VILLAGE OF ALGONQUIN VILLAGE BOARD MEETING February 15, 2022 7:30 p.m. 2200 Harnish Drive

-AGENDA-

- 1. CALL TO ORDER
- 2. ROLL CALL ESTABLISH QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA
- 5. AUDIENCE PARTICIPATION

(Persons wishing to address the Board, if in person must register with the Village Clerk prior to call to order.)

- 6. PRESENTATIONS:
 - A. ILEAP ACCREDITATION CERTIFICATE
 - B. EMPLOYER SUPPORT OF GUARD AND RESERVE AWARDS
- 7. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved and/or accepted by one motion with a voice vote.

A. APPROVE MEETING MINUTES:

- (1) Liquor Commission Hearings Held February 1, 2022
- (2) Village Board Meeting Held February 1, 2022
- (3) Committee of the Whole Special Meeting February 1, 2022
- (4) Committee of the Whole Meeting Held February 8, 2022

B. APPROVE THE VILLAGE MANAGER'S REPORT FOR JANUARY 2022

8. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

A. PASS ORDINANCES:

- (1) Pass an Ordinance Amending the Number of Liquor License in Class A-1 and G in Chapter 33, Liquor Control and Liquor Licensing
- (2) Pass an Ordinance Amending Chapter 32, Occupation and Other Taxes, of the Algonquin Municipal Code Regarding the Home Rule Municipal Retailers' Occupation Tax and Home Rule Municipal Service Occupation Tax

B. ADOPT RESOLUTIONS:

- (1) Adopt a Resolution Accepting and Approving the Designation of Depositories for Funds and Other Public Monies in the Custody of the Village of Algonquin
- (2) Adopt a Resolution Approving and Authorizing Execution of an Agreement to Enter National Opioids Settlement Class Action Litigation
- (3) Adopt a Resolution Accepting and Approving an Agreement with SPEAR Corporation for the Pool Pump and Motor VFD Replacement in the Amount of \$37,914.22
- (4) Adopt a Resolution Accepting and Approving an Agreement with Baxter Woodman for the Ratt Creek Reach 5 Streambank Restoration Project in the Amount of \$778,841.90
- (5) Adopt a Resolution Accepting and Approving an Agreement with Resource Environmental Solutions for the Construction Management Services for the Ratt Creek Reach 5 Streambank Restoration Project in the Amount of \$80,000.00
- (6) Adopt a Resolution Accepting and Approving an Agreement with Moore Landscapes for the 2022 Downtown Flowers and Maintenance Contract in the Amount of \$98,035.00
- (7) Adopt a Resolution Accepting and Approving an Agreement with Huffman Landscaping for the 2022 Tree Planting Project in the Amount of \$58,360.00

9. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA

- 10. APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED BY THE VILLAGE MANAGER
 - A. List of Bills Dated February 15, 2022

11. COMMITTEE OF THE WHOLE:

A. COMMUNITY DEVELOPMENT

- (1) Approve a Special Event and Event Liquor Permit for the Algonquin-Lake in the Hills Chamber of Commerce Old Town Wine Walk on April 22 and October 15, 2022. Allowing Live Music in the Public Right of Way and Certain Business', as Listed in the Application, to Serve Alcohol within their Business to Wine Walk Participants
- **B. GENERAL ADMINISTRATION**
- C. PUBLIC WORKS & SAFETY
- 12. VILLAGE CLERK'S REPORT
- 13. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 14. CORRESPONDENCE
- **15. OLD BUSINESS**
- 16. EXECUTIVE SESSION: If required
- 17. NEW BUSINESS
- 18. ADJOURNMENT



Minutes of the Village of Algonquin Liquor Commission Hearing Held in Village Board Room on February 1, 2022

<u>CALL TO ORDER</u>: Liquor Commissioner Debby Sosine called the hearing to order at 7:00 pm and requested Village Clerk, Fred Martin to call the roll.

Commission Members Present: Brian Dianis, Jerrold Glogowski, Laura Brehmer, John Spella, Bob Smith and Maggie Auger. (Quorum established)

Staff in Attendance: Tim Schloneger, Village Manager; John Bucci, Police Chief; and Village Attorney Kelly Cahill was also present.

(Please Note: A Court Reporter was present to take verbatim minutes)

The hearing is held on complaints filed against the following license holders for ALLEGED VIOLATION OF CHAPTER 33, LIQUOR CONTROL AND LIQUOR LICENSING, OF THE ALGONQUIN MUNICIPAL CODE AND APPLICABLE SECTIONS OF THE ILLINOIS COMPILED STATUTES:

- 1. Blazin' Wings, Inc., d/b/a Buffalo Wild Wings 461 S. Randall Rd, Algonquin
 - Pled guilty, accepted fine of \$1,000 fine, Plus Administrative and court fees. Minimum of 3 servers or ½ of serving members to attend the Basset class being held at APD on February 24th from 0800-1200 hrs.
- 2. <u>Buona Companies, LLC., d/b/a Buona Beef 501 S. Randall Road, Algonquin</u>

Pled guilty, accepted fine of \$2,000 fine plus administrative and court fees. Minimum of 3 servers of $\frac{1}{2}$ of serving members to attend the Basset class being held at APD on February 24th from 0800-1200 Four day Liquor license suspension to be served $\frac{2}{16} - \frac{2}{19}$ /22

3. Burrito Inc., d/b/a Burrito Parrilla Mexicana – 2321 W. Algonquin Road, Algonquin

Pled guilty, accepted fine of \$1,000 fine, Plus Administrative and court fees. Minimum of 3 servers or $\frac{1}{2}$ of serving members to attend the Basset class being held at APD on February 24th from 0800-1200 hrs.

4 MOD Superfast Pizza, LLC. d/b/a MOD Pizza – 228 S. Randall Road, Algonquin

Pled guilty, accepted \$2,000 fine plus administrative and court fees. Minimum of 3 servers of ½ of serving members to attend the Basset class being held at APD on February 24th from 0800-1200 Four day Liquor license suspension to be served 2/11-2/14/22 this are the agreed upon dates for the four day liquor license suspension)

- 5. Red Robin Int'l, Inc., d/b/a Red Robin Gourmet Burgers 441 S. Randall Road, Algonquin Rescheduled to 2/15/22 at 7:15 pm.
- 6. Trader Joe's East, Inc., d/b/a Trader Joe's #699 1800 S. Randall Road, Algonquin
 Pled guilty, accepted fine of \$1,000 fine, Plus Administrative and court fees. Minimum of 3 servers or ½ of serving members to attend the Basset class being held at APD on February 24th from 0800-1200 hrs.

| ADJOURNMENT: | There being no f | further business, | Commissioner | Sosine adjourned | d the hearing at 7 | 7:49 p.m |
|--------------|------------------|-------------------|--------------|------------------|--------------------|----------|
| | | | | | | |

| Submitted: | | |
|------------|----------------------------|--|
| | Fred Martin, Village Clerk | |



MINUTES OF THE REGULAR VILLAGE BOARD MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, McHENRY & KANE COUNTIES, ILLINOIS MEETING OF FEBRUARY 1, 2022 HELD IN THE VILLAGE BOARD ROOM

<u>CALL TO ORDER AND ROLL CALL</u>: Village President Debby Sosine, called the meeting to order at 7:50 P.M. with Village Clerk, Fred Martin, calling the roll.

Trustees Present: Brian Dianis, Jerry Glogowski, Maggie Auger, Laura Brehmer, Bob Smith, John Spella and Village President Debby Sosine

Staff in Attendance: Tim Schloneger, Village Manager; Michael Kumbera, Assistant Village Manager; Michael Zimmerman, Assistant Public Works Director; John Bucci, Police Chief; Bob Mitchard, Public Works Director; Katie Gock, Recreation Superintendent; and Attorney, Kelly Cahill.

PLEDGE TO FLAG: Clerk Martin led all present in the Pledge of Allegiance.

<u>ADOPT AGENDA</u>: Moved by Smith, seconded by Glogowski, to adopt tonight's agenda, deleting item 16. Voice vote; ayes carried

AUDIENCE PARTICIPATION:

Walter Weinert addressed the Board regarding traffic and speeding on North River Road, the Police Chief is advised

APPOINTMENTS:

Moved by Auger, seconded by Dianis to appoint Dan Wyskochil, as a Historic Commission Member term ending May 2, 2022

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

Moved by Auger, seconded by Smith to appoint Brian Rasek, as a Planning and Zoning Commission Member term ending May 6, 2024

Roll call vote; voting aye - Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith,

Motion carried; 6-ayes, 0-nays

Moved by Auger, seconded by Glogowski to appoint Elizabeth Hutchins, as an Economic Development Commission Member term ending May 2, 2022

Roll call vote; voting aye - Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith,

Motion carried; 6-ayes, 0-nays

<u>CONSENT AGENDA</u>: The Items under the Consent Agenda are considered to be routine in nature and may be approved by one motion with a roll call vote.

APPROVE MEETING MINUTES:

- (1) Village Board Meeting Held January 18, 2022
- (2) Committee of the Whole Meeting Held January 18, 2022

Moved by Spella, seconded by Dianis, to approve the Consent Agenda.

Voice vote; ayes carried

<u>OMNIBUS AGENDA</u>: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk numbers all Ordinances and Resolutions in order)

ADOPT RESOLUTIONS:

(1) Adopt a Resolution, (2022-R-15) Accepting and Approving Supplemental Resolution for Maintenance Under the Illinois Highway Code

Moved by Brehmer, seconded by Smith to approve the Omnibus Agenda. Roll call vote; voting aye – Trustees Dianis, Glogowski, Brehmer, Spella, Auger and Smith Motion carried; 6-ayes, 0-nays,

 $\frac{\textit{DISSCUSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA}}{\mathsf{NONE}}$

<u>APPROVAL OF BILLS</u>: Moved by Glogowski, seconded by Brehmer, to approve the List of Bills for payment in the amount of \$1,853,504.73

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith, Motion carried; 6-ayes, 0-nays

PAYMENT OF BILLS RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------------|-------------------------|----------------------|
| 01 | GENERAL | 292,062.77 |
| 03 | MFT | 13,418.00 |
| 04 | STREET IMPROVEMENT | 45,491.91 |
| 05 | SWIMMING POOL | 453.36 |
| 06 | PARK IMPROVEMENT | 192,413.17 |
| 07 | WATER & SEWER | 153,704.16 |
| 12 | WATER & SEWER IMPROV | 245,602.14 |
| 26 | NATURAL AREA & DRAINAGE | 5,231.95 |
| 28 | BUILDING MAINT. SERVICE | 26,870.08 |
| 29 | VEHICLE MAINT. SERVICE | 23,600.19 |
| TOTAL AI | LL FUNDS | 998,847.73 |

COMMITTEE OF THE WHOLE:

A. COMMUNITY DEVELOPMENT

B. GENERAL ADMINISTRATION

C. PUBLIC WORKS & SAFETY

COMMITTEE REPORTS & CLERK'S REPORTS:

VILLAGE CLERK'S REPORT

Village Clerk Martin announced future meetings.

STAFF REPORTS:

ADMINISTRATION:

Mr. Schloneger,

The Village has contacted all of the video gaming terminal operators in regards to the temporary abeyance of the "push tax". One of the operators reached out and stated that the necessary data rests with IGB and Scientific Games. We will be following up with them to pursue the collection of that data and remittance of the tax.

Mr. Kumbera,

The Illinois Police Officers' Pension Investment Fund has notified the Algonquin Police Pension Fund that its transfer of investment assets date has been scheduled for March 1, 2022. Algonquin is in the first tranche of local police pension asset transfers. Once transferred, all investment activity of the Algonquin Police Pension Fund will be controlled by the IPOPIF.

COMMUNITY DEVELOPMENT:

None

POLICE DEPARTMENT:

None

PUBLIC WORKS:

Mr. Mitchard:

- 1. WWTP Renovations see VBCB for latest updated information on this complex, multi-faceted project.
 - a. Project should substantially wrap up by end of February, 2022 and complies with the original project schedule.
- 2. Main Street Roundabout/N. Harrison Streetscape and bike path
 - a. North Main Street will remain closed for the entirety of the winter season as contractor continues work on roadway and bike path improvements between Cary Algonquin Road and the Riverview cutoff.
 - b. Cold weather has slowed progress on the project, but the contractor has resumed some limited field work, but the oncoming snow may delay progress again.
- 3. Winter tree trimming in the center portions of town (Zones 4A and 4B) is underway and will continue through the winter.
- 4. Taking advantage of the winter weather and slowed construction activities, our offices and field staff are working diligently on data input and quality control within our asset management system, Cityworks.

| CORRESPONDENCE & MISCELLANEOUS: None | |
|---|--|
| OLD BUSINESS: None | |
| EXECUTIVE SESSION: None | |
| NEW BUSINESS: President Sosine thanked the new Commission members | s for their service to the Village. |
| <u>ADJOURNMENT</u> : There being no further business, it we the Village Board Meeting | as moved by Smith, seconded by Auger, to adjourn |
| Voice vote; all voting aye | |
| The meeting was adjourned at 8:02 PM. | |
| | Submitted: |
| Approved this 15th day of February, 2022 | Village Clerk, Fred Martin |
| | Village President, Debby Sosine |



Village of Algonquin Minutes of the Committee of the Whole Special Meeting Held On February 1, 2022 Village Board Room 2200 Harnish Dr. Algonquin, IL

AGENDA ITEM 1: Roll Call to Establish a Quorum

Trustee Brehmer, Chairperson, called the Committee of the Whole meeting to order at 8:02 p.m.

Present: Trustees Brian Dianis, Jerry Glogowski, Robert Smith, John Spella, Maggie Auger, and President Debby Sosine. A quorum was established

Staff Members Present: Village Manager, Tim Schloneger; Michael Kumbera, Asst. Village Manager; Public Works Director, Bob Mitchard; Michael Zimmerman, Asst. Public Works Director; John Bucci, Police Chief; Katie Gock, Recreation Village Clerk, Fred Martin; and Village Attorney, Kelly Cahill.

AGENDA ITEM 2: Public Comment

None

AGENDA ITEM 3: Community Development

None

AGENDA ITEM 4: General Administration

Mr Kumbera

1. Capital Improvement Budget for Fiscal Year 2022/2023

- Proposed Water and Sewer Improvement and Construction Fund totaling \$6.51M
- Proposed Motor Fuel Tax Fund totaling \$1.95 M
- Proposed Street Improvement Fund totaling 18.1M
- Proposed Park Improvement Fund totaling \$1.9M
- Proposed Natural Area and Drainage Improvement Fund totaling \$1.30M

2. Review of Home-Rule Sales Tax for Funding Capital Improvements

The ability to impose home rule taxes is provided by and subject to the provisions of Sections 8-11-1 and 8-11-5, respectively, of the Illinois Municipal Code (65 ILCS 5/8-11-1 and 5/8-11-5). The Village of Algonquin is a home rule municipality and has the ability to enact changes to its home rule sales tax rates by ordinance. The Village's current total sales tax rate for general merchandise is 7.75 percent. This total rate can be broken into the following categories:

- 1. State Tax: The State of Illinois rate is 6.25 percent and is broken down as follows:
 - 5.00 percent: state portion
 - 1.00 percent: local portion
 - 0.25 percent: county portion
- **2. Regional Transportation Authority (RTA) Tax:** The collar counties of DuPage, Kane, Lake, McHenry, and Will are assessed a 0.75 percent RTA rate.
- **3. Home Rule Tax:** In 2005, the Village adopted an ordinance imposing a 0.75 percent home rule sales tax rate.

Home rule sales tax must be set in increments of 0.25 percent, and there is no maximum rate limit. Currently, 100 percent of Home Rule Sales Tax receipts are dedicated to capital infrastructure expenses, being deposited in the Street Improvement Fund.

To implement a change in the Village's home rule sales tax rate, the following steps would need to occur:

1. The Village Board would have to approve an ordinance changing the tax rate.

2. Once approved, a certified copy of the ordinance must be filed with the Illinois Department of Revenue before the new rate will be administered.

It should be noted that the Illinois Department of Revenue provides two (2) deadlines during the year to enact, repeal or change home rule sales tax rates: April 1 for July 1 implementation, or October 1 for January 1 implementation.

Trustee concerns include:

Glogowski, referencing due dates imposed by the Department of Revenue
Spella, if the tax wasn't imposed what is the impact on street projects cancelled
Smith, suggested the utility tax should be reduced once the new Home Rule tax expectations are met
Brehmer, supports the tax as long as the revenues are used for specific needs, such as open spaces and park
equipment improvements

It is the consensus of the Committee to move the Home-Rule Sales Tax forward to the Village Board for approval.

AGENDA ITEM 5: Public Works & Safety

Mr. Mitchard and Ms. Zimmerman stressed the importance of the Home Rule Sales Tax to support all of the necessary programs for open space, natural areas and creeks

AGENDA ITEM 6: Executive Session

None

AGENDA ITEM 7: Other Business

Trustee Brehmer, thanked Public Works, discussed the State's open space revenue stream, and voice concerns about food waste and potential future collection by Groot.

AGENDA ITEM 8: Adjournment

There being no further business, Chairperson Brehmer adjourned the meeting at 9:20 p.m.

| Submitted: | | |
|------------|----------------------------|--|
| | Fred Martin, Village Clerk | |



Village of Algonquin Minutes of the Committee of the Whole Meeting Held On February 8, 2022 Village Board Room 2200 Harnish Dr. Algonquin, IL

AGENDA ITEM 1: Roll Call to Establish a Quorum

Trustee Brehmer, Chairperson, called the Committee of the Whole meeting to order at 7:30 p.m.

Present: Trustees Brian Dianis, Jerry Glogowski, Robert Smith, John Spella, Maggie Auger, and President Debby Sosine. A quorum was established

Staff Members Present: Village Manager, Tim Schloneger; Public Works Director, Bob Mitchard; Recreation Superintendent, Katie Gock; Village Clerk, Fred Martin; and Village Attorney, Kelly Cahill.

AGENDA ITEM 2: Public Comment

Greg Buck, thanked the committee on the 10-year plan for Willoughby Farms Park Development

AGENDA ITEM 3: Community Development

A. Consider a Special Event and Event Liquor Permit for the Algonquin-Lake in the Hills Chamber of Commerce Old Town Wine Walk planned for April 23, 2022, and October15, 2022.

Ms. Jamie Griffiths, Chamber of Commerce indicated these events will occur in Downtown Algonquin where participating businesses will serve small portions of wine inside of their establishment to ticketed participants. These two events have the purpose of bringing attention to downtown businesses where participants of the events are likely to visit a business they may not have visited previously. Set up for the two events will begin at noon and the events will occur between 2 pm to 5 pm. The events will also feature a DJ in the Plaza that will require electricity and existing public parking will be utilized. The event fee will be \$50 per participant and will be capped at 150 participants. Participants will receive a wristband and wine glass for the event. All proceeds will go back to the Chamber so they can continue to enhance the community through events and education. The Algonquin/ Lake in the Hills Chamber of Commerce is also requesting that all permit fees be waived for these two events.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

AGENDA ITEM 4: General Administration

Tim Schloneger

A. Consider an Amendment to Chapter 33 Adding Additional A-1 Liquor Licenses and Removing a Class G License

The following business' are either new or no longer hold a liquor license. Therefore, adjustments to the number of licenses should be made in Chapter 33.

- 1. Antigua Mexican Brunch & Grill, Inc., a new restaurant located at 2160 Lake Cook Road, Algonquin (the former Mandille's) has requested a Class A-1 Liquor License. This would allow patrons to purchase alcoholic liquor for consumption on and packaged alcohol for off premise consumption.
- 2. RARE Hospitality International, Inc. d/b/a LongHorn Steakhouse a new restaurant located at 1521 S. Randall Road, Algonquin (the former Famous Dave's & Sapporo Tanoshii) has requested a Class A-1 Liquor License. This would allow patrons to purchase alcoholic liquor for consumption on and packaged alcohol for off premise consumption.
- 3. Coco Nail Bar, 234 S. Randall Road, Algonquin, following a Health Department inspection, has relinquished their Class G liquor license.

Staff recommends increasing the number of available Class A-1 liquor licenses by two to accommodate the request from Antigua Mexican Brunch & Grill, Inc. and RARE Hospitality International, Inc. d/b/a LongHorn Steakhouse. Also, decrease the number of Class G liquor as Coco Nail Bar no longer holds their license.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

B. Consider Designation of Depositories for Funds and Other Public Monies in the Custody of the Village of Algonquin

As part of its treasury management activities, the Village maintains several bank and investment accounts at multiple financial institutions. The Village Board, from time to time, shall designate depositories in which the funds and moneys belonging to the Village, in the custody of the Village Treasurer, and also all moneys collected by the Village, shall be kept. Proposed is a Resolution listing the eight (8) banks and financial institutions the Village is actively engaged with:

- ALGONQUIN STATE BANK, N.A.
- BANK OF NEW YORK MELLON CORPORATION
- CHARLES SCHWAB CORPORATION
- HOME STATE BANCORP, INC
- ILLINOIS FUNDS
- ILLINOIS INSTITUTIONAL INVESTORS TRUST FUND
- ILLINOIS METROPOLITAN INVESTMENT FUND
- JP MORGAN CHASE BANK, N.A.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

C. Consider a Resolution Approving and Authorizing Execution of an Agreement to Enter National Opioids Settlement Class Action Litigation

Mr. Schloneger advised that this matter is a class action suit.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

D. Consider an Agreement with SPEAR Corporation for the Pool Pump and Motor VFD Replacement

This is a request approval for Lions Armstrong Memorial Pool pump, motor, and variable frequency drive (VFD) replacement scheduled for the fiscal year ending 2023 budget. These items have reached the end of their useful life and need replacement.

Due to the nature of this equipment, and the current supply chain issues, there is a significant lead- time for production. As such, time is of the essence to order and install this equipment, coordinating with the 2022 summer pool schedule.

The replacement estimates provided by SPEAR Corporation will also include engineer drawings and Illinois Department of Public Health permits which will also need additional lead-time.

Cost Estimate:

Pump and Motor: \$24,904.88 <u>VFD and Flow Meters: \$13,009.34</u> **Total Replacement Cost: \$37,914.22 Recommendation**

Staff recommends approval so production can be started and the needed equipment can be installed prior to the start of the 2022 pool season. Please confirm this recommendation so that this project can move forward.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

AGENDA ITEM 5: Public Works & Safety

Mr. Mitchard

A. Consider an Agreement with Baxter Woodman for the Ratt Creek Reach 5 Streambank Restoration Project

The Bid opening for the Ratt Creek Reach 5 Streambank Restoration project was held December 28, 2021 at 10:00 a.m. The plan consists of pulling back the creek banks, installing emergent and prairie plantings to reinforce the creek bed as well as the side slopes, dredging of deposited silt material upstream of the High Hill Dam, and bioengineering measures such as riffles and cross-vanes in the creek channel along with boulder placement, and all necessary restoration. This project was also approved for an Illinois Environmental Protection Agency 319 Water Quality Grant which will fund 60% of the project.

The bid was reviewed by Resource Environmental Solutions and the Village of Algonquin staff and both recommend Baxter & Woodman for this project. The bid from Baxter & Woodman contains all the elements required within the bidding documents and they are currently constructing the Randall Road Wetland project with no issues. The approved budget of \$1,300,000.00, located within the Street Improvement Fund, is sufficient to fund this project. Therefore, it is our recommendation that the Committee of the Whole take the necessary action to move this contract with Baxter & Woodman on to the full Board of Trustees for approval in the amount of \$778,841.90.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

B. Consider an Agreement with Resource Environmental Solutions for the Construction Management Services for the Ratt Creek Reach 5 Streambank Restoration Project

It is recommended that Resource Environmental Solutions be used for construction management services in the amount of \$80,000.00 for the Ratt Creek Reach 5 Streambank Restoration project. Construction management services for this project are budgeted in the Street Improvement Fund, in the amount of \$80,000.00. This project is described as the construction of drainage improvements consisting of native seeding and stream restoration, bank stabilization, riprap installation, wetland seeding, and native restoration. Resource Environmental Solutions was the design engineer for this project. Therefore, they are intimate with the plan set and the required inspection time needed to ensure a quality built project. They are also familiar with the specifications needed to construct the project in order to review and approve materials and shop drawings.

Thus, it is our recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of construction management services for Ratt Creek Reach 5 Streambank Restoration to Resource Environmental Solutions for \$80,000.00.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

C. Consider an Agreement with Moore Landscapes for the 2022 Downtown Flowers and Maintenance Contract

We have processed a Request for Proposals (RFP) for the Annual Downtown Flowers and Planter Bed Maintenance Program. The proposal is attached which shows the extent of this annual task. We are grateful for support in contracting this work.

Due to flower stock going fast, greenhouse growing time frames, and the growing season, we need to sign the proposal and get our order in. We are asking the Board to approve this contract, prior to the budget being approved. The Village will not be billed until May of 2022.

Moore Landscapes of Northbrook, Illinois is the contractor who has been providing this service for the last three years. They have provided an excellent product, excellent service, and have been very reliable. The budget for this work is pending budget approval, in the amount of \$98,035.00 for the 2022/2023 budget. The monthly bill payment for the 2022/2023 season will be \$14,005.00 per month starting in May 2022.

We are excited to begin another season of maintenance of this wonderful Village asset. It is recommend the Committee of the Whole approve this, and pass it along to the Village Board, to award this work for \$98,035.00 to Moore Landscapes of Northbrook, IL.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval.

D. Consider an Agreement with Huffman Landscaping for the 2022 Tree Planting Project

This year, Public Works has decided to contract out our parkway tree planting program. We sent out five requests for proposals and we received three responses. In reviewing the proposals, we found out that the low bidder can provide this service at a cheaper price than we can do it with in-house staff.

The tree planting price includes the price of the tree, planting, and a one-year warranty on the survival of the tree

Huffman Landscape is the low bid for this work. Upon checking their references, they have

been providing tree planting services to the Village of Rolling Meadows for 35 years, the Village of Mount Prospect for 35 years, and the City of Beloit for 30 years. All of these municipalities were extremely pleased with the service that Huffman Landscape has provided them, and their experience meets our qualifications.

\$100,000.00 is provided in the fy22/23 Budget for the tree planting within the Park Improvement Fund in a restricted line item account where revenues are derived when the Village charges new developers a tree removal fee. This fee is collected and is strictly used to plant new trees in the Village.

Therefore, it is Public Works recommendation that the Committee of the Whole act to move this matter forward to the Village Board for approval of tree planting services in the amount of

\$58,360.00 to Huffman Landscape of Woodstock, IL for 2022 and further to authorize the Village Manager or his designee to sign and extension of this contract for an additional 2 years at the prices provided in the RFP.

Following discussion, it was the consensus of the Committee to move this item forward to the Village Board for approval

AGENDA ITEM 6: Executive Session

None

AGENDA ITEM 7: Other Business

Trustee Glogowski asked staff to investigate what building permits are needed for those that install Step-Up Converters for electric vehicle charging at their residence. There are DIY "do it yourself" kits and tutorials to convert 110V to 220V.

AGENDA ITEM 8: Adjournment

There being no further business, Chairperson Brehmer adjourned the meeting at 8:01 p.m.

| Submitted: | | |
|------------|----------------------------|--|
| | Fred Martin, Village Clerk | |

MANAGERS REPORT JANUARY 2022

COLLECTIONS

Total collections for all funds January 2022 were \$5,102,865 (including transfers). Some of the larger revenue categories included in this report are as follows:

| Real Estate Tax | \$0 |
|------------------------|-----------|
| Income Tax | \$499,584 |
| Sales Tax | \$717,348 |
| Water & Sewer Payments | \$857,000 |
| Home Rule Sales Tax | \$384,828 |

INVESTMENTS

The total cash and investments for all funds as of January 31, 2022 is \$42,686,766. Currently, unrestricted cash in the General Fund is 72 percent (9 months) of this fiscal year's General Fund budget. Please see the attached graph depicting unrestricted cash.

BUDGET

At 75.0 percent of the fiscal year, General Fund revenues are at 97.0 percent of the budget. The expenditures are at 69.5 percent of the budget. Revenues for the month were \$191,937 more than expenditures for the General Fund.

POLICE DEPARTMENT REPORT

Calls for service through January 31

2022 = 1,165 (▲19%) 2021 = 979

Citations (traffic, parking, ordinance) through January 31

2022 = 719 (▲ 60%) 2021 = 449

Crash incidents through January 31

 $2022 = 105 (\blacktriangle 72\%)$ 2021 = 61

Frontline through January 31

| | <u>2022</u> | <u>2021</u> |
|-------------------------|----------------|-------------|
| Vacation Watch | 208 (🕶 26%) | 280 |
| Directed Patrols | 2,181 (📤 46%) | 1,492 |

BUILDING STATISTICS REPORT

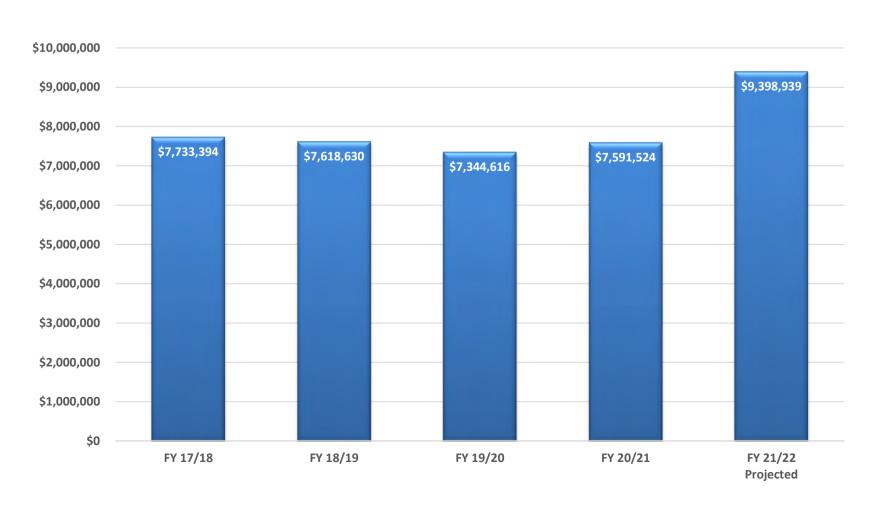
BUILDING STATISTICS REPORT AS OF JANUARY 31

| | <u>2022</u> | | <u>2021</u> |
|----------------------|-------------|------------|-------------|
| Total Permits | 204 | (134%) | 87 |
| Permit Fees | \$216,976 | (📤 1879%) | \$10,964 |
| Single Family | 8 | (300%) | 2 |

For more detailed information, please see the attached Building Department Report.

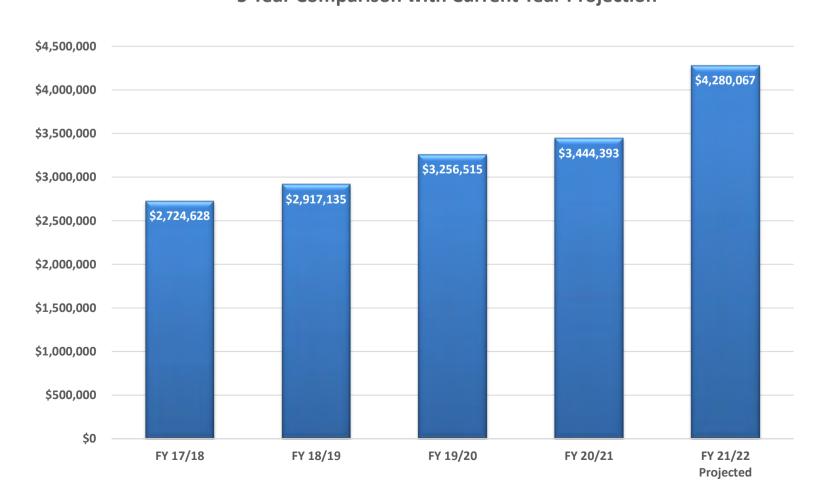
VILLAGE OF ALGONQUIN REVENUE REPORT STATE SALES TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | | | |
|--------------|------------|--------------|-------------|--------------------------------|-----------------|-------------|-------------|--|--|
| SALE | COLLECTION | DISTRIBUTION | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | | |
| May | June | August | \$661,059 | \$682,997 | \$658,248 | \$502,617 | \$765,281 | | |
| June | July | September | \$670,382 | \$676,666 | \$665,056 | \$636,517 | \$791,832 | | |
| July | August | October | \$628,130 | \$628,313 | \$636,158 | \$626,928 | \$722,762 | | |
| August | September | November | \$643,505 | \$642,886 | \$635,211 | \$611,569 | \$738,370 | | |
| September | October | December | \$623,937 | \$620,922 | \$618,551 | \$640,529 | \$726,764 | | |
| October | November | January | \$627,847 | \$610,614 | \$657,872 | \$612,424 | \$717,348 | | |
| November | December | February | \$685,385 | \$693,539 | \$675,305 | \$624,334 | \$805,587 | | |
| December | January | March | \$852,807 | \$814,007 | \$793,148 | \$790,700 | | | |
| January | February | April | \$566,473 | \$510,848 | \$517,696 | \$579,314 | | | |
| February | March | May | \$528,130 | \$515,428 | \$501,983 | \$538,116 | | | |
| March | April | June | \$660,246 | \$627,901 | \$542,148 | \$736,540 | | | |
| April | May | July | \$585,493 | \$594,510 | \$443,238 | \$691,936 | | | |
| | | TOTAL | \$7,733,394 | \$7,618,630 | \$7,344,616 | \$7,591,524 | \$5,267,943 | | |
| YEAR TO DATE | LAST YEAR: | \$4,254,918 | | BUDGETED REV | 'ENUE: | | \$7,500,000 | | |
| YEAR TO DATE | THIS YEAR: | \$5,267,943 | | PERCENTAGE OF YEAR COMPLETED : | | | | | |
| DIFFERENCE: | | \$1,013,025 | | PERCENTAGE O | F REVENUE TO D | DATE : | 70.24% | | |
| | | | | PROJECTION O | F ANNUAL REVE | NUE : | \$9,398,939 | | |
| PERCENTAGE C | F CHANGE: | 23.81% | | EST. DOLLAR D | IFF ACTUAL TO E | BUDGET | \$1,898,939 | | |
| | | | | EST. PERCENT I | DIFF ACTUAL TO | BUDGET | 25.3% | | |
| | | | | | | | | | |



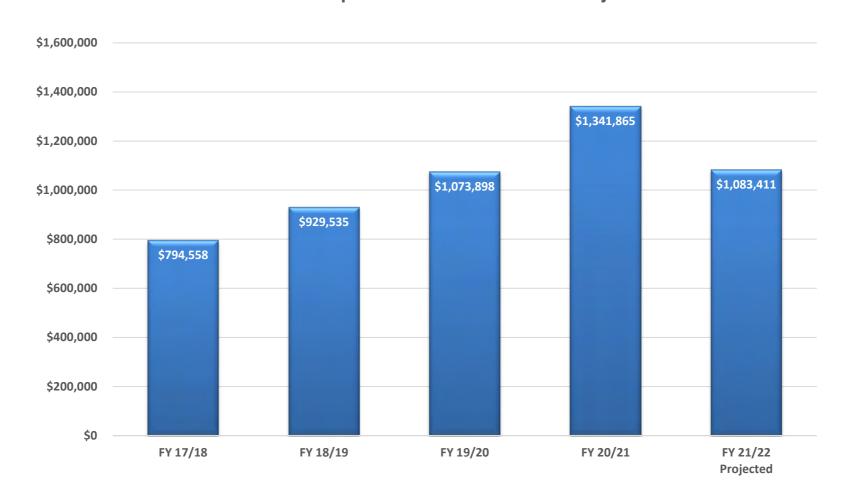
VILLAGE OF ALGONQUIN REVENUE REPORT INCOME TAXES

| MONTH OF | MONTH OF | | | | | | |
|-------------------------------------|------------|-------------|--------------|----------------|-----------------|-------------|-------------|
| COLLECTION | VOUCHER | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
| April | May | | \$402,705 | \$412,083 | \$603,365 | \$302,925 | \$505,587 |
| May | June | | \$208,266 | \$190,367 | \$188,429 | \$187,635 | \$443,600 |
| June | July | | \$275,510 | \$257,395 | \$281,790 | \$297,957 | \$397,950 |
| July | August | | \$131,665 | \$188,944 | \$201,996 | \$407,371 | \$223,455 |
| August | September | | \$155,302 | \$184,402 | \$178,776 | \$230,822 | \$235,981 |
| September | October | | \$236,457 | \$286,595 | \$318,970 | \$334,250 | \$428,832 |
| October | November | | \$177,955 | \$206,414 | \$208,177 | \$225,856 | \$245,831 |
| November | December | | \$156,669 | \$171,089 | \$196,718 | \$199,958 | \$227,285 |
| December | January | | \$228,324 | \$249,288 | \$274,962 | \$318,573 | \$404,669 |
| January | February | | \$330,497 | \$299,913 | \$283,286 | \$336,804 | |
| February | March | | \$166,149 | \$180,586 | \$210,651 | \$232,124 | |
| March | April | | \$255,129 | \$290,059 | \$309,394 | \$370,119 | |
| | TOTAL | | \$2,724,628 | \$2,917,135 | \$3,256,515 | \$3,444,393 | \$3,113,190 |
| YEAR TO DATE | LAST YEAR: | \$2,505,346 | | BUDGETED REV | 'ENUE: | | \$3,000,000 |
| YEAR TO DATE THIS YEAR: \$3,113,190 | | | | PERCENTAGE O | 75.00% | | |
| DIFFERENCE: \$607,844 | | | PERCENTAGE O | F REVENUE TO D | DATE : | 103.77% | |
| | | | | PROJECTION C | F ANNUAL REVE | NUE : | \$4,280,067 |
| PERCENTAGE (| OF CHANGE: | 24.26% | | EST. DOLLAR D | IFF ACTUAL TO E | BUDGET | \$1,280,067 |
| | | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | 42.7% |



