture, with the latest revision date of February 8, 2023; in addition, all such plans shall address all of Staff's comments prior to issuing any Site Development, Building, or Sign permits;

- B. All face brick on the buildings and signs shall be full-depth modular brick;
- C. All outside dining areas shall be surrounded by an enclosure that is constructed with decorative masonry pilasters, pressure-treated wood, and/or wrought iron fencing. If liquor is served in the outside seating area, the enclosure shall conform to the latest Village of Algonquin and State of Illinois guidelines;
- D. The lower portion of the monument signs that include the white face brick shall only list The Link, The Street, The Field, and The Playground. Should the name of one of these locations change, the new name can be placed in this location in place of the former name. The middle portion of the monument signs with ebony ironspot brick shall list no more than two destinations. These destinations can be a tenant or a destination in the Algonquin Commons. The top portion of the monument signs with quarry stone shall list no more than eight (8) tenants. A tenant cannot appear on more than one (1) monument sign but can appear on both the front and back of the same monument sign. The fin at the top of the monument sign shall only be added to the monument sign at the southwest corner of Randall Road and Commons Drive and shall say "Algonquin Commons";
- E. Instead of a Public Event License, a Special Event Permit is required for events occurring in The Street, The Link, The Playground, or The Field and shall be approved by the Village Manager or his/her designee.

SECTION 2: That all requirements set forth in the Algonquin Zoning Ordinance, as would be required by any owner of property zoned in the same manner as the Subject Property shall be complied with, except as otherwise provided in the Ordinance.

SECTION 3: The findings of fact on the petition to approve the amendment to the planned development are hereby accepted.

SECTION 4: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:		
Nay:		
Absent:		
Abstain:		
		APPROVED:
		Village President Debby Sosine
(SEAL)		
ATTEST:		
	Village Clerk Fred N	Aartin
Passed:		
Approved:		
Published:		

EXHIBIT A

Legal Description of the Subject Property

PARCEL 1: LOT 1 IN ALGONQUIN COMMONS, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 2006 AS DOCUMENT NUMBER 2006K007237, IN KANE COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR ROADWAYS, WATERMAIN, SANITARY SEWER, STORM SEWER AND DETENTION FACILITY FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN AMENDED AND RESTATED DECLARATION OF EASEMENTS, RESTRICTIONS AND MAINTENANCE AGREEMENT FOR ALGONQUIN COMMONS LIFESTYLE CENTER RECORDED OCTOBER 12, 2004 AS DOCUMENT 2004K132533.

PARCEL 3: LOT 2 IN ALGONQUIN COMMONS, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 2006 AS DOCUMENT NUMBER 2006K007237, IN KANE COUNTY, ILLINOIS.

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL LAND TAKEN FOR PUBLIC ROAD PURPOSES BY PLAT OF DEDICATION RECORDED MARCH 6, 2009 AS DOCUMENT 2009K016937 AND CERTIFICATE OF CORRECTION RECORDED MARCH 6, 2009 AS DOCUMENT 2009K016938, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN ALGONQUIN COMMONS, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALGONQUIN, DUNDEE TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 2006 AS DOCUMENT 2006K007237, IN KANE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 IN MILLBROOK MARKETPLACE RECORDED AS DOCUMENT NUMBER 2002R0114204, IN MCHENRY COUNTY, ILLINOIS; THENCE NORTH 89 DEGREES 46 MINUTES 32 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF COUNTY LINE ROAD PER SAID MILLBROOK MARKETPLACE, 109.88 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 28 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 80.00 FEET, TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY LINE ROAD PER SAID ALGONQUIN COMMONS, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 2 IN SAID ALGONQUIN COMMONS; THENCE SOUTH 89 DEGREES 46 MINUTES 32 SECONDS EAST, ALONG SAID LINE 529.32 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 46 MINUTES 32 SECONDS EAST, ALONG SAID SOUTH RIGHT-OF WAY LINE, 100.00 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 28 SECONDS WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, 14.00 FEET TO A

POINT ON A LINE 14.00 FEET SOUTHERLY OF AND PARALLEL TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE NORTH 89 DEGREES 46 MINUTES 32 SECONDS WEST, ALONG SAID PARALLEL LINE, 100.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 28 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE 14.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4: EASEMENTS FOR ROADWAYS, WATERMAINS, SANITARY SEWER, STORM SEWER AND DETENTION FACILITIES FOR THE BENEFIT OF PARCEL 3 AS SET FORTH AND DEFINED W DECLARATION OF EASEMENTS, RESTRICTIONS AND MAINTENANCE AGREEMENT DATED OCTOBER 8, 2003 AND RECORDED NOVEMBER 4, 2003 AS DOCUMENT NO. 2003K194483, KANE COUNTY, ILLINOIS AS AMENDED AND RESTATED BY AMENDED AND RESTATED DECLARATION OF EASEMENTS, RESTRICTIONS AND MAINTENANCE AGREEMENT FOR ALGONQUIN COMMONS LIFESTYLE CENTER AND THE EXCHANGE AT ALGONQUIN COMMONS MADE EFFECTIVE AS OF NOVEMBER 4, 2003 AND RECORDED OCTOBER 12, 2004 AS DOCUMENT NO. 2004K132533, KANE COUNTY, ILLINOIS

Commonly known as 1900 South Randall Road, Algonquin, in Kane County, Illinois 60102

ORDINANCE NO. 2023 – O

AN ORDINANCE APPROVING A MAJOR PLANNED DEVELOPMENT AMENDMENT AND AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT AMENDMENT FOR THE TRAILS OF WOODS CREEK PLANNED DEVELOPMENT

WHEREAS, the Village of Algonquin (the "Village"), McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, a petition was submitted to the Village of Algonquin by Matt Brolley, Pulte Home Group, LLC, the owner, to amend the Final Planned Development approved and regulated by Ordinance 2020-O-32, on property commonly known as the Trails of Woods Creek Subdivision;

WHEREAS, the property is legally described in Exhibit A attached hereto and incorporated herein (hereinafter referred to as the "Subject Property"); and

WHEREAS, the Planning and Zoning Commission reviewed the request at a public hearing on April 10, 2023, after due notice in the manner provided by law; and

WHEREAS, the Planning and Zoning Commission, after deliberation, accepted the findings of fact outlined in the staff report for Case No. PZ-2023-02 and recommended granting an amendment to the Final Planned Development; and

WHEREAS, the Village Board has considered the findings of fact, based upon the evidence presented at the public hearing and presented to the Planning and Zoning Commission by the petitioners.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: A major amendment to the Final Planned Development for the Subject Property is hereby granted and Ordinance 2020-O-32 (An Ordinance Approving a Final Planned Unit Development and Final Plats of Phases 1 and 2 for the Trails of Woods Creek Subdivision), is hereby amended for the Subject Property, sas set forth in the following documents and conditions:

- A. The Final Plat of Resubdivision titled "Final Plat of Subdivision for Resubdivision of Lots 240 Through 254 Trails of Woods Creek Phase 2" as prepared by Cemcon, Ltd. with the latest revision date of April 27, 2023, the Site Plan titled "Trails of Woods Creek PUD Amendment Site Plan", as prepared by Cemcon, Ltd., with the latest revision date of February 13, 2023, the Final Engineering titled "Trails of Woods Creek PUD Amendment Engineering Exhibit", as prepared by Cemcon, Ltd., with the latest revision date of April 26, 2023, and the Final Landscape Plan titled "Addendum 2 Re-Subdivision Final Landscape Plan", as prepared by Dickson Design Studio, and last revised March 10, 2023, shall all address Staff's comments and require final Staff approval;
- B. The Home Elevations titled "Trails of Woods Creek Select Series Elevations", as prepared by PulteGroup, and last revised February 18, 2023, shall be applicable to the Select Series

homes constructed on Lots 127-165 and the Shores home constructed on Lots 127-165 shall be the Shores Homes included in the building elevation selections dated May 7, 2020, and meet the design conditions of Ordinance 2020-O-32. The Waverly Model NC3M shall be modified to meet the design conditions of Ordinance 2020-O-32 with a 30" masonry base, the Waverly Models CR2N shall not be allowed, and the Estates Series Homes on Lots 1-12 shall be Estates Models included in the building elevation selections dated May 7, 2020, and meet the design conditions of Ordinance 2020-O-32.

SECTION 2: The Village President is authorized to execute, and the Village Clerk attest, the First Amendment to the Redevelopment Agreement attached hereto as Exhibit B.

SECTION 3: That all requirements set forth in the Algonquin Zoning Ordinance, as would be required by any owner of property zoned in the same manner as the Subject Property shall be complied with, except as otherwise provided in the Ordinance.

SECTION 4: The findings of fact on the petition to approve the amendment to the planned development are hereby accepted.

SECTION 5: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 6: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 7: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye: Nay: Absent: Abstain:		
		APPROVED:
		Village President Debby Sosine
(SEAL)		
ATTEST:		
	Village Clerk Fred	Martin
Passed: Approved:		
Published:		

EXHIBIT A

Legal Description of the Subject Property

LOT 215 IN TERRACE HILL SUBDIVISION UNIT NO. 7 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 36 AND PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF RECORDED DECEMBER 24, 1997, AS DOCUMENT NUMBER 97R064030, IN MCHENRY COUNTY, ILLINOIS.

AND:

THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN IN MCHENRY COUNTY, ILLINOIS EXCEPTING THEREFROM: THE NORTH 625.63 FEET OF THE EAST 825.00 FEET OF THE WEST 1134.73 FEET OF THE NORTHWEST OUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25 AND ALSO EXCEPTING THEREFROM: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 25; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 33.0 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 347.79 FEET: THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 140.0 FEET: THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST OUARTER A DISTANCE OF 870.00 FEET: THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 140.00 FEET: THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 100.00 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 165.00 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 200.00 FEET: THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 165.00 FEET: THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 87.57 FEET: THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 140.01 FEET: THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST OUARTER A DISTANCE OF 1029.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER: THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 173.01 FEET TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 2635.58 FEET TO THE PLACE OF BEGINNING, MCHENRY COUNTY, ILLINOIS. AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTHWEST QUARTER OF THE OUARTER OF SECTION 25 DESCRIBED AS FOLLOWS: SOUTHEAST COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 25, THENCE SOUTH 00 DEGREES 19 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 21.93 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF ALGONOUIN ROAD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 37 MINUTES 52 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 309.16 FEET; THENCE SOUTH 00 DEGREES 19

MINUTES 08 SECONDS EAST, A DISTANCE OF 32.03 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 52 SECONDS WEST ALONG A LINE 32.03 FEET SOUTH OF AND PARALLEL WITH SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 309.16 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 25; THENCE NORTH 00 DEGREES 19 MINUTES 08 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 32.03 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 25, THENCE SOUTH 00 DEGREES 19 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHEAST OUARTER, A DISTANCE OF 21.93 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF ALGONOUIN ROAD; THENCE SOUTH 89 DEGREES 37 MINUTES 52 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1134.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 37 MINUTES 52 SECONDS EAST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 179.02 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 08 SECONDS EAST, A DISTANCE OF 32.03 FEET: THENCE NORTH 89 DEGREES 37 MINUTES 52 SECONDS WEST ALONG A LINE 32.03 FEET SOUTH OF AND PARALLEL WITH SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 179.02 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 08 SECONDS WEST, A DISTANCE OF 32.03 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST OUARTER OF SAID SECTION 25: THENCE NORTH 89 DEGREES 33 MINUTES 34 SECONDS WEST ALONG THE NORTH LINE OF SAIDSOUTHEAST QUARTER, A DISTANCE OF 32.56 FEET TO THE WESTERLY RIGHT OF WAY LINE OF FAIRWAY VIEW DRIVE EXTENDED NORTHERLY; THENCE SOUTH 00 DEGREES 27 MINUTES 46 SECONDS WEST ALONG SAID NORTHERLY EXTENSION, A DISTANCE OF 18.53 FEETTO THE SOUTHERLY RIGHT OF WAY LINE OF HUNTLEY ALGONOUIN ROAD AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 27 MINUTES 46 SECONDS WEST ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 61.00 FEET; THENCE NORTH 33 DEGREES 17 MINUTES 43 SECONDS WEST, A DISTANCE OF 17.99 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 31 SECONDS EAST, A DISTANCE OF 389,69 FEET; THENCE WESTERLY ALONG A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 9805.00 FEET AN ARC DISTANCE OF 499.20 FEET AND A CHORD BEARING OF NORTH 88 DEGREES 18 MINUTES 00 SECONDS WEST TO A POINT OF REVERSE CURVATURE; THENCE WESTERLY ALONG A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 9665 FEET AN ARC DISTANCE OF 69.55 FEET AND A CHORD BEARING OF NORTH 87 DEGREES 02 MINUTES 51 SECONDS WEST; THENCE NORTH 89 DEGREES 37 MINUTES 52 SECONDS WEST ALONG A LINE 32.03 FEET SOUTH OF AND PARALLEL WITH THE SOUTHERLY RIGHT OF WAY LINE OF ALGONOUIN ROAD, A DISTANCE OF 312.13 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 08 SECONDS WEST, A DISTANCE OF 32.03 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE; THENCE SOUTH 89 DEGREES 37 MINUTES 52 SECONDS EAST, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1055.79 FEET; THENCE EASTERLY ALONG A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 103166.78 FEET AN ARC DISTANCE OF 224.97 FEET AND A CHORD BEARING OF SOUTH 89 DEGREES 39 MINUTES 59 SECONDS EAST TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS

AND:

LOTS 250,251, 252, 253 AND 254 IN TERRACE HILL SUBDIVISION UNIT NO 7, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 36 AND PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1997 AS DOCUMENT NUMBER 97R064030 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 15, 1998 AS DOCUMENT NUMBER 98R002718, IN MCHENRY COUNTY, ILLINOIS.

AND:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 25: THENCE WESTERLY ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 33.0 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 347.79 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 140.0 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 870.00 FEET: THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 140.00 FEET TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTHERLY ALONG SAID EAST LINE TO THE PLACE OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS. EXCEPTING THEREFROM, LOTS 250,251,252,253 AND 254 IN TERRACE HILL SUBDIVISION UNIT NO. 7 NOTED AT PARCEL 1 ABOVE.

Prepared By: Rosanova & Whitaker, Ltd. 127 Aurora Avenue Naperville, Illinois 60540

After Recording Return To: Pulte Home Company, LLC 1900 E. Golf Road, Suite 300 Schaumburg, Illinois 60173

FOR	RECOL	RDER'S	USE	ONI	Y

FIRST AMENDMENT TO REDEVELOPMENT AGREEMENT (Trails of Woods Creek)

THIS FIRST AMENDMENT TO REDEVELOPMENT AGREEMENT (Trails of Woods Creek) (the "First Amendment") is made and entered into at Algonquin, Illinois, as of the ______ day of _______, 2023, (the "Effective Date") by and between the VILLAGE OF ALGONQUIN an Illinois municipal corporation (the "Village") and PULTE HOME COMPANY, LLC, a Michigan limited liability company, (the "Developer"). (Village and Developer are hereinafter sometimes collectively referred to as the "Parties".)

WITNESSETH:

WHEREAS, the Village and the Developer are parties to that certain Redevelopment Agreement (the "Redevelopment Agreement"), recorded at the McHenry County Recorder on August 31, 2020, as document number 2020R0034555, related to the real estate legally described

on **Exhibit A**, attached hereto and made a part hereof, comprising approximately 138.44 acres of land (the "Subject Property"); and

WHEREAS, pursuant to that Redevelopment Agreement, the Parties agreed to develop the Subject Property according to the terms and conditions set forth therein, and in general compliance with the Preliminary Development Plans, Village Approvals, and Municipal Ordinances; and

WHEREAS, in connection with the development of the Subject Property, the Village and Developer have agreed to a Major Amendment to the underlying PUD, which is reflected on the Final Plat of Subdivision for Resubdivision of Lots 240 through 254 Trails of Woods Creek Phase 2 attached hereto as **Exhibit B** ("Final Plat of Resubdivision").

WHEREAS, the revised engineering plans reflecting the resubdivided lots under the Final Plat of Resubdivision are reflected on the PUD Amendment Engineering Exhibit attached hereto as Exhibit C ("Updated Engineering Plans").

WHEREAS, the Village and the Developer now desire to amend the Redevelopment Agreement to update certain terms and to reflect the revisions to the Preliminary Development Plans.

NOW, THEREFORE, in consideration of mutual promises, and in lieu of cancellation of the Redevelopment Agreement, the Village and the Developer hereby agree as follows:

- 1. Defined terms set forth in the Redevelopment Agreement shall have the meanings set forth therein, subject to the modifications set forth in this First Amendment.
- 2. **RECITAL C** is hereby amended to incorporate the Final Plat of Resubdivision and Updated Engineering Plans into the Redevelopment Agreement as exhibits thereto.

- 3. **ARTICLE III, Section B** shall be modified to reflect the Platting Fee shall be calculated as follows:
 - 1. Estate Series: \$300 per home (based on 4 persons per home)
 - 2. Select Series: \$262.50 per home (based on 3.5 persons per home)
 - 3. Springs Series: \$262.50 per home (based on 3.5 persons per home)
 - 4. Shores Series \$0 (waived in light of senior-oriented product)
- 4. **ARTICLE III, Section L** shall be modified to reflect that in lieu of a per unit Watershed Protection Fee, the Developer shall make the Woods Creek Donation, a one-time payment of \$70,225.00, payable to the Village prior to recording of the Final Plat of Resubdivision, as part of the Tree Replacement Requirements under Article V.
- 5. **ARTICLE V, Section D, Paragraph 1 "Fairway View Drive."** is hereby deleted in its entirety. The Parties agree that Developer shall be relieved of its obligations set forth therein as of the date of this Amendment, provided the buried drainage structures at the speed table on Fairway View Drive have been installed and do not require repair and/or replacement.
- 6. This First Amendment may be executed in two or more fully or partially executed counterparts, each of which shall be deemed to be an original binding the signer thereof against the other signing parties, but all counterparts together will constitute one and the same instrument.
- 7. Except as amended herein, all other terms, covenants and conditions of the Redevelopment Agreement shall remain in full force and effect. If there is any conflict between the terms of the Redevelopment Agreement and the terms of this Amendment, the terms of this Amendment shall control.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, the Parties have caused this First Amendment to be executed by their duly authorized corporate officers and have caused their corporate seals to be hereunto affixed all as of the day and year first above written.