VILLAGE OF ALGONQUIN REVENUE REPORT LOCAL USE TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | | | | | | |
|--------------|------------|---------------------------------------|-------------------|---------|-----|-------------|-------|------------|--------|-----------|-----|----------|
| USE | COLLECTION | VOUCHER | F | 17/18 | F | Y 18/19 | F | Y 19/20 | F | Y 20/21 | F | Y 21/22 |
| May | June | August | \$ | 58,228 | \$ | 67,645 | \$ | 78,418 | \$ | 111,857 | \$ | 83,540 |
| June | July | September | \$ | 61,588 | \$ | 72,445 | \$ | 79,719 | \$ | 112,927 | \$ | 95,216 |
| July | August | October | \$ | 58,962 | \$ | 70,277 | \$ | 81,956 | \$ | 114,191 | \$ | 88,672 |
| August | September | November | \$ | 62,705 | \$ | 66,836 | \$ | 78,518 | \$ | 108,737 | \$ | 93,600 |
| September | October | December | \$ | 66,082 | \$ | 76,671 | \$ | 87,939 | \$ | 113,443 | \$ | 97,297 |
| October | November | January | \$ | 65,623 | \$ | 81,155 | \$ | 96,553 | \$ | 118,866 | \$ | 90,718 |
| November | December | February | \$ | 76,017 | \$ | 89,795 | \$ | 90,456 | \$ | 126,666 | | |
| December | January | March | \$ | 96,148 | \$ | 108,585 | \$ | 124,118 | \$ | 178,742 | | |
| January | February | April | \$ | 57,233 | \$ | 62,989 | \$ | 85,946 | \$ | 87,634 | | |
| February | March | May | \$ | 58,857 | \$ | 72,564 | \$ | 74,688 | \$ | 78,141 | | |
| March | April | June | \$ | 71,079 | \$ | 82,492 | \$ | 95,008 | \$ | 99,898 | | |
| April | May | July | \$ | 62,036 | \$ | 78,080 | \$ | 100,579 | \$ | 90,762 | | |
| | | TOTAL | \$ | 794,558 | \$ | 929,535 | \$ 1 | 1,073,898 | \$ | 1,341,865 | \$ | 549,044 |
| YEAR TO DATE | LAST YEAR: | \$680,022 | BUDGETED REVENUE: | | | | | | \$9 | 983,000 | | |
| YEAR TO DATE | THIS YEAR: | \$549,044 PERCENTAGE OF YEAR COMPLETE | | | | ΓED : | | ! | 50.00% | | | |
| DIFFERENCE: | | -\$130,978 | | | PER | CENTAGE O | F RE' | VENUE TO D | ATE | : | ! | 55.85% |
| | _ | | | | PRC | JECTION O | F AN | NUAL REVE | NUE | : | \$1 | ,083,411 |
| PERCENTAGE O | F CHANGE: | -19.26% | | | EST | . DOLLAR D | IFF A | CTUAL TO E | BUDG | GET | \$ | 100,411 |
| | | | | | EST | . PERCENT [| DIFF | ACTUAL TO | BUD | GET | | 10.2% |



VILLAGE OF ALGONQUIN REVENUE REPORT ACTUAL BUILDING PERMITS

MONTH OF

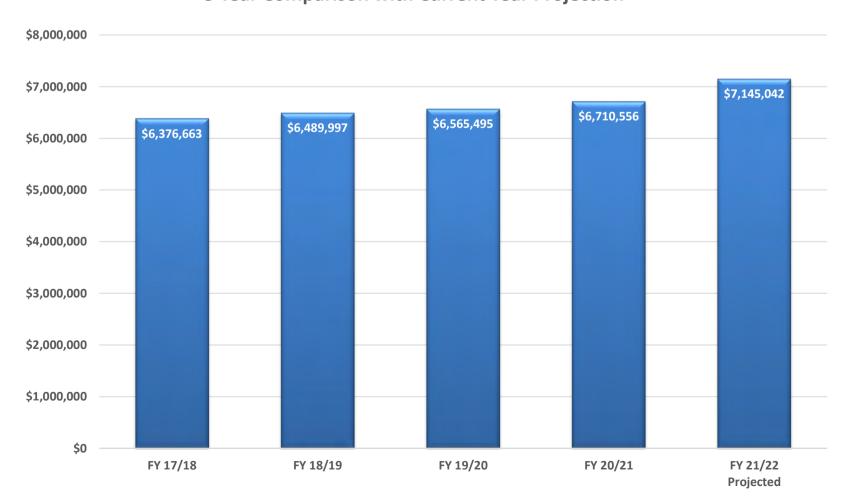
| COLLECTION | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
|-------------------------|-----------|-----------|---------------|----------------|-----------|-----------|
| May | | \$43,903 | \$40,659 | \$41,465 | \$287,941 | \$40,318 |
| June | | \$33,287 | \$41,265 | \$43,805 | \$28,941 | \$59,450 |
| July | | \$24,802 | \$42,990 | \$52,945 | \$52,336 | \$89,964 |
| August | | \$53,687 | \$47,588 | \$63,613 | \$16,083 | \$77,168 |
| September | | \$48,895 | \$46,533 | \$36,646 | \$16,755 | \$67,214 |
| October | | \$46,734 | \$67,365 | \$18,483 | \$21,452 | \$80,037 |
| November | | \$95,900 | \$34,279 | \$65,608 | \$20,132 | \$113,526 |
| December | | \$60,441 | \$36,134 | \$11,401 | \$25,891 | \$75,462 |
| January | | \$31,595 | \$15,650 | \$10,964 | \$15,078 | \$100,712 |
| February | | \$42,856 | \$34,788 | \$12,410 | \$12,067 | |
| March | | \$41,944 | \$20,089 | \$58,552 | \$13,079 | |
| April | | \$70,112 | \$35,225 | \$29,480 | \$40,446 | |
| TOTAL | | \$594,155 | \$462,565 | \$445,371 | \$550,201 | \$703,851 |
| | | | | | | |
| YEAR TO DATE LAST YEAR: | \$484,609 | | BUDGETED REV | /ENUE: | | \$400,000 |
| YEAR TO DATE THIS YEAR: | \$703,851 | | PERCENTAGE C | F YEAR COMPLE | TED : | 75.00% |
| DIFFERENCE: | \$219,242 | | 175.96% | | | |
| | | | PROJECTION C | OF ANNUAL REVE | ENUE : | \$799,117 |
| PERCENTAGE OF CHANGE: | 45.24% | | EST. DOLLAR D | OIFF ACTUAL TO | BUDGET | \$399,117 |
| | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | 99.8% |



VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL REAL ESTATE TAXES (ALL FUNDS & ACCOUNTS)

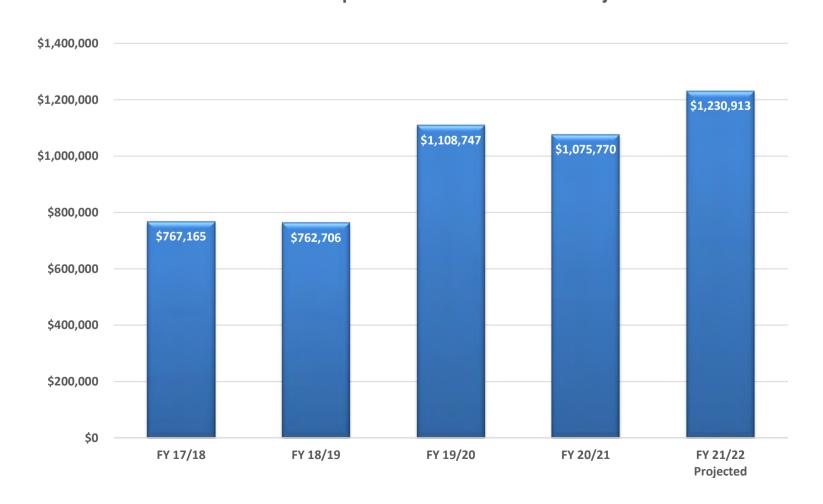
| M | O | Λ | ΙT | Ή | OF |
|---|--------------|---|----|---|--------|
| | $\mathbf{-}$ | | | | \sim |

| MONTH OF | | | | | | |
|-------------------------|-------------|-------------|------------------|-----------------|-------------|-------------|
| DISTRIBUTION | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
| May | | \$317,494 | \$340,106 | \$246,854 | \$345,141 | \$266,357 |
| June | | \$2,873,148 | \$3,039,485 | \$2,950,208 | \$2,756,585 | \$3,303,770 |
| July | | \$75,952 | \$234,573 | \$221,675 | \$243,215 | \$212,663 |
| August | | \$133,748 | \$320,085 | \$332,986 | \$171,401 | \$260,539 |
| September | | \$2,654,725 | \$2,132,792 | \$2,431,847 | \$2,550,657 | \$2,724,207 |
| October | | \$262,771 | \$354,223 | \$317,443 | \$498,025 | \$179,140 |
| November | | \$58,826 | \$68,732 | \$64,483 | \$30,325 | \$75,699 |
| December | | \$O | \$O | \$O | \$29,987 | \$O |
| January | | \$O | \$O | \$O | \$27,098 | \$O |
| February | | \$O | \$O | \$O | \$58,121 | \$O |
| March | | \$O | \$O | \$O | \$O | \$O |
| April | | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL RECV. | | \$6,376,663 | \$6,489,997 | \$6,565,495 | \$6,710,556 | \$7,022,375 |
| YEAR TO DATE LAST YEAR: | \$6,595,349 | E | BUDGETED REVEN | UE: | | \$6,740,643 |
| YEAR TO DATE THIS YEAR: | \$7,022,375 | F | PERCENTAGE OF Y | EAR COMPLETED : | | 100.00% |
| DIFFERENCE: | \$427,027 | F | PERCENTAGE OF R | EVENUE TO DATE | : | 104.18% |
| | | | PROJECTION OF A | NNUAL REVENUE | : | \$7,145,042 |
| PERCENTAGE OF CHANGE: | 6.47% | Į į | EST. DOLLAR DIFF | ACTUAL TO BUDG | SET | \$404,399 |
| | | [| EST. PERCENT DIF | F ACTUAL TO BUD | GET | 6.0% |



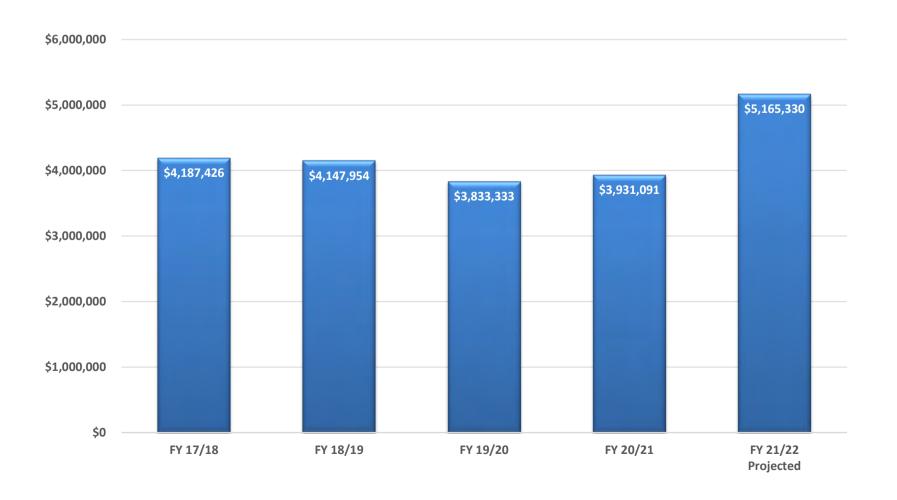
VILLAGE OF ALGONQUIN REVENUE REPORT MOTOR FUEL TAX

| COLLECTION VOUCHER FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21/22 May June \$66,699 \$63,323 \$60,948 \$70,558 \$98,175 June July \$52,968 \$58,033 \$55,562 \$72,594 \$100,855 July August \$69,451 \$68,112 \$69,450 \$88,835 \$99,983 August September \$65,600 \$65,680 \$99,915 \$103,662 \$108,412 September October \$57,986 \$54,865 \$108,528 \$96,288 \$103,883 October November \$66,389 \$71,984 \$99,581 \$95,010 \$95,688 November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,388 \$59,288 | MONTH OF | MONTH OF | | | | | | |
|--|-----------------------|------------|-----------|--------------|---------------|----------------|-------------|-------------|
| June July \$52,968 \$58,033 \$55,562 \$72,594 \$100,855 July August \$69,451 \$68,112 \$69,450 \$88,835 \$99,983 August September \$65,600 \$65,680 \$99,915 \$103,662 \$108,412 September October \$57,986 \$54,865 \$108,528 \$96,288 \$103,883 October November \$66,389 \$71,984 \$99,581 \$95,010 \$95,688 November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 | COLLECTION | VOUCHER | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
| July August \$69,451 \$68,112 \$69,450 \$88,835 \$99,983 August September \$65,600 \$65,680 \$99,915 \$103,662 \$108,412 September October \$57,986 \$54,865 \$108,528 \$96,288 \$103,883 October November \$66,389 \$71,984 \$99,581 \$95,010 \$95,688 November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 \$86,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$926,375 PERCENTAGE OF REVENUE TO DATE: \$6,98% PERCENTAGE OF REVENUE TO D | May | June | | \$66,699 | \$63,323 | \$60,948 | \$70,558 | \$98,175 |
| August September \$65,600 \$65,680 \$99,915 \$103,662 \$108,412 September October \$57,986 \$54,865 \$108,528 \$96,288 \$103,883 October November \$66,389 \$71,984 \$99,581 \$95,010 \$95,688 November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 \$89,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$926,375 PERCENTAGE OF REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF REVENUE TO D | June | July | | \$52,968 | \$58,033 | \$55,562 | \$72,594 | \$100,855 |
| September October \$57,986 \$54,865 \$108,528 \$96,288 \$103,883 October November \$66,389 \$71,984 \$99,581 \$95,010 \$95,688 November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: \$6.98% PROJECTION OF AN | July | August | | \$69,451 | \$68,112 | \$69,450 | \$88,835 | \$99,983 |
| October November \$66,389 \$71,984 \$99,581 \$95,010 \$95,688 November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: \$6.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 | August | September | | \$65,600 | \$65,680 | \$99,915 | \$103,662 | \$108,412 |
| November December \$67,661 \$67,773 \$112,132 \$95,988 \$105,441 December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | September | October | | \$57,986 | \$54,865 | \$108,528 | \$96,288 | \$103,883 |
| December January \$66,391 \$65,259 \$131,892 \$99,741 \$111,731 January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | October | November | | \$66,389 | \$71,984 | \$99,581 | \$95,010 | \$95,688 |
| January February \$67,972 \$65,187 \$93,460 \$86,941 \$102,207 February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | November | December | | \$67,661 | \$67,773 | \$112,132 | \$95,988 | \$105,441 |
| February March \$58,888 \$59,288 \$92,455 \$82,104 March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 PERCENTAGE OF CHANGE: \$165,913 | December | January | | \$66,391 | \$65,259 | \$131,892 | \$99,741 | \$111,731 |
| March April \$58,376 \$56,698 \$95,712 \$85,070 April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | January | February | | \$67,972 | \$65,187 | \$93,460 | \$86,941 | \$102,207 |
| April May \$68,783 \$66,506 \$89,113 \$98,980 TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | February | March | | \$58,888 | \$59,288 | \$92,455 | \$82,104 | |
| TOTAL \$767,165 \$762,706 \$1,108,747 \$1,075,770 \$926,375 YEAR TO DATE LAST YEAR: \$809,615 BUDGETED REVENUE: \$1,065,000 YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | March | April | | \$58,376 | \$56,698 | \$95,712 | \$85,070 | |
| YEAR TO DATE LAST YEAR: \$809,615 YEAR TO DATE THIS YEAR: \$926,375 DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | April | May | | \$68,783 | \$66,506 | \$89,113 | \$98,980 | |
| YEAR TO DATE THIS YEAR: \$926,375 PERCENTAGE OF YEAR COMPLETED: 75.00% DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | | TOTAL | | \$767,165 | \$762,706 | \$1,108,747 | \$1,075,770 | \$926,375 |
| DIFFERENCE: \$116,760 PERCENTAGE OF REVENUE TO DATE: 86.98% PROJECTION OF ANNUAL REVENUE: \$1,230,913 PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | YEAR TO DATE | LAST YEAR: | \$809,615 | | BUDGETED RE | VENUE: | | \$1,065,000 |
| PROJECTION OF ANNUAL REVENUE : \$1,230,913 PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | YEAR TO DATE | THIS YEAR: | \$926,375 | | PERCENTAGE (| OF YEAR COMPLE | ETED : | 75.00% |
| PERCENTAGE OF CHANGE: 14.42% EST. DOLLAR DIFF ACTUAL TO BUDGET \$165,913 | DIFFERENCE: \$116,760 | | | PERCENTAGE (| OF REVENUE TO | DATE : | 86.98% | |
| | | | | | PROJECTION (| OF ANNUAL REV | ENUE : | \$1,230,913 |
| EST. PERCENT DIFF ACTUAL TO BUDGET 15.6% | PERCENTAGE (| OF CHANGE: | 14.42% | | EST. DOLLAR D | DIFF ACTUAL TO | BUDGET | \$165,913 |
| | | | | | EST. PERCENT | DIFF ACTUAL TO | O BUDGET | 15.6% |



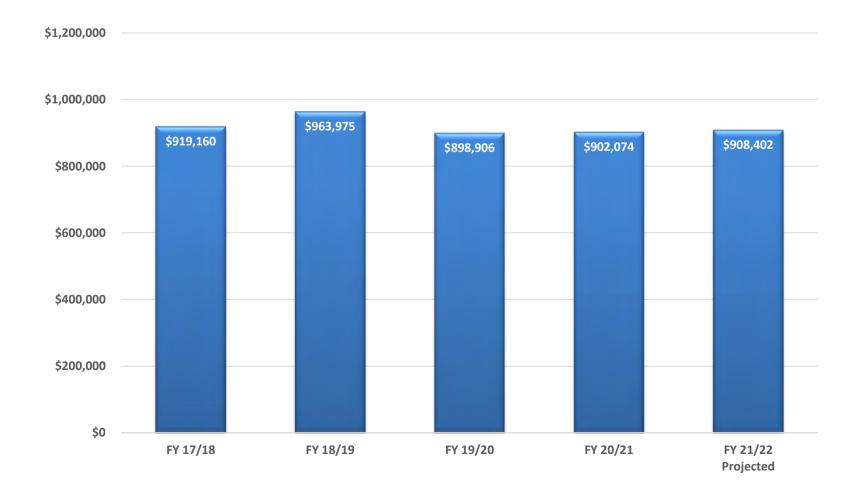
VILLAGE OF ALGONQUIN REVENUE REPORT HOME RULE SALES TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | | | | | | |
|--------------|------------|--------------|---------------------------------|-----------|------|-------------|-------|------------|-------|-----------|------|-----------|
| SALE | COLLECTION | DISTRIBUTION | F | Y 17/18 | F | Y 18/19 | F | Y 19/20 | F | Y 20/21 | F | Y 21/22 |
| May | June | August | \$ | 359,255 | \$ | 374,629 | \$ | 347,668 | \$ | 234,363 | \$ | 408,749 |
| June | July | September | \$ | 371,195 | \$ | 384,568 | \$ | 364,856 | \$ | 330,688 | \$ | 430,021 |
| July | August | October | \$ | 336,806 | \$ | 339,901 | \$ | 332,885 | \$ | 321,290 | \$ | 387,571 |
| August | September | November | \$ | 346,609 | \$ | 347,664 | \$ | 336,850 | \$ | 310,856 | \$ | 403,410 |
| September | October | December | \$ | 333,204 | \$ | 338,658 | \$ | 326,816 | \$ | 337,057 | \$ | 412,921 |
| October | November | January | \$ | 334,667 | \$ | 325,520 | \$ | 352,455 | \$ | 316,867 | \$ | 384,828 |
| November | December | February | \$ | 381,143 | \$ | 388,935 | \$ | 365,659 | \$ | 325,066 | \$ | 431,940 |
| December | January | March | \$ | 491,659 | \$ | 468,532 | \$ | 446,990 | \$ | 426,497 | | |
| January | February | April | \$ | 290,698 | \$ | 258,655 | \$ | 260,742 | \$ | 289,833 | | |
| February | March | May | \$ | 277,280 | \$ | 268,937 | \$ | 254,467 | \$ | 278,627 | | |
| March | April | June | \$ | 351,185 | \$ | 333,241 | \$ | 253,549 | \$ | 393,375 | | |
| April | May | July | \$ | 313,728 | \$ | 318,716 | \$ | 190,398 | \$ | 366,573 | | |
| | | TOTAL | \$ 4 | 4,187,426 | \$ 4 | 4,147,954 | \$ 3 | 3,833,333 | \$ 3 | 3,931,091 | \$ 2 | 2,859,441 |
| YEAR TO DATE | LAST YEAR: | \$2,176,187 | | | BUE | GETED REV | ENU | E: | | | \$4 | ,050,000 |
| YEAR TO DATE | THIS YEAR: | \$2,859,441 | | | PER | CENTAGE O | F YE | AR COMPLET | ED : | | í | 58.33% |
| DIFFERENCE: | | \$683,254 | PERCENTAGE OF REVENUE TO DATE : | | | | - | 70.60% | | | | |
| | | | | | PRC | JECTION O | F AN | NUAL REVEN | NUE : | : | \$5 | ,165,330 |
| PERCENTAGE O | F CHANGE: | 31.40% | | | EST | . DOLLAR D | IFF A | CTUAL TO B | UDG | ET | \$1 | ,115,330 |
| | | | | | EST | . PERCENT [| OIFF | ACTUAL TO | BUD | GET | | 27.5% |



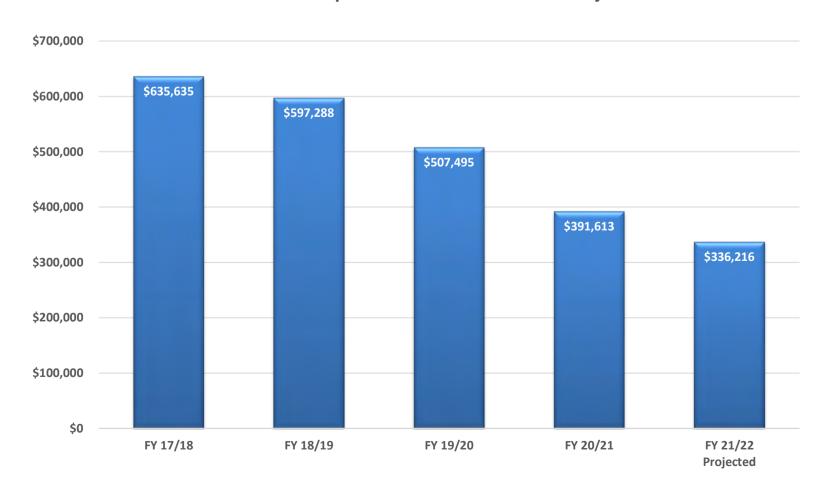
VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL UTILITY TAXES

| LIABILITY COLLECTION VOUCHER FY 17/18 FY 18/19 FY 19/20 FY 20/21 FY 21 April May June \$61,187 \$67,968 \$62,656 \$58,271 \$58,3 May June July \$73,345 \$73,489 \$62,570 \$67,212 \$73,4 | /22 |
|---|-----|
| | |
| May June July \$73,345 \$73,489 \$62,570 \$67,212 \$73,4 | 22 |
| | 65 |
| June July August \$80,277 \$89,719 \$81,069 \$90,297 \$82,4 | 81 |
| July August September \$79,603 \$86,016 \$91,220 \$84,308 \$82,6 | 57 |
| August September October \$68,372 \$87,911 \$71,564 \$82,292 \$85,2 | 94 |
| September October November \$71,762 \$61,464 \$65,066 \$56,573 \$67,4 | 80 |
| October November December \$68,041 \$66,594 \$63,399 \$11,974 \$56,6 | 23 |
| November December January \$80,334 \$86,642 \$83,351 \$127,482 \$76,1 | 44 |
| December January February \$108,160 \$92,153 \$89,059 \$92,589 | |
| January February March \$81,153 \$96,043 \$84,209 \$86,434 | |
| February March April \$81,023 \$86,413 \$78,538 \$84,788 | |
| March April May \$65,903 \$69,564 \$66,203 \$59,854 | |
| TOTAL \$919,160 \$963,975 \$898,906 \$902,074 \$582,4 | 167 |
| YEAR TO DATE LAST YEAR: \$578,409 BUDGETED REVENUE: \$920,0 |)00 |
| YEAR TO DATE THIS YEAR: \$582,467 PERCENTAGE OF YEAR COMPLETED: 66.67 | 1% |
| DIFFERENCE: \$4,058 PERCENTAGE OF REVENUE TO DATE: 63.3 | 1% |
| PROJECTION OF ANNUAL REVENUE : \$908,4 | 102 |
| PERCENTAGE OF CHANGE: 0.70% EST. DOLLAR DIFF ACTUAL TO BUDGET -\$11,! | 598 |
| | 5% |



VILLAGE OF ALGONQUIN REVENUE REPORT EXCISE (TELECOMMUNICATION) TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | |
|-----------------------|--|-----------|-----------|----------------|-----------------|-----------|-------------|
| LIABILITY | COLLECTION | VOUCHER | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
| May | June | August | \$57,181 | \$52,579 | \$42,795 | \$37,905 | \$30,962 |
| June | July | September | \$51,158 | \$51,548 | \$40,711 | \$37,577 | \$31,124 |
| July | August | October | \$54,125 | \$50,433 | \$41,700 | \$37,267 | \$30,189 |
| August | September | November | \$53,943 | \$51,431 | \$39,711 | \$33,354 | \$29,153 |
| September | October | December | \$51,996 | \$48,688 | \$41,106 | \$30,883 | \$28,508 |
| October | November | January | \$52,141 | \$49,548 | \$44,118 | \$31,302 | \$28,888 |
| November | December | February | \$50,021 | \$47,231 | \$59,629 | \$29,726 | |
| December | January | March | \$52,573 | \$49,711 | \$43,050 | \$31,680 | |
| January | February | April | \$53,713 | \$45,121 | \$38,399 | \$29,742 | |
| February | March | May | \$54,214 | \$63,927 | \$37,904 | \$32,154 | |
| March | April | June | \$54,382 | \$45,202 | \$39,175 | \$30,213 | |
| April | May | July | \$50,189 | \$41,869 | \$39,197 | \$29,810 | |
| | | TOTAL | \$635,635 | \$597,288 | \$507,495 | \$391,613 | \$178,824 |
| YEAR TO DATE | LAST YEAR: | \$208,288 | | BUDGETED REV | ENUE: | | \$451,500 |
| YEAR TO DATE | EAR TO DATE THIS YEAR: \$178,824 PERCENTAGE OF YEAR CO | | | F YEAR COMPLET | ED: | 50.00% | |
| DIFFERENCE: | | -\$29,464 | | PERCENTAGE O | 39.61% | | |
| | | | | PROJECTION O | F ANNUAL REVEN | NUE : | \$336,216 |
| PERCENTAGE OF CHANGE: | | -14.15% | | EST. DOLLAR DI | IFF ACTUAL TO B | BUDGET | (\$115,284) |
| | | | | EST. PERCENT D | DIFF ACTUAL TO | BUDGET | -25.5% |



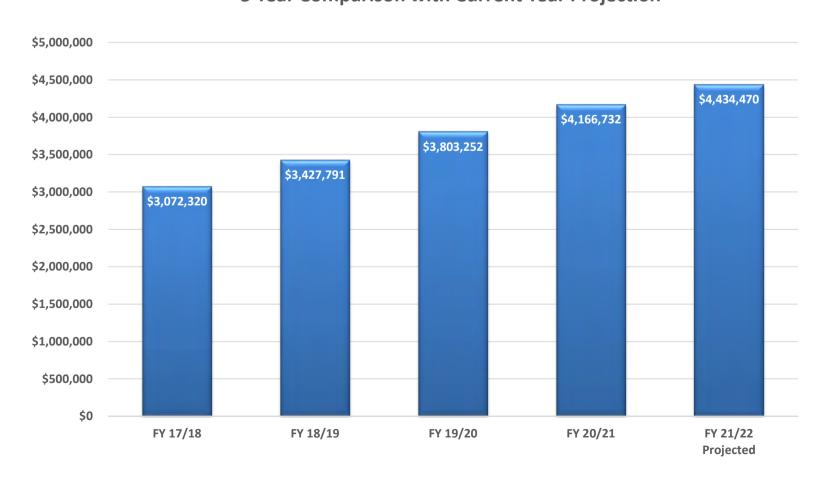
VILLAGE OF ALGONQUIN REVENUE REPORT VIDEO GAMING TERMINAL TAX

| June August \$ 9,611 \$ 7,700 \$ 11,115 \$ - \$ 13,029 July September \$ 9,823 \$ 8,408 \$ 10,273 \$ 8,596 \$ 15,404 August October \$ 9,728 \$ 8,241 \$ 10,266 \$ 10,766 \$ 13,081 September November \$ 9,271 \$ 9,117 \$ 9,658 \$ 10,044 \$ 12,974 October December \$ 8,276 \$ 9,891 \$ 10,522 \$ 10,639 \$ 15,013 November January \$ 8,319 \$ 9,101 \$ 11,379 \$ 2,888 \$ 15,242 December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 | MONTH OF | MONTH OF | | | | | | | | | | | |
|---|-----------------------------------|--------------|----------|--------------------------------|---------|-----|------------|--------|------------|-------|---------|--------|---------|
| June August \$ 9,611 \$ 7,700 \$ 11,115 \$ - \$ 13,025 July September \$ 9,823 \$ 8,408 \$ 10,273 \$ 8,596 \$ 15,402 August October \$ 9,728 \$ 8,241 \$ 10,266 \$ 10,766 \$ 13,081 September November \$ 9,271 \$ 9,117 \$ 9,658 \$ 10,044 \$ 12,974 October December \$ 8,276 \$ 9,891 \$ 10,522 \$ 10,639 \$ 15,013 November January \$ 8,319 \$ 9,101 \$ 11,379 \$ 2,888 \$ 15,242 December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO D | WAGER | DISTRIBUTION | | F` | Y 17/18 | F` | Y 18/19 | F` | Y 19/20 | F۱ | / 20/21 | F | Y 21/22 |
| July September \$ 9,823 \$ 8,408 \$ 10,273 \$ 8,596 \$ 15,402 August October \$ 9,728 \$ 8,241 \$ 10,266 \$ 10,766 \$ 13,081 September November \$ 9,271 \$ 9,117 \$ 9,658 \$ 10,044 \$ 12,974 October December \$ 8,276 \$ 9,891 \$ 10,522 \$ 10,639 \$ 15,013 November January \$ 8,319 \$ 9,101 \$ 11,379 \$ 2,888 \$ 15,242 December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 \$ 15,058 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$ 42,933 \$ BUDGETED REVENUE: \$ \$ 110,000 \$ 66.67% DI | May | July | | \$ | 10,762 | \$ | 7,908 | \$ | 12,442 | \$ | - | \$ | 15,457 |
| August October \$ 9,728 \$ 8,241 \$ 10,266 \$ 10,766 \$ 13,081 | June | August | | \$ | 9,611 | \$ | 7,700 | \$ | 11,115 | \$ | - | \$ | 13,029 |
| September November \$ 9,271 \$ 9,117 \$ 9,658 \$ 10,044 \$ 12,974 October December \$ 8,276 \$ 9,891 \$ 10,522 \$ 10,639 \$ 15,013 November January \$ 8,319 \$ 9,101 \$ 11,379 \$ 2,888 \$ 15,242 December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$ 42,933 \$ BUDGETED REVENUE: \$ 110,000 YEAR TO DATE THIS YEAR: \$ 115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$ 72,324 PERCE | July | September | | \$ | 9,823 | \$ | 8,408 | \$ | 10,273 | \$ | 8,596 | \$ | 15,404 |
| October December \$ 8,276 \$ 9,891 \$ 10,522 \$ 10,639 \$ 15,013 November January \$ 8,319 \$ 9,101 \$ 11,379 \$ 2,888 \$ 15,242 December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE THIS YEAR: \$ 42,933 \$ PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$ 72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$ 242,949 | August | October | | \$ | 9,728 | \$ | 8,241 | \$ | 10,266 | \$ | 10,766 | \$ | 13,081 |
| November January \$ 8,319 \$ 9,101 \$ 11,379 \$ 2,888 \$ 15,242 December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 \$ 5,306 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$ 42,933 BUDGETED REVENUE: \$ \$110,000 YEAR TO DATE THIS YEAR: \$ 115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$ 72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$ 242,949 | September | November | | \$ | 9,271 | \$ | 9,117 | \$ | 9,658 | \$ | 10,044 | \$ | 12,974 |
| December February \$ 8,899 \$ 10,811 \$ 11,401 \$ - \$ 15,058 January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 \$ 5,306 \$ 5,306 \$ 6,617 \$ 11,671 \$ 11,580 \$ 11,671 \$ 11,580 \$ 11,671 \$ 11,671 \$ 11,580 \$ 11,671 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,671 \$ 11,684 \$ 11,684 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 \$ 11,644 | October | December | | \$ | 8,276 | \$ | 9,891 | \$ | 10,522 | \$ | 10,639 | \$ | 15,013 |
| January March \$ 7,908 \$ 9,500 \$ 10,443 \$ 5,306 February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$42,933 BUDGETED REVENUE: \$ 110,000 YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$ 242,949 | November | January | | \$ | 8,319 | \$ | 9,101 | \$ | 11,379 | \$ | 2,888 | \$ | 15,242 |
| February April \$ 8,837 \$ 10,312 \$ 11,671 \$ 11,580 March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$42,933 BUDGETED REVENUE: \$110,000 YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | December | February | | \$ | 8,899 | \$ | 10,811 | \$ | 11,401 | \$ | - | \$ | 15,058 |
| March May \$ 9,913 \$ 14,407 \$ 5,617 \$ 14,848 April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$42,933 BUDGETED REVENUE: \$110,000 YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | January | March | | \$ | 7,908 | \$ | 9,500 | \$ | 10,443 | \$ | 5,306 | | |
| April June \$ 9,500 \$ 11,249 \$ - \$ 15,830 TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$42,933 BUDGETED REVENUE: \$110,000 YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | February | April | | \$ | 8,837 | \$ | 10,312 | \$ | 11,671 | \$ | 11,580 | | |
| TOTAL \$ 110,846 \$ 116,645 \$ 114,787 \$ 90,497 \$ 115,257 YEAR TO DATE LAST YEAR: \$42,933 BUDGETED REVENUE: \$110,000 YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | March | May | | \$ | 9,913 | \$ | 14,407 | \$ | 5,617 | \$ | 14,848 | | |
| YEAR TO DATE LAST YEAR: \$42,933 BUDGETED REVENUE: \$110,000 YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | April | June | | \$ | 9,500 | \$ | 11,249 | \$ | - | \$ | 15,830 | | |
| YEAR TO DATE THIS YEAR: \$115,257 PERCENTAGE OF YEAR COMPLETED: 66.67% DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | | | TOTAL | \$ | 110,846 | \$ | 116,645 | \$ | 114,787 | \$ | 90,497 | \$ | 115,257 |
| DIFFERENCE: \$72,324 PERCENTAGE OF REVENUE TO DATE: 104.78% PROJECTION OF ANNUAL REVENUE: \$242,949 | YEAR TO DATE | LAST YEAR: | \$42,933 | | | BUD | GETED REV | ENUE | ≣: | | | \$ | 110,000 |
| PROJECTION OF ANNUAL REVENUE : \$242,949 | YEAR TO DATE THIS YEAR: \$115,257 | | | | | PER | CENTAGE OF | YEA | AR COMPLET | ED : | | (| 66.67% |
| | DIFFERENCE: \$72,324 | | | PERCENTAGE OF REVENUE TO DATE: | | | | | | | 1 | 04.78% | |
| PERCENTAGE OF CHANGE: 168.46% EST. DOLLAR DIFF ACTUAL TO BUDGET \$132,949 | | | | | | PRO | JECTION O | F AN | NUAL REVEN | NUE : | | \$2 | 242,949 |
| | PERCENTAGE C | OF CHANGE: | 168.46% | | | EST | DOLLAR DI | FF A | CTUAL TO B | UDG | ĒΤ | \$1 | 132,949 |
| EST. PERCENT DIFF ACTUAL TO BUDGET 120.9% | | | | | | EST | PERCENT D | DIFF . | ACTUAL TO | BUDG | SET | 1 | 20.9% |