VILLAGE OF AL Illinois Municipal	_ :	
•	•	
By: _		
	ne, Village President	
ATTEST:		
By: _		
	n, Village Clerk	

PULTE HOME COMPANY, LLC,

a Michigan limited liability company

Ву:				
Printed Name:				
Its [Title]:				
State of Illinois)			
)			
County of)			
The foregoing instrum	nent was acknowledge	ed before me by_		
		on behal	f of Pulte Home Com	npany, LLC, a
Michigan limited liab	ility company, this	_ day of	, 2023.	
		Notary	Public	

EXHIBIT A

LEGAL DESCRIPTION OF SUBJECT PROPERTY

ORDINANCE NO. 2023 - O -

An Ordinance Amending Section 43.39, Video Gaming Terminals, of the Village of Algonquin Municipal Code

WHEREAS, the Village of Algonquin, McHenry and Kane counties, Illinois (the "Village"), is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

WHEREAS, Section 27 of the Video Gaming Act, 230 ILCS 40, authorizes the Village to prohibit video gaming within the corporate limits of the Village and implied within such authorization is the authority to limit, license and regulate video gaming within the corporate limits of the Village;

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: Appendix A, Algonquin Municipal Code Definitions, of the Village of Algonquin Municipal Code shall be amended with the underline language being added and the stricken language being deleted as follows:

Video gaming terminal or **video gaming device**: Any electronic video game machine that, upon insertion of cash, electronic cards or vouchers, or any combination thereof, is available to play or simulate the play of a video game, including but not limited to video poker, line up, and blackjack, as authorized by the Board utilizing a video display and microprocessors in which the player may receive free games or credits that can be redeemed for cash. The term does not include a machine that directly dispenses coins, cash, or tokens or is for amusement purposes only. (Statutory Reference: 230 ILCS 40/5)

SECTION 2: Chapter 43, Section 43.39, Video Gaming Terminals, of the Village of Algonquin Municipal Code shall be amended with the underline language being added and the stricken language being deleted as follows:

43.39 **VIDEO GAMING TERMINALS**

- A. <u>Video Gaming License Required</u>: No person shall have or keep a video gaming terminal ("terminal") or video gaming device ("device"), as defined in Appendix A of this Code, in any place of public resort unless the Village license fee is paid and a valid license is issued and maintained in force by the State of Illinois.
- B. <u>Premises on which Video Gaming Terminals are Permitted</u>: Terminals or Devices are only permitted on the following premises:
 - 1. Licensed retail establishments in the Village where alcoholic liquor is drawn, poured, mixed or otherwise served for consumption on the premises as permitted under

the Act, the State Gaming Board Regulations and the rules and regulations contained in this chapter, and where no cash-dispensing terminal, as defined in 205 ILCS 616/1 *et seq.*, is located in or on such premises; and

- 2. Licensed fraternal establishments and veteran establishments in the Village as permitted under the Act, the State Gaming Board Regulations and the rules and regulations contained in this chapter, in which no cash-dispensing terminal, as defined in 205 ILCS 616/1 et seq., is located in or on such premises.
- C. Premises on which Video Gaming Terminals are Prohibited: Video gaming cafés, as defined in Appendix A of this Code, are prohibited. Terminals and devices are prohibited in truck stop establishments.

The remainder of the paragraphs shall be renumbered accordingly.

SECTION 3: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Voting Aye: Voting Nay: Abstain: Absent:		
		APPROVED:
(SEAL)		
		Village President Debby Sosine
ATTEST:	Village Clerk Fred Martin	
D 1	v mage Clerk i red wartin	
Passed: Approved:		
Published:	_	



2023 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Plote Construction</u> for the <u>Bunker Hill Drive Rehabilitation Improvements</u> in the Amount of \$1,621,860.25, attached hereto and hereby made part hereof.

DATED this day of _	, 2023
	APPROVED:
(seal)	
	Debby Sosine, Village President
ATTEST:	
Fred Martin, Village Clerk	



The Gem of the Fox River Valley

CONTRACT

BUNKER HILL DRIVE REHABILITATION

SIGNATURE FORM

This AGREEMENT is made and entered into this sixteenth day of May, 2023, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 (VILLAGE) and Plote Construction, Inc., 1100 Brandt Drive, Hoffman Estates, Illinois 60192 (CONTRACTOR).

WITNESSETH

Whereas, the VILLAGE has prepared certain plans and specifications dated April 6, 2023 for Bunker Hill Drive Rehabilitation-under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and BID fully describe the terms and conditions upon which the CONTRACTOR offers to perform and furnish all labor, materials, insurance, bonds, and equipment, to complete the work specified:

NOW, THEREFORE, IT IS AGREED:

- 1. VILLAGE hereby accepts the BID of the CONTRACTOR for the work in the sum of \$1,621,860.25 (ONE MILLION SIX HUNDRED TWENTY-ONE THOUSAND EIGHT HUNDRED SIXTY DOLLARS AND TWENTY-FIVE CENTS)
- 2. CONTRACTOR agrees to complete the work within/by **October 20, 2023** after receipt of the Notice to Proceed.
- 3. This Contract consists of the following component parts which are made a part of this agreement and Contract as fully and absolutely as if they were set out in detail in the Contract:
 - a. Bunker Hill Drive Rehabilitation Project plans prepared by the VILLAGE, prepared by Christopher B. Burke Engineering, Ltd., dated April 6, 2023.
 - b. The State of Illinois Standard Specifications for Road and Bridge Construction, adopted January 1, 2022, the Supplemental Specifications and applicable Special Provisions effective on the date of the BID and the Standard Specifications for Sewer and Watermain Construction in Illinois, June 2014 as well as the Village of Algonquin Standard Specifications & Details Guide for Public Improvements, June 25, 2022, except as modified by these documents
 - c. All Bidding Documents
- 4. Two (2) copies of this Contract shall be fully executed by all of the parties hereto.

Continued on next page.



Village of Algonquin The Gem of the Fox River Valley

CONTRACT

In Witness Whereof, the following parties have signed this Contract effective on the date first written above.

CONTRACTOR:
By:(Signature)
(Print Name)
(Title) ATTEST:
Bv:
(Company Official) (NOTARY)



The Gem of the Fox River Valley

CONTRACT

DIXIE CREEK AT HARPER DRIVE DRAINAGE IMPROVEMENTS PROJECT

INSURANCE CERTIFCATE

ATTACH CERFICATE(S) &
ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT

Dixie Creek at Harper Drive Drainage Improvements Project BOND No.

PAYMENT & PERFORMANCE BOND

Know all men and women by these presents that Plote Construction, Inc. 1100 Brandt Drive, Hoffman Estates, Illinois 60192

as Principal, hereinafter called the CONTRACTOR, and Liberty Mutual Insurance Company 175 Berkley Street Boston, MA 02116

as Surety, hereinafter called the SURETY, are held and firmly bound unto the Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

as Obligee, hereinafter called the VILLAGE, in the amount of ONE MILLION SIX HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED SIXTY DOLLARS AND TWENTY FIVE CENTS, \$1,621,860.25.

that represents 100% of the Contract Price for the payment whereof CONTRACTOR & SURETY bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

Whereas, the CONTRACTOR has by written agreement dated (May 16, 2023) entered into a contract with the VILLAGE for the project known as for Bunker Hill Drive Rehabilitation Project in accordance with drawings, and specifications prepared by the VILLAGE, which Contract is by reference made a part hereof, and is hereinafter referred to as the CONTRACT.

Now, therefore, the conditions of this obligation are such that if the CONTRACTOR shall promptly and faithfully perform said CONTRACT, then the obligation of this bond shall be null and void; otherwise, it shall remain in full force and effect.

- A. The SURETY hereby waives notice of any alteration of extension of time made by the VILLAGE
- B. Whenever CONTRACTOR shall be and is declared by the VILLAGE to be in default under the CONTRACT, the VILLAGE having performed VILLAGE's obligations there under, the SURETY may promptly remedy the default, or shall promptly:



The Gem of the Fox River Valley

CONTRACT

- 1. Complete the CONTRACT in accordance with its terms and conditions, or
- 2. Obtain a bid or bids for submission to VILLAGE for completing the CONTRACT in accordance with its terms and conditions, and upon determination by VILLAGE and SURETY of the lowest responsible bidder, arrange for a contract between such bidder and VILLAGE, and make available as work progresses (even though there should be a default or a succession of defaults under the CONTRACT or CONTRACTS of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the CONTRACT price. The term "balance of the CONTRACT price", as used in this paragraph shall mean the total amount payable by VILLAGE to CONTRACTOR. It is the intention of this undertaking that the total cost and expenditure by VILLAGE shall not exceed the CONTRACT price.
- C. No right of action shall accrue to or for the use of any person or corporation other than the VILLAGE named herein or the heirs, executors, administrators or successors of the VILLAGE

It is a further condition of this obligation that the CONTRACTOR and SURETY shall pay to all person, firms, or corporations having contracts directly with the CONTRACTOR or with subcontractors, all just claims due them for labor performed or materials furnished in the performance of the CONTRACT on account of which this bond is given

Signed and Sealed this day of	,2023, A.D.
In the Presence of:	
Witness (Print)	Principal (Signature)
Witness (Signature)	Title
	Surety (Signature)
	Surety (Print)
	Title



2023 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Arrow Road Construction</u> for the <u>Tunbridge Subdivision Improvements</u> in the Amount of \$1,896,496.58, attached hereto and hereby made part hereof.

DATED this day of	, 2023
	APPROVED:
(seal)	
	Debby Sosine, Village President
ATTEST:	
Fred Martin, Village Clerk	



Local Public Agency Formal Contract

Contractor's Name	7			
Arrow Construction Company				
Contractor's Address	City		State	Zip Code
1445 Oakton Street	Elk Grove Villa	age	IL	60007
STATE OF ILLINOIS				
Local Public Agency	Coun	ıty	Section I	Number
Village of Algonquin	McH	Henry	23-000	96-00-RS
Street Name/Road Name			ype of Funds	
Tunbridge Subdivision Improvements		L	₋ocal/RBI	
For a County and Road District Project Submitted/Approved Highway Commissioner Signature & Date Submitted/Approved County Engineer/Superintendent of HighwaysSignature & Date	Signature & D Official Title Village Pres	Submitted/ <i>i</i> Date	Municipal Project Approved/Passed	
		Departmer nce in approva jineer Signatur		on

Lo	cal Public Agency	Local Stree	et/Road Name		County	Section Number	
Vil	lage of Algonquin	Tunbridg	e Subdivisior	n Improvements	McHenry	23-00096-00-RS	
1.	THIS AGREEMENT, made and concluded th	e 16th	day of May		een the Village		
		Day		onth and Year		Public Agency Type	
		nown as th	e party of the fil	rst part, and <mark>Arrow C</mark>			
	Local Public Agency its successor, and assigns, known as the par	ty of the sec	cond part.		Contracto)r	
2.	For and in consideration of the payments and the party of the first part, and according to the with said party of the first part, at its own prop complete the work in accordance with the pla this contract.	e terms exp per cost and	ressed in the Bod expense, to do	ond referring this cont o all the work, furnish	ract, the party of th all materials and a	ne second part agrees Il labor necessary to	
3.	It is also understood and agreed that the LPA		•	•			
	Apprenticeship or Training Program Certification	tion, and Co	ontract Bond he	reto attached, and the	Plans for Section	23-00096-00-RS Section Number	
	in Village of Algonquin ,	approved b	v the Illinois De	partment of Transport	ation on	, are essential	
	Local Public Agency		,	r	Dat		
	documents of this contract and are a part her	eof.					
4.	IN WITNESS WHEREOF, the said parties ha	ve execute	d this contract c	on the date above mer	ntioned.		
	Attest:	The	Village	of Algono			
_	Hark Signatura & Data	Loc	cal Public Agency	Туре	Name of Local P	ublic Agency	
Ĺ	lerk Signature & Date			Party of the First Part	Signature & Date		
			By:				
L							
(SE	AL, if required by the LPA)				(If a Corporation)		
				Corporate Name			
				Arrow Road Cons	struction Compa	any	
				President, Party of the Second Part Signature & Date			
			By:				
(SE	AL, if required by the LPA)			(If a Lii	mited Liability Corp	 poration)	
`	,	LLC Name			mica =iaiamiy corp		
				Manager or Authorize	ed Member. Party	of the Second Part	
			By:				
				Partner Signature &	<i>(If a Partnership)</i> Date		
				arther orginature a	Date		
•							
Atte							
Se	cretary Signature & Date			Partner Signature &	Date		
					g Business under t	he firm name of	
(SE	AL, if required by the LPA)			Party of the Second	rail		
				Dorby of the Community	(If an individual)	oto	
				Party of the Second F	-art Signature & D	ate	

Instructions for BLR 12320 - Page 1 of 2

Instructions are not to be submitted with the form.

This form shall be used to execute Local Public Agency (LPA) contracts. The successful bidder must complete this form for formal contract proposals. Refer to Chapter 12 of the Bureau of Local Roads and Streets Manual (BLRS) for more information. For signature requirements, refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will auto-populate.

Contractor's Name Insert Contractor's name.

Contractor's Address Insert Contractor's address.

Local Public Agency Insert the name of the LPA.

County Insert the name of the County in which the LPA is located.

Section Number Insert the section number assigned to this project without dashes.

Street Name/Road Name Insert the name of the street/road on which the project is located. For projects that

include several streets or routes insert various.

Type of Funds Insert the type of funds being used to fund this project.

For a County and Road District Project

Highway Commissioner Signature For a Road District Project the Highway Commissioner shall sign and date here.

County Engineer/Superintendent of Highways For a road district project or county project, the County Engineer/Superintendent of

Highways shall sign and date here.

For a Municipal Project

Signature and Date For a Municipal project the appropriate municipal official shall sign and date here.

Official Title Insert the title of the official who signed above.

Department of Transportation

Regional Engineer Signature & Date

Upon a limited review the Regional Engineer shall sign and date here.

#1

Day Insert the Day the contract is made between the two parties.

Month, Year Insert the month and year that corresponds to the date listed to the left.

Local Public Agency Type From the drop-down, select the LPA type.

Local Public Agency Insert the name of the LPA.

#3

Section Number Insert the section number without dashes that applies to this project.

Local Public Agency This field is automatically completed based on previous entries.

Date Insert the date the documents for bidding were approved by IDOT.

#4

Local Public Agency Type From the drop-down list, select the LPA type.

Local Public Agency Insert the name of the local public agency.

Completed05/03/23 BLR 12320 (Rev. 01/18/23)

Instructions for BLR 12320 - Page 1 of 2

Signatures

Local Public Agency Clerk LPA Clerk shall sign, seal and date here.

Seal The Clerk shall seal the document here, if required. If a seal is required, electronic

signatures should not be used.

By: The awarding authority duly designated contracting official must sign and date here.

If a corporation

Corporate Name If a corporation, insert the name of the corporation, followed by the signature of the

corporate president with the date of signature.

Attest The secretary of the corporation shall sign and date here.

If a partnership

Partner Signature If a partnership, the first partner must sign and date here. The second partner must

sign and date the line below.

Party of the Second Part If a partnership insert the name of the corporation.

If an Individual If an individual the successful bidder shall sign and date here.

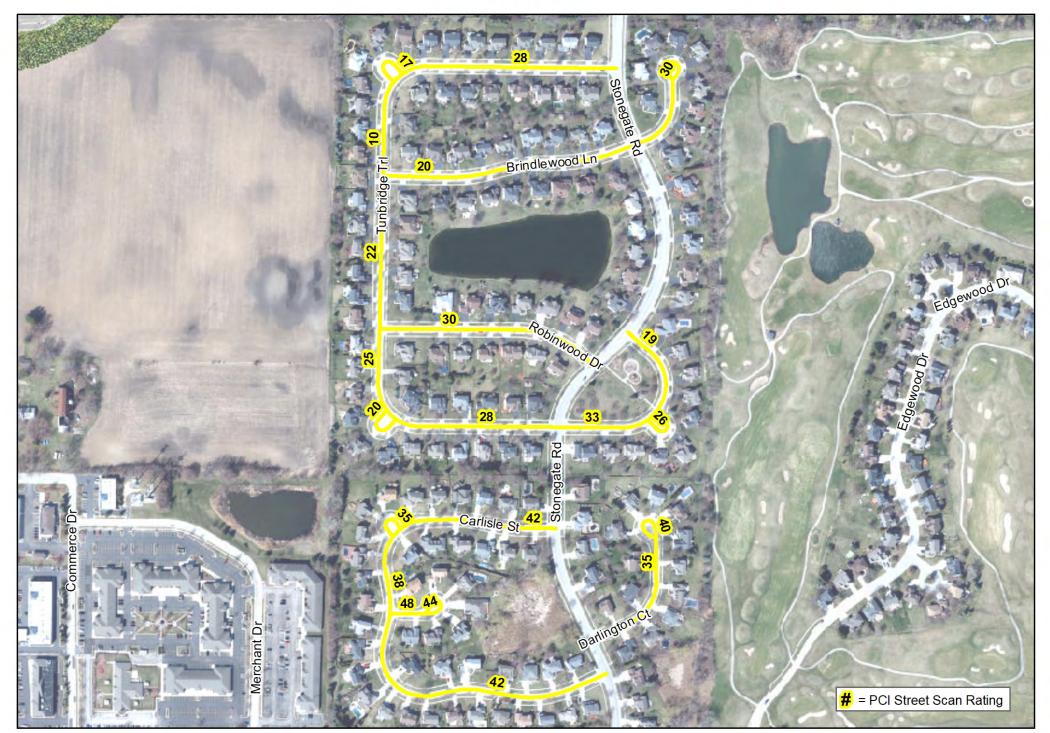
A minimum of four (4) certified signed originals must be submitted to the Regional Engineer's District office OR email PDF completed form with electronic signatures to your local District LRS office.

Following the Regional Engineer's approval, distribution will be as follows:

Local Public Agency Clerk Successful Bidder Engineer (Municipal, Consultant or County) District File

Completed05/03/23 BLR 12320 (Rev. 01/18/23)

Tunbridge 1.72 Miles





Contract Bond

Local Public Agency	County	Street Name/Road Name	Section Number			
Village of Algonquin	McHenry	Tunbridge Subdivision	23-00096-00-RS			
Bond information to be returned to Local Public	Agency at 2200 h	Harnish Drive, Algonquin, Illinois (Complete Addres	60102 s			
We, Arrow Construction Company; 1445 Oakton Street, Elk Grove Village, Illinois 60007 Contractor's Name and Address						
a/an organized u	inder the laws of the	e State of Illinois as F	PRINCIPAL, and			
as SURETY, are held and firmly bound unto the	•	me and Address c Agency (thereafter referred to as "LPA	") in the penal sum of			
Dollars () lawful mo successors and assigns jointly to pay to the LP.	-	tates, to be paid to said LPA, the payme e conditions of this instrument.	ent of which we bind ourselves,			
WHEREAS, THE CONDITION OF THE FORECO with the LPA acting through its awarding author and made a part hereof, as if written herein at leaccordance with the terms of said contract, and machinery furnished to such Principal for the pudamages to any person, firm, company or corporany such labor, materials, apparatus, fixtures of person, firm, company or corporation for the reconstruction. Whereas the said Principal shall money due or to become due for any labor, may work, and shall commence and complete the work.	rity for the construct ength, and whereby I has promised to pa urpose of performing pration to whom any or machinery so furr covery of any such perform said work in terials, apparatus, f	tion of work on the above sections, which the said Principal has promised and ag ay all sums of money due for any labor, g such work and has further agreed to pay money may be due from the Principal, hished and that suit may be maintained of money. In accordance with the terms of said contixtures or machinery furnished to it for the	n contract is hereby referred to reed to perform said work in materials, apparatus, fixtures or ay all direct and indirect a subcontractor or otherwise for on such bond by any such tract, and shall pay all sums of the purpose of constructing such			
direct and indirect, that may be suffered or sust work shall have been accepted, and shall hold	work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LPA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation shall be void otherwise it shall remain in full force and effect.					
IN TESTIMONY WHEREOF, the said PRINCIP agents this $\underbrace{16th}_{Day}$ day of $\underbrace{\frac{May \ 16, \ 2023}_{Month \ and \ Year}}_{}$		JRETY have caused this instrument to be	e signed by their respective			
	PR	INCIPAL				
Arrow Construction Company		Company Name				
Ву		Ву				
Signature & Date		Signature & Date				
Attest		Attest				
Signature & Date		Signature & Date				

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)

STATE OF IL			
COUNTY OF			
I,	, a Notary Publi	c in and for s	aid county, do hereby certify that
Notary Name			
Insert nam	e of Individuals signi	ng on behalf o	of PRINCIPAL
	same person(s) whos son and acknowledg	se name(s) is/ ed respective	are subscribed to the foregoing instrument on behalf
Given under my hand and notarial seal this	Day day of	Month, Ye	ar
			Notary Public Signature & Date
(SEAL)			
(/			
			Date commission expires
	CURE	T .V	
Name of Surety	SURE	Title	
Tham of Garety		By:	
		Бу.	
STATE OF IL			
COUNTY OF			
I,	, a Notary Publi	c in and for s	aid county, do hereby certify that
Notary Name			
who is/are each personally known to me to be the s	n and acknowledged	se name(s) is/	f of SURETY /are subscribed to the foregoing instrument on behalf that he/she/they signed and delivered said instrument
Given under my hand and notarial seal this	day of		
	Day	Month, Yea	
			Notary Public Signature & Date
(SEAL)			
			Date commission expires
Approved this day of Month, Y	ear		
Attest:			
Local Public Agency Clerk Signature & Date		Awarding A	uthority
		Village of	Algonquin - Village President
		Awarding A	uthority Signature & Date
Village			
Local Public Agency Type			

Instructions for BLR 12321 - Page 1 of 2

Note: Instructions should not be included when the form is submitted.

This form shall be used to execute Local Public Agency (LPA) contracts submitted. The successful bidder must complete this form when required for contract proposals. Please refer to the Bureau of Local Roads and Streets Manual Chapter 12 for more information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual. When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

Local Public Agency Insert the name of the LPA.

County Insert the name of the County in which the LPA is located.

Street Name/Road Name Insert the name of the street/road on which the project is located. For projects that include

several streets or roads insert various.

Section Number Insert the section number assigned to this project without dashes.

Address Insert the LPA Address.

Contractor's Name and Address Insert the contractor's name and address.

Contractor Legal Status Type Insert Individual, Partnership or Corporation organized based on the contractor's legal status.

State Insert the name of the state in which the contractor's company is organized.

Surety Insert the name and address of the surety.

Dollar Amount Insert the dollar amount of the contract in words, followed in numerical format in ().

Day Insert the day of the month when the bond is signed by the principal and the surety.

Month and Year Insert the month and year when the bond is signed by the principal and the surety,

PRINCIPAL

Company Name Insert the successful bidder's company name.

Signature & Title The authorized company officer must sign here, and insert their title and date.

Attest The authorized agent attesting the signature of the successful bidder's authorized officer must

sign here and insert their title.

State Insert the name of the state where the signer(s) personally appeared before the notary public.

County Insert the name of the county where the signer(s) personally appeared before the notary

public.

Notary Name Insert the name of notary public. Insert the names of the individuals signing on behalf of the

principal.

Day Insert the day of the month the notary public signed and sealed this document.

Month and Year Insert the month and year the notary public signed and sealed this document.

Commission Expires Insert the date the notary public's commission expires. To be completed by the notary public.

Notary Public The notary public must sign here and place their seal.

SURETY

Name of Surety Insert the surety's name.

Signature & Title The attorney-in-fact for the surety must sign and seal here.

State Insert the name of the state where the signer(s) personally appeared before the notary public.

County Insert the name of the county where the signer(s) personally appeared before the notary

oublic.

Notary Name Insert the name of notary public.

Name of Signatory on behalf of Surety Insert the names of the individuals signing on behalf of the Surety.

Completed 05/11/23 BLR 12321 (Rev. 01/19/23)

Instructions for BLR 12321 - Page 2 of 2

Day Insert the day of the month the notary public signed and sealed this document.

Month and Year Insert the month and year the notary public signed and sealed this document.

Commission Expires Insert the date the notary public's commission expires. To be completed by the notary public.

Notary Public The notary public must sign here and place their seal.

Approved this

Day Insert the day of the month when the bond was approved by the awarding authority.

Month and Year Insert the month and year when the bond was approved by the awarding authority.

Attest:

Local Public Agency Clerk Signature The awarding authority clerk must sign and date here.

Awarding Authority Insert the name of the awarding authority.

Local Public Agency Type Insert the type of LPA.

Awarding Authority signature The awarding authority officer must sign and date here.

Distribution

Upon completion, this document gets inserted into the Formal Contract Proposal (BLR 12200) or the Material Proposal, or Deliver and Install Proposal (BLR 12240) and **must be** submitted with the contractor's bid.

Upon execution of a formal contract, this form is to be submitted with the formal contract package to the Department. For a Material or Deliver and Install project this form is to be maintained by the LPA. Distribution will be the same as with a Formal Contract Proposal or Material Proposal or Deliver and Install Proposal.

Completed 05/11/23 BLR 12321 (Rev. 01/19/23)



Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Гуре	Resolution Number	Section Number
∑ Yes ☐ No			Original			23-00096-00-RS
					llage	
Governing Body Type Local Public Agency Type of Algonquin Illinois that the following described street(s)/road(s)/structure be improved under						
Name of Local Public Agency				ing documen	34 01.001(0)/1044(0)/0	addare be impreved ander
the Illinois Highway Code. Work shall be done by		ct ct or Day	Labor			
For Roadway/Street Improvements:		,				
Name of Street(s)/Road(s)	Length (miles)	F	Route		From	То
Tunbridge Trail	0.49	0101,	0098	Stonegat	e Road	Stonegate Road
Robinhood Drive	0.14	0097		Tunbridg	e Trail	Stonegate Road
Brindlewood Lane	0.17	0096		Tunbridg	e Trail	Stonegate Road
Carlisle Street	0.36	4160		Stonegat	e Road	Stonegate Road
Burnham Court	0.04	4165		Carlisle S	Street	Terminus
Darlington Court	0.1	4170		Stonegat	e Road	Terminus
Tunbridge Court	0.12	0098		Stonegat	e Road	Stonegate Road
Brindlewood Court	0.06	0108		Stonegat	e Road	Terminus
For Structures:					•	
Name of Street(s)/Road(s)	Exist Structu		Route		Location	Feature Crossed
N/A						
BE IT FURTHER RESOLVED,	_	•				
1. That the proposed improvement shall consist of		nation	with com	ant to a d	onth of 10" for h	ass stabilization and a
The work includes 3.75" milling, full-dept new 1.75" HMA surface course over 2" H						
includes spot curb and gutter replacement, sidewalk and driveway replacement, and utility improvements.						
2. That there is hereby appropriated the sum of	ONE MI	LLION	EIGHT F	HUNDRE	D SIXTY THOUS	SAND NINE
HUNDRED NINETY TWO DOLLARS & I						8) for the improvement of
said section from the Local Public Agency's allotm				·		_
BE IT FURTHER RESOLVED, that the Clerk is he	ereby dire	cted to t	transmit fou	ır (4) certifie	ed originals of this re	solution to the district office
of the Department of Transportation.						
I, Fred Martin	Villag				rk in and for said <u>Vil</u>	
Name of Clerk			ic Agency Ty			Local Public Agency Type
of Algonquin Name of Local Public Agency	ir	n the Sta	ate aforesai	d, and keep	per of the records an	d files thereof, as provided by
statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by						
President and Board of Trustees of Alg						
IN TESTIMONY WHEREOF, I have hereunto set	IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of					
			Day		Month, Year	



(SEAL, if required by the LPA)

Resolution for Improvement Under the Illinois Highway Code

Clerk Signature & Date
Approved
Regional Engineer Signature & Date
Department of Transportation

Instructions for BLR 09110 - Page 1 of 2

NOTE: Form instructions should not be included when the form is submitted.

This form shall be used when a Local Public Agency (LPA) wants to construct an improvement using Motor Fuel Tax(MFT) funds. Refer to Chapter 9 of the Bureau of Local Roads and Streets Manual (BLRS Manual) for more detailed information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

Is this project a bondable capital improvement?

Check Yes if the project was a bondable capital improvement, check no if it is not. An example of a bondable capital project may include, but is not limited to: project development, design, land acquisition, demolition when done in preparation for additional bondable construction, construction engineering, reconstruction of a roadway, designed overlay extension or new construction of roads, bridges, ramps, overpasses and underpasses, bridge replacement and/or major bridge rehabilitation. Permanent ADA sidewalk/ramp

improvements and seeding/sodding are eligible expenditures if part of a larger capital bondable project. A bondable capital improvement project does not mean the LPA was required to sell bonds to fund the project, however the project did meet the criteria to be

bondable.

Resolution Number Enter the resolution number as assigned by the LPA, if applicable.

Resolution Type From the drop down box choose the type of resolution:

- Original would be used when passing a resolution for the first time for this project.

- Supplemental would be used when passing a resolution increasing appropriation above previously passed resolutions.

- Amended would be used when a previously passed resolution is being amended.

Section Number Insert the section number of the improvement the resolution covers.

Governing Body Type From the drop down box choose the type of administrative body. Choose Board for County;

Council for a City or Town; President and Board of Trustees for a Village or Town.

LPA Type From the drop down box choose the LPA body type. Types to choose from are: County,

City, Town or Village.

Name of LPA Insert the name of the LPA.

Contract or Day Labor From the drop down choose either Contract or Day Labor.

Roadway/Street Improvements:

Name Street/Road Insert the name of the Street/Road to be improved. For additional locations use the Add

button.

Length Insert the length of this segment of roadway being improved in miles.

Route Insert the Route Number of the road/street to be improved if applicable.

From Insert the beginning point of the improvement as it relates to the Street/Road listed to the left.

To Insert the ending point of the improvement as it relates to the Street/Road listed to the left.

Structures:

Name Street/Road Insert the name of the Street/Road on which the structure is located. For additional locations

use the Add button.

Existing Structure No. Insert the existing structure number this resolution covers, if no current structure insert n/a.

Route Insert the Route number on which the structure is located.

Location Insert the location of the structure.

Feature Crossed Insert the feature the structure crosses.

Insert a description of the major items of work of the proposed improvement.

2 Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT

funds in words followed by in the same amount in numerical format in the ().

Printed 05/04/23 BLR 09110 (Rev. 01/18/23)

Instructions for BLR 09110 - Page 2 of 2

Name of Clerk Insert the name of the LPA clerk.

LPA Type Insert the type of clerk based on the LPA type. Types to choose from are: County, City,

Town or Village.

Name of LPA Insert the name of the LPA.

Governing Body Type Insert the type of administrative body. choose Board for County; Council for a City or Town;

President and Board of Trustees for a Village or Town

Name of LPA Insert the name of the LPA.

Date Insert the date of the meeting.

Day Insert the day Clerk is signing the document.

Month, Year Insert the month and year of the Clerk's signature.

Seal The Clerk shall seal the document here, if required. If a seal is required, electronic signatures

should not be used.

Clerk Signature Clerk shall sign here.

Approved The Department of Transportation shall sign and date here once approved.

A minimum of three (3) certified signed originals must be submitted to the Regional Engineer's District office OR email PDF completed form with electronic signatures to your local District LRS office.

Following IDOT's approval, distribution will be as follows:

Local Public Agency Clerk

Engineer (Municipal, Consultant or County)

District

Printed 05/04/23 BLR 09110 (Rev. 01/18/23)



2023 - R - ___ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village Manager is authorized to execute Intergovernmental Agreement with School District 300 Extending the School Resource Officer Program, attached hereto and hereby made part hereof.

DATED this day of	, 2023
(seal)	
	Debby Sosine, Village President
ATTEST:	
Fred Martin, Village Clerk	

INTERGOVERNMENTAL AGREEMENT BETWEEN COMMUNITY UNIT SCHOOL DISTRICT NO. 300 AND THE VILLAGE OF ALGONQUIN EXTENDING THE POLICE SCHOOL RESOURCE OFFICER PROGRAM

THIS INTERGOVERNMENTAL AGREEMENT (the "Agreement") is entered into by and between the Board of Education of Community Unit School District No. 300 (hereinafter called "School District 300"), Kane, McHenry, Cook, and DeKalb Counties, and the Village of Algonquin, (hereinafter called the "Village").

WHEREAS, both the Village of Algonquin and School District 300 desire to have a Village of Algonquin Law Enforcement Officer assigned to serve as a School Resource Officer at Jacobs High School, Algonquin Middle School, and Westfield Middle School (the "Schools") to maintain a more personal relationship between law enforcement agents and students in the school, assist in educational programs, protect the students and the school from theft, vandalism, trespassing, and deal more effectively with juvenile offenses; and

WHEREAS, the other schools in School District 300 have engaged in similar agreements with their host municipalities for a School Resource Officer; and

WHEREAS, both School District 300 and the Village of Algonquin want to continue the productive relationship established through the School Resource Officer program.

NOW, THEREFORE, in consideration of the mutual promises, covenants, terms, and conditions set forth in this Agreement, the parties hereto agree as follows:

SECTION 1: INCORPORATION OF RECITALS

The foregoing recitals are incorporated into and made a part of this Agreement as though fully set forth herein.

SECTION 2: THE SCHOOL RESOURCE OFFICER PROGRAM

2.0 <u>Provide Village Law Enforcement Officers to School District 300 for Interview</u>

This program IN PART involves the selection of a Village Law Enforcement Officer for assignment to Jacobs High School, Westfield Middle School and Algonquin Middle School as a School Resource Officer ("School Resource Officer") for the period of the school year as defined herein.

The Village will provide to School District 300 ONE OR MORE qualified Law Enforcement

Officers who are in good standing with the Village to interview for the position of School

Resource Officer at the Schools. A joint Committee comprised of personnel designated by

School District 300 and the Village of Algonquin Police Department shall decide which Law

Enforcement Officer (s) would best meet the requirements and criteria of School District 300 for its School Resource Officer The candidates for School Resource Officer will be considered on the following criteria and desired qualifications for interview:

- Certified Law Enforcement Officer
- Be certified by the State of Illinois to perform the duties of a School Resource Officer before assignment.

- Attended a 40-hour Basic School Resource Officer training class (to be obtained within 6 months of the start of assignment).
- Trained in gang resistance and alcohol/drug resistance curricula;
- Verbal, written, and interpersonal skills, including public speaking;
- Knowledge of, and experience in, matters involving cultural diversity;
- Educational background/experience; and
- Two (2) years of Law Enforcement service and also must be able to function as a strong role model.

2.1 Assignment of Village Law Enforcement Officers to School District 300

The Village shall assign to School District 300 the Law Enforcement Officer or Officers chosen by the Committee to act as the School Resource Officer. The Village Law Enforcement Officer serving as School Resource Officer will at all times remain an employee of the Village and all personnel rules applicable to said Village Law Enforcement Officer shall continue to apply to the Law Enforcement Officer and the Law Enforcement Officer will at all times abide by all personnel rules of the Village of Algonquin and the applicable Collective Bargaining Agreement even when serving as School District 300's School Resource Officer.