VILLAGE OF ALGONQUIN REVENUE REPORT WATER FEES

| MONTH OF | MONTH OF | | | | | | |
|---------------------------------------|---------------|-------------|--------------|----------------|----------------|-------------|-------------|
| USE | COLLECTION | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
| April | May | | \$216,658 | \$247,036 | \$272,230 | \$307,226 | \$309,253 |
| May | June | | \$266,133 | \$295,574 | \$304,691 | \$345,645 | \$408,760 |
| June | July | | \$273,937 | \$287,295 | \$310,845 | \$384,384 | \$442,421 |
| July | August | | \$244,376 | \$309,765 | \$359,203 | \$423,348 | \$418,157 |
| August | September | | \$276,186 | \$306,534 | \$339,685 | \$459,606 | \$392,774 |
| September | October | | \$281,302 | \$283,595 | \$302,782 | \$352,202 | \$390,044 |
| October | November | | \$258,348 | \$285,424 | \$320,373 | \$332,274 | \$377,388 |
| November | December | | \$253,452 | \$280,486 | \$313,622 | \$306,794 | \$338,355 |
| December | January | | \$268,773 | \$298,028 | \$325,757 | \$322,995 | \$365,155 |
| January | February | | \$255,343 | \$279,511 | \$324,348 | \$320,889 | |
| February | March | | \$220,892 | \$270,320 | \$302,773 | \$295,407 | |
| March | April | | \$256,921 | \$284,223 | \$326,944 | \$315,963 | |
| | TOTAL | | \$3,072,320 | \$3,427,791 | \$3,803,252 | \$4,166,732 | \$3,442,308 |
| YEAR TO DA | TE LAST YEAR: | \$3,234,474 | | BUDGETED REV | VENUE: | | \$4,100,000 |
| YEAR TO DA | TE THIS YEAR: | \$3,442,308 | | PERCENTAGE C | OF YEAR COMPLE | TED : | 75.00% |
| DIFFERENCE: \$207,835 | | | | PERCENTAGE C | DATE : | 83.96% | |
| , , , , , , , , , , , , , , , , , , , | | | PROJECTION C | OF ANNUAL REVE | ENUE : | \$4,434,470 | |
| PERCENTAG | E OF CHANGE: | 6.43% | | EST. DOLLAR D | DIFF ACTUAL TO | BUDGET | \$334,470 |
| | | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | 8.2% |



VILLAGE OF ALGONQUIN REVENUE REPORT SEWER FEES

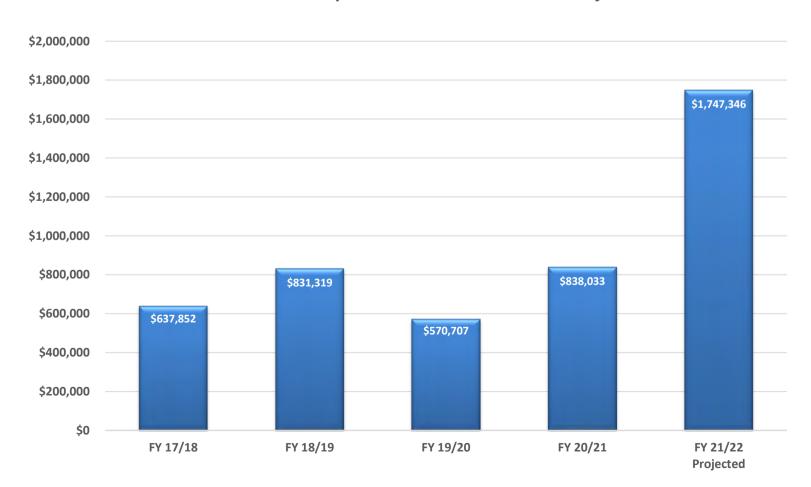
| MONTH OF | MONTH OF | | | | | | |
|------------|---------------|-------------|-------------|----------------|-----------------|-------------|-------------|
| USE | COLLECTION | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
| April | May | | \$219,504 | \$271,356 | \$324,448 | \$401,133 | \$402,661 |
| May | June | | \$268,148 | \$325,941 | \$363,283 | \$450,580 | \$530,503 |
| June | July | | \$279,704 | \$315,497 | \$369,986 | \$501,082 | \$571,663 |
| July | August | | \$249,531 | \$341,825 | \$427,861 | \$549,968 | \$545,349 |
| August | September | | \$282,373 | \$339,226 | \$405,818 | \$592,132 | \$510,276 |
| September | October | | \$287,084 | \$313,665 | \$361,635 | \$454,500 | \$501,231 |
| October | November | | \$284,936 | \$342,202 | \$417,284 | \$426,308 | \$494,385 |
| November | December | | \$280,193 | \$335,973 | \$409,780 | \$400,031 | \$459,106 |
| December | January | | \$295,905 | \$356,555 | \$424,842 | \$418,674 | \$491,845 |
| January | February | | \$282,523 | \$333,811 | \$422,010 | \$417,729 | |
| February | March | | \$242,780 | \$323,321 | \$395,289 | \$384,145 | |
| March | April | | \$282,640 | \$341,273 | \$426,080 | \$408,788 | |
| | TOTAL | | \$3,255,322 | \$3,940,644 | \$4,748,316 | \$5,405,069 | \$4,507,018 |
| VEAR TO DA | TE LAST YEAR: | \$4,194,407 | | BUDGETED REV | /ENITE: | | \$5,500,000 |
| | | | | | | TED | |
| | TE THIS YEAR: | \$4,507,018 | | | F YEAR COMPLE | | 75.00% |
| DIFFE | ERENCE: | \$312,610 | | PERCENTAGE O | F REVENUE TO D | DATE : | 81.95% |
| | | | | PROJECTION O | F ANNUAL REVE | NUE : | \$5,807,910 |
| PERCENTAG | E OF CHANGE: | 7.45% | | EST. DOLLAR D | IFF ACTUAL TO E | BUDGET | \$307,910 |
| | | | | EST. PERCENT I | DIFF ACTUAL TO | BUDGET | 5.6% |



VILLAGE OF ALGONQUIN FINANCIAL REPORT WATER & SEWER TAP-ON FEES

| M | O | N | Т | Н | 0 | F |
|---|---|---|---|---|---|---|
| | | | | | | |

| COLLECTION | | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 |
|-------------------------|-------------|-------------|---------------|----------------|-----------|-------------|
| May | | \$48,698 | \$66,000 | \$84,658 | \$464,715 | \$109,886 |
| June | | \$15,698 | \$55,000 | \$110,000 | \$33,000 | \$133,242 |
| July | | \$42,396 | \$88,000 | \$138,811 | \$69,432 | \$243,750 |
| August | | \$35,116 | \$77,000 | \$22,000 | \$11,000 | \$125,584 |
| September | | \$55,000 | \$80,432 | \$66,000 | \$22,000 | \$179,078 |
| October | | \$64,396 | \$150,658 | \$11,000 | \$36,500 | \$188,376 |
| November | | \$68,140 | \$61,229 | \$28,238 | \$33,000 | \$237,980 |
| December | | \$ O | \$77,000 | \$22,000 | \$58,094 | \$219,772 |
| January | | \$59,408 | \$22,000 | \$22,000 | \$22,000 | \$125,584 |
| February | | \$106,000 | \$66,000 | \$22,000 | \$3,500 | |
| March | | \$121,000 | \$44,000 | \$44,000 | \$11,000 | |
| April | | \$22,000 | \$44,000 | \$0 | \$73,792 | |
| TOTAL | | \$637,852 | \$831,319 | \$570,707 | \$838,033 | \$1,563,252 |
| YEAR TO DATE LAST YEAR: | \$749,741 | | BUDGETED REV | /ENUE: | | \$575,000 |
| YEAR TO DATE THIS YEAR: | \$1,563,252 | | PERCENTAGE C | OF YEAR COMPLE | ETED : | 75.00% |
| DIFFERENCE: | \$813,511 | | PERCENTAGE C | F REVENUE TO | DATE : | 271.87% |
| | | | PROJECTION C | OF ANNUAL REV | ENUE : | \$1,747,346 |
| PERCENTAGE OF CHANGE: | 108.51% | | EST. DOLLAR D | DIFF ACTUAL TO | BUDGET | \$1,172,346 |
| | | | EST. PERCENT | DIFF ACTUAL TO | D BUDGET | 203.9% |



| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022 P 1 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
|---|---|--|---|---|--|---|
| 01 GENERAL | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 01000500 31010 SALES TAX 01000500 31020 INCOME TAX 01000500 31180 CABLE/VIDEO SERVICE 01000500 31185 NATURAL GAS FRANCHI 01000500 31500 RET - CORPORATE 01000500 31510 RET - POLICE 01000500 31520 RET - IMRF 01000500 31530 RET - ROAD & BRIDGE 01000500 31540 RET - GOBI 01000500 31550 RET - SCHOOL CROSSI 01000500 31560 RET - INSURANCE 01000500 31570 RET - FICA 01000500 31570 RET - FICA 01000500 31570 RET - FICA 01000500 31570 RET - POLICE PENSIO 01000500 31580 RET - POLICE PENSIO 01000500 31590 PERS PROPERTY REPL. 01000500 31591 PERS PROPERTY REPL. | 7,400,000 4,200,000 475,000 72,000 0 2,420,000 300,000 390,000 412,000 412,000 2,280,000 4,000 56,000 | 7,774,000 4,200,000 475,000 72,000 2,420,000 300,000 390,000 412,000 412,000 2,280,000 4,000 56,000 | 6,428,948.09 3,964,829.33 370,071.48 .00 46,070.16 .00 2,421,045.30 300,125.49 415,395.90 .00 400,167.39 412,179.71 .00 2,280,982.59 6,863.77 87,349.79 17,134,029.00 | 717,348.05 499,584.46 14,579.85 .00 4,910.97 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 1,345,051.91 235,170.67 104,928.52 .00 25,929.84 .00 -1,045.30 -125.49 -25,395.90 .00 .00 -167.39 -179.71 .00 -982.59 -2,863.77 -31,349.79 | 82.78* 94.48* 77.98* .08 64.08* .08* 100.08* 100.58* .08 .08 100.08* 100.08* 171.68* 191.28 |
| 32 LICENSES & PERMITS | | | | | | |
| 01000100 32070 PLANNING / ZONING 01000100 32080 LIQUOR LICENSES 01000100 32085 LICENSES 01000100 32100 BUILDING PERMITS 01000100 32101 SITE DEVELOPMENT FE 01000100 32102 PUBLIC ART FEE 01000100 32110 OUTSOURCED SERVICES | 10,000 65,000 65,000 400,000 1,000 2,000 25,000 | 10,000 65,000 65,000 400,000 1,000 2,000 25,000 | 92,281.73 57,382.00 70,096.92 703,850.82 2,093.99 2,275.00 8,272.47 | 82,067.27 544.00 12,226.50 100,712.00 .00 200.00 1,405.00 | -82,281.73 7,618.00 -4,963.17 -303,850.82 -1,093.99 -275.00 16,727.53 | 922.8%* 88.3%* 107.6%* 176.0%* 209.4%* 113.8%* 33.1%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|--|--|--|---|--|---|
| TOTAL LICENSES & PERMITS | 568,000 | 568,000 | 936,252.93 | 197,154.77 | -368,119.18 | 164.8% |
| 33 DONATIONS & GRANTS | | | | | | |
| 01000100 33008 INTERGOVERNMENTAL A 01000100 33030 DONATIONS-OPER-GEN 01000100 33050 DONATIONS-CAPITAL-G 01000100 33100 DONATIONS-MAKEUP TA 01000100 33230 GRANTS-OPERATING-GE 01000100 33250 GRANTS-CAPITAL-GEN 01000200 33010 INTERGOVERNMENTAL A 01000200 33011 DONATIONS-OPER-PUB 01000200 33051 DONATIONS-OPER-PUB 01000200 33231 GRANTS-OPERATING-PU 01000200 33251 GRANTS-CAPITAL-PUB 01000200 33251 GRANTS-CAPITAL-PUB 01000300 33051 DONATIONS-OPER-PUB 01000300 33052 DONATIONS-OPER-PUB 01000300 33052 DONATIONS-OPER-PUB 01000300 33052 DONATIONS-CAPITAL-P 01000300 33052 GRANTS-OPERATING -P 01000300 33252 GRANTS-OPERATING -P 01000300 33252 GRANTS-OPERATING -P | 50,000 50,000 0 40,000 0 110,000 30,000 0 0 20,000 0 | 50,000 51,500 40,000 135,000 0 110,000 30,000 0 0 0 20,000 | 28,159.00 324,628.83 .00 25,104.47 322,500.00 .00 276,467.03 17,398.31 .00 .6,937.46 .00 .00 24,951.43 .00 .00 .00 .00 | 2,001.00 365.61 .00 434.49 2,500.00 .00 11,057.48 4,154.56 .00 .00 .00 .00 .00 .00 .00 .0 | 21,841.00 -273,128.83 .00 14,895.53 -187,500.00 -166,467.03 12,601.69 .00 -16,937.46 .00 -4,951.43 .00 .00 | .0% 62.8%* 238.9%* .0% 251.3%* 58.0%* .0% |
| TOTAL DONATIONS & GRANTS | 300,000 | 436,500 | 1,036,146.53 | 20,704.76 | -599,646.53 | 237.4% |
| 34 CHARGES FOR SERVICES | _ | | | | | |
| 01000100 34010 HISTORICAL COMMISSI 01000100 34012 REPORTS/MAPS/ORDINA 01000100 34101 RENTAL INCOME 01000100 34101 MAINTENANCE FEE 01000100 34105 PLATTING FEES 01000100 34115 SCHOOL DONATION ADM 01000100 34200 MISCELLANEOUS BILLI 01000100 34400 SENIOR BUS 01000100 34410 RECREATION PROGRAMS 01000100 34410 ADMINISTRATIVE FEES 01000200 34018 TRUCK WEIGHT PERMIT 01000200 34020 POLICE ACCIDENT REP 01000200 34022 ALARM LINES | 100 400 81,000 2,500 10,000 0 0 90,000 10,000 6,000 | 100 400 81,000 2,500 10,000 0 90,000 0 10,000 6,000 | .00 497.00 53,723.20 1,542.00 169,822.00 .00 .00 24,340.01 .00 7,300.00 3,465.00 | $\begin{array}{c} .00 \\ 52.00 \\ 800.00 \\ 336.00 \\ 147,022.00 \\ .00 \\ .00 \\ 2,031.00 \\ 2,031.00 \\ 150.00 \\ 410.00 \\ .00 \\ \end{array}$ | 100.00 -97.00 27,26.80 958.00 -159,822.00 .00 .00 65,659.99 .00 2,700.00 2,535.00 | .0%* 124.3%* 66.3%* 61.7%* 1698.2%* .0% .0% .0% 27.0%* 573.0%* 57.8%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022 P 3 |glytdbud

| ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--|---|--|---|--|
| 0 0 5,000 0 0 | 12,040 0 5,000 0 0 | 12,040.00 70.00 9,269.75 .00 731.16 | .00 .00 75.00 .00 .00 | .00 -70.00 -4,269.75 .00 -731.16 | 100.0%* 100.0%* 185.4%* .0% 100.0%* |
| 205,000 | 217,040 | 282,800.12 | 150,876.00 | -65,760.12 | 130.3% |
| | | | | | |
| 20,000 5,000 6,000 15,000 15,000 10,000 6,000 1,000 1,000 40,000 500 | 20,000 5,000 6,000 60,000 15,000 10,000 6,000 1,000 1,000 40,000 500 280,000 | 1,520.00 3,205.00 28,020.86 22,949.07 17,629.91 .00 105,802.05 124.10 460.00 80.00 1,929.00 700.00 .00 26,187.89 .00 208,607.88 | 360.00 1,100.00 2,071.00 1,935.40 1,761.00 .00 10,316.38 .00 .00 .00 .170.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 18,480.00 1,795.00 -22,020.86 37,050.93 -2,629.91 00 9,197.95 375.90 9,540.00 5,920.00 -929.00 300.00 .00 13,812.11 500.00 71,392.12 | 7.6%* 64.18* 467.0%* 38.2%* 117.5%* 92.0%* 24.8%* 4.6%* 1.3%* 192.9%* 70.0% 65.5%* 74.5% |
| | | | | | |
| 500 0 0 50,000 60,500 0 | 500 0 0 50,000 60,500 0 | 543.37 28.95 .00 2,317.63 65,848.85 .00 5,627.05 74,365.85 | 60.65 1.22 .00 270.93 11,079.53 .00 -428.37 | -43.37 -28.95 .00 47,682.37 -5,348.85 .00 -5,627.05 | 108.78* 100.08* .08 4.68* 108.88* .08 100.08* |
| | 20,000 5,000 0 205,000 205,000 6,000 60,000 15,000 10,000 6,000 1,000 1,000 280,000 280,000 | Color | ### Company of Company | ## Company of Company | Color |

|VILLAGE OF ALGONQUIN |YTD REVENUE BUDGET REPORT - JAN 2022

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FOR 2022 09

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|--|--|--|--|---|--|
| 37 OTHER INCOME | | | | | | |
| 01000100 37100 RESTITUTION-GEN GOV 01000100 37905 SALE OF SURPLUS PRO 01000200 37100 RESTITUTION-PUBLIC 01000200 37915 CAPITAL LEASE PROCE 01000300 37100 RESTITUTION-PUBLIC 01000500 37110 INSURANCE CLAIMS 01000500 37900 MISCELLANEOUS REVEN 01000500 37901 MISCELLANEOUS REVEN 01000500 37902 IPBC-CHANGE IN TERM | 20,000 500 0 10,000 500 0 31,000 | 162,974 500 10,000 17,650 500 0 | .00 255,662.76 .00 .00 6,262.50 67,299.91 .00 .00 | .00 .00 .00 .00 6,662.50 9,187.84 .00 .00 | .00 -92,688.76 500.00 .00 3,737.50 -49,649.91 500.00 .00 | .0% 156.9%* .0%* .0% 62.6%* 381.3%* .0%* .0% |
| | 31,000 | 191,021 | 323,223,1 | 10,000.01 | 237,002127 | 1,1,00 |
| 38 OTHER FINANCING SOUR | | | | | | |
| 01000500 38016 TRANSFER FROM DEVEL 01000500 38018 TRANSFER FROM SCHOO 01000500 38019 TRANSFER FROM SCHOO 01000500 38024 TRANSFER FROM VILL | 30,000 0 0 | 30,000 0 0 | .00 .00 .00 | .00 .00 .00 .00 | 30,000.00 .00 .00 .00 | .0%* .0% .0% |
| TOTAL OTHER FINANCING SOUR | 30,000 | 30,000 | .00 | .00 | 30,000.00 | .0% |
| TOTAL UNDESIGNATED | 19,934,000 | 20,617,164 | 20,001,427.48 | 1,671,806.02 | 615,870.27 | 97.0% |
| 10 RECREATION | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 01001100 33025 DONATIONS - RECREAT | 3,000 | 3,000 | 2,185.00 | .00 | 815.00 | 72.8%* |
| TOTAL DONATIONS & GRANTS | 3,000 | 3,000 | 2,185.00 | .00 | 815.00 | 72.8% |
| TOTAL RECREATION | 3,000 | 3,000 | 2,185.00 | .00 | 815.00 | 72.8% |
| TOTAL UNDEFINED | 19,937,000 | 20,620,164 | 20,003,612.48 | 1,671,806.02 | 616,685.27 | 97.0% |
| 900 NONDEPARTMENTAL | | | | | | |

00 UNDESIGNATED

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|------------------------------------|------------------------------------|---|-----------------------|--|--|
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 01900500 38099 TRANSFER FROM DEBT | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL NONDEPARTMENTAL | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL GENERAL | 19,937,000 | 20,620,164 | 20,003,612.48 | 1,671,806.02 | 616,685.27 | 97.0% |
| TOTAL REVENUES | 19,937,000 | 20,620,164 | 20,003,612.48 | 1,671,806.02 | 616,685.27 | |
| 02 CEMETERY | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 34 CHARGES FOR SERVICES | | | | | | |
| 02000100 34100 RENTAL INCOME 02000100 34300 LOTS & GRAVES 02000100 34310 GRAVE OPENING 02000100 34320 PERPETUAL CARE | 25,000 5,000 12,000 1,500 | 25,000 5,000 12,000 1,500 | 25,536.52 11,600.00 12,650.00 3,550.00 | .00 .00 .00 | -536.52 -6,600.00 -650.00 -2,050.00 | 102.1%* 232.0%* 105.4%* 236.7%* |
| TOTAL CHARGES FOR SERVICES | 43,500 | 43,500 | 53,336.52 | .00 | -9,836.52 | 122.6% |
| 36 INVESTMENT INCOME | | | | | | |
| 02000500 36001 INTEREST 02000500 36020 INTEREST - INVESTME 02000500 36026 INTEREST - CEMETERY | 0 500 0 | 0 500 0 | 5.71 192.51 15.34 | .62 25.02 1.79 | -5.71 307.49 -15.34 | 100.0%* 38.5%* 100.0%* |
| TOTAL INVESTMENT INCOME | 500 | 500 | 213.56 | 27.43 | 286.44 | 42.7% |

|VILLAGE OF ALGONQUIN |YTD REVENUE BUDGET REPORT - JAN 2022 P 6 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--|--|---|--------------------------------------|---|---|
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 02000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 44,000 | 44,000 | 53,550.08 | 27.43 | -9,550.08 | 121.7% |
| TOTAL UNDEFINED | 44,000 | 44,000 | 53,550.08 | 27.43 | -9,550.08 | 121.7% |
| TOTAL CEMETERY | 44,000 | 44,000 | 53,550.08 | 27.43 | -9,550.08 | 121.7% |
| TOTAL REVENUES | 44,000 | 44,000 | 53,550.08 | 27.43 | -9,550.08 | |
| 03 MFT | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 03000300 33015 MFT ALLOTMENTS 03000300 33016 MFT CAPITAL PROGRAM 03000300 33017 MFT HIGH GROWTH ALL 03000300 33018 MFT TRANSPORTATION 03000300 33052 DONATIONS-CAPITAL-P | 615,000 0 36,000 450,000 0 | 615,000 0 36,000 450,000 0 | 539,497.12 330,024.94 61,566.00 383,650.32 | 66,494.52 .00 .00 45,236.49 | 75,502.88 -330,024.94 -25,566.00 66,349.68 | 87.7%* 100.0%* 171.0%* 85.3%* .0% |
| TOTAL DONATIONS & GRANTS | 1,101,000 | 1,101,000 | 1,314,738.38 | 111,731.01 | -213,738.38 | 119.4% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 03000500 36001 INTEREST 03000500 36020 INTEREST - INVESTME | 0 4,000 | 0 4,000 | .00 734.12 | .00 169.36 | .00 3,265.88 | .0% 18.4%* |
| TOTAL INVESTMENT INCOME | 4,000 | 4,000 | 734.12 | 169.36 | 3,265.88 | 18.4% |
| 37 OTHER INCOME | | | | | | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

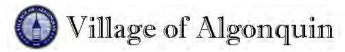
P 7

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|---------------------------------|---------------------------------|---|---|--|-----------------------------------|
| 03000500 37900 MISCELLANEOUS REVEN | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 03000500 38004 TRANSFER FROM STREE | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 1,105,000 | 1,105,000 | 1,315,472.50 | 111,900.37 | -210,472.50 | 119.0% |
| TOTAL UNDEFINED | 1,105,000 | 1,105,000 | 1,315,472.50 | 111,900.37 | -210,472.50 | 119.0% |
| TOTAL MFT | 1,105,000 | 1,105,000 | 1,315,472.50 | 111,900.37 | -210,472.50 | 119.0% |
| TOTAL REVENUES | 1,105,000 | 1,105,000 | 1,315,472.50 | 111,900.37 | -210,472.50 | |
| 04 STREET IMPROVEMENT | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 04000500 31011 HOME RULE SALES TAX 04000500 31190 EXCISE TAX 04000500 31495 UTILITY TAX RECEIPT 04000500 31555 RET - PARKS | 3,900,000 185,000 905,000 | 3,900,000 185,000 905,000 | 3,466,075.91 121,950.36 642,321.10 .00 | 384,827.76 12,999.61 76,143.93 .00 | 433,924.09 63,049.64 262,678.90 .00 | 88.9%* 65.9%* 71.0%* .0% |
| TOTAL TAXES | 4,990,000 | 4,990,000 | 4,230,347.37 | 473,971.30 | 759,652.63 | 84.8% |
| 33 DONATIONS & GRANTS | | | | | | |
| 04000300 33012 INTERGOVERNMENTAL A | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|------------------------|------------------------|----------------------------------|-------------------------------|---------------------------------|--------------------------|
| 04000300 33032 DONATIONS-OPER-PUB 04000300 33052 DONATIONS-CAPITAL-P 04000300 33232 GRANTS-OPERATING -P 04000300 33252 GRANTS-CAPITAL-PUB 04000500 33300 STIMULUS - CAPITAL | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0% .0% .0% .0% |
| TOTAL DONATIONS & GRANTS | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 04000500 36001 INTEREST 04000500 36020 INTEREST - INVESTME 04000500 36050 INVESTMENT INCOME - 04000500 36165 DIVIDENDS/CAP GNS-M 04000500 36250 GAIN / LOSS ON INVE | 200 9,800 0 0 | 200 9,800 0 0 | 155.44 1,840.23 .00 .00 | 12.61 233.66 .00 .00 | 44.56 7,959.77 .00 .00 | 77.7%* 18.8%* .0% .0% |
| TOTAL INVESTMENT INCOME | 10,000 | 10,000 | 1,995.67 | 246.27 | 8,004.33 | 20.0% |
| 37 OTHER INCOME | | | | | | |
| 04000300 37905 SALE OF SURPLUS PRO 04000500 37110 INSURANCE CLAIMS 04000500 37900 MISCELLANEOUS REVEN | 0 0 0 | 0 0 0 | .00 | .00 .00 .00 | .00 .00 .00 | .0% .0% .0% |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 04000500 38001 TRANSFER FROM GENER 04000500 38016 TRANSFER FROM SPEC 04000500 38060 TRANSFER FROM SSA | 5,500,000 0 0 | 5,500,000 0 0 | 3,000,000.00 | .00 .00 .00 | 2,500,000.00 .00 .00 | 54.5%* .0% .0% |
| TOTAL OTHER FINANCING SOUR | 5,500,000 | 5,500,000 | 3,000,000.00 | .00 | 2,500,000.00 | 54.5% |
| TOTAL UNDESIGNATED | 10,500,000 | 10,500,000 | 7,232,343.04 | 474,217.57 | 3,267,656.96 | 68.9% |
| TOTAL UNDEFINED | 10,500,000 | 10,500,000 | 7,232,343.04 | 474,217.57 | 3,267,656.96 | 68.9% |
| TOTAL STREET IMPROVEMENT | 10,500,000 | 10,500,000 | 7,232,343.04 | 474,217.57 | 3,267,656.96 | 68.9% |
| TOTAL REVENUES | 10,500,000 | 10,500,000 | 7,232,343.04 | 474,217.57 | 3,267,656.96 | |



| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022 P 9 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|---|---|--|---|--|--|
| 05 SWIMMING POOL | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 05000100 33030 DONATIONS-OPER-GEN | 100 | 100 | 36.00 | .00 | 64.00 | 36.0%* |
| TOTAL DONATIONS & GRANTS | 100 | 100 | 36.00 | .00 | 64.00 | 36.0% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 05000100 34100 RENTAL INCOME 05000100 34500 SWIMMING FEES - ANN 05000100 34510 SWIMMING FEES - DAI 05000100 34520 SWIMMING LESSONS 05000100 34560 CONCESSIONS 05000100 34561 CONCESSIONS - VENDI 05000100 34565 CONCESSIONS - OTHER | 8,500 0 15,000 4,000 200 0 | 8,500 0 15,000 4,000 200 0 | 9,075.00 2,400.00 25,312.00 2,560.00 766.50 .00 | .00 .00 .00 .00 5.01 .00 | -575.00 -2,400.00 -10,312.00 1,440.00 -566.50 .00 | 106.8%* 100.0%* 168.7%* 64.0%* 383.3%* .0% |
| TOTAL CHARGES FOR SERVICES | 27,700 | 27,700 | 40,113.50 | 5.01 | -12,413.50 | 144.8% |
| 36 INVESTMENT INCOME | | | | | | |
| 05000500 36001 INTEREST 05000500 36020 INTEREST - INVESTME | 25 0 | 25 0 | .22 | .00 | 24.78 .00 | .9%* |
| TOTAL INVESTMENT INCOME | 25 | 25 | .22 | .00 | 24.78 | .9% |
| 37 OTHER INCOME | | | | | | |
| 05000500 37900 MISCELLANEOUS REVEN | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------|--------------------|--------------------------|------------------------|--------------------------|-----------------------|
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 05000500 38001 TRANSFER FROM GENER 05000500 38006 TRANSFER FROM PARK | 192,175 0 | 192,175 0 | 127,456.02 .00 | 139.29 .00 | 64,718.98 .00 | 66.3%* .0% |
| TOTAL OTHER FINANCING SOUR | 192,175 | 192,175 | 127,456.02 | 139.29 | 64,718.98 | 66.3% |
| TOTAL UNDESIGNATED | 220,000 | 220,000 | 167,605.74 | 144.30 | 52,394.26 | 76.2% |
| TOTAL UNDEFINED | 220,000 | 220,000 | 167,605.74 | 144.30 | 52,394.26 | 76.2% |
| TOTAL SWIMMING POOL | 220,000 | 220,000 | 167,605.74 | 144.30 | 52,394.26 | 76.2% |
| TOTAL REVENUES | 220,000 | 220,000 | 167,605.74 | 144.30 | 52,394.26 | |
| 06 PARK IMPROVEMENT | | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 06000500 31175 VIDEO GAMING TERMIN 06000500 31190 EXCISE TAX | 110,000 155,000 | 110,000 155,000 | 130,878.02 102,980.31 | 15,241.64 10,977.45 | -20,878.02 52,019.69 | 119.0%* 66.4%* |
| TOTAL TAXES | 265,000 | 265,000 | 233,858.33 | 26,219.09 | 31,141.67 | 88.2% |
| 33 DONATIONS & GRANTS | | | | | | |
| 06000300 33013 INTERGOVERNMENTAL A 06000300 33032 DONATIONS-OPER-PUB 06000300 33052 DONATIONS-CAPITAL-P | 0 0 0 | 0 0 0 | .00 .00 11,856.00 | .00 .00 .00 | .00 .00 -11,856.00 | .0% .0% 100.0%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

P 11 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-------------------------------|------------------------------------|--|---------------------------------|---|----------------------|
| 06000300 33150 DONATIONS-W/C ECOSY 06000300 33151 DONATIONS-TED SPELL 06000300 33152 DONATIONS-REFORESTA 06000300 33153 DONATIONS - WATERSH 06000300 33155 DONATIONS-WETLAND M 06000300 33232 GRANTS-OPERATING -P 06000300 33252 GRANTS-CAPITAL-PUB | 5,000 5,000 0 0 0 | 0 0 5,000 5,000 0 0 | .00 .00 106,700.00 700.00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 -101,700.00 4,300.00 .00 .00 | 14.0%* .0% .0% |
| TOTAL DONATIONS & GRANTS | 10,000 | 10,000 | 139,256.00 | .00 | -129,256.00 | 1392.6% |
| 35 FINES & FORFEITURES | | | | | | |
| 06000300 35010 FINES/PENALTIES | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL FINES & FORFEITURES | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 06000500 36001 INTEREST 06000500 36020 INTEREST - INVESTME | 100 900 | 100 900 | 25.87 31.60 | 2.96 3.41 | 74.13 868.40 | 25.9%* 3.5%* |
| TOTAL INVESTMENT INCOME | 1,000 | 1,000 | 57.47 | 6.37 | 942.53 | 5.7% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 06000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 276,000 | 276,000 | 373,171.80 | 26,225.46 | -97,171.80 | 135.2% |
| TOTAL UNDEFINED | 276,000 | 276,000 | 373,171.80 | 26,225.46 | -97,171.80 | 135.2% |
| 900 NONDEPARTMENTAL | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

P 12 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
|--|---|---|--|---|---|---|
| 06900500 31176 VIDEO GAMING PUSH T | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL TAXES | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL NONDEPARTMENTAL | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL PARK IMPROVEMENT | 276,000 | 276,000 | 373,171.80 | 26,225.46 | -97,171.80 | 135.2% |
| TOTAL REVENUES | 276,000 | 276,000 | 373,171.80 | 26,225.46 | -97,171.80 | |
| 07 WATER & SEWER | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 07000400 33014 INTERGOVERNMENTAL A 07000400 33035 DONATIONS-OPERATING 07000400 33055 DONATIONS-CAPITAL-W 07000400 33235 GRANTS-OPERATING-W | 2,000 0 0 | 2,000 0 0 | .00 16,552.32 .00 .00 | .00 56.44 .00 .00 | .00 -14,552.32 .00 | .0% 827.6%* .0% .0% |
| TOTAL DONATIONS & GRANTS | 2,000 | 2,000 | 16,552.32 | 56.44 | -14,552.32 | 827.6% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 07000400 34100 RENTAL INCOME 07000400 34200 MISCELLANEOUS BILLI 07000400 34700 WATER FEES 07000400 34710 SEWER FEES 07000400 34715 INFRASTRUCTURE FEE 07000400 34720 ADMINISTRATIVE FEES 07000400 34730 W & S LATE CHARGES 07000400 34740 WATER TURN ON CHARG | 85,000 0 4,100,000 5,500,000 1,320,000 2,000 75,000 14,000 | 85,000 0 4,100,000 5,500,000 1,320,000 2,000 75,000 14,000 | 58,241.20 .00 3,442,308.46 4,507,017.52 1,005,695.59 2,239.08 77,823.99 15,788.79 | .00 .00 365,155.34 491,844.50 111,792.46 324.56 10,135.14 1,366.13 | 26,758.80 .00 657,691.54 992,982.48 314,304.41 -239.08 -2,823.99 -1,788.79 | 68.5%* .0% 84.0%* 81.9%* 76.2%* 112.0%* 103.8%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