As an employee of the Village and not the School District, the Village Law Enforcement Officer shall not be entitled to any benefits that the School District provides to its employees. The scope of the School Resource Officer's duties and responsibilities may be changed or

redefined at any time when agreed upon by both the Village Chief of Police and School District 300.

2.2 Duties and Responsibilities of School Resource Officer

The Village Law Enforcement Officer assigned to School District 300 as its School Resource Officer shall have the following duties and responsibilities at the Schools:

Educational Responsibilities

- Work cooperatively with the building administration and staff to plan and schedule appropriate lessons in topics including, but not limited to gang/violence and drug and alcohol resistance education.
- Provide training for faculty and staff on the role of the School Resource Officer as <u>School Resource Officer Responsibilities</u>
- Promote a positive relationship and enhance communications between School Resource Officer and students, faculty, and staff at School District 300.
- 2. Interact with students as a positive role model.
- 3. Work collaboratively with the administrators to arrange and participate in parent/community education sessions.
- Work collaboratively with administrators and counselors to develop strategies for dealing with behaviorally at-risk students.
- 5. Establish a working relationship with behaviorally at-risk students.

Security Responsibilities

 Maintain a high level of visibility during school entrance and dismissal times as well as during passing periods.

- 2. Meet with building administrators to advise them of potentially violent situations and to plan for the safe resolution of those situations.
- 3. Follow building and School District 300 behavior policies.
- 4. Enforce all Federal, State, and Municipal statutes and ordinances and refer all school discipline matters to the proper administrator.
- 5. Assist school staff in the event of an emergency.

2.3 Evaluation of the Program

At least once a year, the School District 300 Director of School Safety, the Principals of Jacobs High School, Westfield Community Schooll, and Algonquin Middle School, and a designated representative of the Village of Algonquin Police Department shall meet to discuss and evaluate the Program.

SECTION 3: COST

School District 300 will reimburse the Village for 66% of the cost of each School Resource Officer as invoiced by the Village, which percentage may be reviewed, modified and/or changed by mutual agreement on an annual basis, or at any time a School Resource Officer is replaced, to reflect any cost change of compensating the Village for its Law Enforcement Officer. Any overtime costs incurred by the Village as a result of the School Resource Officer attending school-related or extracurricular activities will be the responsibility of School District 300 and will be paid to the Village by School District 300.

At the Village's discretion, the School Resource Officer shall have available for use while on duty a personal vehicle or a Village police vehicle. If a personal vehicle is used while on school business, the School Resource Officer will be compensated at the prevailing District rate for

mileage. If a Village police vehicle is made available, the District will pay the Village \$100 per month as a vehicle allowance in lieu of mileage reimbursement. Vehicle reimbursement will be reflected in the Village's invoices to the District. The District will pay its share of the invoiced costs in two equal installments no later than January 15th and June 15th of each year of the agreement.

SECTION 4: TERM

This Agreement for shall be in full force and effective from the day teachers return in August based on the district school calendar for the current year and end on the last day of student attendance based on the district school calendar the following May (The school calendar can be adjusted if emergency days are used). Thereafter, this Agreement shall automatically be renewed annually, subject to the reimbursement agreement, for the time period detailed in the board-approved school district calendar, beginning the day Teachers return to work and ending on the last day of student attendance.

Either party may terminate this Agreement at any time during the Term by providing the other party thirty (30) days prior written notice of such termination. In addition, the parties may terminate this Agreement at any time by mutual consent and written agreement.

SECTION 5: LIABILITY RESPONSIBILITY AND AUTHORITY

5.0 School District 300

Except to the extent prohibited by law and without waiving any and all of its defenses, including those pursuant to the Illinois Local Government and Government Employee's Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*, School District 300 shall be liable for all losses, claims, demands, liens, damages, penalties, interest, and costs and expenses related to the acts,

errors, or omissions of School District 300, its officers, officials, agents, volunteers and employees, including any breach hereunder, during the Term of this Agreement.

School District 300 shall indemnify, hold harmless, and defend the Village, its officers, servants, agents and employees against any and all liability, loss, costs, damages, expenses, claims or actions including attorney's fees, which the Village, its officers, servants, agents or employees may hereinafter sustain, incur or be required to pay, arising wholly or in part due to any act or omission of School District 300, its officers, servants, agents, or employees in the execution, performance, or failure to perform its obligations pursuant to this Agreement adequately.

5.1 The Village

Except to the extent prohibited by law and without waiving any and all of its defenses, including those pursuant to the Illinois Local Government and Government Employee's Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*, the Village shall be liable for all losses, claims, demands, liens, damages, penalties, interest, and costs and expenses related to the acts, errors, or omissions of the Village, its officers, officials, agents, representatives and employees, including any breach hereunder, during the Term of this Agreement.

The Village shall indemnify, hold harmless, and defend School District 300, its officers, servants, agents and employees against any and all liability, loss, costs, damages, expenses, claims or actions including attorney's fees, which School District 300, its officers, servants, agents or employees may hereinafter sustain, incur or be required to pay, arising wholly or in part due to any act or omission of the Village, its officers, servants, agents, or employees in the execution, performance, or failure to adequately perform its obligations pursuant to this Agreement.

5.2 Nothing contained in Section 5 or in any other provision of this Agreement is intended to constitute nor shall it constitute a waiver of the defenses available to School District 300 or the Village under the Illinois Local Governmental and Governmental Employees Tort Immunity Act, with respect to claims by third parties.

SECTION 6: INSURANCE REQUIREMENTS.

The Village shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of this Agreement.

- 6.1. Minimum Scope of Insurance. Coverage shall be at least as broad as:
 - (1) Commercial General Liability Occurrence form; names the district as additional insured on a primary and non-contributory basis. Coverage must be included for sexual abuse and molestation.
 - (2) Automobile Liability; names the district as additional insured on a primary and non-contributory basis.
 - (3) Police Professional Liability / Errors and Omissions policy; names the district as additional insured on a primary and non-contributory basis.
 - (4) Worker's Compensation as required by the Labor Code of the State of Illinois and Employers' Liability Insurance.
 - (5) Umbrella or Excess Liability policy; provides follow form coverage to the above listed policies.
- 6.2 Minimum Limits of Insurance. The Village shall maintain limits no less than:
 - (1) Commercial General Liability: \$1,000,000 per occurrence with a \$1,000,000 aggregate for bodily injury, personal injury, and property damage.

- (2) Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage.
- (3) Law Enforcement Professional Liability: \$1,000,000 per occurrence with a \$1,000,000 aggregate liability limit for errors and omissions, professional/malpractice liability.
- (4) Workers' Compensation and Employers' Liability: Workers' Compensation statutory limits as required by the Labor Code of the State of Illinois, and Employers' Liability limits of \$1,000,000 Each Accident/\$1,000,000 Disease Each Employee / \$1,000,000 Disease Policy Limit.
- (5) Umbrella or Excess Liability Coverage: \$7,000,000 per occurrence limit with a \$7,000,000 aggregate.
- 6.3 <u>Deductibles and Self-Insured Retentions</u>. The Village's respective obligation hereunder may be satisfied through a self-insurance trust maintained by the Village or its designee.
- 6.4 Other Insurance Provisions. The policies are to contain, or be endorsed to contain, the following provisions:
 - (1) Workers' Compensation and Employers' Liability Coverage:

 The Village's insurer shall agree to waive all rights of subrogation against the District, its elected officials, officers, employees, subcontractors and/or agents for losses arising out of this Agreement
 - (2) All Coverages
 Each insurance policy required by this clause shall be endorsed to state that
 the coverage shall not be suspended, voided, canceled, reduced in coverage
 or in limits except after thirty (30) days' prior written notice by certified
 mail, return receipt requested, has been given to the other party.
 - (3) Certificate of Insurance
 Upon request, each party shall furnish the other with Certificates of
 Insurance evidencing the coverage required by this Agreement, that are
 signed by a person authorized by that insurer to bind coverage on its behalf.
 Each party reserves the right to request full, certified copies of the insurance
 policies.

In the event of the expiration of the policy period for any one or more of the insurance policies, each party shall promptly furnish the other with current Certificates of Insurance evidencing its continued coverage as required by this Agreement.

SECTION 7: RECIPROCAL REPORTING AND STUDENT RECORI)S

7.0 Reciprocal Reporting

The Village and School District 300 shall share information as obligated and/or restricted by law, including without limitation Sections 10-20.14 (105 ILCS 5/10-20.14) and 22-20 (105 ILCS 5/22-20) of the School Code of Illinois, as amended, and Sections 1-7 (705 ILCS 405/1-7) and 5-905 (705 ILCS 405/5-905) of the Juvenile Court Act of 1987, as amended, and as set forth in the Agreement for Reciprocal Reporting and Cooperation between School District 300 and the Village.

7.1 Student Records

For purposes of the Illinois School Student Records Act, 105 ILCS 10/2, and the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232(g), the School Resource Officer shall be considered a school official and agent of School District 300. As such, the School Resource Officer shall have access to student records only as necessary for the fulfillment of his/her duties as prescribed in this Agreement. The School Resource Officer shall keep all student records confidential. The School Resource Officer shall disclose student records only in circumstances and in a manner authorized by State and federal law.

Consistent with Section 10/2(d) of the Illinois School Student Records Act, reports of the School Resource Officer shall be deemed the reports of a law enforcement professional and shall not be

considered a student record. 105 ILCS 10/2(d). For purposes of the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232(g), the School Resource Officer designated to work with School District 300 pursuant to this Agreement shall be considered a law enforcement unit of the school such that the records created by School Resource Officer for the purpose of law enforcement shall not be considered educational records.

SECTION 8: GENERAL PROVISIONS

8.0 <u>Amendment or Modification to the Agreement</u>

Any terms or conditions of this Agreement may be deleted or altered only by written amendment or modification to this Agreement, duly executed by the Village and School District 300.

8.1. Good Faith

Both the Village and School District 300 have an obligation to perform its respective duties under this Agreement in good faith.

8.2 Severability

If any provision of this Agreement shall be held or deemed to be, or shall in fact be inoperative or unenforceable in any particular case or in all cases for any reason, this shall not render the provision in question inoperative or unenforceable in any other case or circumstances, or render any other provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses or sections contained in the Agreement shall not affect the remaining portions of the Agreement or any part thereof.

8.3 <u>Interpretation</u>

Any headings of the Agreement are for convenience of reference only and do not define or limit

the provisions thereof. Words of gender shall be deemed and construed to include correlative words of other genders. Words importing the singular shall include the plural and vice versa, unless the context shall otherwise indicate. All references to any such person or entity shall be deemed to include any person or entity succeeding to the rights, duties, and obligations of such person or entity succeeding to the rights, duties and obligations of such person or entity in accordance with the terms and conditions of the Agreement.

8.4 Assignment

Neither party hereto may assign its respective rights or duties hereunder.

8.5 No Third Party Beneficiaries

No other person or party shall be or be deemed to be a third-party beneficiary to this Agreement.

8.6 Waiver of Breach

If either party waives a breach of any provision of this Agreement by the other party, that waiver will not operate or be construed as a waiver of any subsequent breach by either party nor shall it prevent either party from enforcing such provisions.

8.7 Merger Clause - Integration

This Agreement sets forth the entire understanding of the parties relative to the subject hereof and supersedes any and all prior agreements, express or implied, oral or written. No subsequent amendment or modification of the Agreement shall be effective unless reduced to writing and executed by the parties in accordance with Section 8.0 herein.

8.8 Compliance with all Laws

The Village and School District 300 shall at all times observe and comply with the laws, ordinances, regulations and codes of Federal, State, County and other local governments and

agencies, which may in any manner affect the performance of this Agreement.

8.9 Governing Law - Venue

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois and applicable federal law. Venue shall only be proper in a court of competent jurisdiction located within the County of Kane, Illinois.

8.10 <u>Corporate Authority</u>

Each party represents and warrants that the person whose name appears on the signature page below has of has been delegated the lawful and corporate authority to enter into this Agreement on behalf of that party.

IN WITNESS WHEREOF, the Board of Education of Community Unit School District No	0.
300 and the Village of Algonquin have caused this Agreement to be executed on their behal	f and
attested by their duly authorized officers, all on the day(s) herein set forth.	
DATED thisday of,2023.	
COMMUNITY UNIT SCHOOL DISTRICT NO. 300	
By:	
Its: Chief Financial Officer	
Date:	
VILLAGE OF ALGONQUIN	
By:	
Its:	
Date:	



DATE: May 10, 2023

TO: Village Board

FROM: Michelle Weber

SUBJECT: Liquor Code Amendment

In accordance with an ordinance passed in 2013 limiting the number of allowable liquor licenses in all classes to the number of licenses issued at that time, the attached proposed ordinance amending the number of available Class A-1 liquor licenses.

On May 9, 2023, Garden on Main, LLC located at 409 S. Main Street, Algonquin, a new restaurant requested a Class A-1 liquor license, which will allow the retail sale of alcoholic liquor for consumption on premise as well as in sealed cartons, bottles, casks, flasks, barrels, cases or other containers, for consumption off the premises.

To streamline the process of updating the municipal code, staff recommends bypassing the Committee of the Whole meeting, and increasing the number of available Class A-1 liquor licenses by one at this time, and earmarking the license for Garden on Main leaving no available liquor licenses.

Attachment

ORDINANCE NO. 2023 - O - ___

An Ordinance Amending Chapter 33, Liquor Control and Liquor Licensing, of the Algonquin Municipal Code

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: Section 33.07-B, Paragraphs 2, 7 and 14, Number of Licenses Issued, of the Algonquin Municipal Code shall be amended as follows:

- 2. Thirty-six Class A-1 licenses at any one time.
- 7. Ten Class B-1 licenses at any one time.
- 14. Eight Class F licenses at any one time.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect May 16, 2023, upon approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye: Nay: Absent: Abstain:	
Abstaill.	APPROVED:
	Village President Debby Sosine
(SEAL)	
ATTEST:	
	Village Clerk Fred Martin
Passed:	
Approved:	
Published:	



Village of Algonquin

The Gem of the Fox River Valley

May 11, 2023

Village President and Board of Trustees:

The List of Bills dated 5/16/23, payroll expenses totaling \$2,398,321.43 are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

FYE 23

Airy's Inc	\$ 6,381.63	Emergency Repair - WCLS Forcemain
Alpha Paintworks	\$ 74,480.00	Fire Hydrant Painting
Baxter & Woodman	\$ 17,550.00	Dixie Creek Reach 3
Baxter & Woodman	\$ 23,800.00	Wetland/Watershed Funds
Baxter & Woodman	\$ 31,500.00	Natural Area Burns
CDW Government	\$ 9,746.55	Barracuda Email Security Support
CDE Government	\$ 19,466.12	Barracuda Message Archiver
Core & Main LP	\$ 5,764.00	Meter Changeout Program
Dell Marketing	\$ 30,271.06	Scada Server HW Upgrade
Engineering Enterprise	\$ 3,813.75	Prv Replacement Program Year 2
H R Green Inc	\$ 4,114.49	Dixie Creek Reach 3
H R Green Inc	\$ 5,724.90	Woods Creek Reach 6 &7
Hidrostal Pumps	\$ 11,748.36	Repair Maintenance L12k-H4r-L4m
Hitchcock Design	\$ 12,500.00	Towne Park Final Design
Hitchcock Design	\$ 28,816.20	Presidential Park Fina Design
Houseal Lavigne	\$ 8,275.03	Comprehensive Plan
Landscape Concept	\$ 9,402.10	Tree Trimming
Landscape Concept	\$ 17,190.00	Tree Trimming
Landscape Concept	\$ 33,144.90	Tree Trimming
LRS Holdings LLLC	\$ 9,656.00	Gm Street Sweeping
Metro Strastegies	\$ 3,000.00	PR Firm - March 2023
Synagro	\$ 14,001.25	Sludge Hauling - April 2023
John A Raber	\$ 3,000.00	Lobbyist CIP Funding Assistance - April
USIC Receivables	\$ 20,536.30	Utility Locating - April 2023
FYE 24		
Archivesocial Inc.	\$ 3,137.40	Social Media Archiving 5/1/23-04/30/24
Archivesocial Inc.	\$ 7,200.00	FOIA Software 6/1/23-5/31/24
Bobbie Rose Photo	\$ 3,500.00	Photography Services 2023
Core & Main LP	\$ 7,228.00	Customer Portal



Village of Algonquin

The Gem of the Fox River Valley

The FLOLO Corporation	\$ 4,001.56	Reducer - Bar Screen
Gemini Group LLC	\$ 3,343.00	CCR - Report Production
Johnson Controls	\$ 8,830.00	Fire System Testing & Repairs 5/1/23-4/30/24
Kronos Inc	\$ 8,754.83	Timekeeping Software 6/22/23-6/21/24
Metro West Council of Gov't	\$ 3,500.00	5/1/23-4/30/24 Membership
RC Systems Inc	\$ 3,400.00	RECPRO Software 5/1/23-4/30/24
Sonitrol Chicago	\$ 14,660.52	Access System Maintenance 5/1/23-04/30/24
Utility Service	\$450,000.00	Copper Oaks Tower Repair

Please note:

The 5/15/23 payroll expenses totaled \$551,084.90.

This List of Bills excludes payments that are processed automatically and recorded by journal entry. These payments include postage permit costs and bank/collection fees. Information on these expenses are available upon request.

Tim Schlöneger Village Manager

TS/aml

Village of Algonquin

List of Bills 4/30/2023

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
AIR ONE EQUIPMENT INC					
HIP BOOTS	225.00	SEWER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS	07800400-47760-	193001	10230504
Vend	dor Total: \$225.00				
AIRGAS INC					
PLUG ADAPTER	24.26	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	9137394330	29230173
GAS TIP & NOZZLE ADAPTER	49.81	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	9137394329	29230173
TORCH/LIGHTER/WIRE/PAINT MARKERS	668.62	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	9137394328	29230173
Vend	dor Total: \$742.69				
AIRY'S INC					
EMERGENCY REPAIR - WCLS FORCEMA	6,381.63	SEWER OPER - EXPENSE W&S BUSI MAINT - COLLECTION SYSTEM	07800400-44416-	27572	70230391
Vendo	or Total: \$6,381.63				
ALPHA PAINTWORKS INC		WATER ORED. EVRENCE WAS DUCK			
FIRE HYDRANT PAINTING	74,480.00	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	042723	10230498
Vendor	Total: \$74,480.00				
AQUA BACKFLOW INC		WATER ORED. EVRENCE WAS DUCK			
CROSS CONNECTION CONTROL-APRIL	1,174.10	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	2023-0118	70230008
Vendo	or Total: \$1,174.10				
ATLAS BOBCAT LLC					
FUEL FILTER	109.21	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	BQ3753	29230158
FUEL FILTER	121.76	INVENTORY	29-14220-	BQ3753	29230158
Vend	dor Total: \$230.97				

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
BAXTER & WOODMAN INC					
DIXIE CREEK REACH 3	17,550.00	NAT & DRAINAGE - EXPENSE PW CAPITAL IMPROVEMENTS	26900300-45593-N2204	0245801	10230480
WETLAND/WATERSHED FUNDS	23,800.00	NAT & DRAINAGE - EXPENSE PW MAINT - WETLAND MITIGATION	26900300-44408-N2431	0245800	10230481
NATURAL AREA BURNS	31,500.00	NAT & DRAINAGE - EXPENSE PW INFRASTRUCTURE MAINT IMPRC	26900300-43370-	0245616	10230497
Vendo	r Total: \$72,850.00				
BAXTER & WOODMAN NATURAL RESOU	IRCES, L				
WOODS CREEK REACH 5	640.00	PARK IMPR - EXPENSE PUB WORKS ENGINEERING/DESIGN SERVICE:	06900300-42232-P2113	0245226	40230498
RATT CREEK REACH 5	1,200.00	STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICE:	04900300-42232-S1743	0245226	40230498
DIXIE CREEK REACH 3	240.00	NAT & DRAINAGE - EXPENSE PW ENGINEERING/DESIGN SERVICE:	26900300-42232-N2203	0245226	40230498
NATURAL AREA MAINTENANCE	373.10	NAT & DRAINAGE - EXPENSE PW INFRASTRUCTURE MAINT IMPRC	26900300-43370-	0245226	40230498
Vend	or Total: \$2,453.10				
BOND DICKSON & CONWAY					
MUNICIPAL COURT CONSULTANT-MARC	405.00	GS ADMIN - EXPENSE GEN GOV Municipal Court	01100100-42305-	18517	10230042
MUNICIPAL COURT CONSULTANT-APRIL	450.00	GS ADMIN - EXPENSE GEN GOV MUNICIPAL COURT	01100100-42305-	18583	10230042
Ven	idor Total: \$855.00				
BURKE LLC					
DOWNTOWN STREETSCAPE RIVERWALI	754,737.84	STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS	04900300-45593-S2023	PAY REQUEST #11	10230503
Vendor	Total: \$754,737.84				
CALCO LTD		SEWER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
SEWER-LAB SUPPLIES	171.00	LAB SUPPLIES	07800400-43345-	DI69923	70230006
SEWER-LAB SUPPLIES	179.00	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	AU67929	70230006
CDW LLC	lor Total: \$350.00				
MICRO TONER FOR CHECK PRINTING	313.71	GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES	01100100-43308-	HZ58134	10230469
BARRACUDA EMAIL SECURITY SUPPOR	7,797.23	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	JB19242	10230467
BARRACUDA EMAIL SECURITY SUPPOR	974.66	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	JB19242	10230467
BARRACUDA EMAIL SECURITY SUPPOR	974.66	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	JB19242	10230467
BARRACUDA MESSAGE ARCHIVER	15,572.90	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	JB19243	10230468
BARRACUDA MESSAGE ARCHIVER	1,946.61	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	JB19243	10230468
BARRACUDA MESSAGE ARCHIVER	1,946.61	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	JB19243	10230468
Vendor	Total: \$29,526.38				
CLARK BAIRD SMITH LLP		GS ADMIN - EXPENSE GEN GOV			
REVIEW OF PERSONNEL POLICY MANUA	1,368.75	LEGAL SERVICES	01100100-42230-	16773	10230512
	r Total: \$1,368.75				
COMCAST CABLE COMMUNICATION		WATER OPER - EXPENSE W&S BUSI			
4/28/23-4/30/23 WTP #2	15.99	TELEPHONE	07700400-42210-	8771 10 002 0435820	10230023
	ndor Total: \$15.99				
CORE & MAIN LP		SEWER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
METER CHANGEOUT PROGRAM	2,881.99	METERS & METER SUPPLIES	07800400-43348-	S701450	70230231
METER CHANGEOUT PROGRAM	2,882.01	WATER OPER - EXPENSE W&S BUSI METERS & METER SUPPLIES	07700400-43348-	S701450	70230231
	or Total: \$5,764.00				
CRYSTAL LAKE GYMNASTICS TRAINING	6 CENTE	RECREATION - EXPENSE GEN GOV			
WINTER SPRING CLASSES	413.00	RECREATION PROGRAMS	01101100-47701-	1012	10230470
Ven	dor Total: \$413.00				
DEBBY SOSINE					
DECEMBER METRO MEETING MILEAGE	28.75	GS ADMIN - EXPENSE GEN GOV PRESIDENTS EXPENSES	01100100-47745-	12/22/2022	10230471
MISC MILEAGE FOR MEETINGS	151.96	GS ADMIN - EXPENSE GEN GOV PRESIDENTS EXPENSES	01100100-47745-	MEETING MILEAGE	10230472
Ven	dor Total: \$180.71				
DELL MARKETING LP					
SCADA SERVER HW UPGRADE	15,135.53	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	10668668350	10230486
SCADA SERVER HW UPGRADE	15,135.53	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	10668668350	10230486
Vendo	r Total: \$30,271.06				
eGOV STRATEGIES		GS ADMIN - EXPENSE GEN GOV			
EMAILS PROCESSED APRIL 2023	81.66	VILLAGE COMMUNICATIONS	01100100-42245-	INV-19018	10230499
Ve	ndor Total: \$81.66				
ENGINEERING ENTERPRISES, INC		W & C IMPD FYDENCE WAS BUSI			
WTP #2 CATION EXCHANGE MEDIA REPI	528.75	W & S IMPR EXPENSE W&S BUSI ENGINEERING/DESIGN SERVICE:	12900400-42232-W2312	76881	40230500
PRV REPLACEMENT PROGRAM YEAR 2	3,813.75	W & S IMPR EXPENSE W&S BUSI ENGINEERING/DESIGN SERVICE:	12900400-42232-W2012	76880	40230499
Vend	or Total: \$4,342.50				

ENVIRONMENTAL EXPRESS

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
BOTTLE STORAGE RACK	167.73	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	1000737383	10230502
V FEDEX	/endor Total: \$167.73				
CONSTRUCTION PROJECT SHIPPING	38.08	PWA - EXPENSE PUB WORKS POSTAGE	01400300-43317-	8-111-90783	10230005
FERGUSON ENTERPRISES INC	Vendor Total: \$38.08				
LAB SUPPLIES	124.64	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	0235972	10230515
	/endor Total: \$124.64				
TOPSOIL	1,090.00	WATER OPER - EXPENSE W&S BUSI MATERIALS	07700400-43309-	0000830-IN	10230495
Ve	ndor Total: \$1,090.00				
GSA TONER USAGE 3/30/23-4/27/23	172.70	GS ADMIN - EXPENSE GEN GOV MAINT - OFFICE EQUIPMENT	01100100-44426-	IN14191522	10230500
MULTI FUNCT PRINTER GSA APRIL 2023	276.50	GS ADMIN - EXPENSE GEN GOV MAINT - OFFICE EQUIPMENT	01100100-44426-	IN14152278	10230466
MULTI FUNCT PRINTER CDD APRIL 2023	187.83	CDD - EXPENSE GEN GOV MAINT - OFFICE EQUIPMENT	01300100-44426-	IN14157692	10230466
MULTI FUNCT PRINTER PW APRIL 2023	16.97	BLDG MAINT- REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT	28900000-44426-	IN14157692	10230466
MULTI FUNCT PRINTER PW APRIL 2023	33.85	GENERAL SERVICES PW - EXPENSE MAINT - OFFICE EQUIPMENT	01500300-44426-	IN14157692	10230466
MULTI FUNCT PRINTER PW APRIL 2023	16.97	PWA - EXPENSE PUB WORKS MAINT - OFFICE EQUIPMENT	01400300-44426-	IN14157692	10230466
MULTI FUNCT PRINTER PW APRIL 2023	16.97	SEWER OPER - EXPENSE W&S BUSI MAINT - OFFICE EQUIPMENT	07800400-44426-	IN14157692	10230466

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
MULTI FUNCT PRINTER PW APRIL 2023	16.97	VEHCL MAINT-REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT	29900000-44426-	IN14157692	10230466
MULTI FUNCT PRINTER PW APRIL 2023	16.97	WATER OPER - EXPENSE W&S BUSI MAINT - OFFICE EQUIPMENT	07700400-44426-	IN14157692	10230466
,	/endor Total: \$755.73				
GOVTEMPSUSA LLC		CDD - EXPENSE GEN GOV			
4/17/23-4/30/23 BLANCHARD	3,528.00	PROFESSIONAL SERVICES	01300100-42234-	4174381	30230006
Ve	endor Total: \$3,528.00				
GRAINGER		BUILDING MAINT. BALANCE SHEET			
RETURNED RUNNER	-128.64	INVENTORY	28-14220-	9690030359	28230126
RUNNER	128.64	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9686104606	28230126
RUNNER	87.02	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9689385509	28230126
RUNNER	424.24	INVENTORY	28-14220-	9689385509	28230126
,	/endor Total: \$511.26				
GROOT INDUSTRIES INC		CEN FUND DAI ANCE SUFET			
GARBAGE STICKER SALES - APRIL	777.60	GEN FUND BALANCE SHEET AP - GARBAGE STICKERS	01-20104-	10617813T092	10230392
•	/endor Total: \$777.60				
H R GREEN INC		STREET IMPROV- EXPENSE PUBWRKS			
SCHUETT & SOUWANAS IMPROVEMENT	2,222.37	ENGINEERING/DESIGN SERVICE:	04900300-42232-S1852	1-162483	10230485
DIXIE CREEK REACH 3	4,114.49	NAT & DRAINAGE - EXPENSE PW ENGINEERING/DESIGN SERVICE:	26900300-42232-N2203	1-162475	10230484
WOODS CREEK REACH 6 & 7	5,724.90	NAT & DRAINAGE - EXPENSE PW ENGINEERING/DESIGN SERVICE:	26900300-42232-N2301	161877	10230483

Vendor Total: \$12,061.76

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order		
HD SUPPLY INC					_		
RETURNED BOD BOTTLES	-23.00	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	330522			
LAB SUPPLIES	53.70	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	330306	10230516		
LAB SUPPLIES	85.80	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	344742	10230516		
LAB SUPPLIES	177.90	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	331661	10230516		
LAB SUPPLIES	567.60	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	339171	10230516		
LAB SUPPLIES	23.00	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	328005	10230506		
LAB SUPPLIES	35.00	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	320688	10230506		
LAB SUPPLIES	272.91	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	322168	10230506		
LAB SUPPLIES	986.82	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	320722	10230506		
LAB SUPPLIES	1,021.98	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	317817	10230506		
Vend	lor Total: \$3,201.71						
HIDROSTAL PUMPS REPAIR MAINTENANCE L12K-H4R-L4M	11,748.36	SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY	07800400-44412-	INV/2023/0367	70230378		
Vanda	or Total: \$11,748.36						
HITCHCOCK DESIGN GROUP							
TOWNE PARK FINAL DESIGN	12,500.00	PARK IMPR - EXPENSE PUB WORKS ENGINEERING/DESIGN SERVICE:	06900300-42232-P2201	30248	10230492		

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
PRESIDENTIAL PARK FINAL DESIGN	28,816.20	PARK IMPR - EXPENSE PUB WORKS ENGINEERING/DESIGN SERVICE:	06900300-42232-P2311	30288	10230491
Vendor	Total: \$41,316.20				
HOME DEPOT					
REFUND FOR MISSING BATTERY	-69.00	BLDG MAINT- REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	28900000-43320-	OAC-000000042	
GMC BREAK ROOM WATER DISPENSER	18.76	GS ADMIN - EXPENSE GEN GOV OFFICE FURNITURE & EQUIPMEN	01100100-43332-	2620260	10230437
18V BATTERY	89.00	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	903023	29230163
STEP LADDER	89.94	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	6108789	29230172
STEEL PIPE	21.90	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	5672360	29230172
EXTENSION CORD	26.28	GS ADMIN - EXPENSE GEN GOV OFFICE FURNITURE & EQUIPMEN	01100100-43332-	8522031	10230478
PVC PIPE, COUPLINGS AND ELBOWS	49.20	GS ADMIN - EXPENSE GEN GOV OFFICE FURNITURE & EQUIPMEN	01100100-43332-	3620134	10230478
FERRULE & STOP SET	5.54	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9014775	28230106
WALL & CARPET ADHESIVE/TROWEL	54.56	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	2010551	28230106
BLADE/PVC PIPE & CAP	132.83	GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES	01500300-43320-	6015035	50230011
HEX SET/HAMMER/LAG SCREWS	301.89	GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES	01500300-43320-	5011303	50230011
MECH SET/WRENCH RING KIT	468.00	GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES	01500300-43320-	5011302	50230011

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
BRASS BRUSH	8.98	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	1015407	70230328
DEHUMIDIFIER/UNION	221.93	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	1015391	70230328
SUMP PUMP	149.00	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	3010422	70230328
CONCRETE MIX	184.97	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	4014472	70230328
PRIMER/PVC CEMENT	25.63	SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07800400-43320-	4010310	70230010
BRAIDED ROPES	47.92	SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07800400-43320-	0015523	70230010
PLIERS/SEAL TAPE	57.65	SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07800400-43320-	3010476	70230010
SENSOR/KNIFE/DUSTER/BRUSH	140.39	SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07800400-43320-	5014329	70230010
BACKPACK/QUICK LINKS	404.32	SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07800400-43320-	1071939	70230010
EZ SAND	9.48	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	5615781	28230143
SWITCH	25.44	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	5615799	28230143
WATER JUG EXCHANGE	41.94	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	1071934	28230143
HEX ANCHORS/EXPANSION BOLTS	43.82	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	5014299	28230143
		BUILDING MAINT. BALANCE SHEET			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
FLOOR FINISH/ANT KILLER	95.95	INVENTORY	28-14220-	9510682	28230143
	Vendor Total: \$2,646.32				
HOT SHOTS SPORTS		RECREATION - EXPENSE GEN GOV			
WINTER SESSION II	364.00	RECREATION PROGRAMS	01101100-47701-	2905	10230120
	Vendor Total: \$364.00				
HOUSEAL LAVIGNE ASSOCIATES I	LLC	CDD - EXPENSE GEN GOV			
COMPREHENSIVE PLAN	8,275.03	PROFESSIONAL SERVICES	01300100-42234-	6208	10230490
	Vendor Total: \$8,275.03				
ILLINOIS SHOTOKAN KARATE					
WINTER SPRING FINAL	1,756.95	RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS	01101100-47701-	248	10230476
	Vendor Total: \$1,756.95				
INDUSTRIAL SCIENTIFIC CORPORA	ATION	CEWED ORED EVDENCE WOR DUCK			
GAS MONITORING 3/22/23-4/21/23	196.42	SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07800400-42234-	2630059	70230007
GAS MONITORING 3/22/23-4/21/23	196.42	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	2630059	70230007
GAG MOTH OTHING GIZZIZO WZWZ		. N.G. 20010.W.2 02.KN025	07700100 12201	2000000	7 020001
JESSICA POLONY	Vendor Total: \$392.84				
ICC PERMIT CERT & STUDY GUIDE	299.00	CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01300100-47740-	ICC CERTIFICATION	10230474
	Vendor Total: \$299.00				
JOHN A RABER & ASSOCIATES IN	С				
CIP FUNDING ASSISTANCE-APRIL	3,000.00	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	1387	10230103
	Vendor Total: \$3,000.00				
JPMORGAN CHASE BANK NA		DOLLOE EVDENCE BUD CAFETY			
COONEY/HOME DEPOT/TARGET SUPP	LII 122.62	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023	
		PWA - EXPENSE PUB WORKS			