P 13 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|--|--|--|--|--|---------------------------------------|
| 07000400 34820 METER SALES | 40,000 | 40,000 | 73,827.59 | 6,342.00 | -33,827.59 | 184.6%* |
| TOTAL CHARGES FOR SERVICES | 11,136,000 | 11,136,000 | 9,182,942.22 | 986,960.13 | 1,953,057.78 | 82.5% |
| 35 FINES & FORFEITURES | | | | | | |
| 07000400 35010 FINES/PENALTIES | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL FINES & FORFEITURES | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 07000500 36001 INTEREST 07000500 36020 INTEREST - INVESTME 07000500 36030 INTEREST - W&S BOND 07000500 36031 INTEREST - W&S DEBT 07000500 36032 INTEREST - W&S DEPR 07000500 36032 INTEREST - W&S OPER 07000500 36033 INTEREST - W&S OPER 07000500 36050 INVESTMENT INCOME - 07000500 36165 DIVIDENDS/CAP GNS-M 07000500 36250 GAIN / LOSS ON INVE | 2,000 10,000 0 0 0 0 0 | 2,000 10,000 0 0 0 0 0 | 944.38 4,647.39 .00 .00 .00 .00 .00 .00 .13,019.19 | 103.06 745.88 .00 .00 .00 .00 .00 .00 | 1,055.62 5,352.61 .00 .00 .00 .00 .00 .00 -13,019.19 | 47.28* 46.58* .08 .08 .08 .08 .08 .08 |
| | 12,000 | 12,000 | 10,010.00 | 010.51 | 0,010.50 | 133.10 |
| 37 OTHER INCOME 07000400 37100 RESTITUTION 07000400 37905 SALE OF SURPLUS PRO 07000400 37910 BOND PROCEEDS 07000500 37110 INSURANCE CLAIMS 07000500 37900 MISCELLANEOUS REVEN TOTAL OTHER INCOME 38 OTHER FINANCING SOUR | 20,000 0 0 0 20,000 | 20,000 0 0 0 20,000 | -1,439.47 28,701.49 .00 .00 .00 | .00 .00 .00 .00 .00 | 1,439.47 -8,701.49 .00 .00 .00 | 143.5%* .0% .0% |
| 07000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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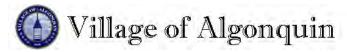
| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
|--|-----------------------|--------------------|----------------------------|-----------------------|-----------------------------|-----------------------|
| 07000500 38005 TRANSFER FROM SWIMM 07000500 38008 TRANSFER FROM W&S C 07000500 38012 TRANSFER FROM W&S I | 0 0 0 | 0 0 0 | .00 .00 873,447.16 | .00 | .00 .00 -873,447.16 | .0% .0% 100.0%* |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | 873,447.16 | .00 | -873,447.16 | 100.0% |
| TOTAL UNDESIGNATED | 11,170,000 | 11,170,000 | 10,118,814.68 | 987,865.51 | 1,051,185.32 | 90.6% |
| TOTAL UNDEFINED | 11,170,000 | 11,170,000 | 10,118,814.68 | 987,865.51 | 1,051,185.32 | 90.6% |
| TOTAL WATER & SEWER | 11,170,000 | 11,170,000 | 10,118,814.68 | 987,865.51 | 1,051,185.32 | 90.6% |
| TOTAL REVENUES | 11,170,000 | 11,170,000 | 10,118,814.68 | 987,865.51 | 1,051,185.32 | |
| 12 WATER & SEWER IMPROVEMENT | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 12000500 31011 HOME RULE SALES TAX | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL TAXES | 0 | 0 | .00 | .00 | .00 | .0% |
| 33 DONATIONS & GRANTS | | | | | | |
| 12000400 33035 DONATIONS-OPERATING 12000400 33055 DONATIONS-CAPITAL-W 12000400 33252 GRANTS-CAPITAL-PUB | 0 0 0 | 0 0 0 | .00 .00 2,102,303.72 | .00 | .00 .00 -2,102,303.72 | .0% .0% 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 2,102,303.72 | .00 | -2,102,303.72 | 100.0% |
| 34 CHARGES FOR SERVICES | _ | | | | | |
| 12000400 34800 WATER TAP-ONS | 310,000 | 310,000 | 797,016.00 | 64,320.00 | -487,016.00 | 257.1%* |

|VILLAGE OF ALGONQUIN |YTD REVENUE BUDGET REPORT - JAN 2022 P 15 |glytdbud

FOR 2022 09

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
|--|-----------------------------|----------------------|---------------------------------------|-------------------------------------|---|----------------------------|
| 12000400 34810 SEWER TAP-ONS | 265,000 | 265,000 | 766,236.00 | 61,264.00 | -501,236.00 | 289.1%* |
| TOTAL CHARGES FOR SERVICES | 575,000 | 575,000 | 1,563,252.00 | 125,584.00 | -988,252.00 | 271.9% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 12000500 36001 INTEREST 12000500 36020 INTEREST - INVESTME 12000500 36050 INVESTMENT INCOME - 12000500 36165 DIVIDENDS/CAP GNS-M 12000500 36250 GAIN / LOSS ON INVE TOTAL INVESTMENT INCOME | 100 2,900 0 0 0 | 2,900 0 0 0 | 136.72 556.39 .00 .00 .00 | 22.73 63.99 .00 .00 .00 | -36.72 2,343.61 .00 .00 .00 | 136.7%* 19.2%* .0% .0% .0% |
| 37 OTHER INCOME | | | | | | |
| 12000400 37900 MISCELLANEOUS REVEN 12000400 37910 BOND PROCEEDS | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 12000500 38001 TRANSFER FROM GENER 12000500 38007 TRANSFER FROM W&S O 12000500 38008 TRANSFER FROM W&S C | 1,320,000 0 | 1,320,000 0 | .00 2,169,334.72 .00 | .00 1,275,431.59 .00 | .00 -849,334.72 .00 | .0% 164.3%* .0% |
| TOTAL OTHER FINANCING SOUR | 1,320,000 | 1,320,000 | 2,169,334.72 | 1,275,431.59 | -849,334.72 | 164.3% |
| TOTAL UNDESIGNATED | 1,898,000 | 1,898,000 | 5,835,583.55 | 1,401,102.31 | -3,937,583.55 | 307.5% |
| TOTAL UNDEFINED | 1,898,000 | 1,898,000 | 5,835,583.55 | 1,401,102.31 | -3,937,583.55 | 307.5% |
| TOTAL WATER & SEWER IMPROVEMENT | 1,898,000 | 1,898,000 | 5,835,583.55 | 1,401,102.31 | -3,937,583.55 | 307.5% |
| TOTAL REVENUES | 1,898,000 | 1,898,000 | 5,835,583.55 | 1,401,102.31 | -3,937,583.55 | |
| 16 DEVELOPMENT FUND | | | | | | |

000 UNDEFINED



| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|---------------------------------------|---------------------------------------|--|---|---|---|
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 16000500 31496 HOTEL TAX RECEIPTS | 43,000 | 43,000 | 30,857.12 | 3,627.75 | 12,142.88 | 71.8%* |
| TOTAL TAXES | 43,000 | 43,000 | 30,857.12 | 3,627.75 | 12,142.88 | 71.8% |
| 33 DONATIONS & GRANTS | | | | | | |
| 16000100 33142 DONATIONS-DISTRICT 16000100 33143 DONATIONS-DISTRICT | 0 | 0 | .00 | .00 | .00 | .0% .0% |
| TOTAL DONATIONS & GRANTS | 0 | 0 | .00 | .00 | .00 | .0% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 16000300 34106 CUL DE SAC FEES | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL CHARGES FOR SERVICES | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 16000500 36005 INTEREST - CDAP BLO 16000500 36010 INTEREST - SCHOOL D 16000500 36011 INTEREST - SCHOOL D 16000500 36015 INTEREST - CUL DE S 16000500 36016 INTEREST - HOTEL TA 16000500 36017 INTEREST - INV POOL 16000500 36018 INTEREST - INV POOL 16000500 36040 INTEREST - CDAP LOA | 0 0 0 1,000 500 0 0 | 0 0 0 1,000 500 0 0 | .00 .00 .00 3.92 30.29 222.44 129.20 | .00 .00 .40 3.38 27.27 15.32 | .00 .00 .00 996.08 469.71 -222.44 -129.20 | .0% .0% .0% .4%* 6.1%* 100.0%* |
| TOTAL INVESTMENT INCOME | 1,500 | 1,500 | 385.85 | 46.37 | 1,114.15 | 25.7% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 16000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|-----------------------|--------------------|-------------------------------|-----------------------|-------------------------------|----------------------|
| 16000500 38004 TRANSFER FROM STREE | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 44,500 | 44,500 | 31,242.97 | 3,674.12 | 13,257.03 | 70.2% |
| TOTAL UNDEFINED | 44,500 | 44,500 | 31,242.97 | 3,674.12 | 13,257.03 | 70.2% |
| TOTAL DEVELOPMENT FUND | 44,500 | 44,500 | 31,242.97 | 3,674.12 | 13,257.03 | 70.2% |
| TOTAL REVENUES | 44,500 | 44,500 | 31,242.97 | 3,674.12 | 13,257.03 | |
| 24 VILLAGE CONSTRUCTION | | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | <u> </u> | | | | | |
| 33 DONATIONS & GRANTS | _ | | | | | |
| 24000100 33030 DONATIONS-OPER-GEN 24000100 33050 DONATIONS-CAPITAL-G 24000300 33032 DONATIONS-OPER-PUB 24000300 33052 DONATIONS-CAPITAL-P | 4,000 0 0 | 4,000 0 0 | .00 1,000.00 .00 .00 | .00 .00 .00 | .00 3,000.00 .00 .00 | .0% 25.0%* .0% |
| TOTAL DONATIONS & GRANTS | 4,000 | 4,000 | 1,000.00 | .00 | 3,000.00 | 25.0% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 24000500 36001 INTEREST 24000500 36020 INTEREST - INVESTME | 25 175 | 25 175 | 4.12 64.61 | .44 7.23 | 20.88 110.39 | 16.5%* 36.9%* |
| TOTAL INVESTMENT INCOME | 200 | 200 | 68.73 | 7.67 | 131.27 | 34.4% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 24000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|-----------------------|--------------------|-----------------------------|-----------------------------|-----------------------|-----------------|
| 24000500 38012 TRANSFER FROM W&S I 24000500 38016 TRANSFER FROM SPEC | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 4,200 | 4,200 | 1,068.73 | 7.67 | 3,131.27 | 25.4% |
| TOTAL UNDEFINED | 4,200 | 4,200 | 1,068.73 | 7.67 | 3,131.27 | 25.4% |
| TOTAL VILLAGE CONSTRUCTION | 4,200 | 4,200 | 1,068.73 | 7.67 | 3,131.27 | 25.4% |
| TOTAL REVENUES | 4,200 | 4,200 | 1,068.73 | 7.67 | 3,131.27 | |
| 26 NATURAL AREA & DRAINAGE IMPROV | _ | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 33 DONATIONS & GRANTS | _ | | | | | |
| 26000300 33032 DONATIONS-OPER-PUB 26000300 33153 DONATIONS - WATERSH 26000300 33155 DONATIONS-WETLAND M 26000300 33252 GRANTS-CAPITAL-PUB | 0 0 0 0 | 0 0 0 0 | 657.82 .00 .00 .00 | 337.21 .00 .00 .00 | -657.82 .00 .00 | 100.0%* .0% .0% |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 657.82 | 337.21 | -657.82 | 100.0% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 26000500 36001 INTEREST 26000500 36020 INTEREST - INVESTME | 0 | 0 | 21.52 | 2.86 | -21.52 .00 | 100.0%* |
| TOTAL INVESTMENT INCOME | 0 | 0 | 21.52 | 2.86 | -21.52 | 100.0% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 26000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|-----------------------|--------------------|--------------------------|-----------------------|--------------------------|-----------------------|
| 26000500 38004 TRANSFER FROM STREE 26000500 38006 TRANSFER FROM PARK | 345,000 135,000 | 345,000 135,000 | 580,900.00 135,000.00 | 235,900.00 | -235,900.00 .00 | 168.4%* 100.0%* |
| TOTAL OTHER FINANCING SOUR | 480,000 | 480,000 | 715,900.00 | 235,900.00 | -235,900.00 | 149.1% |
| TOTAL UNDESIGNATED | 480,000 | 480,000 | 716,579.34 | 236,240.07 | -236,579.34 | 149.3% |
| TOTAL UNDEFINED | 480,000 | 480,000 | 716,579.34 | 236,240.07 | -236,579.34 | 149.3% |
| TOTAL NATURAL AREA & DRAINAGE IMP | 480,000 | 480,000 | 716,579.34 | 236,240.07 | -236,579.34 | 149.3% |
| TOTAL REVENUES | 480,000 | 480,000 | 716,579.34 | 236,240.07 | -236,579.34 | |
| 28 BUILDING MAINT. SERVICE | _ | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 33 DONATIONS & GRANTS | _ | | | | | |
| 28 33160 DONATIONS | 0 | 0 | 1,796.34 | 5.00 | -1,796.34 | 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 1,796.34 | 5.00 | -1,796.34 | 100.0% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 28 34900 SERVICE FUND BILLINGS | 924,000 | 924,000 | 557,384.00 | 80,398.58 | 366,616.00 | 60.3%* |
| TOTAL CHARGES FOR SERVICES | 924,000 | 924,000 | 557,384.00 | 80,398.58 | 366,616.00 | 60.3% |
| 37 OTHER INCOME | _ | | | | | |
| 28 37110 INSURANCE CLAIMS 28 37900 MISCELLANEOUS REVENUE 28 37905 SALE OF SURPLUS PROPERTY | 0 0 0 | 0 0 0 | .00 .00 10,429.15 | .00 .00 .00 | .00 .00 -10,429.15 | .0% .0% 100.0%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------------------|-----------------------------------|--|---|---|-----------------------------------|
| TOTAL OTHER INCOME | 0 | 0 | 10,429.15 | .00 | -10,429.15 | 100.0% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 28 38001 TRANSFER FROM GENERAL FUN 28 38200 CAPITAL CONTRIBUTIONS | 0 | 0 | .00 | .00 | .00 | .0% .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 924,000 | 924,000 | 569,609.49 | 80,403.58 | 354,390.51 | 61.6% |
| TOTAL UNDEFINED | 924,000 | 924,000 | 569,609.49 | 80,403.58 | 354,390.51 | 61.6% |
| TOTAL BUILDING MAINT. SERVICE | 924,000 | 924,000 | 569,609.49 | 80,403.58 | 354,390.51 | 61.6% |
| TOTAL REVENUES | 924,000 | 924,000 | 569,609.49 | 80,403.58 | 354,390.51 | |
| 29 VEHICLE MAINT. SERVICE | _ | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 33 DONATIONS & GRANTS | _ | | | | | |
| 29 33160 DONATIONS | 0 | 0 | 90.00 | 10.00 | -90.00 | 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 90.00 | 10.00 | -90.00 | 100.0% |
| 34 CHARGES FOR SERVICES | _ | | | | | |
| 29 34900 SERVICE FUND BILLINGS 29 34910 WARRANTY BILLINGS 29 34920 FUEL BILLINGS 29 34921 FIRE DISTRICT FUEL BILLIN | 815,000 0 188,000 50,000 | 815,000 0 188,000 50,000 | 509,497.13 .00 135,935.03 38,554.56 | 75,216.97 .00 19,709.96 6,195.41 | 305,502.87 .00 52,064.97 11,445.44 | 62.5%* .0% 72.3%* 77.1%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022 P 21 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|-----------------------|--------------------|-----------------------|-----------------------|----------------------|----------------|
| 29 34922 FLEET MAINT. BILLINGS | 110,000 | 110,000 | 76,761.93 | 7,907.22 | 33,238.07 | 69.8%* |
| TOTAL CHARGES FOR SERVICES | 1,163,000 | 1,163,000 | 760,748.65 | 109,029.56 | 402,251.35 | 65.4% |
| 37 OTHER INCOME | _ | | | | | |
| 29 37110 INSURANCE CLAIMS 29 37905 SALE OF SURPLUS PROPERTY | 0 | 0 | .00 10,429.16 | .00 | .00 -10,429.16 | .0% 100.0%* |
| TOTAL OTHER INCOME | 0 | 0 | 10,429.16 | .00 | -10,429.16 | 100.0% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 29 38001 TRANSFER FROM GENERAL FUN 29 38200 CAPITAL CONTRIBUTIONS | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 1,163,000 | 1,163,000 | 771,267.81 | 109,039.56 | 391,732.19 | 66.3% |
| TOTAL UNDEFINED | 1,163,000 | 1,163,000 | 771,267.81 | 109,039.56 | 391,732.19 | 66.3% |
| TOTAL VEHICLE MAINT. SERVICE | 1,163,000 | 1,163,000 | 771,267.81 | 109,039.56 | 391,732.19 | 66.3% |
| TOTAL REVENUES | 1,163,000 | 1,163,000 | 771,267.81 | 109,039.56 | 391,732.19 | |
| 32 DOWNTOWN TIF DISTRICT | _ | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 31 TAXES | _ | | | | | |
| 32000500 31565 RET - DOWNTOWN TIF | 805,000 | 805,000 | 792,479.09 | .00 | 12,520.91 | 98.4%* |
| TOTAL TAXES | 805,000 | 805,000 | 792,479.09 | .00 | 12,520.91 | 98.4% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------------|
| 33 DONATIONS & GRANTS | _ | | | | | |
| 32000100 33050 DONATIONS-CAPITAL-G 32000300 33050 DONATIONS-CAPITAL-G | 0 | 0 | .00 | .00 | .00 | .0% .0% |
| TOTAL DONATIONS & GRANTS | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 32000500 36001 INTEREST 32000500 36020 INTEREST - INVESTME | 1,000 | 1,000 | 222.14 1,763.34 | 27.39 183.34 | 777.86 -1,763.34 | 22.2%* 100.0%* |
| TOTAL INVESTMENT INCOME | 1,000 | 1,000 | 1,985.48 | 210.73 | -985.48 | 198.5% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 32000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 806,000 | 806,000 | 794,464.57 | 210.73 | 11,535.43 | 98.6% |
| TOTAL UNDEFINED | 806,000 | 806,000 | 794,464.57 | 210.73 | 11,535.43 | 98.6% |
| TOTAL DOWNTOWN TIF DISTRICT | 806,000 | 806,000 | 794,464.57 | 210.73 | 11,535.43 | 98.6% |
| TOTAL REVENUES | 806,000 | 806,000 | 794,464.57 | 210.73 | 11,535.43 | |
| 53 POLICE PENSION | _ | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 36 INVESTMENT INCOME | _ | | | | | |
| 53 36001 INTEREST | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--|--|--|--|--|--|
| 53 36020 INTEREST - INVESTMENT POO 53 36022 INTEREST - IMET CONVENIEN 53 36100 INTEREST - DREYFUS MMF 53 36102 INTEREST - SB ADVISOR MMF 53 36104 INTEREST - MUTUAL FUND 53 36145 INVESTMENT INCOME - PP 53 36146 INVESTMENT INCOME - USTN 53 36150 INVESTMENT INCOME - USTN 53 36151 INVESTMENT INCOME - FHLBC 53 36152 INVESTMENT INCOME - FHLMC 53 36153 INVESTMENT INCOME - FHLMC 53 36154 INVESTMENT INCOME - FRMA 53 36155 INVESTMENT INCOME - FFCB 53 36156 INVESTMENT INCOME - FFCB 53 36157 INVESTMENT INCOME - FAMC 53 36156 INVESTMENT INCOME - FAMC 53 36157 INVESTMENT INCOME - FAMC 53 36156 INVESTMENT INCOME - FAMC 53 36157 INVESTMENT INCOME - CORP 53 36160 DIVIDENDS - SB ADVISOR 53 36165 DIVIDENDS - SB ADVISOR 53 36250 GAIN / LOSS ON INVESTMENT | 0 0 0 0 0 0 2,416,500 0 0 0 0 0 0 0 | 0 0 0 0 0 0 2,416,500 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 1,173,771.37 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 1,242,728.63 .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% 48.6%* .0% .0% .0% .0% .0% .0% .0% .0% .0% .0% |
| TOTAL INVESTMENT INCOME | 2,416,500 | 2,416,500 | 3,478,638.25 | .00 | -1,062,138.25 | 144.0% |
| 37 OTHER INCOME | _ | | | | | |
| 53 37010 EMPLOYEE CONTRIBUTIONS 53 37020 EMPLOYER CONTRIBUTIONS 53 37030 PENSION PRIOR YEAR CONTRI 53 37031 PENSION OTHER MEMBER REV 53 37032 PENSION INTEREST FROM MEM 53 37900 MISCELLANEOUS REVENUE | 467,000 2,280,000 0 0 | 467,000 2,280,000 0 0 | 306,617.52 2,280,982.59 10,841.91 .00 25,861.52 44.59 | .00 .00 .00 .00 .00 | 160,382.48 -982.59 -10,841.91 .00 -25,861.52 -44.59 | 65.7%* 100.0%* 100.0%* .0% 100.0%* |
| TOTAL OTHER INCOME | 2,747,000 | 2,747,000 | 2,624,348.13 | .00 | 122,651.87 | 95.5% |
| TOTAL UNDESIGNATED | 5,163,500 | 5,163,500 | 6,102,986.38 | .00 | -939,486.38 | 118.2% |
| TOTAL UNDEFINED | 5,163,500 | 5,163,500 | 6,102,986.38 | .00 | -939,486.38 | 118.2% |
| TOTAL POLICE PENSION | 5,163,500 | 5,163,500 | 6,102,986.38 | .00 | -939,486.38 | 118.2% |
| TOTAL REVENUES | 5,163,500 | 5,163,500 | 6,102,986.38 | .00 | -939,486.38 | |
| 60 SSA 1 - RIVERSIDE PLAZA | | | | | | |

000 UNDEFINED

00 UNDESIGNATED

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

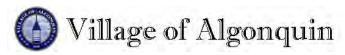
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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|------------------------------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
| 31 TAXES | | | | | | |
| | | | | | | |
| 60000500 31566 RET - SPECIAL SERVI | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL TAXES | 0 | 0 | .00 | .00 | .00 | .0% |
| 33 DONATIONS & GRANTS | | | | | | |
| 60000100 33050 DONATIONS-CAPITAL-G | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL DONATIONS & GRANTS | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 60000500 36001 INTEREST | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL INVESTMENT INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 60000500 38001 TRANSFER FROM GENER | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDEFINED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL SSA 1 - RIVERSIDE PLAZA | 0 | 0 | .00 | .00 | .00 | .0% |
| 98 GENERAL FIXED ASSET GROUP | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|----------------------------|----------------------------|---------------------------------|--|--|--------------------------|
| 31 TAXES | | | | | | |
| 98000500 31010 SALES TAX 98000500 31011 HOME RULE SALES TAX 98000500 31020 INCOME TAX 98000500 31190 EXCISE TAX 98000500 31496 HOTEL TAX RECEIPTS | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0% .0% .0% .0% |
| TOTAL TAXES | 0 | 0 | .00 | .00 | .00 | .0% |
| 33 DONATIONS & GRANTS | | | | | | |
| 98000100 33030 DONATIONS-OPER-GEN 98000100 33050 DONATIONS-CAPITAL-G 98000100 33250 GRANTS-CAPITAL-GEN 98000200 33051 DONATIONS-CAPITAL-P 98000200 33231 GRANTS-OPERATING-PU 98000300 33052 DONATIONS-CAPITAL-P 98000300 33150 DONATIONS-W/C ECOSY 98000300 33252 GRANTS-CAPITAL-PUB | 0 0 0 0 0 0 | 0 0 0 0 0 0 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .0% |
| TOTAL DONATIONS & GRANTS | 0 | 0 | .00 | .00 | .00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 98000500 36070 INVESTMENT INC - JO | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL INVESTMENT INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 37 OTHER INCOME | | | | | | |
| 98000100 37905 SALE OF SURPLUS PRO 98000100 37907 GAIN/LOSS ON DISPOS 98000500 37910 BOND PROCEEDS 98000500 37911 BOND ISSUANCE PREMI 98000500 37915 CAPITAL LEASE PROCE | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .08 .08 .08 |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDEFINED | 0 | 0 | .00 | .00 | .00 | .0% |



| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 900 NONDEPARTMENTAL | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 37 OTHER INCOME | | | | | | |
| 98900100 37905 SALE OF SURPLUS PRO | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL NONDEPARTMENTAL | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL GENERAL FIXED ASSET GROUP | 0 | 0 | .00 | .00 | .00 | .0% |
| 99 DEBT SERVICE | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 36 INVESTMENT INCOME | | | | | | |
| 99000500 36001 INTEREST 99000500 36020 INTEREST - INVESTME 99000500 36050 INVESTMENT INCOME - 99000500 36165 DIVIDENDS/CAP GNS-M 99000500 36250 GAIN / LOSS ON INVE | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0% .0% .0% .0% |
| TOTAL INVESTMENT INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 37 OTHER INCOME | | | | | | |
| 99000100 37900 MISCELLANEOUS REVEN | 0 | 0 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT - JAN 2022 P 27 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------|--------------------|-----------------------|-----------------------|----------------------|--------------|
| 99000100 37910 BOND PROCEEDS 99000100 37911 BOND ISSUANCE PREMI | 0 | 0 | .00 | .00 | .00 | . 0% . 0% |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 99000500 38001 TRANSFER FROM GENER 99000500 38024 TRANSFER FROM VILL | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDEFINED | 0 | 0 | .00 | .00 | .00 | .0% |
| 900 NONDEPARTMENTAL | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 37 OTHER INCOME | | | | | | |
| 99900500 37911 BOND ISSUANCE PREMI | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OTHER INCOME | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL NONDEPARTMENTAL | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL DEBT SERVICE | 0 | 0 | .00 | .00 | .00 | .0% |
| GRAND TOTAL | 53,735,200 | 54,418,364 | 54,087,373.16 | 5,102,864.70 | 331,124.59 | 99.4% |

^{**} END OF REPORT - Generated by Amanda Lichtenberger **

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 1 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|---|---|--|--|---|
| 01 GENERAL | | | | | | | |
| 100 GENERAL SVCS. ADMINISTRATION | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 01100100 41103 IMRF 01100100 41104 FICA 01100100 41105 SUI 01100100 41106 INSURANCE 01100100 41110 SALARIES 01100100 41130 SALARY ELECTED 01100100 41140 OVERTIME | 143,000 92,500 2,100 152,000 1,134,000 57,000 3,500 | 127,000 82,000 1,700 137,500 1,006,000 57,000 3,000 | 89,973.18 58,170.90 756.31 102,958.21 771,127.73 41,250.00 2,115.25 | 9,106.47 7,701.52 644.60 11,286.12 97,305.37 4,750.00 51.61 | .00 .00 .00 .00 .00 | 37,026.82 23,829.10 943.69 34,541.79 234,872.27 15,750.00 884.75 | 70.8% 70.9% 44.5% 74.9% 76.7% 72.4% 70.5% |
| TOTAL PERSONNEL | 1,584,100 | 1,414,200 | 1,066,351.58 | 130,845.69 | .00 | 347,848.42 | 75.4% |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 01100100 42210 TELEPHONE 01100100 42211 NATURAL GAS 01100100 42212 ELECTRIC 01100100 42212 BANK PROCESSING FEE 01100100 42228 INVESTMENT MANAGEME 01100100 42230 LEGAL SERVICES 01100100 42231 AUDIT SERVICES 01100100 42234 PROFESSIONAL SERVIC 01100100 42236 INSURANCE 01100100 42242 PUBLICATIONS 01100100 42243 PRINTING & ADVERTIS 01100100 42243 PRINTING & ADVERTIS 01100100 42245 VILLAGE COMMUNICATI 01100100 42245 VILLAGE COMMUNICATI 01100100 42270 EQUIPMENT RENTAL 01100100 42270 LEASES - NON CAPITA 01100100 42305 MUNICIPAL COURT | 23,600 0 800 6,200 55,000 30,000 134,000 2,600 5,000 17,000 10,800 7,000 | 23,600 | 16,915.01 1,261.81 .00 201.54 4,269.00 28,562.27 28,741.56 88,143.10 .00 1,692.60 2,950.93 13,293.37 .00 .00 7,582.59 3,463.84 | 1,382.92 437.25 .00 59.31 1,417.00 5,041.25 .00 7,960.70 .00 898.80 .00 1,685.93 .00 .00 801.73 337.50 | 1,502.61 .00 .00 .00 .00 7,918.75 58.44 31,411.00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,182.38 -1,261.81 .00 .598.46 1,931.00 18,518.98 1,200.00 9,345.90 .00 907.40 2,049.07 3,627.52 .00 1,996.53 123.66 | 78.0% 100.0%* .0% 25.2% 68.9% 66.3% 96.0% 92.7% .0% 65.1% 59.0% 78.7% .0% 81.5% 98.2% |
| TOTAL CONTRACTUAL SERVICES | 292,000 | 286,900 | 197,077.62 | 20,022.39 | 45,603.29 | 44,219.09 | 84.6% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 2 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|--|---|--|
| 43 COMMODITIES | - | | | | | | |
| 01100100 43308 OFFICE SUPPLIES 01100100 43317 POSTAGE 01100100 43319 BUILDING SUPPLIES 01100100 43320 SMALL TOOLS & SUPPL 01100100 43332 OFFICE FURNITURE & 01100100 43333 IT EQUIPMENT & SUPP 01100100 43335 VEHICLES & EQUIP (N 01100100 43340 FUEL | 7,500 9,000 0 500 1,000 9,000 0 400 | 7,500 9,000 0 500 2,000 19,695 0 | 4,547.09 8,929.25 .00 428.87 1,903.67 15,447.97 .00 242.55 | 175.58 1,450.67 .00 49.90 .00 2,827.13 .00 44.63 | 1,887.94 290.82 .00 .00 .00 4,067.21 .00 | 1,064.97 -220.07 .00 71.13 96.33 180.04 .00 | 85.8% 102.4%* .0% 85.8% 95.2% 99.1% .0% 60.6% |
| TOTAL COMMODITIES | 27,400 | 39,095 | 31,499.40 | 4,547.91 | 6,245.97 | 1,349.85 | 96.5% |
| 44 MAINTENANCE | _ | | | | | | |
| 01100100 44420 MAINT - VEHICLES 01100100 44423 MAINT - BUILDING 01100100 44424 MAINT - GROUNDS 01100100 44426 MAINT - OFFICE EQUI | 4,000 122,000 0 4,000 | 4,000 122,000 0 4,000 | 3,304.46 83,580.33 .00 2,486.11 | 208.09 18,580.80 .00 110.32 | .00 .00 .00 | 695.54 38,419.67 .00 1,513.89 | 82.6% 68.5% .0% 62.2% |
| TOTAL MAINTENANCE | 130,000 | 130,000 | 89,370.90 | 18,899.21 | .00 | 40,629.10 | 68.7% |
| 45 CAPITAL IMPROVEMENT | - | | | | | | |
| 01100100 45590 CAPITAL PURCHASE 01100100 45593 CAPITAL IMPROVEMENT 01100100 45595 LAND ACQUISITION 01100100 45597 CAPITAL LEASE PAYME | 50,000 0 0 0 | 14,000 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 14,000.00 .00 .00 | .0% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 50,000 | 14,000 | .00 | .00 | .00 | 14,000.00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01100100 47701 RECREATION PROGRAMS 01100100 47740 TRAVEL/TRAINING/DUE 01100100 47741 ELECTED OFFICIALS E | 126,000 34,000 1,500 | 0 34,000 1,500 | .00 21,032.24 913.25 | .00 340.00 50.00 | .00 3,122.70 70.39 | .00 9,845.06 516.36 | .0% 71.0% 65.6% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 3 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|--|---|---|---|---|--|
| 01100100 47742 SPECIAL CENSUS 01100100 47743 ENVIRONMENTAL PROGR 01100100 47745 PRESIDENTS EXPENSES 01100100 47750 HISTORIC COMMISSION 01100100 47760 UNIFORMS & SAFETY I 01100100 47765 SALES TAX REBATE EX 01100100 47769 MISCELLANEOUS EXPEN 01100600 47790 INTEREST EXPENSE | 0 500 1,000 3,000 500 15,000 0 2,000 | 500 1,000 3,000 1,700 15,000 0 2,000 | .00 .00 317.82 707.02 1,303.49 8,632.35 .00 1,262.67 | .00 .00 50.00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 500.00 682.18 2,292.98 396.51 6,367.65 .00 530.01 | .0% .0% 31.8% 23.6% 76.7% 57.5% .0% 73.5% |
| TOTAL OTHER EXPENSES | 183,500 | 58,700 | 34,168.84 | 665.80 | 3,400.41 | 21,130.75 | 64.0% |
| 48 TRANSFERS | _ | | | | | | |
| 01100500 48002 TRANSFER TO CEMETER 01100500 48004 TRANSFER TO STREET 01100500 48012 TRANSFER TO W&S IMP 01100500 48016 TRANSFER TO SPEC RE 01100500 48018 TRANSFER TO SCHOOL 01100500 48019 TRANSFER TO SCHOOL 01100500 48024 TRANSFER TO VILLAGE 01100500 48028 TRANSFER TO BUILDIN 01100500 48029 TRANSFER TO VEHICLE 01100500 48099 TRANSFER TO DEBT SE | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 2,267,000 | 1,942,895 | 1,418,468.34 | 174,981.00 | 55,249.67 | 469,177.21 | 75.9% |
| 10 RECREATION 41 PERSONNEL | _ | | | | | | |
| 01101100 41103 IMRF 01101100 41104 FICA 01101100 41105 SUI 01101100 41106 INSURANCE 01101100 41110 SALARIES 01101100 41113 SALARY RECREATION I 01101100 41140 OVERTIME | 0 0 0 0 0 0 6,000 | 16,000 10,500 400 14,500 128,000 6,000 500 | 9,872.51 6,559.63 149.67 10,787.25 88,903.08 511.56 | 1,044.92 884.67 86.87 1,683.23 11,971.89 .00 | .00 .00 .00 .00 .00 | 6,127.49 3,940.37 250.33 3,712.75 39,096.92 5,488.44 500.00 | 61.7% 62.5% 37.4% 74.4% 69.5% 8.5% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022

P 4 glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|----------------------------|---|---|---|--|--|--|
| TOTAL PERSONNEL | 6,000 | 175,900 | 116,783.70 | 15,671.58 | .00 | 59,116.30 | 66.4% |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 01101100 42210 TELEPHONE 01101100 42211 NATURAL GAS 01101100 42212 ELECTRIC 01101100 42225 BANK PROCESSING FEE 01101100 42234 PROFESSIONAL SERVIC 01101100 42242 PUBLICATIONS 01101100 42243 PRINTING & ADVERTIS 01101100 42260 PHYSICAL EXAMS 01101100 42270 EQUIPMENT RENTAL | 0 0 0 0 0 0 | 1,450 0 1,500 7,750 0 16,000 | 745.72 .00 .00 464.87 1,676.00 .00 10,196.84 .00 | 98.94 .00 .00 57.95 .00 .00 3,439.03 .00 | 98.86 .00 .00 .00 .00 .00 17.59 .00 | 605.42 .00 .00 1,035.13 6,074.00 .00 5,785.57 .00 | 58.2% .0% .0% 31.0% 21.6% .0% 63.8% .0% |
| TOTAL CONTRACTUAL SERVICES | 0 | 26,700 | 13,083.43 | 3,595.92 | 116.45 | 13,500.12 | 49.4% |
| 43 COMMODITIES | | | | | | | |
| 01101100 43308 OFFICE SUPPLIES 01101100 43317 POSTAGE 01101100 43319 BUILDING SUPPLIES 01101100 43320 SMALL TOOLS & SUPPL 01101100 43332 OFFICE FURNITURE & 01101100 43333 IT EQUIPMENT & SUPP 01101100 43340 FUEL | 0 0 0 0 0 | 200 6,300 0 0 500 5,900 | 175.68 4,042.30 .00 .00 .00 3,100.00 | .00 4.61 .00 .00 .00 | 139.24 .00 .00 .00 .00 .00 | -114.92 2,257.70 .00 .00 500.00 2,800.00 | 157.5%* 64.2% .0% .0% .0% 52.5% |
| TOTAL COMMODITIES | 0 | 12,900 | 7,317.98 | 4.61 | 139.24 | 5,442.78 | 57.8% |
| 44 MAINTENANCE | | | | | | | |
| 01101100 44420 MAINT - VEHICLES 01101100 44423 MAINT - BUILDING 01101100 44424 MAINT - GROUNDS 01101100 44426 MAINT - OFFICE EQUI TOTAL MAINTENANCE | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 01101100 45590 CAPITAL PURCHASE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022

P 5 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|--|---|---|--|---|
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01101100 47701 RECREATION PROGRAMS 01101100 47703 YOUTH ASSISTANCE FE 01101100 47740 TRAVEL/TRAINING/DUE 01101100 47760 UNIFORMS & SAFETY I 01101100 47769 MISCELLANEOUS EXPEN | 0 0 0 0 | 82,500 0 3,400 500 0 | 33,615.80 .00 1,587.00 392.09 .00 | 2,269.40 .00 -8.72 .00 | 1,593.50 .00 .00 .00 | 47,290.70 .00 1,813.00 107.91 .00 | 42.7% .0% 46.7% 78.4% .0% |
| TOTAL OTHER EXPENSES | 0 | 86,400 | 35,594.89 | 2,260.68 | 1,593.50 | 49,211.61 | 43.0% |
| TOTAL RECREATION | 6,000 | 301,900 | 172,780.00 | 21,532.79 | 1,849.19 | 127,270.81 | 57.8% |
| TOTAL GENERAL SVCS. ADMINISTRATIO | 2,273,000 | 2,244,795 | 1,591,248.34 | 196,513.79 | 57,098.86 | 596,448.02 | 73.4% |
| 200 POLICE 00 UNDESIGNATED 41 PERSONNEL | _ | | | | | | |
| 01200200 41102 PENSION CONTRIBUTIO 01200200 41103 IMRF 01200200 41104 FICA 01200200 41105 SUI 01200200 41106 INSURANCE 01200200 41110 SALARIES 01200200 41120 SALARY SWORN OFFICE 01200200 41122 SALARY CROSSING GUA 01200200 41140 OVERTIME | 2,280,000 54,000 419,000 6,500 723,000 427,000 4,748,000 22,500 270,000 | 2,280,000 54,000 419,000 6,500 723,000 427,000 4,748,000 22,500 233,520 8,913,520 | 2,280,982.59 35,750.92 301,881.39 4,332.45 507,994.90 303,841.13 3,538,302.80 15,435.00 248,797.90 7,237,319.08 | .00 3,099.74 36,470.68 3,551.34 55,452.58 32,723.50 413,922.64 2,310.00 44,622.27 592,152.75 | .00 .00 .00 .00 .00 .00 .00 | -982.59 18,249.08 117,118.61 2,167.55 215,005.10 123,158.87 1,209,697.20 7,065.00 -15,277.90 1,676,200.92 | 100.0%* 66.2% 72.0% 66.7% 70.3% 71.2% 74.5% 68.6% 106.5%* |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 01200200 42210 TELEPHONE | 41,100 | 41,100 | 23,934.70 | 2,018.61 | 1,368.63 | 15,796.67 | 61.6% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 6 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|---|--|---|---|---|
| 01200200 42211 NATURAL GAS 01200200 42212 ELECTRIC 01200200 42215 ALARM LINES 01200200 42225 BANK PROCESSING FEE 01200200 42230 LEGAL SERVICES 01200200 42234 PROFESSIONAL SERVIC 01200200 42242 PUBLICATIONS 01200200 42243 PRINTING & ADVERTIS 01200200 42243 PRINTING & ADVERTIS 01200200 42250 SEECOM 01200200 42260 PHYSICAL EXAMS 01200200 42270 EQUIPMENT RENTAL 01200200 42272 LEASES - NON CAPITA 01200200 42300 TRAFFIC LIGHT ENFOR | 0 500 30,600 800 117,000 33,200 500 2,300 580,000 1,000 2,600 13,200 | 500 30,600 800 117,000 53,000 2,300 580,000 1,000 2,600 13,200 | 202.99 20,740.60 392.82 56,841.41 26,359.27 00 440.15 418,130.76 1,177.00 2,119.80 6,613.66 00 | .00 27.49 .00 87.68 8,392.35 808.82 .00 .00 .00 40.00 4.20 744.86 | .00 247.01 9,281.79 .00 1,500.00 191.75 .00 .00 452.00 17.20 513.97 | .00 50.00 577.61 407.18 58,658.59 26,448.98 500.00 1,859.85 161,869.24 -629.00 463.00 6,072.37 | .0% 90.0% 98.1% 49.1% 49.9% 50.1% .0% 19.1% 162.9%* 82.2% 54.0% |
| TOTAL CONTRACTUAL SERVICES | 822,800 | 842,600 | 556,953.16 | 12,124.01 | 13,572.35 | 272,074.49 | 67.7% |
| 01200200 43308 OFFICE SUPPLIES 01200200 43309 MATERIALS 01200200 43317 POSTAGE 01200200 43319 BUILDING SUPPLIES 01200200 43320 SMALL TOOLS & SUPPL 01200200 43332 OFFICE FURNITURE & 01200200 43333 IT EQUIPMENT & SUPP 01200200 43335 VEHICLES & EQUIP (N 01200200 43340 FUEL 01200200 43364 D.A.R.E. / COMMUNIT | 6,200 27,000 3,000 0 38,300 1,500 51,900 0 68,000 7,500 | 6,200 39,000 3,000 0 38,300 1,500 59,891 0 68,000 7,500 | 2,626.33 34,558.35 1,761.69 .00 494.66 610.00 22,880.75 22.54 56,153.82 3,587.77 | 335.73 1,386.69 171.38 .00 .00 .00 2,433.01 22.54 6,603.55 133.33 | 64.95 .00 .00 .00 .00 .00 2,575.29 .00 534.54 .00 | 3,508.72 4,441.65 1,238.31 .00 37,805.34 890.00 34,435.40 -22.54 11,311.64 3,912.23 97,520.75 | 43.4% 88.6% 58.7% .0% 1.3% 40.7% 42.5% 100.0%* 83.4% 47.8% |
| 01200200 44420 MAINT - VEHICLES 01200200 44421 MAINT - EQUIPMENT 01200200 44422 MAINT - RADIOS 01200200 44423 MAINT - BUILDING 01200200 44424 MAINT - GROUNDS 01200200 44424 MAINT - OFFICE EQUI | 123,000 16,000 1,500 165,000 0 3,300 | 123,000 16,000 1,500 165,000 0 3,300 | 87,237.34 6,395.66 .00 122,195.45 .00 1,859.82 | 10,292.41 476.23 .00 19,174.84 .00 .00 | .00 .00 .00 .00 .00 250.00 | 35,762.66 9,604.34 1,500.00 42,804.55 .00 1,190.18 | 70.9% 40.0% .0% 74.1% .0% 63.9% |
| TOTAL MAINTENANCE | 308,800 | 308,800 | 217,688.27 | 29,943.48 | 250.00 | 90,861.73 | 70.6% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 7