Vendor Invoice Description	Amount	Account Description	Account	Invoice P	urchase Order
CROOK/AMAZON/ALEXA PW DIRECTOR	0.26	IT EQUIPMENT & SUPPLIES	01400300-43333-	04/30/2023	
CROOK/AMAZON/MOUSE, CHARGER	212.03	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/AMAZON/MOUSE, CHARGER	26.50	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/AMAZON/MOUSE, CHARGER	26.50	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
CROOK/AMAZON/SCANNER	419.99	CDD - EXPENSE GEN GOV IT EQUIPMENT & SUPPLIES	01300100-43333-	04/30/2023	
CROOK/PROJ MNGMNT INST/MEMBERSI	139.00	GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01100100-47740-	04/30/2023	
CROOK/PROJ MNGMNT INST/CHAPTER [35.00	GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01100100-47740-	04/30/2023	
CROOK/AMAZON/INK CARTRIDGE	74.36	WATER OPER - EXPENSE W&S BUSI OFFICE SUPPLIES	07700400-43308-	04/30/2023	
CROOK/VMWARE.COM/UPGRADE	167.90	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/VMWARE.COM/UPGRADE	20.99	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/VMWARE.COM/UPGRADE	20.99	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
CROOK/ZOOM/APRIL 2023	264.00	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/ZOOM/APRIL 2023	33.00	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/ZOOM/APRIL 2023	33.00	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
CROOK/HOME DEPOT/SURGE PROTECT	70.01	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/HOME DEPOT/SURGE PROTECT	8.75	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/HOME DEPOT/SURGE PROTECT	8.75	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
CROOK/AMAZON/CHARGERS	451.08	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/AMAZON/CHARGERS	56.39	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/AMAZON/CHARGERS	56.39	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
CROOK/AMAZON/IPAD CASE	34.35	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/AMAZON/IPAD CASE	4.30	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/AMAZON/IPAD CASE	4.30	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
GANEK/DC COBBS/LUNCH MEETING	58.01	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023	
GANEK/APWA/MEMBERSHIP	229.00	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023	
GANEK/APWA/ETHICS SEMINAR	30.00	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023	
GANEK/BULLDOG ALEHOUSE/LUNCH	55.52	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023	
		GS ADMIN - EXPENSE GEN GOV			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
GOCK/ALG SUB SHOP/LEADERSHIP LUN	114.48	PROFESSIONAL SERVICES	01100100-42234-	04/30/2023	
GOCK/AQUATIC COUNCIL/CPO CERT	395.00	RECREATION - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01101100-47740-	04/30/2023	
GOCK/ROYAL CLEANERS/BUNNY COSTL	60.00	RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS	01101100-47701-	04/30/2023	
GRIGGEL/AMAZON/RETURNED FAN	-392.94	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/AMAZON/INDUCTION TOOL	179.00	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/AMAZON/TRACTOR SEAT	264.66	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/AMAZON/FLOOR JACK	289.59	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/AMAZON/CAPACITOR	11.50	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/MEIJER/KEROSENE	121.73	GENERAL SERVICES PW - EXPENSE Fuel	01500300-43340-	04/30/2023	
GRIGGEL/AMAZON/CAPACITOR	11.50	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/SUPPLY HOUSE/IGNITERS	347.61	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/AMAZON/BORE BRUSH SET	19.99	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/AMAZON/STEEL BUCKLES	135.25	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	04/30/2023	
GRIGGEL/AMAZON/TABLE TOPS	119.67	GENERAL SERVICES PW - EXPENSE OFFICE FURNITURE & EQUIPME!	01500300-43332-	04/30/2023	

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
GRIGGEL/MEIJER/KEROSENE	112.87	GENERAL SERVICES PW - EXPENSE FUEL	01500300-43340-	04/30/2023	
GRIGGEL/AMAZON/SCAN TOOL	479.00	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/SNAP ON/LUMEN LIGHT	246.78	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/SNAP ON/VERUS EDGE UPDAT	1,362.00	VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES	29900000-43320-	04/30/2023	
GRIGGEL/AQUATIC COUNCIL/TRNG TEPF	395.00	BLDG MAINT- REVENUE & EXPENSES TRAVEL/TRAINING/DUES	28900000-47740-	04/30/2023	
GRIGGEL/AQUATIC COUNCIL/TRNG VOIC	395.00	BLDG MAINT- REVENUE & EXPENSES TRAVEL/TRAINING/DUES	28900000-47740-	04/30/2023	
GRIGGEL/AMAZON/LEXEL SEALANT	99.00	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	04/30/2023	
GRIGGEL/AMAZON/BULLETIN BOARD	666.64	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	04/30/2023	
GRIGGEL/AMAZON/CHAIR	81.98	GENERAL SERVICES PW - EXPENSE OFFICE FURNITURE & EQUIPMEN	01500300-43332-	04/30/2023	
GRIGGEL/AMAZON/CHAIR	77.04	GENERAL SERVICES PW - EXPENSE OFFICE FURNITURE & EQUIPMEN	01500300-43332-	04/30/2023	
GRIGGEL/AMAZON/CHAIR	409.89	GENERAL SERVICES PW - EXPENSE OFFICE FURNITURE & EQUIPMEN	01500300-43332-	04/30/2023	
GRIGGEL/AMAZON/PILOT ASSEMBLY	574.78	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/EBAY/RETURN PILOT ASSEMB	-483.08	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
		PWA - EXPENSE PUB WORKS			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
GRIGGEL/AMAZON/CHAIR	77.04	OFFICE FURNITURE & EQUIPMEN	01400300-43332-	04/30/2023	
GRIGGEL/AMAZON/CHAIR	77.04	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	04/30/2023	
GRIGGEL/AMAZON/CHAIR	81.98	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	04/30/2023	
GRIGGEL/WORTHINGTON/TABLE	1,448.30	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	04/30/2023	
GRIGGEL/AMAZON/DIGITAL CAMERA	219.99	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	04/30/2023	
GRIGGEL/AMAZON/BOOTS	48.50	GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS	01500300-47760-	04/30/2023	
GRIGGEL/AMAZON/L SHAPE DESK	850.99	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	04/30/2023	
GRIGGEL/AMAZON/CHAIR FEET	12.34	VEHCL MAINT-REVENUE & EXPENSES OFFICE FURNITURE & EQUIPMEN	29900000-43332-	04/30/2023	
GRIGGEL/SPRINKLER STORE/VALVE	695.80	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/AMAZON/BATTERY ORGANIZE	16.00	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
GRIGGEL/AMAZON/FAN MOTOR	392.94	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	04/30/2023	
KENNING/CALENDLY/OFFICER TEST	15.00	POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION	01200200-47720-	04/30/2023	
KENNING/AMAZON/KILCULLEN GET WEL	44.99	GENERAL SERVICES PW - EXPENSE TRAVEL/TRAINING/DUES	01500300-47740-	04/30/2023	
KENNING/WALMART/MARKHAM SER AW	125.00	POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES	01200200-47740-	04/30/2023	

Vendor Invoice Description	Amount	Account Description	Account	Invoice Purchase Order
KENNING/INT'L CODE/JOB AD	60.00	CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01300100-47740-	04/30/2023
KENNING/IL APA/INTERN JOB AD	25.00	CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01300100-47740-	04/30/2023
KUMBERA/META/REC MARKETING	237.61	GS ADMIN - EXPENSE GEN GOV VILLAGE COMMUNICATIONS	01100100-42245-	04/30/2023
MARKHAM/7-ELEVEN/FUEL	25.01	POLICE - EXPENSE PUB SAFETY FUEL	01200200-43340-	04/30/2023
MORGAN/AMAZON/DIAMOND PANTS	84.15	POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS	01200200-47760-	04/30/2023
MORGAN/AMAZON/DOLES LIGHT,EARMU	102.15	POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS	01200200-47760-	04/30/2023
MORGAN/AMAZON/DIAMOND HANDCUFF	57.18	POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS	01200200-47760-	04/30/2023
MORGAN/CHERYLS COOKIES/SEECOM (227.16	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023
MORGAN/AMAZON/FLASH DRIVES	33.53	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023
MORGAN/AMAZON/CARABINER	9.26	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023
MORGAN/AMAZON/SHREDDER	1,325.35	POLICE - EXPENSE PUB SAFETY SMALL TOOLS & SUPPLIES	01200200-43320-	04/30/2023
MORGAN/AMAZON/RIFLE SUPPLIES	20.80	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023
MORGAN/AMAZON/BATTERIES	18.35	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023
		POLICE - EXPENSE PUB SAFETY		

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
MORGAN/CREATIVE SVC/STICKERS	727.95	MATERIALS	01200200-43309-	04/30/2023	
MORGAN/TRANSUNION/SOFTWARE	160.00	POLICE - EXPENSE PUB SAFETY IT EQUIPMENT & SUPPLIES	01200200-43333-	04/30/2023	
MORGAN/AMAZON/DOLES LIGHT	33.73	POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS	01200200-47760-	04/30/2023	
MORGAN/N AMER RESCUE/CARROLL TO	30.94	POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS	01200200-47760-	04/30/2023	
MORGAN/POS PROMO/HALLOWEEN BAG	616.92	POLICE - EXPENSE PUB SAFETY MATERIALS	01200200-43309-	04/30/2023	
SALAZAR/SIRCHIE/GUN BOXES	118.90	POLICE - EXPENSE PUB SAFETY SMALL TOOLS & SUPPLIES	01200200-43320-	04/30/2023	
SALAZAR/DOMINOS/PEER JURY PIZZA	45.96	POLICE - EXPENSE PUB SAFETY D.A.R.E. / COMMUNITY PROGRAM	01200200-43364-	04/30/2023	
SALAZAR/DARE/DARE BEARS	66.00	POLICE - EXPENSE PUB SAFETY D.A.R.E. / COMMUNITY PROGRAM	01200200-43364-	04/30/2023	
SALAZAR/MY ILL TAX/BASSET RENEWAL	306.75	POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES	01200200-47740-	04/30/2023	
SCHLONEGER/ICMA/MEMBERSHIP	1,200.00	GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01100100-47740-	04/30/2023	
SCHUTZ/AWWA/WEBINAR	150.00	WATER OPER - EXPENSE W&S BUSI TRAVEL/TRAINING/DUES	07700400-47740-	04/30/2023	
SCHUTZ/CENTRAL STATES WEA/TRAININ	125.00	SEWER OPER - EXPENSE W&S BUSI TRAVEL/TRAINING/DUES	07800400-47740-	04/30/2023	
SCHUTZ/APWA/INSPECTION MANUAL	136.10	WATER OPER - EXPENSE W&S BUSI PUBLICATIONS	07700400-42242-	04/30/2023	
SOSINE/DOUBLE TREE/SPRINGFIELD ST	158.46	GS ADMIN - EXPENSE GEN GOV PRESIDENTS EXPENSES	01100100-47745-	04/30/2023	

Vendor Invoice Description	Amount	Account Description	Account	Invoice Purchase Order
SOWIZROL/BEST WESTERN/TRNG STAY	266.40	POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES	01200200-47740-	04/30/2023
VANENKEVORT/MEIJER/SPELLA FOOD	77.55	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	04/30/2023
VANENKEVORT/BUNDT CAKES/SPELLA	81.60	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	04/30/2023
VANENKEVORT/PANERA/SPELLA BAGEL	35.85	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	04/30/2023
VANENKEVORT/IMAGE AWARDS/SPELL#	1,110.50	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	04/30/2023
T WALKER/NPELRA/CONF REFUND	-774.00	GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01100100-47740-	04/30/2023
ZIMMERMAN/WESTIN/CONF STAY	1,741.27	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
ZIMMERMAN/TAXI/TAXI TO HOTEL	27.79	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
ZIMMERMAN/WATER GRILL/DINNER	39.40	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
ZIMMERMAN/DAVOODI/AIRPORT TAXI	19.06	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
ZIMMERMAN/ILL TOLLWAY/I-PASS REFIL	15.00	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
ZIMMERMAN/CWP/CONFERENCE FEE	895.00	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
ZIMMERMAN/CWP/WATERSHED TOUR	59.00	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023
		PWA - EXPENSE PUB WORKS		

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
ZIMMERMAN/AMERICAN/SAN DIEGO FLIC	299.20	TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023	
ZIMMERMAN/AMERICAN/MILWAUKEE FLI	525.41	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	04/30/2023	
ZINE/NOTARY HOTEL/PHILADELPHIA STA	1,565.15	CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01300100-47740-	04/30/2023	
BAJOR/HOME DEPOT/WATER DISPENSE	256.99	GS ADMIN - EXPENSE GEN GOV OFFICE FURNITURE & EQUIPMEN	01100100-43332-	04/30/2023	
CROOK/NETWORK SOL/ALG.ORG RENEV	1.59	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/NETWORK SOL/ALG.ORG RENEV	0.20	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/NETWORK SOL/ALG.ORG RENEV	0.20	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
CROOK/GO DADDY/ALG REGISTRATION	220.50	GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	04/30/2023	
CROOK/GO DADDY/ALG REGISTRATION	27.56	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	04/30/2023	
CROOK/GO DADDY/ALG REGISTRATION	27.56	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	04/30/2023	
COONEY/POLICE RECORDS/TRAINING	259.00	POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES	01200200-47740-	04/30/2023	
SHALLCROSS/MARRIOTT/CONF STAY	1,342.87	CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01300100-47740-	04/30/2023	
SHALLCROSS/IDPH/FELLOWS CERT	153.38	CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES	01300100-47740-	04/30/2023	
SHALLCROSS/CRAINS/MONTHLY FEE	16.25	CDD - EXPENSE GEN GOV PUBLICATIONS	01300100-42242-	04/30/2023	

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
SHALLCROSS/MERRELL/FELLOWS BOO1	71.12	CDD - EXPENSE GEN GOV UNIFORMS & SAFETY ITEMS	01300100-47760-	04/30/2023	
D WALKER/HAMPTON/CAREER FAIR STA	297.48	POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES	01200200-47740-	04/30/2023	
D WALKER/BP/FUEL FOR SQUAD	52.07	POLICE - EXPENSE PUB SAFETY FUEL	01200200-43340-	04/30/2023	
	Total: \$27,676.05				
KANE COUNTY DIVISION OF TRANSPORT		GENERAL SERVICES PW - EXPENSE		T 51/00 0 4 00 4	40000004
TRAFFIC SIGNAL MAINTENANCE	2,056.23	MAINT - TRAFFIC SIGNALS	01500300-44430-	T-FY23-Q1-001	10230501
Vendo	r Total: \$2,056.23				
2022 RE TAXES-BOTH INSTALLMENTS	14.62	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	03-02-281-001	10230494
2022 RE TAXES-BOTH INSTALLMENTS	14.62	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	03-02-280-001	10230494
2022 RE TAXES-BOTH INSTALLMENTS	170.78	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	03-07-201-001	10230494
	lor Total: \$200.02				
KELLY O'REILLY		RECREATION - EXPENSE GEN GOV			
WINTER SESSION I	444.50	RECREATION PROGRAMS	01101100-47701-	ALG-WS-SESSION 1	10230094
WINTER SESSION II	885.50	RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS	01101100-47701-	ALG-WS-SESSION 2	10230094
	r Total: \$1,330.00				
LANDSCAPE CONCEPTS MANAGEMENT II		GENERAL SERVICES PW - EXPENSE			,
TREE TRIMMING	9,402.10	PROFESSIONAL SERVICES	01500300-42234-	042723A	10230489
TREE TRIMMING	17,190.00	GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES	01500300-42234-	31573	10230489

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
TREE TRIMMING	33,144.90	GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES	01500300-42234-	042723B	10230489
,	Vendor Total: \$59,737.00				
LAUTERBACH & AMEN LLP					
PAYROLL SERVICES - APRIL 2023	3,447.50	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	78138	10230035
PAYROLL SERVICES - APRIL 2023	738.75	SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07800400-42234-	78138	10230035
PAYROLL SERVICES - APRIL 2023	738.75	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	78138	10230035
	Vendor Total: \$4,925.00				
LRS HOLDINGS LLC					
23-00000-00-GM STREET SWEEPING	9,656.00	MFT - EXPENSE PUBLIC WORKS MAINT - STREETS	03900300-44428-	PS524430	10230488
	Vendor Total: \$9,656.00				
LUDWIG SPEAKS LLC					
SPELLA SCHOOL - FINAL	1,250.00	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	1094	10230473
	Vendor Total: \$1,250.00				
MANSFIELD OIL COMPANY					
FUEL	1,096.39	VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY	29-14200-	24219564	29230129
FUEL	3,966.60	FUEL INVENTORY	29-14200-	24219564	29230129
FUEL	4,255.14	VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY	29-14200-	24219581	29230166
	Vendor Total: \$9,318.13				
MCHENRY COUNTY COLLECTOR					
2022 RE TAXES-BOTH INSTALLMENTS	19.72	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	19-27-402-005	10230508
		GS ADMIN - EXPENSE GEN GOV			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
2022 RE TAXES-BOTH INSTALLMENTS	20.16	PROFESSIONAL SERVICES	01100100-42234-	19-34-105-012	10230508
2022 RE TAXES-BOTH INSTALLMENTS	22.14	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	19-28-158-010	10230508
2022 RE TAXES-BOTH INSTALLMENTS	28.64	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	19-34-155-011	10230508
2022 RE TAXES-BOTH INSTALLMENTS	288.92	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	19-34-107-017	10230508
2022 RE TAXES-BOTH INSTALLMENTS	297.24	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	19-33-376-013	10230508
MCHENRY COUNTY RECORDER	Vendor Total: \$676.82				
ORDINANCE RECORDINGS MITCHARD W	53.00	GS ADMIN - EXPENSE GEN GOV PRINTING & ADVERTISING	01100100-42243-	40305723	10230453
ORDINANCE RECORDING 1311 MERRILL	53.00	GS ADMIN - EXPENSE GEN GOV PRINTING & ADVERTISING	01100100-42243-	40305723	10230452
RECORDING FEES - APRIL 2023	157.00	CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES	01300100-42234-	APRIL 2023	10230007
RECORDING FEES - APRIL 2023	21.50	SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07800400-42234-	APRIL 2023	10230007
RECORDING FEES - APRIL 2023	21.50	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	APRIL 2023	10230007
MCMASTER CARR SUPPLY COMPAN	Vendor Total: \$306.00				
LIFT STATION MAINTENANCE	95.27	SEWER OPER - EXPENSE W&S BUSI MAINT - LIFT STATION	07800400-44414-	96295257	70230394
MENADDO CADDONTEDOVILLE	Vendor Total: \$95.27				
MENARDS CARPENTERSVILLE PVC PARTS	71.59	SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY	07800400-44412-	05328	10230482

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
MEASURING WHEEL	151.98	GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES	01500300-43320-	05325	50230122
	Vendor Total: \$223.57				
METRO COUNT USA INC BATTERIES	68.00	GENERAL SERVICES PW - EXPENSE SIGN PROGRAM	01500300-43366-	INV10906	50230172
5	Vendor Total: \$68.00		0.00000		33233112
METRO STRATEGIES GROUP LLC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
DIXIE CREEK REACH 3	2,923.00	NAT & DRAINAGE - EXPENSE PW ENGINEERING/DESIGN SERVICE:	26900300-42232-N2203	ALDC-02	40230501
PR FIRM - MARCH 2023	3,000.00	STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICE:	04900300-42232-	AL-17	40230002
,	Vendor Total: \$5,923.00				
METRO WEST COUNCIL OF GOVERN	MENT				
SOSINE LEGISLATIVE DRIVEDOWN	150.00	GS ADMIN - EXPENSE GEN GOV PRESIDENTS EXPENSES	01100100-47745-	5024	10230475
	Vendor Total: \$150.00				
MICHELE ZIMMERMAN					
SAN DIEGO CONFERENCE EXPENSES	44.67	PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES	01400300-47740-	SAN DIEGO CONFERENCE	10230477
	Vendor Total: \$44.67				
MIDLAND SCIENTIFIC INC					
LAB SUPPLIES	781.15	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	6634981	70230390
LAB SUPPLIES	77.10	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	6642185	10230513
LAB SUPPLIES	455.16	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	6642231	10230513
LAB SUPPLIES	1,237.10	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	6638181	10230505
		SEWER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
LAB SUPPLIES	2,432.98	LAB SUPPLIES	07800400-43345-	6635326	10230505
	Vendor Total: \$4,983.49				
MUNICIPAL MARKING DISTRIB		GENERAL SERVICES PW - EXPENSE			
POSTS	84.00	SIGN PROGRAM	01500300-43366-	34810	50230171
	Vendor Total: \$84.00				
OFFICE DEPOT		GS ADMIN - EXPENSE GEN GOV			
COMPOSITION BOOK	2.32	OFFICE SUPPLIES	01100100-43308-	306762235001	10230015
COPY PAPER	68.99	GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES	01100100-43308-	304629023001	10230015
COPY PAPER	68.99	GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES	01100100-43308-	306760689001	10230015
PEN	7.57	PWA - EXPENSE PUB WORKS OFFICE SUPPLIES	01400300-43308-	308787144001	40230001
		DWA EVDENCE DUD WORKS			
PAPER/STAPLER/RULER	76.38	PWA - EXPENSE PUB WORKS OFFICE SUPPLIES	01400300-43308-	308152629001	40230001
POST-ITS/PENS/DESK ORGANIZERS	91.48	PWA - EXPENSE PUB WORKS OFFICE SUPPLIES	01400300-43308-	308767758001	40230001
CREDENZA	220.63	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	308787148001	10230509
L-SHAPED DESK	694.33	PWA - EXPENSE PUB WORKS OFFICE FURNITURE & EQUIPMEN	01400300-43332-	308787146001	10230509
	Vendor Total: \$1,230.69				
ONE TIME PAY					
MAILBOX & POST - 701 GLACIER PKWY	45.00	GENERAL SERVICES PW - EXPENSE Snow removal	01500300-42264-	MAILBOX & POST	
	Vendor Total: \$45.00				
PACE ANALYTICAL SERVICES LLC					
		SEWER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
LAB TESTING	1,155.50	PROFESSIONAL SERVICES	07800400-42234-	19553471	70230263
WATER SUPPLIES	1,595.00	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	19553470	70230323
Ver POMPS TIRE SERVICE INC	dor Total: \$2,750.50				
TIRES	600.18	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	640107069	29230025
V	endor Total: \$600.18				
PROGRESSIVE INDEPENDENCE LLC ADA RAMP RENTAL	910.00	GENERAL SERVICES PW - EXPENSE EQUIPMENT RENTAL	01500300-42270-	17432	10230496
V	endor Total: \$910.00				
PROPERTY WERKS OF NORTHERN ILL	INOIS INC	CEMETERY OPER -EXPENSE GEN GOV			
MILLER/4-22-23/CREMATION	550.00	GRAVE OPENING	02400100-42290-	5429	10230037
CEMETERY MAINT/SPRING CLEAN UP AF	1,976.60	CEMETERY OPER -EXPENSE GEN GOV PROFESSIONAL SERVICES	02400100-42234-	5372	10230038
LANCASTER/3-6-23/GRAVE OPENING	850.00	CEMETERY OPER -EXPENSE GEN GOV GRAVE OPENING	02400100-42290-	5372	10230511
UMHOFF/3-11-23/GRAVE OPENING	975.00	CEMETERY OPER -EXPENSE GEN GOV GRAVE OPENING	02400100-42290-	5372	10230511
LUNDGREN/3-23-23/CREMATION	425.00	CEMETERY OPER -EXPENSE GEN GOV GRAVE OPENING	02400100-42290-	5372	10230511
COMBS/3-24-23/GRAVE OPENING	850.00	CEMETERY OPER -EXPENSE GEN GOV GRAVE OPENING	02400100-42290-	5372	10230511
MEYER/3-27-23/CREMATION	425.00	CEMETERY OPER -EXPENSE GEN GOV GRAVE OPENING	02400100-42290-	5372	10230511
Ver	dor Total: \$6,051.60				
PVS TECHNOLOGIES INC		SEWER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
CHEMICALS - FERRIC CHLORIDE	10,599.60	CHEMICALS	07800400-43342-	332546	70230297
Ve	ndor Total: \$10,599.60				
RED WING SHOE STORE		PWA - EXPENSE PUB WORKS			
SAFETY BOOTS - BADRAN/SNOW	400.00	UNIFORMS & SAFETY ITEMS	01400300-47760-	20230504010153	10230493
	Vendor Total: \$400.00				
RUSH TRUCK CENTER		VEHICLE MAINT. BALANCE SHEET			
WHEEL OIL & SEAL	97.80	INVENTORY	29-14220-	3032138369	29230149
	Vendor Total: \$97.80				
SHAW SUBURBAN MEDIA GROUP		STREET IMPROV- EXPENSE PUBWRKS			
TURNBRIDGE BID NOTICE	650.66	ENGINEERING/DESIGN SERVICE	04900300-42232-S2311	042310287	10230487
PLINIZED LIII L DID NOTICE	C24 F0	STREET IMPROV- EXPENSE PUBWRKS	04000200 42222 02242	040040007	40000407
BUNKER HILL BID NOTICE	634.58	ENGINEERING/DESIGN SERVICE:	04900300-42232-S2212	042310287	10230487
SPORTS R US INC	endor Total: \$1,285.24				
	4 000 00	RECREATION - EXPENSE GEN GOV	04404400 47704	0070	4000000
WINTER/SPRING	1,632.00	RECREATION PROGRAMS	01101100-47701-	2678	10230298
VI STAPLES ADVANTAGE	endor Total: \$1,632.00				
TAPE/POS ROLLS/ADDING ROLLS	72.50	GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES	01100100-43308-	3537122578	10230032
TAPE/FOS NOLLS/ADDING NOLLS	72.30	OFFICE SUFFEILS	01100100-43300-	3337 122376	10230032
PAPER/PENS/POST-ITS/BOXES	113.26	CDD - EXPENSE GEN GOV OFFICE SUPPLIES	01300100-43308-	3537122582	30230054
		BOLIGE EVENUE BUR GALLETY			
POP UP POST-ITS	39.98	POLICE - EXPENSE PUB SAFETY OFFICE SUPPLIES	01200200-43308-	3537122581	10230479
		POLICE - EXPENSE PUB SAFETY			
POST-ITS/PENS/POS ROLLS	108.42	OFFICE SUPPLIES	01200200-43308-	3537122580	10230479
		BUILDING MAINT. BALANCE SHEET			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
COFFEEMATE	26.84	INVENTORY	28-14220-	3536876706	28230152
COFFEEMATE	74.78	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	3536876702	28230152
COFFEEMATE/HAND TOWELS	90.98	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	3536876703	28230152
KLEENEX/TOILET PAPER	240.94	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	3536876707	28230152
SCENT REFILLS/FORKS/SPOONS/PLATE:	578.36	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	3536876701	28230152
RETURNED COFFEEMATE	-26.84	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	3536876704	28230152
	or Total: \$1,319.22				
SYNAGRO SLUDGE HAULING - APRIL 2023	14,001.25	SEWER OPER - EXPENSE W&S BUSI SLUDGE REMOVAL	07800400-42262-	37918	70230012
Vendo	r Total: \$14,001.25				
THE FLOLO CORPORATION LIFT STATION MAINTENANCE	889.46	SEWER OPER - EXPENSE W&S BUSI MAINT - LIFT STATION	07800400-44414-	457774	70230393
Ven	dor Total: \$889.46				
THOMPSON ELEVATOR INSP		CDD - EXPENSE GEN GOV			
ELEVATOR INSPECTIONS	645.00	PROFESSIONAL SERVICES	01300100-42234-	23-1110	30230002
Ven	dor Total: \$645.00				
TRAFFIC CONTROL & PROTECTION INC		GENERAL SERVICES PW - EXPENSE			
SIGN MATERIALS	2,565.20	SIGN PROGRAM	01500300-43366-	114517	50230170
Vend	or Total: \$2,565.20				
TRI-R SYSTEMS INC		WATER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
CARY BOOSTER STATION	480.00	MAINT - BOOSTER STATION	07700400-44410-	005756	10230510
	Vendor Total: \$480.00				
TRUE NORTH CONSULTANTS INC					
609 MAIN ST SITE INVESTIGATION	2,300.00	STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICE:	04900300-42232-	INV3376	40230497
	endor Total: \$2,300.00				
USIC RECEIVABLES, LLC		SEWER OPER - EXPENSE W&S BUSI			
UTILITY LOCATING - APRIL 2023	10,268.15	PROFESSIONAL SERVICES	07800400-42234-	582646	70230228
UTILITY LOCATING - APRIL 2023	10,268.15	WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES	07700400-42234-	582646	70230228
Ve	ndor Total: \$20,536.30				
VALLEY AUTOBODY & FRAME					
UNIT 406 REAR BUMPER ASSY.	1,177.09	VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY	29-14240-	9498	29230174
V	endor Total: \$1,177.09				
VWR INTERNATIONAL LLC		CEWED ORED EVDENCE WOODING			
REFUND FOR SALES TAX	-218.54	SEWER OPER - EXPENSE W&S BUSI Lab supplies	07800400-43345-	8812685311	
REFUND FOR SALES TAX	-85.27	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	8812685309	
PIPETTE STAND	85.27	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	8812655967	
LAB SUPPLIES	218.54	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	8812655968	
LAB SUPPLIES	33.92	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	8812717855	10230517
LAB SUPPLIES	212.39	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	8812721324	10230517
		SEWER OPER - EXPENSE W&S BUSI			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
LAB SUPPLIES	81.29	LAB SUPPLIES	07800400-43345-	8812694657	10230507
LAB SUPPLIES	204.78	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	8812694659	10230507
	Vendor Total: \$532.38				
WATER PRODUCTS CO AURORA		WATER OPER - EXPENSE W&S BUSI			
WELL #7/11 VALVE	2,746.60	MAINT - WELLS	07700400-44418-	0315541	70230392

Vendor Total: \$2,746.60

REPORT TOTAL: \$1,279,997.95

List of BIIIs 4/30/2023

FUND RECAP:

<u>FUND</u>	DESCRIPTION	DISBURSEMENTS
01	GENERAL	145,091.20
02	CEMETERY	6,051.60
03	MFT	9,656.00
04	STREET IMPROVEMENT	764,745.45
06	PARK IMPROVEMENT	41,956.20
07	WATER & SEWER	202,907.35
12	WATER & SEWER IMPROVEMENT	4,342.50
26	NATURAL AREA & DRAINAGE IMPROV	86,225.49
28	BUILDING MAINT. SERVICE	3,685.13
29	VEHICLE MAINT. SERVICE	15,337.03
TOTAL ALL FUNDS		1,279,997.95

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE: 5-11-22

APPROVED BY:_

List of Bills 5/16/2023

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
ALGONQUIN AREA PUBLIC LIBRARY					
LUNCH CONCERT 6/9/2023	225.00	RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS	01101100-47701-	6/9/23 LUNCH	10240051
LUNCH CONCERT 8/4/2023	250.00	RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS	01101100-47701-	8/4/23 LUNCH	10240051
Ver	ndor Total: \$475.00				
AMERICAN WATER WORKS ASSN					
5/1/23-4/30/24 DUES	581.00	SEWER OPER - EXPENSE W&S BUSI TRAVEL/TRAINING/DUES	07800400-47740-	PFY-00654983	70240025
Ver	ndor Total: \$581.00				
ARCHIVESOCIAL INC					
SOCIAL MEDIA ARCHIVING 5/1/23-4/30/24	3,137.40	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	27726	10240060
FOIA SOFTWARE 6/1/23-5/31/24	7,200.00	GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES	01100100-42234-	28024	10240065
Vendo	r Total: \$10,337.40				
BEAR AUTO GROUP		VELUCI E MAINT DAI ANGE GUEET			
SWITCH	27.00	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	39701	29240029
INJECTOR/SENSOR	305.15	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	39708	29240029
Ver	ndor Total: \$332.15				
BOBBIE ROSE PHOTOGRAPHY LLC					
PHOTOGRAPHY SERVICES 2023	3,500.00	RECREATION - EXPENSE GEN GOV PROFESSIONAL SERVICES	01101100-42234-	20230308001R2	10240053
Vend	or Total: \$3,500.00				
CHICAGO PARTS & SOUND LLC					
BATTERY	197.67	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	1-0352067	29240026

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
BATTERY	197.67	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	1-0352203	29240026
BATTERIES	485.24	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	1-0352578	29240026
BATTERY CORE REFUND	-44.00	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	1CR0061460	29240026
BATTERY CORE REFUND	-11.00	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	1CR0061266	29240026
BATTERY CORE REFUND	-11.00	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	1CR0061315	29240026
Vendo	or Total: \$814.58				
COMCAST CABLE COMMUNICATION		DI DO MAINT DEVENUE & EVDENCES			
5/1/23 - 5/31/23 STATEMENT	85.31	BLDG MAINT- REVENUE & EXPENSES TELEPHONE	28900000-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	338.50	CDD - EXPENSE GEN GOV TELEPHONE	01300100-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	366.69	GENERAL SERVICES PW - EXPENSE TELEPHONE	01500300-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	400.75	GS ADMIN - EXPENSE GEN GOV TELEPHONE	01100100-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	774.69	POLICE - EXPENSE PUB SAFETY TELEPHONE	01200200-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	112.10	PWA - EXPENSE PUB WORKS TELEPHONE	01400300-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	450.20	SEWER OPER - EXPENSE W&S BUSI TELEPHONE	07800400-42210-	172095029	10240056
5/1/23 - 5/31/23 STATEMENT	94.28	VEHCL MAINT-REVENUE & EXPENSES TELEPHONE	29900000-42210-	172095029	10240056

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
5/1/23 - 5/31/23 STATEMENT	192.18	WATER OPER - EXPENSE W&S BUSI TELEPHONE	07700400-42210-	172095029	10240056
5/1/23-5/31/23 POLICE DEPARTMENT	3.49	POLICE - EXPENSE PUB SAFETY EQUIPMENT RENTAL	01200200-42270-	8771 10 002 0011217	10240023
5/1/23-5/31/23 POLICE DEPARTMENT	0.71	SEWER OPER - EXPENSE W&S BUSI EQUIPMENT RENTAL	07800400-42270-	8771 10 002 0011217	10240023
5/1/23-5/27/23 WTP #2	143.91	WATER OPER - EXPENSE W&S BUSI TELEPHONE	07700400-42210-	8771 10 002 0435820	10240022
	Vendor Total: \$2,962.81				
COMPLETE CLEANING CO INC CLEANING SERVICE - HVH	570.00	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	C24091	28240022
CLEANING SERVICE - WWTF	740.00	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	C24088	28240022
CLEANING SERVICE - PW	1,338.00	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	C24089	28240022
CLEANING SERVICE - GMC	2,574.00	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	C24090	28240022
	Vendor Total: \$5,222.00				
CORE & MAIN LP METER CHANGEOUT PROGRAM	412.50	SEWER OPER - EXPENSE W&S BUSI METERS & METER SUPPLIES	07800400-43348-	S794143	70240007
METER CHANGEOUT PROGRAM	412.50	WATER OPER - EXPENSE W&S BUSI METERS & METER SUPPLIES	07700400-43348-	S794143	70240007
CUSTOMER PORTAL	3,614.00	SEWER OPER - EXPENSE W&S BUSI METERS & METER SUPPLIES	07800400-43348-	S800366	70240027
CUSTOMER PORTAL	3,614.00	WATER OPER - EXPENSE W&S BUSI METERS & METER SUPPLIES	07700400-43348-	S800366	70240027
	Vendor Total: \$8,053.00				

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
ENTERCEPT CORP					
DRIVE IN MOVIE 6/8/2023	1,700.00	RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS	01101100-47701-	6/8/23 MOVIE	10240066
	Vendor Total: \$1,700.00				
ENVIRONMENTAL PRODUCTS &	ACCESSORIES I	SEWER OPER - EXPENSE W&S BUSI			
MACHETE NOZZLE/TRIGGER	1,263.44	SMALL TOOLS & SUPPLIES	07800400-43320-	264318	70240029
	Vendor Total: \$1,263.44				
FISHER AUTO PARTS INC		VELUCI E MAINT DAI ANGE GUEET			
OIL FILTER	5.87	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	325-647334	29240022
TRAILER CONNECTOR KIT	8.49	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	325-647046	29240022
OIL	58.56	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	325-647182	29240022
OIL AND GREASE	64.68	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	325-647071	29240022
	Vendor Total: \$137.60				
GEMINI GROUP LLC		WATER OPER - EXPENSE W&S BUSI			
CCR	3,343.00	PRINTING & ADVERTISING	07700400-42243-	123-15018	70240024
	Vendor Total: \$3,343.00				
GORDON FLESCH CO INC		POLICE - EXPENSE PUB SAFETY			
5/1/23-4/30/24 POLICE COPIERS	2,280.21	MAINT - OFFICE EQUIPMENT	01200200-44426-	IN14191521	10240061
	Vendor Total: \$2,280.21				
GRAINGER		CENEDAL CEDVICES DW EVDENCE			
FUEL CANS	83.52	GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES	01500300-43320-	9696598680	50240009
MARKING PAINT	100.56	GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES	01500300-43320-	9695512674	10240068