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|--|--|---|
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 01200200 45590 CAPITAL PURCHASE 01200200 45593 CAPITAL IMPROVEMENT 01200200 45597 CAPITAL LEASE PAYME | 0 0 0 | 299,643 0 0 | 56,955.83 .00 .00 | 85.00 .00 .00 | 120,696.35 .00 .00 | 121,990.82 .00 .00 | 59.3% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 299,643 | 56,955.83 | 85.00 | 120,696.35 | 121,990.82 | 59.3% |
| 47 OTHER EXPENSES | | | | | | | |
| 01200200 47720 BOARD OF POLICE COM 01200200 47725 PENSION CONTRIBUTIO 01200200 47730 EMERGENCY SERVICE D 01200200 47740 TRAVEL/TRAINING/DUE 01200200 47760 UNIFORMS & SAFETY I 01200200 47769 MISCELLANEOUS EXPEN 01200200 47770 INVESTIGATIONS 01200600 47790 INTEREST EXPENSE | 5,700 0 1,100 49,000 65,000 2,000 2,200 125,000 | 5,700 0 1,100 61,040 65,000 0 2,000 2,200 | 2,930.00 .00 .00 43,007.56 37,269.44 .00 616.83 1,550.03 | 750.00 .00 .00 1,842.73 6,719.21 .00 616.83 162.73 | .00 .00 .00 12,948.00 4,938.21 .00 .00 112.61 | 2,770.00 .00 1,100.00 5,084.44 22,792.35 .00 1,383.17 537.36 33,667.32 | 51.4% .0% .0% 91.7% 64.9% .0% 30.8% 75.6% |
| 48 TRANSFERS | | | | | | | |
| 01200500 48053 TRANSFER TO POLICE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 10,410,000 | 10,724,994 | 8,276,986.11 | 655,482.97 | 155,692.30 | 2,292,316.03 | 78.6% |
| TOTAL POLICE | 10,410,000 | 10,724,994 | 8,276,986.11 | 655,482.97 | 155,692.30 | 2,292,316.03 | 78.6% |
| 300 COMMUNITY DEVELOPMENT | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 01300100 41103 IMRF | 90,000 | 97,400 | 62,203.18 | 6,037.55 | .00 | 35,196.82 | 63.9% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022

P 8 glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|---|--|---|--|---|
| 01300100 41104 FICA 01300100 41105 SUI 01300100 41106 INSURANCE 01300100 41110 SALARIES 01300100 41132 SALARY PLANNING/ZON 01300100 41140 OVERTIME | 57,000 1,400 88,000 726,000 2,000 8,000 | 61,355 1,400 93,560 782,875 2,000 8,000 | 42,481.07 952.37 60,597.29 557,558.68 1,355.00 1,470.95 | 4,938.14 473.91 7,155.10 64,668.45 .00 122.10 | .00 .00 .00 .00 .00 | 18,873.93 447.63 32,962.71 225,316.32 645.00 6,529.05 | 69.2% 68.0% 64.8% 71.2% 67.8% 18.4% |
| TOTAL PERSONNEL | 972,400 | 1,046,590 | 726,618.54 | 83,395.25 | .00 | 319,971.46 | 69.4% |
| 42 CONTRACTUAL SERVICES | - | | | | | | |
| 01300100 42210 TELEPHONE 01300100 42211 NATURAL GAS 01300100 42212 ELECTRIC 01300100 42225 BANK PROCESSING FEE 01300100 42230 LEGAL SERVICES 01300100 42234 PROFESSIONAL SERVIC 01300100 42242 PUBLICATIONS 01300100 42242 PUBLICATIONS 01300100 42243 PRINTING & ADVERTIS 01300100 42240 PHYSICALS & SCREENI 01300100 42270 EQUIPMENT RENTAL 01300100 42272 LEASES - NON CAPITA TOTAL CONTRACTUAL SERVICES | 19,300 0 7,000 25,000 136,900 1,000 15,800 200 0 19,800 225,000 | 19,300 0 7,000 22,000 358,900 1,000 9,900 200 0 19,800 438,100 | 14,940.43 .00 .00 2,820.08 19,908.50 212,890.91 257.30 3,381.66 .00 .00 14,511.54 | 1,267.78 .00 .00 384.44 2,173.75 8,223.00 57.00 112.15 .00 .00 1,635.28 13,853.40 | 924.22 .00 1,000.00 .00 975.00 46,223.80 .00 .00 .00 .00 535.31 | 3,435.35 .00 -1,000.00 4,179.92 1,116.50 99,785.29 742.70 6,518.34 200.00 .00 4,753.15 | 82.2% .0% 100.0%* 40.3% 94.9% 72.2% 25.7% 34.2% .0% .0% 76.0% |
| 43 COMMODITIES | _ | | | | | | |
| 01300100 43308 OFFICE SUPPLIES 01300100 43317 POSTAGE 01300100 43319 BUILDING SUPPLIES 01300100 43320 SMALL TOOLS & SUPPL 01300100 43332 OFFICE FURNITURE & 01300100 43333 IT EQUIPMENT & SUPP 01300100 43335 VEHICLES & EQUIP (N 01300100 43340 FUEL 01300100 43362 PUBLIC ART | 5,200 4,500 0 1,000 9,000 0 6,000 8,900 | 4,100 4,500 0 1,000 27,969 0 6,000 15,122 | 1,610.50 997.10 .00 .00 .00 22,619.05 .00 4,120.74 15,272.00 44,619.39 | 259.76 103.57 .00 .00 .00 1,995.61 .00 401.22 .00 2,760.16 | 1,049.10 .00 .00 .00 .00 3,763.01 .00 .00 .00 | 1,440.40 3,502.90 .00 1,000.00 500.00 1,586.83 .00 1,879.26 -150.00 9,759.39 | 64.9% 22.2% .0% .0% .0% 94.3% .0% 68.7% 101.0%* |
| 44 MAINTENANCE | _ | | | | | | |
| 01300100 44420 MAINT - VEHICLES | 14,000 | 14,000 | 2,854.15 | 635.34 | .00 | 11,145.85 | 20.4% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022

P 9 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|--|---|--|--|
| 01300100 44423 MAINT - BUILDING 01300100 44424 MAINT - GROUNDS 01300100 44426 MAINT - OFFICE EQUI | 38,000 0 3,400 | 38,000 0 3,400 | 24,927.18 .00 1,365.49 | 4,045.17 .00 72.39 | .00 | 13,072.82 .00 2,034.51 | 65.6% .0% 40.2% |
| TOTAL MAINTENANCE | 55,400 | 55,400 | 29,146.82 | 4,752.90 | .00 | 26,253.18 | 52.6% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 01300100 45590 CAPITAL PURCHASE 01300100 45593 CAPITAL IMPROVEMENT 01300100 45597 CAPITAL LEASE PAYME | 0 0 0 | 0 0 0 | .00 | .00 | .00 | .00 .00 .00 | .0% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01300100 47710 ECONOMIC DEVELOPMEN 01300100 47740 TRAVEL/TRAINING/DUE 01300100 47750 P & Z COMMISSION 01300100 47760 UNIFORMS & SAFETY I 01300100 47769 MISCELLANEOUS EXPEN 01300100 47779 A/R WRITEOFF 01300600 47790 INTEREST EXPENSE | 22,300 15,600 0 2,000 0 0 3,600 | 158,800 12,378 0 2,000 61,316 0 3,600 | 336,737.31 3,811.40 .00 75.54 61,316.30 .00 2,682.87 | 5,000.00 109.42 .00 .00 .00 .00 | 5,000.00 70.00 .00 603.00 .00 .00 86.58 | -182,937.31 8,496.60 .00 1,321.46 .00 .00 830.55 | 215.2%* 31.4% .0% 33.9% 100.0% .0% 76.9% |
| TOTAL OTHER EXPENSES | 43,500 | 238,094 | 404,623.42 | 5,486.12 | 5,759.58 | -172,288.70 | 172.4% |
| TOTAL UNDESIGNATED | 1,331,400 | 1,837,375 | 1,473,718.59 | 110,247.83 | 60,230.02 | 303,426.58 | 83.5% |
| TOTAL COMMUNITY DEVELOPMENT | 1,331,400 | 1,837,375 | 1,473,718.59 | 110,247.83 | 60,230.02 | 303,426.58 | 83.5% |
| 400 PUBLIC WORKS ADMINISTRATION | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 01400300 41103 IMRF | 25,000 | 25,000 | 16,940.36 | 1,682.50 | .00 | 8,059.64 | 67.8% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

P 10 glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|--|---|---|---|---|
| 01400300 41104 FICA 01400300 41105 SUI 01400300 41106 INSURANCE 01400300 41110 SALARIES 01400300 41140 OVERTIME | 16,000 200 13,000 190,000 300 | 16,000 200 13,000 190,000 300 | 9,972.29 112.64 9,413.87 144,500.31 24.14 | 1,353.49 112.64 1,003.14 17,833.39 | .00 .00 .00 .00 | 6,027.71 87.36 3,586.13 45,499.69 275.86 | 62.3% 56.3% 72.4% 76.1% 8.0% |
| TOTAL PERSONNEL | 244,500 | 244,500 | 180,963.61 | 21,985.16 | .00 | 63,536.39 | 74.0% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01400300 42270 EQUIPMENT RENTAL 01400300 42272 LEASES - NON CAPITA 01400300 42280 BUILDING SERVICES 01400300 42281 GROUNDS SERVICE | 6,500 0 8,800 5,000 0 600 50 300 700 5,000 | 700 5,000 0 0 | 27.00 2.34 154.96 3,666.53 .00 | 457.68 .00 .00 .00 189.75 .00 .385.80 .00 .00 16.88 414.09 .00 | 408.14 .00 .00 729.00 .00 .00 .00 .00 .00 .00 .145.04 535.31 .00 .00 | 1,639.49 -4,281.07 .00 1,898.70 4,051.50 .00 -160.88 214.20 23.00 297.66 400.00 798.16 .00 .00 4,880.76 | 74.8% 100.0%* .0% 78.4% 19.0% .0% 100.0%* 64.3% 54.0% .8% 42.9% 84.0% .0% .0% |
| 43 COMMODITIES | - | | | | | | |
| 01400300 43308 OFFICE SUPPLIES 01400300 43317 POSTAGE 01400300 43319 BUILDING SUPPLIES 01400300 43320 SMALL TOOLS & SUPPL 01400300 43332 OFFICE FURNITURE & 01400300 43333 IT EQUIPMENT & SUPP 01400300 43335 VEHICLES & EQUIP (N 01400300 43340 FUEL | 1,500 1,000 0 0 11,800 1,600 | 1,500 1,000 0 0 17,923 0 1,600 | 774.88 572.96 .00 120.00 .00 16,104.98 .00 1,833.35 | 91.87 4.77 .00 .00 .00 501.90 .00 33.11 631.65 | 449.95 378.59 .00 .00 .00 861.93 .00 .00 | 275.17 48.45 .00 -120.00 .00 956.31 .00 -233.35 926.58 | 81.7% 95.2% .0% 100.0%* .0% 94.7% .0% 114.6%* 95.8% |
| 44 MAINTENANCE | _ | | | | | | |
| 01400300 44420 MAINT - VEHICLES | 6,000 | 6,000 | 502.71 | 15.90 | .00 | 5,497.29 | 8.4% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 11 glytdbud

FOR 2022 09

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|------------------------------|---------------------------------|--|---|-----------------------------------|---|---------------------------------------|
| 01400300 44421 MAINT - EQUIPMENT 01400300 44422 MAINT - RADIOS 01400300 44423 MAINT - BUILDING 01400300 44424 MAINT - GROUNDS 01400300 44426 MAINT - OFFICE EQUI | 0 0 50,000 0 450 | 0 0 50,000 0 450 | .00 .00 23,605.84 .00 96.02 | .00 .00 3,205.94 .00 11.99 | .00 .00 .00 .00 | .00 .00 26,394.16 .00 353.98 | .0% .0% 47.2% .0% 21.3% |
| TOTAL MAINTENANCE | 56,450 | 56,450 | 24,204.57 | 3,233.83 | .00 | 32,245.43 | 42.9% |
| 45 CAPITAL IMPROVEMENT | - | | | | | | |
| 01400300 45590 CAPITAL PURCHASE 01400300 45597 CAPITAL LEASE PAYME | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | - | | | | | | |
| 01400300 47740 TRAVEL/TRAINING/DUE 01400300 47760 UNIFORMS & SAFETY I 01400300 47769 MISCELLANEOUS EXPEN 01400300 47798 REDISTRIBUTION 01400600 47790 INTEREST EXPENSE | 8,600 600 0 0 | 8,600 600 0 0 1,000 | 5,115.71 539.83 .00 .00 668.01 | 155.76 171.75 .00 .00 67.52 | .00 .00 .00 .00 86.57 | 3,484.29 60.17 .00 .00 245.42 | 59.5% 90.0% .0% .0% 75.5% |
| TOTAL OTHER EXPENSES | 10,200 | 10,200 | 6,323.55 | 395.03 | 86.57 | 3,789.88 | 62.8% |
| 48 TRANSFERS | _ | | | | | | |
| 01400500 48099 TRANSFER TO DEBT SE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 354,000 | 360,123 | 251,149.65 | 27,709.87 | 3,594.53 | 105,379.04 | 70.7% |
| TOTAL PUBLIC WORKS ADMINISTRATION | 354,000 | 360,123 | 251,149.65 | 27,709.87 | 3,594.53 | 105,379.04 | 70.7% |

500 GENERAL SERVICES PUBLIC WORKS

00 UNDESIGNATED

41 PERSONNEL

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

P 12 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|--|--|--|---|
| 01500300 41103 IMRF 01500300 41104 FICA 01500300 41105 SUI 01500300 41106 INSURANCE 01500300 41110 SALARIES 01500300 41140 OVERTIME | 196,000 127,000 3,000 294,000 1,579,000 65,000 | 196,000 127,000 3,000 294,000 1,579,000 65,000 | 118,641.07 84,354.32 1,898.41 210,551.74 1,098,178.83 41,259.15 | 13,434.62 11,038.34 1,087.43 24,032.54 123,995.55 24,333.34 | .00 .00 .00 .00 .00 | 77,358.93 42,645.68 1,101.59 83,448.26 480,821.17 23,740.85 | 60.5% 66.4% 63.3% 71.6% 69.5% 63.5% |
| 42 CONTRACTUAL SERVICES | , , | | , , | , | | , | |
| 01500300 42242 PUBLICATIONS 01500300 42243 PRINTING & ADVERTIS 01500300 42253 COMMUNITY EVENTS 01500300 42260 PHYSICAL EXAMS 01500300 42264 SNOW REMOVAL 01500300 42270 EQUIPMENT RENTAL 01500300 42272 LEASES - NON CAPITA | 32,900 1,200 225,500 8,800 1,500 7,000 835,700 0 500 1,500 1,600 1,700 2,000 8,800 | 33,900 1,200 225,500 8,800 1,500 7,000 835,700 0 500 1,500 1,600 1,700 2,000 8,800 | 16,269.72 .00 123,959.83 6,172.30 1,193.25 5,368.56 412,055.52 .00 .00 54.00 .00 471.00 1,010.00 629.01 6,422.14 | 1,548.66 .00 2,069.45 .00 46.25 .00 63,742.11 .00 .00 .00 .00 212.00 .00 184.00 718.42 | 1,232.09 .00 100,879.81 729.00 .00 .00 157,307.93 .00 .00 .00 .00 .00 | 16,398.19 1,200.00 660.36 1,898.70 306.75 1,631.44 266,336.55 .00 446.00 1,500.00 1,129.00 690.00 1,370.99 2,377.86 | 51.6% .0% 99.7% 78.4% 79.6% 76.7% 68.1% .0% .0% .0% .0% .0% .0% .0% .31.5% 73.0% |
| 43 COMMODITIES | | | | | | | |
| 01500300 43308 OFFICE SUPPLIES 01500300 43309 MATERIALS 01500300 43317 POSTAGE 01500300 43319 BUILDING SUPPLIES 01500300 43320 SMALL TOOLS & SUPPL 01500300 43332 OFFICE FURNITURE & 01500300 43333 IT EQUIPMENT & SUPP | 400 22,750 500 0 41,150 3,000 19,425 | 400 20,950 500 0 41,150 3,000 24,674 | .00 7,005.89 .00 .00 24,306.88 672.18 20,736.41 | .00 1,259.00 .00 .00 2,837.23 .00 498.90 | .00 206.50 .00 .00 1,666.53 .00 848.67 | 400.00 13,737.61 500.00 .00 15,176.59 2,327.82 3,088.81 | .0% 34.4% .0% .0% 63.1% 22.4% 87.5% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

P 13 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|---|--|--|--|
| 01500300 43335 VEHICLES & EQUIP (N 01500300 43340 FUEL 01500300 43360 PARK UPGRADES 01500300 43366 SIGN PROGRAM 01500300 43370 INFRASTRUCTURE MAIN | 30,000 71,000 0 50,500 | 53,000 71,000 0 50,500 | 22,336.00 48,709.27 .00 32,915.80 | 22,336.00 10,227.84 .00 .00 | .00 .00 .00 707.28 .00 | 30,664.00 22,290.73 .00 16,876.92 | 42.1% 68.6% .0% 66.6% |
| TOTAL COMMODITIES | 238,725 | 265,174 | 156,682.43 | 37,158.97 | 3,428.98 | 105,062.48 | 60.4% |
| 44 MAINTENANCE | _ | | | | | | |
| 01500300 44402 MAINT - TREE PLANTI 01500300 44403 MAINT - TREE TRIMMI 01500300 44420 MAINT - VEHICLES 01500300 44421 MAINT - EQUIPMENT 01500300 44422 MAINT - RADIOS 01500300 44423 MAINT - BUILDING 01500300 44424 MAINT - GROUNDS 01500300 44424 MAINT - OPEN SPACE 01500300 44426 MAINT - OFFICE EQUI 01500300 44427 MAINT - CURB & SIDE 01500300 44427 MAINT - STREETS 01500300 44428 MAINT - STREETS 01500300 44429 MAINT - STREET LIGH 01500300 44429 MAINT - STREET LIGH 01500300 44430 MAINT - TRAFFIC SIG 01500300 44431 MAINT - STORM SEWER | 9,300 301,000 192,500 0 200,000 1,600 4,000 12,000 26,500 12,000 758,900 | 9,300 301,000 192,500 0 200,000 0 1,600 4,000 12,000 26,500 12,000 758,900 | 8,630.86 .00 193,470.71 66,645.15 .00 82,821.29 .00 .00 .564.04 3,999.00 11,986.25 .00 15,776.06 5,119.51 389,012.87 | .00 .00 27,900.31 16,112.29 .00 10,651.24 .00 .23.88 .00 11,986.25 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 669.14 .00 107,529.29 125,854.85 .00 117,178.71 .00 .00 1,035.96 1.00 13.75 .00 8,840.54 6,880.49 | 92.8% .0% 64.3% 34.6% .0% 41.4% .0% .0% 35.3% 100.0% 99.9% 66.6% 42.7% 51.5% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 01500300 45590 CAPITAL PURCHASE 01500300 45597 CAPITAL LEASE PAYME | 0 0 | 453,350 0 | 303,350.00 | 107,424.00 | 133,873.82 | 16,126.18 .00 | 96.4% .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 453,350 | 303,350.00 | 107,424.00 | 133,873.82 | 16,126.18 | 96.4% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01500300 47740 TRAVEL/TRAINING/DUE 01500300 47760 UNIFORMS & SAFETY I | 21,400 21,200 | 21,400 21,200 | 8,072.96 13,082.69 | .00 1,691.31 | .00 | 13,327.04 8,117.31 | 37.7% 61.7% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

P 14 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|-----------------------|-----------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------|
| 01500300 47769 MISCELLANEOUS EXPEN 01500600 47790 INTEREST EXPENSE | 0 1,600 | 0 1,600 | .00 1,186.30 | .00 127.98 | .00 | .00 413.70 | .0% 74.1% |
| TOTAL OTHER EXPENSES | 44,200 | 44,200 | 22,341.95 | 1,819.29 | .00 | 21,858.05 | 50.5% |
| 48 TRANSFERS | _ | | | | | | |
| 01500500 48005 TRANSFER TO SWIMMIN 01500500 48016 TRANSFER TO SPEC RE | 192,175 0 | 192,175 0 | 127,456.02 | 139.29 | .00 | 64,718.98 .00 | 66.3% |
| TOTAL TRANSFERS | 192,175 | 192,175 | 127,456.02 | 139.29 | .00 | 64,718.98 | 66.3% |
| TOTAL UNDESIGNATED | 4,626,700 | 5,107,499 | 3,127,332.12 | 479,658.23 | 399,335.03 | 1,580,831.74 | 69.0% |
| TOTAL GENERAL SERVICES PUBLIC WOR | 4,626,700 | 5,107,499 | 3,127,332.12 | 479,658.23 | 399,335.03 | 1,580,831.74 | 69.0% |
| 600 PARKS & FORESTRY | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 01600300 41103 IMRF 01600300 41104 FICA 01600300 41105 SUI 01600300 41106 INSURANCE 01600300 41110 SALARIES 01600300 41140 OVERTIME | 0 0 0 0 0 | 0 0 0 0 0 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .0% .0% .0% .0% |
| TOTAL PERSONNEL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01600300 42210 TELEPHONE 01600300 42211 NATURAL GAS 01600300 42212 ELECTRIC | 0 0 0 | 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 | .00 | .0% .0% .0% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 15 |glytdbud

FOR 2022 09

45 CAPITAL IMPROVEMENT

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---------------------------------|--|--|--|---|--|
| 01600300 42230 LEGAL SERVICES 01600300 42232 ENGINEERING/DESIGN 01600300 42234 PROFESSIONAL SERVIC 01600300 42242 PUBLICATIONS 01600300 42243 PRINTING & ADVERTIS 01600300 42253 COMMUNITY EVENTS 01600300 42253 COMMUNITY EVENTS 01600300 42260 PHYSICAL EXAMS 01600300 42270 EQUIPMENT RENTAL 01600300 42272 LEASES - NON CAPITA | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% |
| 43 COMMODITIES | Ü | Ü | .00 | .00 | .00 | .00 | .00 |
| 01600300 43308 OFFICE SUPPLIES 01600300 43309 MATERIALS 01600300 43317 POSTAGE 01600300 43319 BUILDING SUPPLIES 01600300 43320 SMALL TOOLS & SUPPL 01600300 43332 OFFICE FURNITURE & 01600300 43335 VEHICLES & EQUIP (N 01600300 43340 FUEL 01600300 43360 PARK UPGRADES 01600300 43370 INFRASTRUCTURE MAIN | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% .0% |
| 44 MAINTENANCE | _ | | | | | | |
| 01600300 44402 MAINT - TREE PLANTI 01600300 44403 MAINT - TREE TRIMMI 01600300 44420 MAINT - VEHICLES 01600300 44421 MAINT - EQUIPMENT 01600300 44422 MAINT - RADIOS 01600300 44423 MAINT - BUILDING 01600300 44424 MAINT - GROUNDS 01600300 44424 MAINT - OPEN SPACE 01600300 44425 MAINT - OFFICE EQUI | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------------|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 01600300 45590 CAPITAL PURCHASE 01600300 45593 CAPITAL IMPROVEMENT 01600300 45597 CAPITAL LEASE PAYME | 0 0 0 | 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 | .0% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT 47 OTHER EXPENSES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 01600300 47740 TRAVEL/TRAINING/DUE 01600300 47760 UNIFORMS & SAFETY I 01600300 47769 MISCELLANEOUS EXPEN 01600600 47790 INTEREST EXPENSE TOTAL OTHER EXPENSES | 0 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0% .0% .0% .0% |
| 48 TRANSFERS | - | | | | | | |
| 01600500 48005 TRANSFER TO SWIMMIN 01600500 48006 TRANSFER TO PARK IM | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL PARKS & FORESTRY | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 650 BOND & INTEREST | - | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 46 DEBT SERVICES | - | | | | | | |
| 01650100 46680 BOND PAYMENT 01650600 46681 BOND INTEREST EXPEN 01650600 46682 BOND FEES | 0 0 0 | 0 0 0 | .00 | .00 | .00 .00 .00 | .00 | .0% .0% .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

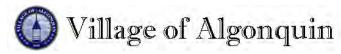
P 17 |glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|------------------------|------------------------|--------------------------|-------------------------------|-------------------------------|-------------------------|----------------------------|
| TOTAL DEBT SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL BOND & INTEREST | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 900 NONDEPARTMENTAL | - | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01900100 42234 PROFESSIONAL SERVIC 01900100 42236 INSURANCE | 29,400 636,000 | 28,200 636,000 | 13,667.97 623,582.12 | .00 | .00 100.00 | 14,532.03 12,317.88 | 48.5% 98.1% |
| TOTAL CONTRACTUAL SERVICES | 665,400 | 664,200 | 637,250.09 | .00 | 100.00 | 26,849.91 | 96.0% |
| 43 COMMODITIES | - | | | | | | |
| 01900100 43333 IT EQUIP. & SUPPLIE 01900100 43335 VEHICLES & EQUIP (N 01900200 43333 IT EQUIP. & SUPPLIE 01900300 43333 IT EQUIP. & SUPPLIE | 266,000 0 0 0 | 302,000 0 0 0 | 237,469.45 .00 .00 | 9,186.27 .00 .00 .00 | 2,705.47 .00 .00 .00 | 61,825.08 .00 .00 | 79.5% .0% .0% .0% |
| TOTAL COMMODITIES | 266,000 | 302,000 | 237,469.45 | 9,186.27 | 2,705.47 | 61,825.08 | 79.5% |
| 45 CAPITAL IMPROVEMENT | - | | | | | | |
| 01900100 45590 CAPITAL PURCHASE 01900100 45593 CAPITAL IMPROVEMENT 01900300 45593 CAPITAL IMPROVEMENT | 0 0 0 | 0 0 0 | .00 | .00 | .00 | .00 | .0% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01900100 47740 TRAVEL/TRAINING/DUE | 10,500 | 10,500 | 1,470.20 | 1,070.20 | .00 | 9,029.80 | 14.0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|----------------------------------|----------------------------------|--|----------------------------------|------------------------------------|---|------------------------------------|
| 01900100 47768 WRITE-OFF EXPENSE 01900100 47769 MISCELLANEOUS EXPEN 01900100 47900 WORKING CAPITAL 01900100 47910 VEHICLE REPLACEMENT 01900200 47768 WRITE-OFF EXPENSE 01900300 47768 WRITE-OFF EXPENSE 01900300 47910 VEHICLE REPLACEMENT | 0 0 0 0 0 0 | 0 0 0 0 0 0 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% |
| TOTAL OTHER EXPENSES | 10,500 | 10,500 | 1,470.20 | 1,070.20 | .00 | 9,029.80 | 14.0% |
| 48 TRANSFERS | | | | | | | |
| 01900500 48004 TRANSFER TO STREET 01900500 48006 TRANSFER TO PARK IM 01900500 48024 TRANSFER TO VILLAGE | 5,500,000 0 0 | 5,500,000 0 0 | 3,000,000.00 | .00 .00 .00 | .00 | 2,500,000.00 .00 .00 | 54.5% .0% .0% |
| TOTAL TRANSFERS | 5,500,000 | 5,500,000 | 3,000,000.00 | .00 | .00 | 2,500,000.00 | 54.5% |
| TOTAL UNDESIGNATED | 6,441,900 | 6,476,700 | 3,876,189.74 | 10,256.47 | 2,805.47 | 2,597,704.79 | 59.9% |
| TOTAL NONDEPARTMENTAL | 6,441,900 | 6,476,700 | 3,876,189.74 | 10,256.47 | 2,805.47 | 2,597,704.79 | 59.9% |
| TOTAL GENERAL | 25,437,000 | 26,751,487 | 18,596,624.55 | 1,479,869.16 | 678,756.21 | 7,476,106.20 | 72.1% |
| TOTAL EXPENSES | 25,437,000 | 26,751,487 | 18,596,624.55 | 1,479,869.16 | 678,756.21 | 7,476,106.20 | |
| 02 CEMETERY | | | | | | | |
| 940 CEMETERY OPERATING | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 02400100 42225 BANK PROCESSING FEE 02400100 42234 PROFESSIONAL SERVIC 02400100 42236 INSURANCE 02400100 42290 GRAVE OPENING | 300 31,200 1,500 10,000 | 300 31,200 1,500 10,000 | 259.98 16,748.02 1,459.36 10,400.00 | .00 1,692.00 .00 300.00 | .00 5,672.00 .00 4,800.00 | 40.02 8,779.98 40.64 -5,200.00 | 86.7% 71.9% 97.3% 152.0%* |

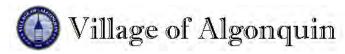


| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 19 |glytdbud

| 02 CEMETERY | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-------------------|
| TOTAL CONTRACTUAL SERVICES | 43,000 | 43,000 | 28,867.36 | 1,992.00 | 10,472.00 | 3,660.64 | 91.5% |
| 43 COMMODITIES | _ | | | | | | |
| 02400100 43319 BUILDING SUPPLIES 02400100 43320 SMALL TOOLS & SUPPL | 500 0 | 500 | .00 | .00 | .00 | 500.00 | .0% |
| TOTAL COMMODITIES | 500 | 500 | .00 | .00 | .00 | 500.00 | .0% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 02400100 45590 CAPITAL PURCHASE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 43,500 | 43,500 | 28,867.36 | 1,992.00 | 10,472.00 | 4,160.64 | 90.4% |
| TOTAL CEMETERY OPERATING | 43,500 | 43,500 | 28,867.36 | 1,992.00 | 10,472.00 | 4,160.64 | 90.4% |
| TOTAL CEMETERY | 43,500 | 43,500 | 28,867.36 | 1,992.00 | 10,472.00 | 4,160.64 | 90.4% |
| TOTAL EXPENSES | 43,500 | 43,500 | 28,867.36 | 1,992.00 | 10,472.00 | 4,160.64 | |
| 03 MFT | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 03900300 42232 ENGINEERING/DESIGN 03900300 42232 M0911 ENGINEERING/DE 03900300 42232 M0921 ENGINEERING/DE 03900300 42232 M0922 ENGINEERING/DE | 0 0 0 | 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0% .0% .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 20 glytdbud

| 03 M | FT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|--|--|--|--|--|---|
| 03900300 4 03900300 4 | 2232 M0923 ENGINEERING/DE 2232 M0931 ENGINEERING/DE 2232 M0932 ENGINEERING/DE 2232 M0933 ENGINEERING/DE 2232 M1011 ENGINEERING/DE 2232 M1021 ENGINEERING/DE 2232 M1021 ENGINEERING/DE 2232 M1022 ENGINEERING/DE 2232 M1211 ENGINEERING/DE 2232 M1212 ENGINEERING/DE 2232 M1213 ENGINEERING/DE 2232 M1213 ENGINEERING/DE 2232 M1411 ENGINEERING/DE 2232 M1411 ENGINEERING/DE 2232 M1412 ENGINEERING/DE 2232 M1421 ENGINEERING/DE 2232 M1421 ENGINEERING/DE 2232 M1421 ENGINEERING/DE 2232 M1422 ENGINEERING/DE 2232 M1431 ENGINEERING/DE 2232 M1431 ENGINEERING/DE 2232 M1432 ENGINEERING/DE 2232 M1431 ENGINEERING/DE 2232 M1611 ENGINEERING/DE 2232 M1611 ENGINEERING/DE | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .0888000000000000000000000000000000000 |
| | CONTRACTUAL SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 03900300 4 03900300 4 03900300 4 03900300 4 | 3309 MATERIALS | 380,000 350,000 0 0 0 0 | 380,000 350,000 0 0 0 0 | 140,349.09 156,854.21 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 239,650.91 193,145.79 .00 .00 .00 .00 .00 | 36.9% 44.8% .0% .0% .0% .0% .0% |
| TOTAL | COMMODITIES | 730,000 | 730,000 | 297,203.30 | .00 | .00 | 432,796.70 | 40.7% |
| 44 MAINTEN | | 700 000 | 700,000 | | 22 | 15 052 00 | 20, 206, 22 | 06.00 |
| | 4427 MAINT - CURB & SIDE 4428 MAINT - STREETS | 700,000 240,000 | 700,000 240,000 | 656,650.50 147,905.49 | .00 21,354.60 | 15,053.20 .00 | 28,296.30 92,094.51 | 96.0% 61.6% |



| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 21 |glytdbud

| 03 MFT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|
| 03900300 44429 MAINT - STREET LIGH 03900300 44431 MAINT - STORM SEWER | 220,000 200,000 | 220,000 200,000 | 105,653.10 200,000.00 | 16,830.00 | 13,418.00 | 100,928.90 | 54.1% 100.0% |
| TOTAL MAINTENANCE | 1,360,000 | 1,360,000 | 1,110,209.09 | 38,184.60 | 28,471.20 | 221,319.71 | 83.7% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 03900300 45593 CAPITAL IMPROVEMENT 03900300 45593 M0931 CAPITAL IMPROV 03900300 45593 M0932 CAPITAL IMPROV 03900300 45593 M1011 CAPITAL IMPROV 03900300 45593 M1433 CAPITAL IMPROV | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .08 .08 .08 |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 2,090,000 | 2,090,000 | 1,407,412.39 | 38,184.60 | 28,471.20 | 654,116.41 | 68.7% |
| TOTAL NONDEPARTMENTAL | 2,090,000 | 2,090,000 | 1,407,412.39 | 38,184.60 | 28,471.20 | 654,116.41 | 68.7% |
| TOTAL MFT | 2,090,000 | 2,090,000 | 1,407,412.39 | 38,184.60 | 28,471.20 | 654,116.41 | 68.7% |
| TOTAL EXPENSES | 2,090,000 | 2,090,000 | 1,407,412.39 | 38,184.60 | 28,471.20 | 654,116.41 | |
| 04 STREET IMPROVEMENT | _ | | | | | | |
| 000 UNDEFINED | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 04000500 42228 INVESTMENT MANAGEME | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CONTRACTUAL SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | _ | | | | | | |
| 04000500 48003 TRANSFER TO MFT FUN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |

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| 04 | STREET IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|--|--|--|---|---|---|
| Т | OTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| Т | OTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| Т | OTAL UNDEFINED | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 900 NO | NDEPARTMENTAL | | | | | | | |
| 00 UND | ESIGNATED | | | | | | | |
| 42 CON | TRACTUAL SERVICES | | | | | | | |
| 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 049003 | 00 42230 LEGAL SERVICES 00 42232 ENGINEERING/DESIGN 00 42232 S1011 ENGINEERING/DE 00 42232 S1012 ENGINEERING/DE 00 42232 S1013 ENGINEERING/DE 00 42232 S1021 ENGINEERING/DE 00 42232 S1021 ENGINEERING/DE 00 42232 S1023 ENGINEERING/DE 00 42232 S1023 ENGINEERING/DE 00 42232 S1033 ENGINEERING/DE 00 42232 S1033 ENGINEERING/DE 00 42232 S1033 ENGINEERING/DE 00 42232 S1033 ENGINEERING/DE 00 42232 S1011 ENGINEERING/DE 00 42232 S1111 ENGINEERING/DE 00 42232 S1112 ENGINEERING/DE 00 42232 S1112 ENGINEERING/DE 00 42232 S1121 ENGINEERING/DE 00 42232 S1122 ENGINEERING/DE 00 42232 S1131 ENGINEERING/DE 00 42232 S1141 ENGINEERING/DE 00 42232 S1151 ENGINEERING/DE 00 42232 S1212 ENGINEERING/DE 00 42232 S1212 ENGINEERING/DE 00 42232 S1212 ENGINEERING/DE 00 42232 S1213 ENGINEERING/DE 00 42232 S1214 ENGINEERING/DE | 10,000 2,455,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 30,000 210,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 38,846.54 106,465.50 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 22,005.59 15,712.89 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 26,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | -8,846.54 77,534.50 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 129.5% * 63.1% .0% .0% .0% .0% .0% .0% .0% .0% .0% .0 |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| 04900300 42232 S1231 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1232 ENGINEERING/DE | Õ | Ö | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1241 ENGINEERING/DE | Ö | Ö | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1242 ENGINEERING/DE | 0 | Ô | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1251 ENGINEERING/DE | Ō | Ō | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1252 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1253 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1261 ENGINEERING/DE | 0 | Ō | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1262 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1411 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1412 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1413 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1421 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1422 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1431 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1432 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1511 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1521 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1522 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1611 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1612 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1621 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1622 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1623 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1631 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1632 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1633 ENGINEERING/DE | 0 | 50,000 | 31,971.41 | 363.00 | .00 | 18,028.59 | 63.9% |
| 04900300 42232 S1641 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1642 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1643 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1644 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1651 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1661 ENGINEERING/DE | U | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1662 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% .0% |
| 04900300 42232 S1701 ENGINEERING/DE 04900300 42232 S1713 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1713 ENGINEERING/DE 04900300 42232 S1721 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1721 ENGINEERING/DE 04900300 42232 S1731 ENGINEERING/DE | U | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1731 ENGINEERING/DE 04900300 42232 S1732 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1732 ENGINEERING/DE 04900300 42232 S1741 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1741 ENGINEERING/DE 04900300 42232 S1742 ENGINEERING/DE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 04900300 42232 S1742 ENGINEERING/DE | 0 | 80,000 | 1,249.12 | 776.62 | .00 | 78,750.88 | 1.6% |
| 04900300 42232 S1743 ENGINEERING/DE 04900300 42232 S1751 ENGINEERING/DE | 0 | 111,000 | 17,130.29 | 11,269.22 | 7,956.86 | 85,912.85 | 22.6% |
| 04900300 42232 S1751 ENGINEERING/DE | 0 | 111,000 | .00 | .00 | .00 | .00 | .0% |
| 01700300 12232 DI/32 ENGINEERING/DE | U | U | .00 | .00 | .00 | .00 | .08 |

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| | 22.6% |
|---|--------------|
| 04900300 42232 S1761 ENGINEERING/DE 0 111,000 17,130.30 11,269.22 7,956.87 85,912.83 04900300 42232 S1762 ENGINEERING/DE 0 0 0 .00 .00 .00 | 0.0 |
| 04900300 42232 S1761 ENGINEERING/DE 0 111,000 17,130.30 11,269.22 7,956.87 85,912.83 04900300 42232 S1762 ENGINEERING/DE 0 0 0 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1771 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1772 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1781 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1782 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | . 0 % |
| 04900300 42232 S1791 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | . 0 % |
| 04900300 42232 S1792 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1801 ENGINEERING/DE 0 0 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1803 ENGINEERING/DE 0 0 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1811 ENGINEERING/DE 0 0 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1812 ENGINEERING/DE 0 0 .00 .00 .00 .00 | 0% |
| 0 04900300 42232 S1812 ENGINEERING/DE 0 0 0.00 .00 .00 .00 .00 .00 .00 .00 . | 70.5% |
| 04900300 42232 S1821 ENGINEERING/DE 0 0 .00 | .0% |
| 04900300 42232 S1821 ENGINEERING/DE 0 0 .00 | .0% |
| 04900300 42232 S1823 ENGINEERING/DE 0 86,000 75,748.38 1,005.78 801.87 9,449.75 | 89.0% |
| | .0% |
| | .0% |
| 04900300 42232 S1833 ENGINEERING/DE 0 250,000 160,368.06 4,070.00 13,176.50 76,455.44 | 69.4% |
| | .0% |
| 04900300 42232 S1842 ENGINEERING/DE 0 0 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1843 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .0% |
| 04900300 42232 S1844 ENGINEERING/DE 0 0 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1851 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .0% |
| 04900300 42232 S1852 ENGINEERING/DE 0 0 .00 | .0% |
| 04900300 42232 S1862 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .0% |
| 04000300 43333 G1011 ENGINEEDING/DE 0 0 00 00 00 00 00 | .0% |
| 04900300 42232 S1911 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .0% 80.9% |
| 04900300 42232 S1912 ENGINEERING/DE 0 70,000 56,648.24 .00 .00 13,351.76 04900300 42232 S1921 ENGINEERING/DE 0 0 .00 .00 .00 .00 | .0% |
| | .0% 6.8% |
| 04900300 42232 S1922 ENGINEERING/DE 0 270,000 18,443.99 8,225.05 .00 251,556.01 04900300 42232 S1931 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 04900300 42232 S1932 ENGINEERING/DE 0 70,000 44,772.17 2,000.45 .00 25,227.83 04900300 42232 S1941 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 04900300 42232 S1951 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 04900300 42232 S1962 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 .00 04900300 42232 S1982 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .0% |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | .0% |
| 04900300 42232 S1932 ENGINEERING/DE 0 0 .00 .00 .00 04900300 42232 S1933 ENGINEERING/DE 0 70,000 44,772.17 2,000.45 .00 25,227.83 04900300 42232 S1941 ENGINEERING/DE 0 0 .00 .00 .00 | 64.0% |
| 04900300 42232 S1933 ENGINEERING/DE 0 70,000 44,772.17 2,000.43 .00 25,227.83 04900300 42232 S1941 ENGINEERING/DE 0 0 .00 .00 .00 | .0% |
| 04900300 42232 S1941 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1951 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1982 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1982 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1984 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1994 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S1991 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 52002 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 | .0% |
| 04900300 42232 S2003 ENGINEERING/DE 0 0 .00 .00 .00 .00 .00 .00 | .0% |
| <u>01700000 18800 02011 Brothebritho/DB</u> | .00 |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|---|---|--|--|--|--|
| 04900300 42232 S2022 ENGINEERING/DE 04900300 42232 S2031 ENGINEERING/DE 04900300 42232 S2041 ENGINEERING/DE 04900300 42232 S2051 ENGINEERING/DE 04900300 42232 S2053 ENGINEERING/DE 04900300 42232 S2061 ENGINEERING/DE 04900300 42232 S2061 ENGINEERING/DE 04900300 42232 S2062 ENGINEERING/DE 04900300 42232 S2062 ENGINEERING/DE 04900300 42232 S2202 ENGINEERING/DE 04900300 42232 S2202 ENGINEERING/DE 04900300 42232 S2203 ENGINEERING/DE 04900300 42232 S2212 ENGINEERING/DE 04900300 42232 S2212 ENGINEERING/DE 04900300 42232 S2212 ENGINEERING/DE 04900300 42232 S2212 ENGINEERING/DE 04900300 42232 S2233 ENGINEERING/DE 04900300 42232 S2242 ENGINEERING/DE 04900300 42232 S7701 ENGINEERING/DE 04900300 42232 ST701 ENGINEERING/DE 04900300 42232 ST711 ENGINEERING/DE | 0 0 0 0 0 0 0 0 0 0 0 | 310,000 0 0 400,000 26,000 15,000 125,000 200,000 100,000 390,000 0 | 105,323.18 .00 .00 .00 341,727.77 .00 .00 12,846.00 .00 124,941.21 23,997.50 46,424.54 231,959.12 .00 .00 .00 .00 | -33,291.03 .00 .00 .00 49,172.75 .00 .00 .00 .00 .00 .00 8,610.00 6,170.00 .00 32,534.57 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 204,676.82 .00 .00 .00 .58,272.23 .00 .00 .13,154.00 .15,000.00 .58.79 .176,002.50 .53,575.46 .158,040.88 .00 .00 .00 | 34.0% .0% .0% .0% 85.4% .0% .0% .0% 49.4% .0% 100.0% 12.0% 46.4% 59.5% .0% .0% .0% |
| TOTAL CONTRACTUAL SERVICES | 2,465,000 | 2,964,000 | 1,498,319.23 | 139,894.11 | 55,892.10 | 1,409,788.67 | 52.4% |
| 43 COMMODITIES | | | | | | | |
| 04900300 43370 SMALL TOOLS & SUPPL 04900300 43370 INFRASTRUCTURE MAIN 04900300 43370 S1034 INFRASTRUCTURE 04900300 43370 S1052 INFRASTRUCTURE 04900300 43370 S1113 INFRASTRUCTURE 04900300 43370 S1124 INFRASTRUCTURE 04900300 43370 S1125 INFRASTRUCTURE 04900300 43370 S1125 INFRASTRUCTURE 04900300 43370 S1125 INFRASTRUCTURE 04900300 43370 S1125 INFRASTRUCTURE 04900300 43370 S123 INFRASTRUCTURE 04900300 43370 S1233 INFRASTRUCTURE 04900300 43370 S1233 INFRASTRUCTURE 04900300 43370 S1243 INFRASTRUCTURE 04900300 43370 S1243 INFRASTRUCTURE 04900300 43370 S1254 INFRASTRUCTURE 04900300 43370 S1513 INFRASTRUCTURE 04900300 43370 S1513 INFRASTRUCTURE 04900300 43370 S1513 INFRASTRUCTURE 04900300 43370 S1652 INFRASTRUCTURE 04900300 43370 S1652 INFRASTRUCTURE | 6,500,000 0 0 0 0 0 0 0 0 0 0 0 | 330,000 0 0 0 0 0 0 0 0 0 0 0 | .00 325,971.98 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 4,028.02 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .0% 98.8% .0% .0% .0% .0% .0% .0% .0% .0% .0% .0 |

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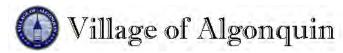
| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|--|--|---|--|
| 04900300 43370 S1663 INFRASTRUCTURE 04900300 43370 S1714 INFRASTRUCTURE 04900300 43370 S1753 INFRASTRUCTURE 04900300 43370 S1763 INFRASTRUCTURE 04900300 43370 S1773 INFRASTRUCTURE 04900300 43370 S1783 INFRASTRUCTURE 04900300 43370 S1783 INFRASTRUCTURE 04900300 43370 S1783 INFRASTRUCTURE 04900300 43370 S1802 INFRASTRUCTURE 04900300 43370 S1814 INFRASTRUCTURE 04900300 43370 S1814 INFRASTRUCTURE 04900300 43370 S1834 INFRASTRUCTURE 04900300 43370 S1834 INFRASTRUCTURE 04900300 43370 S2004 INFRASTRUCTURE 04900300 43370 S2002 INFRASTRUCTURE 04900300 43370 S2102 INFRASTRUCTURE 04900300 43370 S7702 INFRASTRUCTURE | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 615,000 1,009,100 3,410,000 0 0 150,000 | .00 .00 .00 .00 .00 .00 .00 .00 532,167.49 843,497.27 1,532,840.02 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .72,504.21 147,290.05 1,877,159.98 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% 8.2% 85.4% 45.0% .0% .0% .0% .0% |
| TOTAL COMMODITIES | 6,500,000 | 5,514,100 | 3,234,476.76 | .00 | 28,640.98 | 2,250,982.26 | 59.2% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 04900300 45593 CAPITAL PURCHASE 04900300 45593 CAPITAL IMPROVEMENT 04900300 45593 S1011 CAPITAL IMPROV 04900300 45593 S1011 CAPITAL IMPROV 04900300 45593 S1014 CAPITAL IMPROV 04900300 45593 S1024 CAPITAL IMPROV 04900300 45593 S1052 CAPITAL IMPROV 04900300 45593 S1124 CAPITAL IMPROV 04900300 45593 S1124 CAPITAL IMPROV 04900300 45593 S1214 CAPITAL IMPROV 04900300 45593 S1214 CAPITAL IMPROV 04900300 45593 S1262 CAPITAL IMPROV 04900300 45593 S1262 CAPITAL IMPROV 04900300 45593 S1264 CAPITAL IMPROV 04900300 45593 S1414 CAPITAL IMPROV 04900300 45593 S1414 CAPITAL IMPROV 04900300 45593 S1664 CAPITAL IMPROV 04900300 45593 S1663 CAPITAL IMPROV 04900300 45593 S1634 CAPITAL IMPROV 04900300 45593 S1645 CAPITAL IMPROV | 7,650,000 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 500,000 54,000 0 0 0 556,000 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .53,239.02 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% .0% .0% .0% |
| 04900300 45593 S1744 CAPITAL IMPROV | Ő | 1,300,000 | .00 | .00 | .00 | 1,300,000.00 | .0% |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|--|---|--|--|--|--|
| 04900300 45593 S1802 CAPITAL IMPROV 04900300 45593 S1844 CAPITAL IMPROV 04900300 45593 S1863 CAPITAL IMPROV 04900300 45593 S1934 CAPITAL IMPROV 04900300 45593 S1961 CAPITAL IMPROV 04900300 45593 S1971 CAPITAL IMPROV 04900300 45593 S1992 CAPITAL IMPROV 04900300 45593 S1992 CAPITAL IMPROV 04900300 45593 S2023 CAPITAL IMPROV 04900300 45593 S2042 CAPITAL IMPROV 04900300 45593 S2042 CAPITAL IMPROV 04900300 45593 S2042 CAPITAL IMPROV 04900300 45593 S2052 CAPITAL IMPROV 04900300 45593 S2234 CAPITAL IMPROV 04900300 45595 LAND ACQUISITION 04900300 45595 LAND ACQUISITION | 0 0 0 0 0 0 0 0 0 | 700,000 700,000 500,000 0 0 921,000 0 2,429,000 716,000 225,000 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .43,041.75 .00 .179,128.15 .00 614,134.00 .00 1,132,741.84 | .00 .00 .00 .00 .00 .00 .00 43,041.75 .00 .00 .00 .00 59,072.21 .00 787,005.91 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .374,444.20 500,000.00 .00 .00 .151,659.02 .00 2,249,871.85 .00 92,183.82 .225,000.00 -1,132,741.84 | .0% .0% .0% .0% .0% .0% .0% .0% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 7,650,000 | 7,901,000 | 2,815,325.78 | 895,389.18 | 735,981.41 | 4,349,692.81 | 44.9% |
| 48 TRANSFERS | | | | | | | |
| 04900500 48026 TRANSFER TO NAT & D | 345,000 | 345,000 | 580,900.00 | 235,900.00 | .00 | -235,900.00 | 168.4%* |
| TOTAL TRANSFERS | 345,000 | 345,000 | 580,900.00 | 235,900.00 | .00 | -235,900.00 | 168.4% |
| TOTAL UNDESIGNATED | 16,960,000 | 16,724,100 | 8,129,021.77 | 1,271,183.29 | 820,514.49 | 7,774,563.74 | 53.5% |
| TOTAL NONDEPARTMENTAL | 16,960,000 | 16,724,100 | 8,129,021.77 | 1,271,183.29 | 820,514.49 | 7,774,563.74 | 53.5% |
| TOTAL STREET IMPROVEMENT | 16,960,000 | 16,724,100 | 8,129,021.77 | 1,271,183.29 | 820,514.49 | 7,774,563.74 | 53.5% |
| TOTAL EXPENSES | 16,960,000 | 16,724,100 | 8,129,021.77 | 1,271,183.29 | 820,514.49 | 7,774,563.74 | |
| 05 SWIMMING POOL | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 05900100 41104 FICA | 5,750 | 5,750 | 3,477.80 | .00 | .00 | 2,272.20 | 60.5% |

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| 05 SWIMMING POOL | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|--|---|--|--|
| 05900100 41105 SUI 05900100 41110 SALARIES 05900100 41140 OVERTIME | 650 75,000 1,000 | 650 58,700 1,000 | 397.75 44,780.92 678.96 | .00 | .00 .00 .00 | 252.25 13,919.08 321.04 | 61.2% 76.3% 67.9% |
| TOTAL PERSONNEL | 82,400 | 66,100 | 49,335.43 | .00 | .00 | 16,764.57 | 74.6% |
| 42 CONTRACTUAL SERVICES | - | | | | | | |
| 05900100 42210 TELEPHONE 05900100 42211 NATURAL GAS 05900100 42212 ELECTRIC 05900100 42213 WATER 05900100 42225 BANK PROCESSING FEE 05900100 42234 PROFESSIONAL SERVIC 05900100 42236 INSURANCE | 2,400 4,800 6,000 6,500 800 200 9,000 | 2,400 4,800 6,000 6,500 800 200 9,000 | 1,264.92 4,653.15 5,031.44 7,547.46 159.48 120.00 6,874.93 | 108.35 .00 120.56 .00 .00 .00 | 475.54 2,119.73 968.56 .00 .00 .00 | 659.54 -1,972.88 .00 -1,047.46 640.52 80.00 2,125.07 | 72.5% 141.1%* 100.0% 116.1%* 19.9% 60.0% 76.4% |
| TOTAL CONTRACTUAL SERVICES | 29,700 | 29,700 | 25,651.38 | 228.91 | 3,563.83 | 484.79 | 98.4% |
| 43 COMMODITIES | _ | | | | | | |
| 05900100 43308 OFFICE SUPPLIES 05900100 43317 POSTAGE 05900100 43319 BUILDING SUPPLIES 05900100 43320 SMALL TOOLS & SUPPL 05900100 43332 OFFICE FURNITURE & 05900100 43333 IT EQUIPMENT & SUPP 05900100 43342 CHEMICALS 05900100 43370 INFRASTRUCTURE MAIN | 200 0 0 6,000 0 0 0 | 200 0 0 7,100 0 2,915 0 575 | 32.71 .00 .00 6,711.15 .00 2,470.05 .00 575.00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 73.73 .00 | 167.29 .00 .00 388.85 .00 371.00 .00 | 16.4% .0% .0% 94.5% .0% 87.3% .0% |
| TOTAL COMMODITIES | 6,200 | 10,790 | 9,788.91 | .00 | 73.73 | 927.14 | 91.4% |
| 44 MAINTENANCE | - | | | | | | |
| 05900100 44406 MAINT - POOL 05900100 44423 MAINT - BUILDING 05900100 44445 MAINT - OUTSOURCED | 0 87,000 5,000 | 0 87,000 19,200 | .00 57,358.92 19,191.25 | .00 200.00 .00 | .00 .00 .00 | .00 29,641.08 8.75 | .0% 65.9% 100.0% |
| TOTAL MAINTENANCE | 92,000 | 106,200 | 76,550.17 | 200.00 | .00 | 29,649.83 | 72.1% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |



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| 05 SWIMMING POOL | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|-------------------------------------|--|--------------------------|---------------------------------|--|---|
| 05900100 45590 CAPITAL PURCHASE 05900100 45593 CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 05900100 47701 RECREATION PROGRAMS 05900100 47703 YOUTH ASSISTANCE FE 05900100 47740 TRAVEL/TRAINING/DUE 05900100 47760 UNIFORMS & SAFETY I 05900100 47800 CONCESSIONS | 1,000 0 5,800 2,600 300 9,700 | 300 0 5,800 2,600 1,000 | .00 .00 4,480.73 2,844.72 535.37 | .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 300.00 .00 1,319.27 -244.72 464.63 | .0% .0% 77.3% 109.4%* 53.5% |
| | 9,700 | 9,700 | 7,000.02 | .00 | .00 | 1,039.10 | 01.0% |
| 48 TRANSFERS | _ | | | | | | |
| 05900500 48007 TRANSFER TO W&S OPE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 220,000 | 222,490 | 169,186.71 | 428.91 | 3,637.56 | 49,665.51 | 77.7% |
| TOTAL NONDEPARTMENTAL | 220,000 | 222,490 | 169,186.71 | 428.91 | 3,637.56 | 49,665.51 | 77.7% |
| TOTAL SWIMMING POOL | 220,000 | 222,490 | 169,186.71 | 428.91 | 3,637.56 | 49,665.51 | 77.7% |
| TOTAL EXPENSES | 220,000 | 222,490 | 169,186.71 | 428.91 | 3,637.56 | 49,665.51 | |
| 06 PARK IMPROVEMENT | | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 06900300 42232 ENGINEERING/DESIGN | 170,000 | 15,000 | 21,103.66 | .00 | .00 | -6,103.66 | 140.7%* |

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| 06 PARK IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---------------------------------|---|--|--|---|---|--|
| 06900300 42232 P1711 ENGINEERING/DE 06900300 42232 P1712 ENGINEERING/DE 06900300 42232 P1713 ENGINEERING/DE 06900300 42232 P2102 ENGINEERING/DE 06900300 42232 P2102 ENGINEERING/DE 06900300 42232 P2103 ENGINEERING/DE 06900300 42232 P2111 ENGINEERING/DE 06900300 42232 P2112 ENGINEERING/DE 06900300 42232 P2122 ENGINEERING/DE 06900300 42232 P2122 ENGINEERING/DE 06900300 42232 P2123 ENGINEERING/DE 06900300 42232 P2201 ENGINEERING/DE 06900300 42232 P2201 ENGINEERING/DE 06900300 42232 P2211 ENGINEERING/DE 06900300 42232 P2221 ENGINEERING/DE 06900300 42232 P2221 ENGINEERING/DE 06900300 42234 PROFESSIONAL SERVIC | 0 0 0 0 0 0 0 | 0 0 0 15,000 60,000 25,000 55,000 | .00 .00 .00 .00 10,407.91 .00 48,497.23 .00 18,900.00 30,743.15 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 2,478.00 .00 | .00 .00 .00 .00 .00 .00 1,155.00 .00 .00 .00 | .00 .00 .00 .00 4,592.09 .00 10,347.77 .00 6,100.00 24,256.85 .00 | .0% .0% .0% 69.4% 82.8% 75.6% 55.9% .0% |
| TOTAL CONTRACTUAL SERVICES | 170,000 | 170,000 | 129,651.95 | 2,478.00 | 1,155.00 | 39,193.05 | 76.9% |
| 43 COMMODITIES | | | | | | | |
| 06900300 43320 SMALL TOOLS & SUPPL 06900300 43370 INFRASTRUCTURE MAIN 06900300 43370 P2131 INFRASTRUCTURE | 100,000 | 100,000 | .00 2,700.00 .00 | .00 | .00 | .00 97,300.00 .00 | .0% 2.7% .0% |
| TOTAL COMMODITIES | 100,000 | 100,000 | 2,700.00 | .00 | .00 | 97,300.00 | 2.7% |
| 44 MAINTENANCE | | | | | | | |
| 06900300 44402 MAINT - TREE PLANTI 06900300 44408 MAINT - WETLAND MIT 06900300 44408 P0911 MAINT - WETLAN 06900300 44425 MAINT - OPEN SPACE 06900300 44432 MAINT - WATERSHED P | 55,000 0 0 0 | 55,000 0 0 0 | 590.00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 54,410.00 .00 .00 .00 | 1.1% .0% .0% .0% |
| TOTAL MAINTENANCE | 55,000 | 55,000 | 590.00 | .00 | .00 | 54,410.00 | 1.1% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 06900300 45590 CAPITAL PURCHASE 06900300 45593 CAPITAL IMPROVEMENT | 0 550,000 | 0 38,075 | .00 38,074.17 | .00 | .00 | .00 | .0% 100.0% |

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| 06 PARK IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|--|--|--------------------------------------|--|--|
| 06900300 45593 P1714 CAPITAL IMPROV 06900300 45593 P2104 CAPITAL IMPROV 06900300 45593 P2124 CAPITAL IMPROV 06900300 45595 LAND ACQUISITION | 0 0 0 0 | 300,000 250,000 0 | .00 75,345.05 1,660.04 | .00 .00 1,660.04 | .00 1,607.60 192,008.17 .00 | .00 223,047.35 56,331.79 | .0% 25.7% 77.5% .0% |
| TOTAL CAPITAL IMPROVEMENT | 550,000 | 588,075 | 115,079.26 | 1,660.04 | 193,615.77 | 279,379.97 | 52.5% |
| 48 TRANSFERS | | | | | | | |
| 06900500 48005 TRANSFER TO SWIMMIN 06900500 48026 TRANSFER TO NAT & D | 0 135,000 | 0 135,000 | .00 135,000.00 | .00 | .00 | .00 | .0% 100.0% |
| TOTAL TRANSFERS | 135,000 | 135,000 | 135,000.00 | .00 | .00 | .00 | 100.0% |
| TOTAL UNDESIGNATED | 1,010,000 | 1,048,075 | 383,021.21 | 4,138.04 | 194,770.77 | 470,283.02 | 55.1% |
| TOTAL NONDEPARTMENTAL | 1,010,000 | 1,048,075 | 383,021.21 | 4,138.04 | 194,770.77 | 470,283.02 | 55.1% |
| TOTAL PARK IMPROVEMENT | 1,010,000 | 1,048,075 | 383,021.21 | 4,138.04 | 194,770.77 | 470,283.02 | 55.1% |
| TOTAL EXPENSES | 1,010,000 | 1,048,075 | 383,021.21 | 4,138.04 | 194,770.77 | 470,283.02 | |
| 07 WATER & SEWER | | | | | | | |
| 700 WATER OPERATING | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 07700400 41103 IMRF 07700400 41104 FICA 07700400 41105 SUI 07700400 41106 INSURANCE 07700400 41110 SALARIES 07700400 41140 OVERTIME | 154,000 95,000 2,000 185,000 1,173,000 55,000 | 154,000 95,000 2,000 185,000 1,173,000 55,000 | 101,647.15 64,891.51 852.82 139,701.67 851,590.99 38,009.97 | 10,160.53 8,162.51 775.89 15,592.73 98,605.17 11,108.50 | .00 .00 .00 .00 .00 | 52,352.85 30,108.49 1,147.18 45,298.33 321,409.01 16,990.03 | 66.0% 68.3% 42.6% 75.5% 72.6% 69.1% |
| TOTAL PERSONNEL | 1,664,000 | 1,664,000 | 1,196,694.11 | 144,405.33 | .00 | 467,305.89 | 71.9% |
| 42 CONTRACTUAL SERVICES | | | | | | | |

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| 07 WATER & SEWER | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|--|--|---|--|
| 07700400 42210 TELEPHONE 07700400 42211 NATURAL GAS 07700400 42212 ELECTRIC 07700400 42215 ALARM LINES 07700400 42215 BANK PROCESSING FEE 07700400 42226 ACH REBATE 07700400 42228 INVESTMENT MANAGEME 07700400 42230 LEGAL SERVICES 07700400 42231 AUDIT SERVICES 07700400 42231 AUDIT SERVICES 07700400 42232 ENGINEERING/DESIGN 07700400 42234 PROFESSIONAL SERVIC 07700400 42234 PROFESSIONAL SERVIC 07700400 42242 PUBLICATIONS 07700400 42242 PUBLICATIONS 07700400 42243 PRINTING & ADVERTIS 07700400 42260 PHYSICAL EXAMS 07700400 42270 EQUIPMENT RENTAL 07700400 42271 LEASES - NON CAPITA | 24,000 20,400 253,000 8,800 27,000 25,000 4,000 6,500 30,000 325,100 117,000 1,200 3,900 1,600 1,000 19,400 | 25,000 20,400 253,000 8,800 27,000 25,000 0 4,000 6,500 30,000 325,100 117,000 1,200 3,900 1,600 1,000 19,400 | 12,229.06 10,109.36 163,177.62 6,172.30 27,732.36 20,528.50 .00 6,179.22 .00 225,091.93 110,517.56 683.56 3,303.14 89.33 .00 10,438.06 | 1,295.21 .00 14,597.35 .00 3,357.34 2,333.50 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 2,278.60 5,107.50 89,622.44 729.00 .00 .00 .00 20.78 3,000.00 78,886.55 .00 .00 | 10,492.34 5,183.14 199.94 1,898.70 -732.36 4,471.50 .00 4,000.00 300.00 27,000.00 21,121.52 6,482.44 516.44 596.86 1,510.67 1,000.00 8,961.94 | 58.0% 74.6% 99.9% 78.4%* 102.7% .0% 95.4% 10.0% 94.5% 57.0% 57.0% 53.8% |
| TOTAL CONTRACTUAL SERVICES | 867,900 | 868,900 | 596,252.00 | 41,750.58 | 179,644.87 | 93,003.13 | 89.3% |
| 43 COMMODITIES 07700400 43308 OFFICE SUPPLIES 07700400 43309 MATERIALS 07700400 43317 POSTAGE 07700400 43319 BUILDING SUPPLIES 07700400 43320 SMALL TOOLS & SUPPL 07700400 43332 OFFICE FURNITURE & 07700400 43333 IT EQUIPMENT & SUPP | 500 23,500 28,400 0 11,000 3,500 90,400 | 500 21,700 28,400 0 11,000 4,500 91,200 | .00 5,011.38 20,835.21 .00 3,652.43 .00 58,177.17 | .00 .00 2,499.30 .00 124.70 .00 4,310.04 | .00 .00 .00 .00 1,417.14 4,347.00 5,835.54 | 500.00 16,688.62 7,564.79 .00 5,930.43 .153.00 27,187.29 | .0% 23.1% 73.4% .0% 46.1% 96.6% 70.2% |
| 07700400 43335 VEHIČLES & EQUIP (N 07700400 43340 FUEL 07700400 43342 CHEMICALS 07700400 43345 LAB SUPPLIES 07700400 43348 METERS & METER SUPP | 18,000 186,200 10,900 80,600 | 18,000 186,200 10,900 80,600 | .00 10,579.57 164,370.91 4,414.08 23,143.84 | .00 1,213.75 8,829.00 1,841.11 14.99 | .00 .00 19,698.25 .00 24,771.35 | .00 7,420.43 2,130.84 6,485.92 32,684.81 | .0% 58.8% 98.9% 40.5% 59.4% |
| TOTAL COMMODITIES | 453,000 | 453,000 | 290,184.59 | 18,832.89 | 56,069.28 | 106,746.13 | 76.4% |
| 44 MAINTENANCE | _ | | | | | | |
| 07700400 44410 MAINT - BOOSTER STA | 16,600 | 16,600 | 3,291.36 | .00 | .00 | 13,308.64 | 19.8% |

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| 07 WATER & SEWER | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|---|---|--|--|
| 07700400 44411 MAINT - STORAGE FAC 07700400 44412 MAINT - TREATMENT F 07700400 44415 MAINT - DISTRIBUTIO 07700400 44418 MAINT - WELLS 07700400 44420 MAINT - VEHICLES 07700400 44421 MAINT - EQUIPMENT 07700400 44422 MAINT - RADIOS 07700400 44423 MAINT - BUILDING 07700400 44424 MAINT - GROUNDS 07700400 44424 MAINT - GROUNDS 07700400 44426 MAINT - OFFICE EQUI | 28,300 133,000 87,500 93,400 28,000 36,000 0 101,000 | 28,300 132,000 87,500 221,400 28,000 36,000 0 101,000 0 | 20,225.82 57,082.31 33,623.12 135,360.61 47,413.01 32,991.88 .00 58,388.06 .00 282.34 | 319.80 16,205.65 9,756.95 .00 6,415.71 4,719.91 .00 6,732.21 .00 11.99 | .00 424.90 3,774.83 .00 .00 .00 .00 | 8,074.18 74,492.79 50,102.05 86,039.39 -19,413.01 3,008.12 .00 42,611.94 .00 517.66 | 71.5% 43.6% 42.7% 61.1% 169.3%* 91.6% .0% 57.8% .0% 35.3% |
| TOTAL MAINTENANCE | 524,600 | 651,600 | 388,658.51 | 44,162.22 | 4,199.73 | 258,741.76 | 60.3% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 07700400 45590 CAPITAL PURCHASE 07700400 45593 CAPITAL IMPROVEMENT 07700400 45597 CAPITAL LEASE PAYME | 0 0 0 | 205,658 0 0 | 169,510.00 .00 .00 | .00 .00 .00 | 34,074.00 .00 .00 | 2,074.00 .00 .00 | 99.0% .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 205,658 | 169,510.00 | .00 | 34,074.00 | 2,074.00 | 99.0% |
| 46 DEBT SERVICES | _ | | | | | | |
| 07700400 46680 BOND PAYMENT 07700400 46681 BOND INTEREST EXPEN 07700400 46682 BOND FEES 07700400 46684 BOND AMORTIZATION E | 0 0 0 | 0 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0% .0% .0% |
| TOTAL DEBT SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 07700400 47740 TRAVEL/TRAINING/DUE 07700400 47760 UNIFORMS & SAFETY I 07700400 47785 DEPREC EXPENSE - W 07700400 47790 INTEREST EXPENSE 07700400 47853 PENSION EXPENSE - W 07700400 47854 OPEB EXPENSE - W&S | 10,900 10,900 0 0 | 10,900 10,900 0 0 | 2,935.29 4,896.05 .00 .00 .00 | 35.98 327.51 .00 .00 .00 | .00 546.93 .00 .00 .00 | 7,964.71 5,457.02 .00 .00 .00 | 26.9% 49.9% .0% .0% .0% |