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
MARKING PAINT	100.56	WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES	07700400-43320-	9695512674	10240068
BLEACH/PINE SOL/WASP KILLER	226.46	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9695512674	10240068
DIVIDER	23.94	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9695135070	28240021
SHELF BIN	65.64	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9693139108	28240021
CHAIR MAT	225.40	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	9695731969	28240021
V	endor Total: \$826.08				
HALOGEN SUPPLY CO					
POOL CHEMICALS	12,733.35	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	00595240	28240009
Vend	lor Total: \$12,733.35				
IT SUPPLIES INC		GENERAL SERVICES PW - EXPENSE			
INK	304.00	SIGN PROGRAM	01500300-43366-	ITS000000611223	50240011
V	endor Total: \$304.00				
JOHNSON CONTROLS FIRE PROTECTI	ON LP	DIVIDING MAINT DALANGE CUEET			
FIRE SYSTESTING & REPAIRS 5/1/23-4/30	2,205.86	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	23452616	28240020
FIRE SYSTESTING & REPAIRS 5/1/23-4/30	2,779.00	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	23452377	28240020
FIRE SYSTESTING & REPAIRS 5/1/23-4/30	8,830.00	BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY	28-14240-	23452604	28240020
Vendor Total: \$13,814.86					
KRONOS INC		GEN NONDEPT - EXPENSE GEN GOV			
TIMEKEEPING SOFTWARE 6/22/23-6/21/2	7,003.87	IT EQUIP. & SUPPLIES - GEN GO\	01900100-43333-	12065511	10240050

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
TIMEKEEPING SOFTWARE 6/22/23-6/21/2	875.48	SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07800400-43333-	12065511	10240050
TIMEKEEPING SOFTWARE 6/22/23-6/21/2	875.48	WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES	07700400-43333-	12065511	10240050
Vend LOQUERCIO AUTOMOTIVE GROUP LLC	lor Total: \$8,754.83				
MOTOR AND FAN ASSEMBLY	226.91	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	4045293	10240070
Ve	ndor Total: \$226.91				
MANSFIELD OIL COMPANY					
FUEL	2,748.75	VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY	29-14200-	24246281	29240018
FUEL	4,632.62	VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY	29-14200-	24246300	29240018
Vend	lor Total: \$7,381.37				
MENARDS CARPENTERSVILLE					
MAILBOX 8 CARDIFF CT	129.99	GENERAL SERVICES PW - EXPENSE SNOW REMOVAL	01500300-42264-	05780	50240010
Ve	ndor Total: \$129.99				
METRO WEST COUNCIL OF GOVERNME					
SOSINE LEGISLATIVE DRIVEDOWN	150.00	GS ADMIN - EXPENSE GEN GOV PRESIDENTS EXPENSES	01100100-47745-	5046	10240044
5/1/23-4/30/24 MEMBERSHIP	3,500.00	HOTEL TAX - EXPENSE GEN GOV REGIONAL / MARKETING	16260100-42252-	5013	10240043
Venc	lor Total: \$3,650.00				
MIDLAND SCIENTIFIC INC	·				
LAB SUPPLIES	32.73	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	6641627	70240028
LAB SUPPLIES	291.59	SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES	07800400-43345-	6640299	70240022
Ve	ndor Total: \$324.32				

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
MOTOROLA SOLUTIONS INC					
STARCOM PUBLIC WORKS MAY 2023	221.00	BLDG MAINT- REVENUE & EXPENSES RADIO COMMUNICATIONS	28900000-42215-	7421720230403	10240057
STARCOM PUBLIC WORKS MAY 2023	221.00	GENERAL SERVICES PW - EXPENSE RADIO COMMUNICATIONS	01500300-42215-	7421720230403	10240057
STARCOM PUBLIC WORKS MAY 2023	221.00	PWA - EXPENSE PUB WORKS RADIO COMMUNICATIONS	01400300-42215-	7421720230403	10240057
STARCOM PUBLIC WORKS MAY 2023	221.00	SEWER OPER - EXPENSE W&S BUSI RADIO COMMUNICATIONS	07800400-42215-	7421720230403	10240057
STARCOM PUBLIC WORKS MAY 2023	221.00	VEHCL MAINT-REVENUE & EXPENSES RADIO COMMUNICATIONS	29900000-42215-	7421720230403	10240057
STARCOM PUBLIC WORKS MAY 2023	221.00	WATER OPER - EXPENSE W&S BUSI RADIO COMMUNICATIONS	07700400-42215-	7421720230403	10240057
•	Vendor Total: \$1,326.00				
NORTHERN ILLINOIS UNIVERSITY		CDD - EXPENSE GEN GOV			
PERMIT CLERK ADVERTISING	50.00	PRINTING & ADVERTISING	01300100-42243-	4434	10240055
	Vendor Total: \$50.00				
PROPERTY WERKS OF NORTHERN I	LLINOIS INC	CEMETERY OPER -EXPENSE GEN GOV			
CEMETERY MAINT - MAY 2023	1,776.60	PROFESSIONAL SERVICES	02400100-42234-	5429	10240039
•	Vendor Total: \$1,776.60				
RC SYSTEMS INC		RECREATION - EXPENSE GEN GOV			
RECPRO SOFTWARE 5/1/23-4/30/24	3,400.00	IT EQUIPMENT & SUPPLIES	01101100-43333-	INV00928152	10240045
•	Vendor Total: \$3,400.00				
RUSH TRUCK CENTER		VEHICLE MAINT. BALANCE SHEET			
RETURNED SEAL & FUEL FILTER	-148.70	INVENTORY	29-14220-	3032102894	
		VEHICLE MAINT. BALANCE SHEET			

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
EXHAUST TEMP SENSOR	300.00	INVENTORY	29-14220-	3032401108	29240027
ANTI-FREEZE	799.20	VEHICLE MAINT. BALANCE SHEET INVENTORY	29-14220-	3032398516	29240027
	endor Total: \$950.50				
SONITROL CHICAGOLAND NORTH		BUILDING MAINT. BALANCE SHEET			
ACCESS SYSTEM MAINT 5/1/23-4/30/24	14,660.52	OUTSOURCED INVENTORY	28-14240-	529315	28240013
Ven	dor Total: \$14,660.52				
THE FLOLO CORPORATION					
REDUCER - BAR SCREEN	4,001.56	SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY	07800400-44412-	457859	70240023
Vei	ndor Total: \$4,001.56				
US BANK EQUIPMENT FINANCE					
RICOH COPIER 5/28/2023	187.92	POLICE - EXPENSE PUB SAFETY LEASES - NON CAPITAL	01200200-42272-	500760467	10240017
RICOH COPIER 5/28/2023	20.94	POLICE - INTEREST EXPENSE INTEREST EXPENSE	01200600-47790-	500760467	10240017
RICOH COPIER 5/21/2023	224.81	GS ADMIN - EXPENSE GEN GOV LEASES - NON CAPITAL	01100100-42272-	500249826	10240016
RICOH COPIER 5/21/2023	49.26	INTEREST EXPENSE - GEN GOV INTEREST EXPENSE	01100600-47790-	500249826	10240016
v	endor Total: \$482.93				
UTILITY SERVICE CO INC		W & S IMPR EXPENSE W&S BUSI			
COPPER OAKS TOWER REPAIR	450,000.00	INFRASTRUCTURE MAINT IMPRC	12900400-43370-	581308	40240004
Vend	or Total: \$450,000.00				
VILLAGE OF ALGONQUIN					
POOL START UP BANKS FOR 2023	200.00	SWIMMING POOL BALANCE SHEET CASH REGISTER FUND - POOL	05-10605-	2023 POOL BANKS	10240058
v	endor Total: \$200.00				

WATER PRODUCTS CO AURORA

Vendor Invoice Description	Amount	Account Description	Account	Invoice	Purchase Order
HYDRANT PARTS	1,220.00	WATER OPER - EXPENSE W&S BUSI MAINT - DISTRIBUTION SYSTEM	07700400-44415-	0315856	70240030
	Vendor Total: \$1,220.00				
ZIEGLERS ACE HARDWARE					
TAPE/FUSE/COVER SET	22.57	BUILDING MAINT. BALANCE SHEET INVENTORY	28-14220-	042274/L	28240004
	Vendor Total: \$22.57				

REPORT TOTAL: \$567,238.58

List of Bills 5/16/2023

List of BIIIs 4/30/2023

FUND RECAP:

<u>FUND</u>	DESCRIPTION	DISBURSEMENTS
01	GENERAL	32,435.70
02	CEMETERY	1,776.60
05	SWIMMING POOL	200.00
07	WATER & SEWER	21,866.84
12	WATER & SEWER IMPROVEMENT	450,000.00
16	DEVELOPMENT FUND	3,500.00
28	BUILDING MAINT. SERVICE	47,301.05
29	VEHICLE MAINT. SERVICE	10,158.39
TOTAL ALL FUNDS		567,238.58

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND PPROVED FOR PAYMENT.

DATE: <u>5-11-23</u>

APPROVED BY:_



2200 Harnish Drive, Algonquin, IL (847) 658-2700 | www.algonquin.org

AGENDA ITEM

MEETING TYPE: Committee of the Whole

MEETING DATE: May 9, 2023

SUBMITTED BY: Patrick Knapp, Senior Planner

<u>DEPARTMENT:</u> Community Development

SUBJECT: Aces Memorial Weekend Bash, May 27-29, 2023

ACTION REQUESTED:

Toney Minasola, on behalf of Algonquin Aces, is seeking approval of a Public Event/Entertainment License for the Algonquin Aces Memorial Weekend Bash occurring May 27-29.

DISCUSSION:

This is a non-profit event that will be held for the Girls Fast Pitch Softball Tournament at Presidential Park, Algonquin Lakes Fields, and Kelliher Park in Algonquin. The applicant expects up to 150 participants at different times of the day. In addition to requesting approval of a Public Event/Entertainment License, the applicant is also requested waste removal Saturday and Sunday and mowing of the fields on Friday, May 26.

RECOMMENDATION:

Staff has reviewed the request and recommends approval with the following conditions outlined below:

- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- All garbage/debris from the event shall be deposited in on-site trash bins by the event coordinator;
- Any on-site food truck operators will need to apply for a separate permit through the Village of Algonquin;
- Any temporary tents or structures shall be properly weighted or tied down in accordance with manufacturers' instructions. No cooking under tents unless the tent is certified for such use. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter.
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.
- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided.

ATTACHMENTS:

• Public Event License Application



Village of Algonquin PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION

In order for the Village of Algonquin to assist you with your Public Event, please fill out the information below and return to Diane LaCalamita at the Ganek Municipal Center (2200 Harnish Drive or dlacalamita@algonquin.org) at least 45 days prior to the event.

Please type or print legibly.
Official Name of the Event: Algonquin Aces Memorial Weekend Bash
Sponsoring Organization: Name: AAYO/Algonquin Aces Contact Name: Tony Minasola Address: PO Box 265 City, State, ZIP: Algonquin, IL 60102 Phone: 847 Email: td
Event Coordinator: Name: Tony Minasola Home Address: City, State, ZIP: Algonquin IL 60102 Phone: Email: Email:
Event Information: Describe the Nature of the Event: Girls Fast Pitch Softball Tournament Ages 10-14
New Event Repeat Event If repeat, will anything be different this year? No we will be doing the same annual tournament that we have been hosting for roughly 20 years now
Event Address: Presidential Field, Algonquin Lakes Fields, and Kelliher Park Date(s) and Time(s) of the Event: 8 AM- 9PM May 27-29th
Rain Date(s), if applicable: May 30th 2022 can be used as a rain day May 26th and 27th - getting the field ready 12-5 Set-Up Date/Time:
Maximum Number of Attendees/Participants Expected: Approx 150 at different times of day
Admission Fee: Yes NoX If Yes, list fee(s) to be charged:
How will the revenue be used (include donations to non-profit or charitable organizations): Any funds received
for hosting the event will go back to the Algonquin Aces softball team to cover the cost of other Tournam
Uniforms, etc.

Event Website:	
Event Details: Describe provided security, including who will be providing the security (name and contact information), hours, and	a security plan: _
This is a girls softball tournament so no need for additional security	
Describe parking or traffic control, including the location of extra parking and the number of spaces allocated, and he parking will be handled:	ow overflow
Overflow parking will be on side streets if needed	
Will there be a need for road closures? YesNoX If Yes, please explain:	
Are you requesting Algonquin Police Officer(s) presence? Yes NoX If Yes, to perform what function?	
Do you want a fire truck or ambulance present? Yes NoX If Yes, for what hours and to perform what	function?
Are you wishing to post temporary sign(s) announcing the event? YesNo X If Yes, please describe desand date(s) that the signage will be displayed:	ired size, location
Do you wish to serve alcoholic beverages? YesNoX	
If Yes, do you have DRAM Shop Insurance for the sale/consumption of alcohol? YesNocopy of the policy.	If Yes, attach a
Will you have live entertainment? (e.g. bands, D.J., amplified sound, etc.) Yes NoX If Yes, please describe type, band name(s), and hours of performance and if there will be a stage:	
	•

Do you foresee any other special needs for this event? stations, electricity, generator, running water, tent(s), e	(Physical set-up assistance, waste removal, portable toilets and hand washing etc.):
Waste removal would most likely be needed	for Saturday and Sunday. Other than that we usually ask
to have the fields mowed so the fields are in g	reat condition for the girls to play.
Do you plan on holding a raffle during this event? Ye (Must be an Algonquin-based, non-profit organization	
Name of on-site contact during the event (please print) On-site contact's cell number: On-site contact's work number: On-site contact's home number:	
application are true and correct upon my personal knows issue the permit herein applied for, that I am qualified requirements of the Algonquin Village Code, and any comply with the laws of the Village of Algonquin, the Event described herein. In addition, Applicant certiful offenders are employed by the carnival operator, and enforcement agencies. I (or the above named organizemployees and successors and assigns, for any and all incurs as a result and arising either directly or indirect attorney's fees.	above noted organization, swear or affirm that the matters stated in the foregoing wledge and information for the purpose of requesting the Village of Algonquin to and eligible to obtain the permit applied for and agree to pay all fees, to meet ally additional regulations, conditions, or restrictions set forth in the permit and to e State of Illinois, and the United States of America in the conduct of the Publicies, by signing the application, that, pursuant to 720ILCS 5/11-9.4(c), no sed that no carnival employees are fugitives from Illinois or any other state's law zation) further agree(s) to hold harmless and indemnify the Village, its officials I liability, damages, suits, claims and demands for damages at law or in equity if your of the public event noted above including but not limited to damages and
Anthony Minasola Signature of Applicant	3/23/2023
Signature of Applicant	Date
Tony Minasola	
Printed Name of Applicant	

Indemnification, Waiver and Release

To be signed by all: applicant, sponsor, organizer, promoter and permitee/licensee.

The Permittee/Licensee shall indemnify and hold harmless the Village, its officers, boards, commissions, agents, elected, elected officials, and employees (collectively, "the Village Indemnitees") from any and all costs, demands, expenses, fees and expenses, arising out of: (a) breach or violation by the Permittee/Licensee of any of it certifications, representations, warranties, covenants or agreements in its application and permit/license issued by the Village; (b) any actual or alleged death or injury to any person, damage to any property or any other damage or loss claimed to result in whole or in part from the negligent performance by or on behalf of the Permitee/Licensee; or (c) any negligent act, activity or omission of permittee or an or its employees, representatives, subcontractors or agents.

The Permitee/Licensee agrees to indemnify, defend and hold harmless the Village Indemnitees against and from any and all losses, claims, demands, causes of action, actions, suits, proceedings, damages, costs and/or liabilities of every kind and nature, whatsoever (including, but not limited to expenses for reasonable legal fees, and disbursements and liabilities assumed by the Village in connection therewith), to persons or property, in any way arising out of or through the acts or omissions of the Permitee/Licensee, its servants, agents or employees, or to which the negligence of the Permittee/Licensee shall in any way contribute.

Permitee/Licensee hereby waives and releases all claims against the Village Indemnitees or arising out of the issuance of a permit to Permitee/Licensee for any and all injuries to persons or damage to property from any cause arising at any time during the event listed herein or the issuance of the Permit/License.

The term "Permittee/Licensee" refers to the applicant, as well as any sponsor, organizer, promoter of the event. Each undersigned represents and warrants that he/she has authority to execute this Indemnification, Waiver and Release Agreement on behalf of the person or entity for which he/she has signed.

Permittee/ Licensee:	Algonquin Area Youth Organization/Algonquin Aces				
Circle all that apply:	Applicant Sponsor Organizer Promoter				
Ву:	Tony Minasola [Print] Anthony Minasola [Signature]				
Date:	3/23/2023				



VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

May 15, 2023

The following meetings are scheduled to be held by the Village Board or Village Commission. Meeting information, which includes meeting location and meeting agendas can be found by visiting www.algonquin.org. Full agendas for meeting will also be posted at the Ganek Municipal Center, as required by law, not less than 48 hours in advance of the scheduled meeting. Each agenda will include the location of the meeting.

May 16, 2023	Tuesday	7:25 PM	Liquor Commission Special Meeting	HVH
May 16, 2023	Tuesday	7:30 PM	Village Board Meeting	GMC
May 16, 2023	Tuesday	7:45 PM	Committee of the Whole Meeting	GMC
May 20, 2023	Saturday	8:30 AM	Historic Commission Workshop	HVH
May 27, 2023	Saturday	8:30 AM	Historic Commission Workshop	HVH
June 6, 2023	Tuesday	7:30 PM	Village Board Meeting	GMC

ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER AND www.algonqiun.org