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| 07 WATER & SEWER | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|--|--|--|
| 07700400 47900 WORKING CAPITAL 07700600 47790 INTEREST EXPENSE | 0 3,300 | 0 3,300 | .00 1,411.52 | .00 162.57 | .00 | .00 1,888.48 | .0% 42.8% |
| TOTAL OTHER EXPENSES | 25,100 | 25,100 | 9,242.86 | 526.06 | 546.93 | 15,310.21 | 39.0% |
| 48 TRANSFERS | _ | | | | | | |
| 07700500 48008 TRANSFER TO W&S COL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 3,534,600 | 3,868,258 | 2,650,542.07 | 249,677.08 | 274,534.81 | 943,181.12 | 75.6% |
| TOTAL WATER OPERATING | 3,534,600 | 3,868,258 | 2,650,542.07 | 249,677.08 | 274,534.81 | 943,181.12 | 75.6% |
| 800 SEWER OPERATING | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 07800400 41103 IMRF 07800400 41104 FICA 07800400 41105 SUI 07800400 41106 INSURANCE 07800400 41110 SALARIES 07800400 41140 OVERTIME | 138,000 85,000 2,000 141,000 1,068,000 32,000 | 138,000 85,000 2,000 141,000 1,068,000 32,000 | 92,925.81 59,714.14 925.00 111,037.14 773,131.76 40,312.84 | 9,709.20 8,171.84 734.57 13,143.14 95,654.83 13,304.84 | .00 .00 .00 .00 .00 | 45,074.19 25,285.86 1,075.00 29,962.86 294,868.24 -8,312.84 | 67.3% 70.3% 46.3% 78.7% 72.4% 126.0%* |
| TOTAL PERSONNEL | 1,466,000 | 1,466,000 | 1,078,046.69 | 140,718.42 | .00 | 387,953.31 | 73.5% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 07800400 42210 TELEPHONE 07800400 42211 NATURAL GAS 07800400 42212 ELECTRIC 07800400 42215 ALARM LINES | 22,800 15,100 322,100 8,800 | 23,800 23,100 322,100 8,800 | 14,483.19 13,189.88 165,349.89 6,172.30 | 1,542.19 476.55 26,349.92 .00 | 724.58 9,910.12 156,985.84 729.00 | 8,592.23 .00 -235.73 1,898.70 | 63.9% 100.0% 100.1%* 78.4% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|---|---|--|--|---|
| 07800400 42225 BANK PROCESSING FEE 07800400 42226 ACH REBATE 07800400 42228 INVESTMENT MANAGEME 07800400 42230 LEGAL SERVICES 07800400 42231 AUDIT SERVICES 07800400 42232 ENGINEERING/DESIGN 07800400 42234 PROFESSIONAL SERVIC 07800400 42236 INSURANCE 07800400 42242 PUBLICATIONS 07800400 42242 PUBLICATIONS 07800400 42243 PRINTING & ADVERTIS 07800400 42243 PHYSICAL EXAMS 07800400 42262 SLUDGE REMOVAL 07800400 42270 EQUIPMENT RENTAL | 27,000 25,000 0 4,000 6,500 94,000 214,100 103,000 1,100 1,600 126,000 1,500 14,500 | 27,000 25,000 0 4,000 6,500 94,000 214,100 103,000 1,100 1,600 126,000 1,500 14,500 | 27,732.38 20,615.50 .00 6,179.22 493.75 152,035.70 101,577.03 444.50 557.14 174.33 52,679.65 .00 6,853.39 | 3,357.34 2,344.00 .00 .00 .493.75 12,023.71 .00 .00 400.00 .00 .00 .00 | .00 .00 .00 20.78 .00 55,968.06 .00 .00 .00 .00 47,320.35 .00 | -732.38 4,384.50 .00 4,000.00 300.00 93,506.25 6,096.24 1,422.97 655.50 442.86 1,425.67 26,000.00 1,500.00 7,646.61 | 102.7%* 82.5% .0% .0% 95.4% .5% 97.2% 98.6% 40.4% 55.7% 10.9% 79.4% .0% 47.3% |
| TOTAL CONTRACTUAL SERVICES | 988,100 | 997,100 | 568,537.85 | 47,762.27 | 271,658.73 | 156,903.42 | 84.3% |
| 43 COMMODITIES | - | | | | | | |
| 07800400 43308 OFFICE SUPPLIES 07800400 43309 MATERIALS 07800400 43317 POSTAGE 07800400 43319 BUILDING SUPPLIES 07800400 43320 SMALL TOOLS & SUPPL 07800400 43332 OFFICE FURNITURE & 07800400 43333 IT EQUIPMENT & SUPP 07800400 43335 YEHICLES & EQUIP (N 07800400 43340 FUEL 07800400 43342 CHEMICALS 07800400 43345 LAB SUPPLIES 07800400 43348 METERS & METER SUPP | 500 14,000 28,400 0 18,000 1,000 91,100 0 18,000 118,000 7,500 80,600 | 500 12,200 28,400 0 18,000 1,000 92,881 0 18,000 118,000 7,500 80,600 | 129.49 .00 21,047.22 .00 4,767.98 163.11 57,612.26 .00 14,324.23 51,015.62 6,055.23 6,860.63 | .00 .00 2,499.30 .00 121.26 .00 2,314.43 .00 1,155.36 .00 451.00 .00 | .00 .00 .00 .00 .00 .00 3,068.91 .00 .00 22,130.28 1,029.00 23,669.37 | 370.51 12,200.00 7,352.78 .00 12,316.82 836.89 32,199.52 .00 3,675.77 44,854.10 415.77 50,070.00 | 25.9% .0% 74.1% .0% 31.6% 16.3% 65.3% .0% 79.6% 62.0% 94.5% 37.9% 56.4% |
| 44 MAINTENANCE | | · | · | · | · | | |
| 07800400 44412 MAINT - TREATMENT F 07800400 44414 MAINT - LIFT STATIO 07800400 44416 MAINT - COLLECTION | 97,500 56,200 64,100 | 97,500 48,200 64,100 | 59,317.70 34,147.98 57,104.50 | 3,580.72 18,730.94 .00 | .00 .00 .00 | 38,182.30 14,052.02 6,995.50 | 60.8% 70.8% 89.1% |
| 07800400 44416 MAINT - COLLECTION 07800400 44420 MAINT - VEHICLES | 37,000 | 37,000 | 40,367.51 | 6,114.99 | .00 | -3,367.51 | 109.1%* |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|---|--|---|---|
| 07800400 44421 MAINT - EQUIPMENT 07800400 44422 MAINT - RADIOS 07800400 44423 MAINT - BUILDING 07800400 44424 MAINT - GROUNDS 07800400 44426 MAINT - OFFICE EQUI | 43,000 0 101,000 1,200 400,000 | 43,000 0 101,000 1,200 392,000 | 21,083.46 .00 74,736.39 .00 317.26 287,074.80 | 2,169.69 .00 14,026.26 .00 11.99 44,634.59 | .00 .00 .00 .00 | 21,916.54 .00 26,263.61 .00 882.74 | 49.0% .0% 74.0% .0% 26.4% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 07800400 45590 CAPITAL PURCHASE 07800400 45597 CAPITAL LEASE PAYME TOTAL CAPITAL IMPROVEMENT | 0 0 | 125,658 0 125,658 | 125,658.00 .00 125,658.00 | .00 | .00 | .00 | 100.0% |
| 46 DEBT SERVICES | 0 | 125,050 | 123,636.00 | .00 | .00 | .00 | 100.0% |
| 07800400 46680 BOND PAYMENT 07800400 46681 BOND INTEREST EXPEN 07800400 46682 BOND FEES 07800400 46684 BOND AMORTIZATION E | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0% .0% .0% |
| TOTAL DEBT SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 07800400 46702 ARO AMORTIZATION 07800400 47740 TRAVEL/TRAINING/DUE 07800400 47760 UNIFORMS & SAFETY I 07800400 47769 MISCELLANEOUS EXPEN 07800400 47785 DEPREC EXPENSE - W 07800400 47790 INTEREST EXPENSE 07800400 47853 PENSION EXPENSE - W 07800400 47854 OPEB EXPENSE - W&S 07800400 47900 WORKING CAPITAL 07800600 47790 INTEREST EXPENSE TOTAL OTHER EXPENSES | 7,800 6,600 0 0 2,900 0 0 0 | 7,800 6,600 0 2,900 0 0 0 | .00 2,114.30 5,313.28 .00 .00 .00 .00 .00 .00 .00 1,116.17 8,543.75 | .00 76.00 372.42 .00 .00 .00 .00 .00 .00 .135.81 | .00 .00 170.12 .00 .00 .00 .00 .00 .00 | .00 5,685.70 1,116.60 .00 .00 2,900.00 .00 .00 .00 -1,116.17 8,586.13 | .0% 27.1% 83.1% .0% .0% .0% .0% .0% .0% .0% .0% |

48 TRANSFERS

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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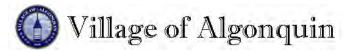
FOR 2022 09

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|--|--|---|--|---|
| | | | | | | | |
| 07800500 48008 TRANSFER TO W&S COL 07800500 48012 TRANSFER TO W&S IMP | 0 1,320,000 | 0 1,320,000 | .00 2,169,334.72 | .00 1,275,431.59 | .00 | .00 -849,334.72 | .0% 164.3%* |
| TOTAL TRANSFERS | 1,320,000 | 1,320,000 | 2,169,334.72 | 1,275,431.59 | .00 | -849,334.72 | 164.3% |
| TOTAL UNDESIGNATED | 4,568,500 | 4,695,139 | 4,399,171.58 | 1,515,672.45 | 322,641.61 | -26,674.50 | 100.6% |
| TOTAL SEWER OPERATING | 4,568,500 | 4,695,139 | 4,399,171.58 | 1,515,672.45 | 322,641.61 | -26,674.50 | 100.6% |
| 908 WATER & SEWER BOND INTEREST | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 46 DEBT SERVICES | | | | | | | |
| 07080400 46680 BOND PAYMENT 07080400 46681 BOND INTEREST EXPEN 07080400 46682 BOND FEES 07080400 46685 BOND ISSUANCE COSTS 07080400 46700 W1750 IEPA LOAN PRIN 07080400 46700 W1840 IEPA LOAN PRIN 07080400 46700 W1950 IEPA LOAN PRIN 07080400 46701 W1750 IEPA LOAN INTE 07080400 46701 W1840 IEPA LOAN INTE | 755,000 97,200 500 0 1,005,000 480,000 0 | 755,000 97,200 500 0 1,005,000 480,000 0 | .00 48,587.50 428.00 .00 60,739.46 .00 166,493.56 25,281.87 .00 80,494.72 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 755,000.00 48,612.50 72.00 .00 944,260.54 .00 -166,493.56 454,718.13 .00 -80,494.72 | .0% 50.0% 85.6% .0% 6.0% .0% 100.0%* 5.3% .0% |
| TOTAL DEBT SERVICES | 2,337,700 | 2,337,700 | 382,025.11 | 701.37 | .00 | 1,955,674.89 | 16.3% |
| TOTAL UNDESIGNATED | 2,337,700 | 2,337,700 | 382,025.11 | 701.37 | .00 | 1,955,674.89 | 16.3% |
| TOTAL WATER & SEWER BOND INTEREST | 2,337,700 | 2,337,700 | 382,025.11 | 701.37 | .00 | 1,955,674.89 | 16.3% |
| TOTAL WATER & SEWER | 10,440,800 | 10,901,097 | 7,431,738.76 | 1,766,050.90 | 597,176.42 | 2,872,181.51 | 73.7% |
| TOTAL EXPENSES | 10,440,800 | 10,901,097 | 7,431,738.76 | 1,766,050.90 | 597,176.42 | 2,872,181.51 | |
| 12 WATER & SEWER IMPROVEMENT | | | | | | | |

12 WATER & SEWER IMPROVEMENT

900 NONDEPARTMENTAL

00 UNDESIGNATED



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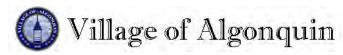
| 42 CONTRACTUAL SERVICES 12900400 42228 INVESTMENT MANAGEME 0 0 .00 .00 .00 .00 .00 .12900400 42230 LEGAL SERVICES 10,000 10,000 4,781.25 .00 .00 5,218 | |
|--|-----|
| 12900400 42230 LEGAL SERVICES 10,000 10,000 4,781.25 .00 .00 5,218 | |
| 12900400 42232 ENGINEERING/DESIGN 1,605,000 235,000 98,639.50 1,550.25 19,600.00 116,760 12900400 42232 W0912 ENGINEERING/DE 0 | .50 |

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| 12 WATER & SEWER IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|--|--|---|---|
| 12900400 42232 W2002 ENGINEERING/DE 12900400 42232 W2011 ENGINEERING/DE 12900400 42232 W2012 ENGINEERING/DE 12900400 42232 W2013 ENGINEERING/DE 12900400 42232 W2101 ENGINEERING/DE 12900400 42232 W2101 ENGINEERING/DE 12900400 42232 W2111 ENGINEERING/DE 12900400 42232 W2112 ENGINEERING/DE 12900400 42232 W2112 ENGINEERING/DE 12900400 42232 W2121 ENGINEERING/DE 12900400 42232 W2123 ENGINEERING/DE 12900400 42232 W2202 ENGINEERING/DE 12900400 42232 W2203 ENGINEERING/DE 12900400 42232 W2201 ENGINEERING/DE 12900400 42232 W2211 ENGINEERING/DE 12900400 42232 W2211 ENGINEERING/DE 12900400 42232 W2222 ENGINEERING/DE 12900400 42234 PROFESSIONAL SERVIC | 0 0 0 0 0 0 0 0 0 0 0 0 | 5,000 0 60,000 0 80,000 35,000 10,000 190,000 70,000 140,000 | .00 .00 .00 2,064.75 .00 .00 .00 .00 18,003.00 22,854.50 86,108.00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 1,965.50 .00 6,460.00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,000.00 .00 .00 57,935.25 .00 .00 80,000.00 .00 16,997.00 -12,854.50 103,892.00 70,000.00 140,000.00 | .0% .0% 3.4% .0% .0% .0% .0% .0% .248.5% 45.3% .0% .0% |
| 43 COMMODITIES | 1,013,000 | 1,333,000 | 001,303.24 | 10,100.00 | 193,930.79 | 131,133.31 | 31.30 |
| 12900400 43320 SMALL TOOLS & SUPPL 12900400 43348 METERS & METER SUPP 12900400 43370 INFRASTRUCTURE MAIN 12900400 43370 W1022 INFRASTRUCTURE 12900400 43370 W2102 INFRASTRUCTURE TOTAL COMMODITIES | 500,000 500,000 | 0 0 300,000 0 565,000 865,000 | .00 .00 288,776.60 .00 .00 | .00 .00 20,015.15 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 11,223.40 .00 565,000.00 576,223.40 | .0% .0% 96.3% .0% .0% |
| 44 MAINTENANCE | | | | | | | |
| 12900400 44416 MAINT - COLLECTION TOTAL MAINTENANCE | 600,000 600,000 | 600,000 | 14,570.22 14,570.22 | .00 | .00 | 585,429.78 585,429.78 | 2.4% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 12900400 45512 WATER TOWER IMPROVE 12900400 45514 BOOSTER STATION IMP 12900400 45516 LIFT STATION IMPROV | 0 0 0 | 0 0 0 | .00 .00 .00 | .00 | .00 .00 .00 | .00 | .0% .0% .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 40 glytdbud

| 12 | WATER & SEWER IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|----------------|---|--------------------|-------------------|---|--------------|------------------|--------------------------------|-------------|
| 1290040 | 0 45518 WELL IMPROVEMENTS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45518 W0913 WELL IMPROVEME | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45518 W1011 WELL IMPROVEME | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45520 WATER TREATMENT PLA 0 45520 W1723 WATER TREATMEN | U | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45520 W1723 WATER TREATMEN 0 45520 W1823 WATER TREATMEN | U | U | .00 | .00 | .00 | .00 | .0% .0% |
| 1290040 | 0 45520 WI623 WATER TREATMEN 0 45522 WATER DISTRIBUTION | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45522 WATER DISTRIBUTION 0 45526 WASTEWATER COLLECTI | 3,285,000 | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45526 WASTEWATER COLL | 3,203,000 N | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45526 W1745 WASTEWATER COL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45526 W1902 WASTEWATER COL | Õ | Õ | .00 | .00 | .00 | .00 | .0% |
| | 0 45526 W1923 WASTEWATER COL | Õ | Õ | .00 | .00 | .00 | .00 | .0% |
| | 0 45526 W1943 WASTEWATER COL | Ō | 450,000 | .00 407,182.38 .00 | .00 | .00 | 42,817.62 | 90.5% |
| | 0 45526 W1991 WASTEWATER COL | 0 | . 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45526 W2124 WASTEWATER COL | 0 | 485,000 | .00 | .00 | .00 | 485,000.00 | .0% |
| | 0 45526 W2204 WASTEWATER COL | 0 | 1,295,000 | 1,233,057.68 | .00 | .00 49,552.85 | 485,000.00 12,389.47 | 99.0% |
| <u>1290040</u> | 0 45539 SEWER SYSTEM EVALUA | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45560 SEISMIC WORK / TEST | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45563 SCADA SYSTEM | 0 | 0 | .00 281,925.99 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45565 WATER MAIN | 820,000 | 350,000 | 281,925.99 | .00 | .00 | .00 .00 68,074.01 .00 | 80.6% |
| 1290040 | 0 45565 W1713 WATER MAIN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45565 W1743 WATER MAIN 0 45565 W1754 WATER MAIN | U | U | .00 | .00 | .00 | .00 | .0% .0% |
| 1200040 | 0 45565 W1754 WATER MAIN | 0 | 0 | .00 | .00 | .00 | .00 | .0% .0% |
| 1290040 | 0 45565 W1834 WATER MAIN 0 45565 W1912 WATER MAIN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45565 W1933 WATER MAIN | 0 | 0 | .00 .00 51,675.92 .00 28,259.02 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45565 W1953 WATER MAIN | 0 | 200 000 | 51 675 92 | .00 | .00 | 148,324.08 | 25.8% |
| 1290040 | 0 45565 W1981 WATER MAIN | Õ | 200,000 | .00 | .00 | | | .0% |
| | 0 45565 W2003 WATER MAIN | Õ | 30.000 | 28.259.02 | .00 | 0.0 | 1 740 98 | 94.2% |
| | 0 45565 W2014 WATER MAIN | Ō | 600,000 | .00 | .00 | .00 | .00 1,740.98 600,000.00 | .0% |
| 1290040 | 0 45565 W2231 WATER MAIN | 0 | 390,000 | 388,207.55 | .00 | .00 | 600,000.00 | 99.5% |
| | 0 45522 WATER DISTRIBUTION 0 45526 WASTEWATER COLLECTI 0 45526 W1743 WASTEWATER COL 0 45526 W1755 WASTEWATER COL 0 45526 W1902 WASTEWATER COL 0 45526 W1902 WASTEWATER COL 0 45526 W1903 WASTEWATER COL 0 45526 W1943 WASTEWATER COL 0 45526 W1943 WASTEWATER COL 0 45526 W1941 WASTEWATER COL 0 45526 W2124 WASTEWATER COL 0 45526 W2124 WASTEWATER COL 0 45539 SEWER SYSTEM EVALUA 0 45560 SEISMIC WORK / TEST 0 45563 SCADA SYSTEM 0 45565 W1713 WATER MAIN 0 45565 W1713 WATER MAIN 0 45565 W1713 WATER MAIN 0 45565 W1743 WATER MAIN 0 45565 W1912 WATER MAIN 0 45565 W1913 WATER MAIN 0 45565 W1913 WATER MAIN 0 45565 W1913 WATER MAIN 0 45565 W1914 WATER MAIN 0 45565 W2014 WATER MAIN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45570 WASTEWATER TREATMEN | 6,900,000 | 0 | .00 | .00 | .00 | .00 | .0% |
| | 0 45570 W1844 WASTEWATER TRE | 0 | 6,900,000 | 2,921,842.63 | .00 | .00 | 3,978,157.37 | 42.3% |
| 1290040 | 0 45590 CAPITAL PURCHASE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 1290040 | 0 45595 LAND ACQUISITION | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TO' | TAL CAPITAL IMPROVEMENT | 11,005,000 | 10,700,000 | 5,312,151.17 | .00 | 49,552.85 | 5,338,295.98 | 50.1% |
| 46 DEBT | SERVICES | | | | | | | |
| 1290040 | 0 46680 BOND PAYMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |



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| 12 WATER & SEWER IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------|-------------------|---------------------------------|-------------------|-------------------|----------------------------------|-------------------|
| 12900400 46681 BOND INTEREST EXPEN 12900400 46682 BOND FEES 12900400 46700 IEPA LOAN PRINCIPAL 12900600 46701 IEPA LOAN INTEREST | 0 0 0 0 | 0 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0% .0% .0% |
| TOTAL DEBT SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | <u> </u> | | | | | | |
| 12900500 48007 TRANSFER TO W&S OPE 12900500 48008 TRANSFER TO W&S COL 12900500 48024 TRANSFER TO VILLAGE 12900500 48099 TRANSFER TO DEBT SE | 0 0 0 | 0 0 0 | 873,447.16 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | -873,447.16 .00 .00 .00 | 100.0%* .0% .0% |
| TOTAL TRANSFERS | 0 | 0 | 873,447.16 | .00 | .00 | -873,447.16 | 100.0% |
| TOTAL UNDESIGNATED | 13,720,000 | 13,720,000 | 7,090,248.39 | 66,184.15 | 245,509.64 | 6,384,241.97 | 53.5% |
| TOTAL NONDEPARTMENTAL | 13,720,000 | 13,720,000 | 7,090,248.39 | 66,184.15 | 245,509.64 | 6,384,241.97 | 53.5% |
| TOTAL WATER & SEWER IMPROVEMENT | 13,720,000 | 13,720,000 | 7,090,248.39 | 66,184.15 | 245,509.64 | 6,384,241.97 | 53.5% |
| TOTAL EXPENSES | 13,720,000 | 13,720,000 | 7,090,248.39 | 66,184.15 | 245,509.64 | 6,384,241.97 | |
| 16 DEVELOPMENT FUND | | | | | | | |
| 918 SCHOOL DONATIONS | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 47 OTHER EXPENSES | | | | | | | |
| 16180100 47761 SCHOOL IMPACT FEES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL OTHER EXPENSES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | | | | | | | |
| 16180500 48001 TRANSFER TO GENERAL | 30,000 | 30,000 | .00 | .00 | .00 | 30,000.00 | .0% |

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| 16 DEVELOPMENT FUND | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|------------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| TOTAL TRANSFERS | 30,000 | 30,000 | .00 | .00 | .00 | 30,000.00 | .0% |
| TOTAL UNDESIGNATED | 30,000 | 30,000 | .00 | .00 | .00 | 30,000.00 | .0% |
| TOTAL SCHOOL DONATIONS | 30,000 | 30,000 | .00 | .00 | .00 | 30,000.00 | .0% |
| 923 CUL DE SAC FUND | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 16230300 42264 SNOW REMOVAL | 70,000 | 70,000 | 20,447.28 | 20,447.28 | 20,447.28 | 29,105.44 | 58.4% |
| TOTAL CONTRACTUAL SERVICES | 70,000 | 70,000 | 20,447.28 | 20,447.28 | 20,447.28 | 29,105.44 | 58.4% |
| 43 COMMODITIES | | | | | | | |
| 16230300 43320 SMALL TOOLS & SUPPL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL COMMODITIES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 16230300 45590 CAPITAL PURCHASE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | | | | | | | |
| 16230500 48004 TRANSFER TO STREET | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 70,000 | 70,000 | 20,447.28 | 20,447.28 | 20,447.28 | 29,105.44 | 58.4% |
| TOTAL CUL DE SAC FUND | 70,000 | 70,000 | 20,447.28 | 20,447.28 | 20,447.28 | 29,105.44 | 58.4% |

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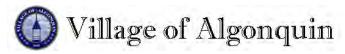
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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------|-------------------|--------------|--------------|--------------|---------------------|--------------|
| 926 HOTEL TAX FUND | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 16260100 42252 REGIONAL / MARKETIN 16260100 42255 DEVELOPMENT AGREEME | 13,000 | 13,000 | 3,500.00 | .00 | .00 | 9,500.00 | 26.9% .0% |
| TOTAL CONTRACTUAL SERVICES | 13,000 | 13,000 | 3,500.00 | .00 | .00 | 9,500.00 | 26.9% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 16260100 47710 ECONOMIC DEVELOPMEN | 50,000 | 110,000 | 84,093.90 | .00 | .00 | 25,906.10 | 76.4% |
| TOTAL OTHER EXPENSES | 50,000 | 110,000 | 84,093.90 | .00 | .00 | 25,906.10 | 76.4% |
| 48 TRANSFERS | _ | | | | | | |
| 16260500 48001 TRANSFER TO GENERAL 16260500 48024 TRANSFER TO VILLAGE | 0 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 63,000 | 123,000 | 87,593.90 | .00 | .00 | 35,406.10 | 71.2% |
| TOTAL HOTEL TAX FUND | 63,000 | 123,000 | 87,593.90 | .00 | .00 | 35,406.10 | 71.2% |
| TOTAL DEVELOPMENT FUND | 163,000 | 223,000 | 108,041.18 | 20,447.28 | 20,447.28 | 94,511.54 | 57.6% |
| TOTAL EXPENSES | 163,000 | 223,000 | 108,041.18 | 20,447.28 | 20,447.28 | 94,511.54 | |
| 24 VILLAGE CONSTRUCTION | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | | | | | | | |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| 24 VILLAGE CONSTRUCTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-------------------|
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 24900100 42230 LEGAL SERVICES 24900100 42232 ENGINEERING/DESIGN 24900100 42234 PROFESSIONAL SERVIC | 0 0 0 | 0 0 0 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0% .0% |
| TOTAL CONTRACTUAL SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 43 COMMODITIES | | | | | | | |
| 24900100 43320 SMALL TOOLS & SUPPL 24900100 43332 OFFICE FURNITURE & 24900100 43335 VEHICLES & EQUIP (N | 0 0 0 | 0 0 0 | .00 | .00 .00 .00 | .00 .00 .00 | .00 | .0% .0% .0% |
| TOTAL COMMODITIES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 44 MAINTENANCE | | | | | | | |
| 24900300 44445 MAINT - OUTSOURCED | 4,500 | 4,500 | .00 | .00 | .00 | 4,500.00 | .0% |
| TOTAL MAINTENANCE | 4,500 | 4,500 | .00 | .00 | .00 | 4,500.00 | .0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 24900100 45593 CAPITAL IMPROVEMENT | 100,000 | 100,000 | .00 | .00 | .00 | 100,000.00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 100,000 | 100,000 | .00 | .00 | .00 | 100,000.00 | .0% |
| 48 TRANSFERS | | | | | | | |
| 24900500 48001 TRANSFER TO GENERAL 24900500 48099 TRANSFER TO DEBT SE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 104,500 | 104,500 | .00 | .00 | .00 | 104,500.00 | .0% |
| TOTAL NONDEPARTMENTAL | 104,500 | 104,500 | .00 | .00 | .00 | 104,500.00 | .0% |



| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 45 glytdbud

| 24 VILLAGE CONSTRUCTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--------------------|-------------------------------|-------------------------------|-------------------------|------------------------|---------------------------------------|----------------------|
| TOTAL VILLAGE CONSTRUCTION | 104,500 | 104,500 | .00 | .00 | .00 | 104,500.00 | .0% |
| TOTAL EXPENSES | 104,500 | 104,500 | .00 | .00 | .00 | 104,500.00 | |
| 26 NATURAL AREA & DRAINAGE IMPROV | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 26900300 42232 ENGINEERING/DESIGN 26900300 42232 N2202 ENGINEERING/DE 26900300 42232 N2211 ENGINEERING/DE | 210,000 0 0 | 240,900 100,000 105,000 | 12,137.36 62,991.00 .00 | 10,076.36 .00 .00 | .00 5,981.95 .00 | 228,762.64 31,027.05 105,000.00 | 5.0% 69.0% .0% |
| TOTAL CONTRACTUAL SERVICES | 210,000 | 445,900 | 75,128.36 | 10,076.36 | 5,981.95 | 364,789.69 | 18.2% |
| 43 COMMODITIES | | | | | | | |
| 26900300 43370 INFRASTRUCTURE MAIN | 270,000 | 270,000 | 165,750.69 | 12,033.35 | .00 | 104,249.31 | 61.4% |
| TOTAL COMMODITIES | 270,000 | 270,000 | 165,750.69 | 12,033.35 | .00 | 104,249.31 | 61.4% |
| 44 MAINTENANCE | | | | | | | |
| 26900300 44408 MAINT - WETLAND MIT 26900300 44425 MAINT - W/C ECOSYST | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL MAINTENANCE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 26900300 45593 CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| 26 NATURAL AREA & DRAINAGE IMPROV | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|---------------------------------|---|--|
| 26900300 45595 LAND ACQUISITION | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | _ | | | | | | |
| 26900500 48004 TRANSFER TO STREET 26900500 48006 TRANSFER TO PARK IM | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 480,000 | 715,900 | 240,879.05 | 22,109.71 | 5,981.95 | 469,039.00 | 34.5% |
| TOTAL NONDEPARTMENTAL | 480,000 | 715,900 | 240,879.05 | 22,109.71 | 5,981.95 | 469,039.00 | 34.5% |
| TOTAL NATURAL AREA & DRAINAGE IMP | 480,000 | 715,900 | 240,879.05 | 22,109.71 | 5,981.95 | 469,039.00 | 34.5% |
| TOTAL EXPENSES | 480,000 | 715,900 | 240,879.05 | 22,109.71 | 5,981.95 | 469,039.00 | |
| 28 BUILDING MAINT. SERVICE | | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 28900000 41103 IMRF 28900000 41104 FICA 28900000 41105 SUI 28900000 41106 INSURANCE 28900000 41110 SALARIES 28900000 41140 OVERTIME | 40,000 27,600 600 55,000 326,500 12,000 | 40,000 27,600 600 55,000 326,500 12,000 | 20,756.54 14,946.66 311.40 30,260.32 189,450.05 9,593.74 | 2,629.56 2,440.29 237.03 4,182.81 28,013.58 4,661.24 | .00 .00 .00 .00 .00 | 19,243.46 12,653.34 288.60 24,739.68 137,049.95 2,406.26 | 51.9% 54.2% 51.9% 55.0% 58.0% 79.9% |
| TOTAL PERSONNEL | 461,700 | 461,700 | 265,318.71 | 42,164.51 | .00 | 196,381.29 | 57.5% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 28900000 42210 TELEPHONE | 6,000 | 6,000 | 3,068.87 | 256.77 | 210.20 | 2,720.93 | 54.7% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 47 glytdbud

| 28 BUILDING MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|--|---|---|--|--|---|
| 28900000 42211 NATURAL GAS 28900000 42212 ELECTRIC 28900000 42215 ALARM LINES 28900000 42234 PROFESSIONAL SERVIC 28900000 42242 PUBLICATIONS 28900000 42243 PRINTING & ADVERTIS 28900000 42260 PHYSICAL EXAMS 28900000 42270 EQUIPMENT RENTAL 28900000 42272 LEASES - NON CAPITA 28900000 42281 GROUNDS SERVICE | 0 0 8,800 1,350 250 550 150 500 19,400 | 0 0 8,800 1,350 250 550 150 500 19,400 | .00 .00 6,172.30 801.10 .00 .00 35.00 .00 7,495.32 | .00 .00 .00 597.10 .00 .00 .00 .847.16 | .00 .00 729.00 .00 .00 .00 255.00 .00 | .00 .00 1,898.70 548.90 250.00 550.00 -140.00 500.00 11,904.68 | .0% .0% 78.4% 59.3% .0% .0% .0% 38.6% .0% |
| TOTAL CONTRACTUAL SERVICES | 37,000 | 37,000 | 17,572.59 | 1,701.03 | 1,194.20 | 18,233.21 | 50.7% |
| 43 COMMODITIES | | | | | | | |
| 28900000 43308 OFFICE SUPPLIES 28900000 43317 POSTAGE 28900000 43319 BUILDING SUPPLIES 28900000 43320 SMALL TOOLS & SUPPL 28900000 43332 OFFICE FURNITURE & 28900000 43333 IT EQUIPMENT & SUPP 28900000 43335 VEHICLES & EQUIP (N 28900000 43340 FUEL TOTAL COMMODITIES | 300 500 130,900 2,900 0 4,300 0 2,500 | 300 500 130,900 2,900 0 8,148 0 2,500 | .00 .00 97,259.70 955.23 .00 5,895.69 .00 1,069.01 | .00 .00 14,574.75 .00 .00 1,496.71 .00 96.99 | .00 .00 .00 .00 .00 2,221.79 .00 .00 | 300.00 500.00 33,640.30 1,944.77 .00 30.25 .00 1,430.99 | .0% .0% 74.3% 32.9% .0% 99.6% .0% 42.8% |
| TOTAL COMMODITIES | 141,400 | 145,248 | 105,179.63 | 10,108.45 | 2,221.79 | 37,846.31 | 73.96 |
| 44 MAINTENANCE | | | | | | | |
| 28900000 44420 MAINT - VEHICLES 28900000 44421 MAINT - EQUIPMENT 28900000 44422 MAINT - RADIOS 28900000 44423 MAINT - BUILDING 28900000 44424 MAINT - GROUNDS 28900000 44426 MAINT - OFFICE EQUI 28900000 44445 MAINT - OUTSOURCED | 4,000 3,000 0 0 550 263,650 271,200 | 4,000 3,000 0 0 550 263,650 271,200 | 2,471.17 644.50 .00 .00 .00 454.84 197,922.06 201,492.57 | 101.15 .00 .00 .00 .00 11.99 14,947.07 | .00 .00 .00 .00 .00 .00 | 1,528.83 2,355.50 .00 .00 .00 95.16 65,727.94 | 61.8% 21.5% .0% .0% .0% 82.7% 75.1% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 28900000 45590 CAPITAL PURCHASE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

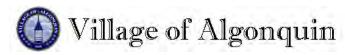
P 48 glytdbud

| 28 BUILDING MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|---|---|---------------------------------|---|--|
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | | | | | | | |
| 28900000 47740 TRAVEL/TRAINING/DUE 28900000 47760 UNIFORMS & SAFETY I 28900000 47776 PARTS/FLUID INVENT 28900000 47780 DEPREC EXPENSE - GE 28900000 47790 INTEREST EXPENSE | 4,450 5,150 0 0 3,100 | 4,450 5,150 0 0 3,100 | 474.45 2,172.91 -23,649.12 .00 1,047.75 | 62.50 55.51 -406.28 .00 127.19 | .00 131.74 .00 .00 | 3,975.55 2,845.35 23,649.12 .00 2,052.25 | 10.7% 44.8% 100.0% .0% 33.8% |
| TOTAL OTHER EXPENSES | 12,700 | 12,700 | -19,954.01 | -161.08 | 131.74 | 32,522.27 | -156.1% |
| TOTAL UNDESIGNATED | 924,000 | 927,848 | 569,609.49 | 74,933.12 | 3,547.73 | 354,690.51 | 61.8% |
| TOTAL NONDEPARTMENTAL | 924,000 | 927,848 | 569,609.49 | 74,933.12 | 3,547.73 | 354,690.51 | 61.8% |
| TOTAL BUILDING MAINT. SERVICE | 924,000 | 927,848 | 569,609.49 | 74,933.12 | 3,547.73 | 354,690.51 | 61.8% |
| TOTAL EXPENSES | 924,000 | 927,848 | 569,609.49 | 74,933.12 | 3,547.73 | 354,690.51 | |
| 29 VEHICLE MAINT. SERVICE | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 29900000 41103 IMRF 29900000 41104 FICA 29900000 41105 SUI 29900000 41106 INSURANCE 29900000 41110 SALARIES 29900000 41140 OVERTIME | 40,000 24,500 500 61,000 309,000 8,000 | 40,000 24,500 500 61,000 309,000 8,000 | 25,825.25 16,941.39 251.93 42,093.49 229,320.63 2,521.80 | 2,848.10 2,275.99 225.23 4,494.06 29,042.46 1,972.94 | .00 .00 .00 .00 .00 | 14,174.75 7,558.61 248.07 18,906.51 79,679.37 5,478.20 | 64.6% 69.1% 50.4% 69.0% 74.2% 31.5% |
| TOTAL PERSONNEL | 443,000 | 443,000 | 316,954.49 | 40,858.78 | .00 | 126,045.51 | 71.5% |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 29900000 42210 TELEPHONE | 5,500 | 5,500 | 3,466.03 | 278.62 | 335.29 | 1,698.68 | 69.1% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| 29 VEHICLE MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|--|--|--|---|--|
| 29900000 42211 NATURAL GAS 29900000 42212 ELECTRIC 29900000 42215 ALARM LINES 29900000 42230 LEGAL SERVICES 29900000 42234 PROFESSIONAL SERVIC 29900000 42242 PUBLICATIONS 29900000 42243 PRINTING & ADVERTIS 29900000 42260 PHYSICAL EXAMS 29900000 42270 EQUIPMENT RENTAL 29900000 42272 LEASES - NON CAPITA | 0 0 8,800 0 10,150 5,750 550 150 3,000 2,400 | 0 0 8,800 0 10,150 5,750 550 150 3,000 2,400 | .00 .00 6,172.32 .00 4,629.21 2,824.00 .00 .00 1,844.14 1,608.95 | .00 .00 .00 .00 597.10 .00 .00 .00 .792.26 183.04 | .00 .00 729.00 .00 6,166.89 .00 .00 .00 | .00 .00 1,898.68 .00 -646.10 2,926.00 550.00 150.00 500.00 791.05 | .0% .0% 78.4% .0% 106.4%* 49.1% .0% .0% 83.3% 67.0% |
| TOTAL CONTRACTUAL SERVICES | 36,300 | 36,300 | 20,544.65 | 1,851.02 | 7,887.04 | 7,868.31 | 78.3% |
| 43 COMMODITIES | | | | | | | |
| 29900000 43308 OFFICE SUPPLIES 29900000 43317 POSTAGE 29900000 43319 BUILDING SUPPLIES 29900000 43320 SMALL TOOLS & SUPPL 29900000 43332 OFFICE FURNITURE & 29900000 43333 IT EQUIPMENT & SUPP 29900000 43335 VEHICLES & EQUIP (N 29900000 43340 FUEL 29900000 43351 FUEL - COST OF SALE TOTAL COMMODITIES | 300 400 0 8,800 0 0 2,500 290,700 238,000 | 300 400 0 8,800 0 1,314 0 2,500 290,700 238,000 | .00 26.66 .00 1,372.63 .00 1,262.99 3,219.65 1,098.24 153,971.80 178,877.77 | .00 26.66 .00 .00 .00 .00 .00 50.01 19,205.56 24,971.32 | .00 18.53 .00 .00 .00 50.63 .00 .00 .00 .00 | 300.00 354.81 .00 7,427.37 .00 .00 -3,219.65 1,401.76 136,728.20 59,122.23 | .0% 11.3% .0% 15.6% .0% 100.0% 43.9% 53.0% 75.2% |
| 44 MAINTENANCE | | | | | | | |
| 29900000 44420 MAINT - VEHICLES 29900000 44421 MAINT - EQUIPMENT 29900000 44422 MAINT - RADIOS 29900000 44423 MAINT - BUILDING 29900000 44424 MAINT - GROUNDS 29900000 44426 MAINT - OFFICE EQUI 29900000 44440 MAINT - OUTSOURCED | 5,000 2,500 0 60,000 600 600 60,000 | 5,000 2,500 0 60,000 600 600 128,100 | 3,693.68 421.74 .00 29,770.54 .00 454.82 37,924.14 72,264.92 | .00 54.95 .00 3,782.12 .00 11.99 6,009.97 9,859.03 | .00 .00 .00 .00 .00 .00 | 1,306.32 2,078.26 .00 30,229.46 .00 145.18 22,075.86 55,835.08 | 73.9% 16.9% .0% 49.6% .0% 75.8% 63.2% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 29900000 45590 CAPITAL PURCHASE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |



| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022

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| 29 VEHICLE MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------------------------|--------------------------------------|---|--|---|--|--|
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 47 OTHER EXPENSES | | | | | | | |
| 29900000 47740 TRAVEL/TRAINING/DUE 29900000 47760 UNIFORMS & SAFETY I 29900000 47775 FUEL INVENTORY VARI 29900000 47776 PARTS/FLUID INVENT 29900000 47780 DEPREC EXPENSE - GE 29900000 47790 INTEREST EXPENSE | 7,100 7,200 0 0 0 600 | 7,100 7,200 0 0 0 600 | 5,831.70 3,845.08 .00 11,676.16 .00 321.07 | 962.50 69.39 .00 6,753.71 .00 56.52 7,842.12 | .00 2,452.16 .00 .00 .00 .00 | 1,268.30 902.76 .00 -11,676.16 .00 278.93 | 82.1% 87.5% .0% 100.0%* .0% 53.5% |
| TOTAL UNDESIGNATED | 1,163,000 | 1,164,314 | 771,267.81 | 104,664.50 | 10,408.36 | 382,637.45 | 67.1% |
| TOTAL NONDEPARTMENTAL | 1,163,000 | 1,164,314 | 771,267.81 | 104,664.50 | 10,408.36 | 382,637.45 | 67.1% |
| TOTAL VEHICLE MAINT. SERVICE | 1,163,000 | 1,164,314 | 771,267.81 | 104,664.50 | 10,408.36 | 382,637.45 | 67.1% |
| TOTAL EXPENSES | 1,163,000 | 1,164,314 | 771,267.81 | 104,664.50 | 10,408.36 | 382,637.45 | |
| 32 DOWNTOWN TIF DISTRICT | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 32900100 42230 LEGAL SERVICES 32900100 42232 ENGINEERING/DESIGN 32900100 42234 PROFESSIONAL SERVIC | 106,000 0 | 106,000 0 | .00 .00 .00 | .00 | .00 .00 .00 | .00 106,000.00 .00 | . 0% . 0% . 0% |
| TOTAL CONTRACTUAL SERVICES | 106,000 | 106,000 | .00 | .00 | .00 | 106,000.00 | .0% |
| 43 COMMODITIES | _ | | | | | | |
| 32900100 43317 POSTAGE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022

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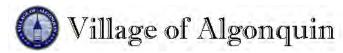
| 32 DOWNTOWN TIF DISTRICT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| 32900100 43370 INFRASTRUCTURE MAIN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL COMMODITIES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 32900100 45593 CAPITAL IMPROVEMENT 32900100 45595 LAND ACQUISITION | 700,000 | 700,000 | .00 | .00 | .00 | 700,000.00 | .0% |
| TOTAL CAPITAL IMPROVEMENT | 700,000 | 700,000 | .00 | .00 | .00 | 700,000.00 | .0% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 32900100 47710 ECONOMIC DEVELOPMEN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL OTHER EXPENSES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | _ | | | | | | |
| 32900500 48001 TRANSFER TO GENERAL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 806,000 | 806,000 | .00 | .00 | .00 | 806,000.00 | .0% |
| TOTAL NONDEPARTMENTAL | 806,000 | 806,000 | .00 | .00 | .00 | 806,000.00 | .0% |
| TOTAL DOWNTOWN TIF DISTRICT | 806,000 | 806,000 | .00 | .00 | .00 | 806,000.00 | .0% |
| TOTAL EXPENSES | 806,000 | 806,000 | .00 | .00 | .00 | 806,000.00 | |
| 53 POLICE PENSION | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | | | | | | | |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 52 |glytdbud

FOR 2022 09

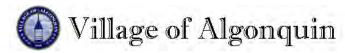
| 53 POLICE PENSION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|--|---------------------------------|---------------------------------|--|---|
| 53900000 41195 DISABILITY/RETIREME | 1,747,000 | 1,747,000 | 1,156,473.71 | .00 | .00 | 590,526.29 | 66.2% |
| TOTAL PERSONNEL | 1,747,000 | 1,747,000 | 1,156,473.71 | .00 | .00 | 590,526.29 | 66.2% |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 53900000 42222 STENO FEES 53900000 42228 INVESTMENT MANAGEME 53900000 42230 LEGAL SERVICES 53900000 42234 PROFESSIONAL SERVIC 53900000 42242 PUBLICATIONS 53900000 42243 PRINTING & ADVERTIS 53900000 42260 PHYSICAL EXAMS | 1,200 125,000 10,000 27,700 0 0 | 1,200 125,000 10,000 27,700 0 1,000 | 730.00 72,162.96 112.50 11,545.00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 470.00 52,837.04 9,887.50 16,155.00 .00 .00 | 60.8% 57.7% 1.1% 41.7% .0% .0% |
| TOTAL CONTRACTUAL SERVICES | 164,900 | 164,900 | 84,550.46 | .00 | .00 | 80,349.54 | 51.3% |
| 43 COMMODITIES | _ | | | | | | |
| 53900000 43308 OFFICE SUPPLIES 53900000 43317 POSTAGE | 200 | 200 | .00 | .00 | .00 | 200.00 | .0% |
| TOTAL COMMODITIES | 200 | 200 | .00 | .00 | .00 | 200.00 | .0% |
| 47 OTHER EXPENSES | | | | | | | |
| 53900000 47740 TRAVEL/TRAINING/DUE | 12,000 | 12,000 | 8,222.01 | .00 | .00 | 3,777.99 | 68.5% |
| TOTAL OTHER EXPENSES | 12,000 | 12,000 | 8,222.01 | .00 | .00 | 3,777.99 | 68.5% |
| TOTAL UNDESIGNATED | 1,924,100 | 1,924,100 | 1,249,246.18 | .00 | .00 | 674,853.82 | 64.9% |
| TOTAL NONDEPARTMENTAL | 1,924,100 | 1,924,100 | 1,249,246.18 | .00 | .00 | 674,853.82 | 64.9% |
| TOTAL POLICE PENSION | 1,924,100 | 1,924,100 | 1,249,246.18 | .00 | .00 | 674,853.82 | 64.9% |
| TOTAL EXPENSES | 1,924,100 | 1,924,100 | 1,249,246.18 | .00 | .00 | 674,853.82 | |
| 60 SSA 1 - RIVERSIDE PLAZA | | | | | | | |
| 60 SSA 1 - RIVERSIDE PLAZA | | | | | | | |

900 NONDEPARTMENTAL



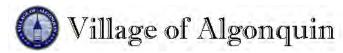
| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 53 |glytdbud

| 60 SSA 1 - RIVERSIDE PLAZA | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--------------------|-------------------|-------------------|--------------|-------------------|---------------------|-------------------|
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 60900100 42230 LEGAL SERVICES 60900100 42232 ENGINEERING/DESIGN 60900100 42234 PROFESSIONAL SERVIC | 0 0 0 | 0 0 0 | .00 | .00 | .00 | .00 | .0% .0% .0% |
| TOTAL CONTRACTUAL SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | | | | | | | |
| 60900500 48001 TRANSFER TO GENERAL 60900500 48004 TRANSFER TO STREET | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL NONDEPARTMENTAL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL SSA 1 - RIVERSIDE PLAZA | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 98 GENERAL FIXED ASSET GROUP | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 98900100 41110 SALARIES - GEN GOV 98900200 41110 SALARIES - PUB SAFE 98900300 41110 SALARIES - PUB WORK | 0 0 0 | 0 0 0 | .00 .00 .00 | .00 | .00 .00 .00 | .00 | .0% .0% .0% |



| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 54 glytdbud

| 98 GENERAL FIXED ASSET GROUP | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---------------------------------|---------------------------------|--|---|--|---|-----------------------------|
| TOTAL PERSONNEL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 98900100 45590 CAPITAL PURCHASE 98900200 45597 CAPITAL LEASE PAYME | 0 | 0 | .00 | .00 | .00 | .00 | .0% .0% |
| TOTAL CAPITAL IMPROVEMENT | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 46 DEBT SERVICES | | | | | | | |
| 98900100 46680 BOND PAYMENT 98900100 46684 BOND AMORTIZATION E 98900100 46685 BOND ISSUANCE COSTS 98900500 46686 BOND DISCOUNT 98900500 46687 BOND PAYMENT TO ESC 98900600 46681 BOND INTEREST EXPEN TOTAL DEBT SERVICES | 0 0 0 0 0 0 | 0 0 0 0 0 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% |
| 47 OTHER EXPENSES | | | | | | | |
| 98900100 47769 MISCELLANEOUS EXPEN 98900100 47780 DEPREC EXPENSE - GE 98900100 47850 PENSION EXPENSE - G 98900200 47725 PENSION CONTRIBUTIO 98900200 47781 DEPREC EXPENSE - PU 98900200 47851 PENSION EXPENSE - P 98900300 47782 DEPREC EXPENSE - PU 98900300 47852 PENSION EXPENSE - P TOTAL OTHER EXPENSES | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .0% .0% .0% .0% .0% .0% .0% |
| 48 TRANSFERS | | | | | | | |
| 98900100 48028 TRANSFER TO BUILDIN | 0 | 0 | .00 | .00 | .00 | .00 | .0% |



| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT - JAN 2022 P 55 |glytdbud

| 98 GENERAL FIXED ASSET GROUP | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|-----------------------|-----------------------|--------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|
| 98900100 48029 TRANSFER TO VEHICLE | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL UNDESIGNATED | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL NONDEPARTMENTAL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL GENERAL FIXED ASSET GROUP | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 99 DEBT SERVICE | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 99900100 42228 INVESTMENT MANAGEME 99900100 42234 PROFESSIONAL SERVIC | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL CONTRACTUAL SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 46 DEBT SERVICES | | | | | | | |
| 99900100 46680 BOND PAYMENT 99900100 46685 BOND ISSUANCE COSTS 99900500 46686 BOND DISCOUNT 99900500 46687 BOND PAYMENT TO ESC 99900600 46681 BOND INTEREST EXPEN 99900600 46682 BOND FEES | 0 0 0 0 0 | 0 0 0 0 0 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 | .08 .08 .08 .08 |
| TOTAL DEBT SERVICES | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| 48 TRANSFERS | | | | | | | |
| 99900500 48001 TRANSFER TO GENERAL | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| TOTAL TRANSFERS | 0 | 0 | .00 | .00 | .00 | .00 | .0% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT - JAN 2022 P 56 |glytdbud

| 99 | DEBT SERVICE | | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|----|-----------------------|-------------|--------------------|-------------------|---------------|--------------|--------------|---------------------|-------------|
| | TOTAL UNDESIGNATED | | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| | TOTAL NONDEPARTMENTAL | ı | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| | TOTAL DEBT SERVICE | | 0 | 0 | .00 | .00 | .00 | .00 | .0% |
| | | GRAND TOTAL | 75,485,900 | 77,366,410 | 46,175,164.85 | 4,850,185.66 | 2,619,693.61 | 28,571,551.32 | 63.1% |

^{**} END OF REPORT - Generated by Amanda Lichtenberger **



VILLAGE OF ALGONQUIN

GENERAL SERVICES ADMINISTRATION

- M E M O R A N D U M -

DATE: February 8, 2022

TO: Tim Schloneger, Village Manager

FROM: Michael Kumbera, Assistant Village Manager/Village Treasurer

SUBJECT: January 31, 2022 Cash and Investments Report

The report of Village Cash and Investments is attached as Exhibit A. Cash in all funds is \$18,597,878 with investments of \$24,088,888. Total cash and investments are \$42,686,766.

Fixed Income Investments

Additionally, there is also \$5,752,492 in fixed income investments through Charles Schwab. Details of those investments are reported in Exhibit C.

Local Government Investment Pools

Village funds in Illinois Investment Pools are presently \$18,336,396. The average daily investment rate in the Illinois Funds Money Market Fund was 0.076 percent with the IMET Convenience Fund at 0.150 percent.

The current Federal Funds Rate was last adjusted in March 2020 to a target level of 0 to 25 basis points. The lower target rate will have adverse impacts on investment returns going forward in the near future.

Attachments

MONTHLY TREASURER'S REPORT CASH AND INVESTMENTS AS OF JANUARY 31, 2022

| | | | | MONEY | FIX | ED INCOME | ı | ILLINOIS | | ILLINOIS | | IMET | | |
|-----------------------------|-----|------------|-----|---------------|-----|------------|------|--------------|-------------|--------------------|-----|--------------|-----|--------------|
| <u>FUND</u> | (| CHECKING | | <u>MARKET</u> | IN۱ | /ESTMENTS | | <u>TRUST</u> | | <u>FUNDS</u> | | <u>FUNDS</u> | | <u>TOTAL</u> |
| GENERAL FUND | \$ | 6,769,402 | | | \$ | 5,752,492 | \$ | 100,891 | \$ | 1,300,924 | \$ | 607,963 | \$ | 14,531,672 |
| GENERAL - (D) | | | | 675,004 | | | | | \$ | 10,747 | | 18,238 | | 703,988 |
| GENERAL - VR (D) | | | | | | | | | \$ | 230,254 | | 48,145 | | 278,399 |
| GENERAL - INSURANCE - (D) | | | | 35,945 | | | | | \$ | 117,871 | | 237,949 | | 391,765 |
| CEMETERY | | 79,197 | | | | | | | | | | | | 79,197 |
| CEMETERY TRUST- (D) | | | | 52,574 | | | | | \$ | 122,537 | | 135,610 | | 310,721 |
| MOTOR FUEL - (D) | | | | | | | | | \$ | 2,606,720 | | | | 2,606,720 |
| STREET IMPROVEMENT | | 1,627,452 | | | | | | | \$ | 1,316,691 | | 1,168,615 | | 4,112,758 |
| SWIMMING POOL | | - | | | | | | | | | | | | - |
| PARK | | 151,835 | | | | | | | \$ | 49,211 | | | | 201,046 |
| PARK - (D) | | | | 108,578 | | | | | | | | | | 108,578 |
| W&S OPERATING | | 3,408,953 | | | | | | | \$ | 3,460,173 | | 2,501,135 | | 9,370,261 |
| W&S BOND & INT (D) | | | | | | | | | | | | 1,651,696 | | 1,651,696 |
| W&S IMPR | | 3,101,581 | | | | | | | \$ | 334,542 | | 334,799 | | 3,770,922 |
| SCHOOL DONATION - (D) | | | | 395,494 | | | | | | | | | | 395,494 |
| CUL DE SAC - (D) | | | | 12,169 | | | | | \$ | 100,669 | | 166,519 | | 279,356 |
| HOTEL TAX | | | | 102,315 | | | | | \$ | 45,920 | | 99,639 | | 247,875 |
| VILLAGE CONSTRUCTION | | 56,507 | | | | | | | \$ | 12,370 | | 52,263 | | 121,140 |
| NATURAL AREA & DRAINAGE IMP | | 475,700 | | | | | | | | | | | | 475,700 |
| DOWNTOWN TIF DISTRICT | | 1,639,517 | | | | | | | | | | 1,504,306 | | 3,143,824 |
| SSA #1 - RIVERSIDE PLAZA | | - | | | | | | | | | | | | - |
| DEBT SERVICE | | - | | | | | | | | | | | | - |
| VEHICLE MAINTENANCE | | (60,771) | | | | | | | | | | | | (60,771) |
| BUILDING MAINTENANCE | | (33,575) | | | | | | | | | | | | (33,575) |
| TOTAL | \$ | 17,215,800 | \$ | 1,382,078 | \$ | 5,752,492 | \$ | 100,891 | \$ | 9,708,628 | \$ | 8,526,878 | \$ | 42,686,766 |
| % OF INVESTMENTS HELD | === | 40.33% | === | 3.24% | === | 13.48% | ===: | 0.24% | - - | ======== 22.74% | === | 19.98% | === | 100.00% |

DESIGNATED ASSET - (D) RESTRICTED ASSET - (R)

SOURCE OF INFORMATION: BALANCE SHEET

| FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND | TYPE MMF MMF SCHWAB IIIT | BANK IMET CONV IL FUNDS FIXED INCOME FIXED INCOME MMF/SCHWAB TOTAL TOTAL | \$ AMOUNT 912,295.37 1,659,795.83 5,752,491.64 100,890.84 8,425,473.68 |
|--|--------------------------------------|--|---|
| CEMETERY FUND CEMETERY FUND CEMETERY FUND CEMETERY FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 135,609.62 122,536.63 258,146.25 258,146.25 |
| MFT FUND MFT FUND | MMF | IL FUNDS TOTAL | 2,606,719.67 2,606,719.67 |
| STREET FUND STREET FUND STREET FUND STREET FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 1,168,614.80 1,316,691.03 2,485,305.83 2,485,305.83 |
| POOL FUND POOL FUND | MMF | IL FUNDS TOTAL | 0.00 0.00 |
| PARK FUND PARK FUND | MMF | IL FUNDS TOTAL | 49,211.06 49,211.06 |
| W/S OPERATING FUND W/S OPERATING FUND W/S OPERATING FUND W/S OPERATING FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 4,152,831.23 3,460,173.09 7,613,004.32 7,613,004.32 |
| W/S IMPROVEMENT FUND W/S IMPROVEMENT FUND W/S IMPROVEMENT FUND W/S IMPROVEMENT FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 334,799.27 334,541.52 669,340.79 669,340.79 |
| CUL DE SAC CUL DE SAC HOTEL TAX HOTEL TAX CUL DE SAC & HOTEL TAX SPECIAL REVENUE FUND | MMF MMF MMF | IMET CONV IL FUNDS IMET CONV IL FUNDS MMF TOTAL TOTAL | 166,518.63 100,668.59 99,639.34 45,920.41 412,746.97 |
| VILLAGE CONST FUND VILLAGE CONST FUND VILLAGE CONST FUND VILLAGE CONST FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 52,263.19 12,369.83 64,633.02 64,633.02 |
| DOWNTOWN TIF DISTRICT DOWNTOWN TIF DISTRICT | MMF | IMET CONV TOTAL | 1,504,306.34 1,504,306.34 |
| DEBT SERVICE FUND DEBT SERVICE FUND DEBT SERVICE FUND | MMF | IMET CONV MMF TOTAL TOTAL | 0.00 0.00 0.00 |
| Legend: IMET CONV - IMET Convience MMF IL FUNDS - Illinois Funds MMF ILLINOIS TRUST - Fixed Income Investments FIXED INCOME - Schwab Investments | | IMET CONV IL FUNDS ILLINOIS TRUST FIXED INCOME TOTAL | 8,526,877.79 9,708,627.66 100,890.84 5,752,491.64 24,088,887.93 |

VILLAGE OF ALGONQUIN FIXED INCOME - PRIVATE ADVISORY NETWORK / CHARLES SCHWAB AS OF JANUARY 31, 2022

| INVESTMENTS - GENERAL FUND 01 | CUSIP | | OOK VALUE BALANCE | <u>%</u> | | KET VALUE | <u>%</u> | \$ INCREASE / DECREASE |
|---|------------------------|----|--------------------------|----------|----|--------------------------|----------|---------------------------|
| INVESTMENT CASH ACCOUNTS | | | | | | | | |
| Schwab MMF | | | 45,836.59 | | | 45,836.59 | | |
| TOTAL CASH ACCOUNTS | | \$ | 45,836.59 | 0.8% | \$ | 45,836.59 | 0.8% | |
| CAPITAL ONE BANK USA CD 04/05/22 2.40% | 140420Z86 | | 76,591.35 | | | 75,303.15 | | |
| CAPITAL ONE BANK CD 04/12/22 2.40% | 1404202A7 | | 170,616.39 | | | 167,747.66 | | |
| STATE BK OF INDI 05/31/22 2.45% | 856285AW1 | | 51,245.70 | | | 50,379.95 | | |
| SALLIE MAE BANK CD 08/9/22 2.35% | 795450C37 | | 51,391.85 | | | 50,560.20 | | |
| MERRICK BANK CD 11/29/22 3.40% | 59013J5C9 | | 105,032.80 | | | 102,560.00 | | |
| MORGAN STANLEY CD 12/6/23 3.55% | 61760ASZ3 | | 270,909.25 | | | 262,861.25 | | |
| CITIBANK NA CD 12/21/22 3.40% | 17312QX79 | | 105,218.90 | | | 102,702.90 | | |
| BANK BARODA NEW YORK 12/28/23 3.60% | 06063HBJ1 | | 108,672.20 | | | 105,353.20 | | |
| BANK HAPOALIM BM CD 01/23/24 3.20% | 06251AV80 | | 161,694.00 | | | 157,056.00 | | |
| MORGAN STANLEY CD 6/6/24 2.70% | 61690UHB9 | | 107,148.70 | | | 104,161.40 | | |
| MORGAN STANLEY CD 7/5/24 2.30% | 61690UHQ6 | | 106,023.50 | | | 103,298.40 | | |
| GOLDMANS SACHS CD 7/3/23 2.20% | 38149MCP6 | 1 | 104,174.30 | | | 102,323.80 | | |
| ENERBANK USA INC CD 8/15/24 2% CAPITAL ONE, N.A. CD 8/21/24 2% | 29278TKN9 14042RNE7 | 1 | 262,944.25 157,794.00 | | | 256,560.25 153,919.20 | | |
| BMW BANK NORTH AM 10/11/23 1.85% | 05580ASV7 | 1 | 157,794.00 | | | 153,919.20 | | |
| LIVE OAK BANKING CD 9/13/23 1.80% | 538036HH0 | | 155,326.80 | | | 152,815.80 | | |
| WELLS FARGO NTNL 12/30/22 1.85% | 949495AF2 | | 102,710.30 | | | 101,360.10 | | |
| STATE BANK OF INDIA 1/22/25 2% | 856285SK8 | | 158,310.45 | | | 154,067.70 | | |
| MERRICK BANK CD 1/17/25 1.75% | 59013KEY8 | | 104,611.40 | | | 101,986.70 | | |
| AXOS BANK 3/26/25 1.6% | 05465DAQ1 | | 104,601.00 | | | 101,057.00 | | |
| TEXAS EXCHANGE BA 5/13/25 1.1% | 88241THD5 | | 200,242.00 | | | 197,617.20 | | |
| HSBC BANK USA NTNL 05/07/25 1.3% | 44329ME33 | | 100,623.40 | | | 99,443.10 | | |
| STATE BANK IOF INDA 04/27/26 0.95% | 856283S64 | | 50,342.95 | | | 49,204.20 | | |
| SALLIE MAE BANK CD 7/8/26 0.95% | 7954506Y6 | | 49,878.00 | | | 49,225.90 | | |
| TOYOTA FINL SAVINGS 07/15/26 0.95% | 89235MLC3 | | 99,756.00 | | | 98,221.40 | | |
| BMW BANK NORTH AM 08/13/25 0.8% | 05580AC44 | | 99,850.00 | | | 98,609.20 | | |
| SYNCHRONY BANK 08/13/26 0.9% | 87165GD66 | | 75,000.00 | | | 73,434.23 | | |
| GOLDMAN SACHS BANK 08/18/26 1% | 38149MYH0 | | 149,635.50 | | | 147,521.25 | | |
| UBS BANK USA 08/25/26 0.95% | 90348JS50 | | 99,756.00 | | | 98,121.80 | | |
| SALLIE MAE BANK 6/30/26 0.9% | 7954506X8 | | 124,607.39 | | | 122,552.88 | | |
| FIRST NTNL BANK 9/8/25 0.65% | 32110YUD5 | | 40,000.00 | | | 39,202.04 | | |
| THIRD FEDERAL SAVING 5/23/25 0.8% | 88413QDE5 | | 74,523.75 | | | 74,148.15 | | |
| SUBTOTAL CD'S | | \$ | 3,758,936.76 | 65.3% | \$ | 3,680,855.89 | 0.6543 | \$ (78,080.87) |
| SERIES 09/30/22 USTN 1.75% | 912828L57 | | 35,803.90 | | | 35,267.97 | | |
| SERIES 03/31/23 USTN 2.50% | 9128284D9 | | 130,585.94 | | | 127,324.21 | | |
| SERIES 01/31/24 USTN 2.25% | 912828V80 | | 52,687.50 | | | 51,054.69 | | |
| SERIES 04/30/22 USTN 1.875% | 912828X47 | | 25,445.31 | | | 25,097.66 | | |
| SERIES 07/31/24 USTN 1.75% | 912828Y87 | | 104,359.37 | | | 101,156.25 | | |
| SERIES 05/31/26 USTN 0.75% | 91282CCF6 | | 49,666.00 | | _ | 48,265.63 | | (10.001.01) |
| SUBTOTAL USTN/USTB | | \$ | 398,548.02 | 6.9% | \$ | 388,166.41 | 6.9% | \$ (10,381.61) |
| SERIES 08/04/25 FFCB 0.67% | 3133EL2S2 | | 99,480.40 | | | 97,117.00 | | |
| SUBTOTAL FFCB | | \$ | 99,480.40 | 1.7% | \$ | 97,117.00 | 1.7% | \$ (2,363.40) |
| SERIES 2/14/25 FHLB 1.63% | 3130AJ2Q1 | | 101,169.90 | | | 100,049.90 | | |
| SUBTOTAL FHLB | | \$ | 101,169.90 | 1.8% | \$ | 100,049.90 | 1.8% | \$ (1,120.00) |
| SERIES 12/01/22 FHLMC 5.00% | 3128MBM46 | | 4,252.56 | | | 3,920.50 | | |
| SERIES 12/01/23 FHLMC 6.00% | 31335HZ89 | 1 | 16,559.33 | | | 15,670.59 | | |
| SERIES 11/01/28 FHLMC 4.00% | 3128MD7C1 | 1 | 14,225.68 | | | 13,595.69 | | |
| SERIES 05/01/23 FHLMC 5.50% | 3128PKXB5 | 1 | 2,379.14 | | | 2,163.35 | | |
| SERIES 09/15/24 FHLMC 4.50% | 31395FNK6 | 1 | 6,309.51 | | | 6,050.57 | | |
| SUBTOTAL FHLM / FHLMC | | \$ | 43,726.22 | 0.8% | \$ | 41,400.70 | 0.7% | \$ (2,325.52) |
| | I | | | | | | | l |

| | | BOOK VALUE | | MARKET VALUE | | \$ INCREASE / |
|--------------------------------------|-----------|-----------------|----------|-----------------|----------|-----------------|
| INVESTMENTS - GENERAL FUND 01 | CUSIP | BALANCE | <u>%</u> | BALANCE | <u>%</u> | DECREASE |
| SERIES 01/01/26 FNMA 4.00% | 31419HCW0 | 9,070.87 | | 8,694.10 | | |
| SERIES 05/01/23 FNMA 6.00% | 3138EHBZ4 | 30.76 | | 24.86 | | |
| SERIES 11/01/22 FNMA 6.00% | 31413YV73 | 179.81 | | 174.39 | | |
| SERIES 11/01/22 FNMA 6.50% | 31410GPP2 | 57.91 | | 55.64 | | |
| SERIES 05/01/40 FNMA 5.00% | 31418UCL6 | 13,148.11 | | 12,592.21 | | |
| SERIES 12/01/26 FNMA 3.00% | 3138E2ND3 | 22,908.32 | | 22,141.45 | | |
| SERIES 09/01/27 FNMA 4.00% | 3138EKAZ8 | 13,468.62 | | 12,908.54 | | |
| SERIES 06/25/44 FNMA 3.50% | 3136AKFL2 | 23,572.80 | | 22,406.12 | | |
| SERIES 11/01/28 FNMA 4.00% | 3138EPV68 | 10,301.73 | | 9,922.44 | | |
| SERIES 10/05/22 FNMA 2.00% | 3135G0T78 | 25,658.88 | | 25,239.33 | | |
| SERIES 02/05/24 FNMA 2.50% | 3135G0V34 | 159,081.15 | | 153,788.85 | | |
| SERIES 12/30/25 FNMA 0.64% | 3135G06Q1 | 197,847.20 | | 192,795.60 | | |
| SERIES 12/20/24 FHLB 1.00% | 3130AQF40 | 50,002.53 | | 49,436.65 | | |
| SUBTOTAL FNMA | | \$ 525,328.69 | | | 9.1% | \$ (15,148.51) |
| | | | | | | |
| SERIES 10/20/34 GNMA 6.50% | 36202EA33 | 25,948.56 | | 25,399.12 | | |
| SUBTOTAL GNMA | | \$ 25,948.56 | 0.5% | \$ 25,399.12 | 0.5% | \$ (549.44) |
| SOUTHERN DOOR CO 03/01/23 2.85% | 842795DN3 | 25,324.50 | | 25,019.00 | | |
| DECATUR IL 12/15/23 2.405% | 243127XH5 | 51,757.50 | | 50,440.00 | | |
| GURDON ARKANSAS 04/01/22 2.25% | 403283HZ0 | 35,433.30 | | 35,090.65 | | |
| MCHENRY IL CSD 0.895% 2/15/24 | 580773LL1 | 50,268.00 | | 49,410.00 | | |
| SANGAMON CASS ETC 12/15/23 1% | 800709EP8 | 50,403.00 | | 49,474.00 | | |
| WILL CN IL CSD #161 01/01/23 1% | 968871JU8 | 40,422.80 | | 40,016.40 | | |
| WILL COLUNTY ILLINOIS 02/01/25 1% | 968696BT0 | 30,054.60 | | 29,125.80 | | |
| BLOOMINGDALE IL 10/30/25 0.95% | 094333KY6 | 24,761.00 | | 24,274.00 | | |
| ADAMS CN CO SD 12/1/24 0.64% | 005662NP2 | 29,971.20 | | 29,246.10 | | |
| STERLING IL 11/1/23 1% | 859332GG7 | 25,305.25 | | 24,887.25 | | |
| ADDISON ILLINOIS 12/30/22 0.279% | 006541CY0 | 35,011.20 | | 34,771.45 | | |
| MANHATTAN IL 1/1/24 1% | 562859EE4 | 30,311.10 | | 29,725.20 | | |
| BRADLEY IL 12/15/25 0.85% | 104575BS3 | 49,565.00 | | 48,088.00 | | |
| DE WITT PIATT 12/1/23 .45% | 242172DW1 | 34,945.75 | | 34,406.40 | | |
| ORLAND PARK IL 12/1/23 .35% | 686356SR8 | 29,922.60 | | 29,427.60 | | |
| DUPAGE ETC IL S 01/01/26 1.067% | 262588LH7 | 30,000.00 | | 29,123.40 | | |
| LANE CMNTY CLG 6/15/25 0.851% | 515182EJ8 | 30,059.70 | | 29,296.80 | | |
| WILL ETC CN IL CCD 06/01/26 1% | 969080JB7 | 100,000.00 | | 96,323.00 | | |
| LAKE CNTY IL CCD 12/1/26 1.4% | 508358HV3 | 50,000.00 | | 48,837.00 | | |
| SUBTOTAL MUNICIPAL BONDS | | \$ 753,516.50 | 13.1% | \$ 736,982.05 | 13.1% | \$ (16,534.45) |
| TOTAL FIXED INCOME | | \$ 5,706,655.05 | 99.2% | \$ 5,580,151.25 | 99.2% | \$ (105,546.37) |
| CDAND TOTAL ALL INVESTMENTS | | ¢ = 750 404 04 | 96.69/ | ¢ | 06 70/ | ¢ (405 540 27) |
| GRAND TOTAL ALL INVESTMENTS | L | \$ 5,752,491.64 | 86.6% | \$ 5,625,987.84 | 86.7% | \$ (105,546.37) |

^{*}Foreign Fixed Income Security with No Current Market Valuation; excluded from portfolio

Legend:

CD - Certificate of Deposit

USTN - United States Treasury Note

USTB - United States Treasury Bond

FFCB - Federal Farm Credit Bank

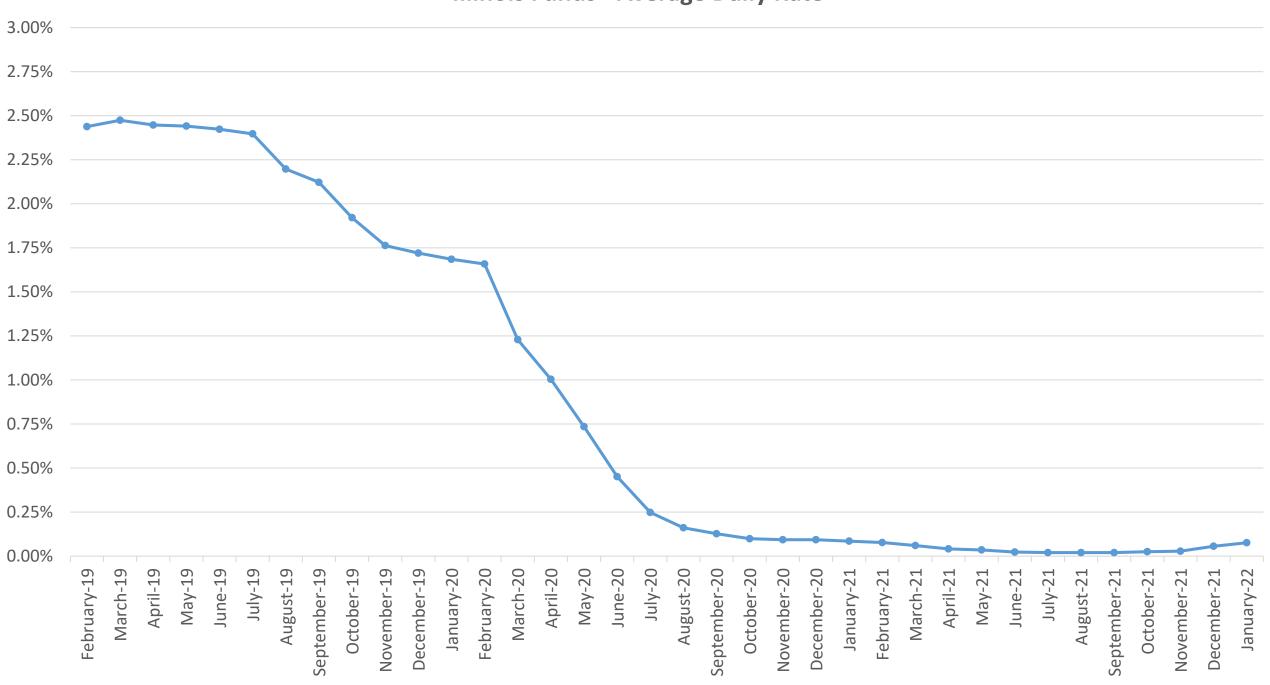
FHLB - Federal Home Loan Bank

FHLMC - Federal Home Loan Mortgage Corp

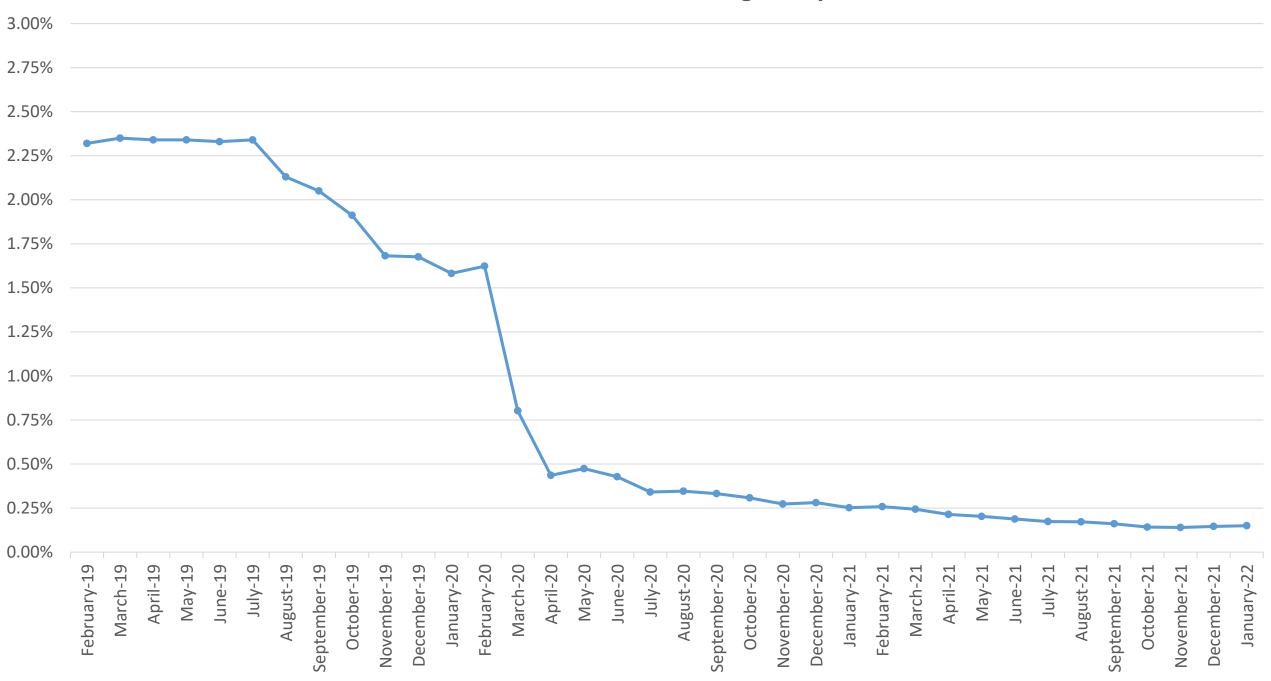
FNMA - Federal National Mortgage Association

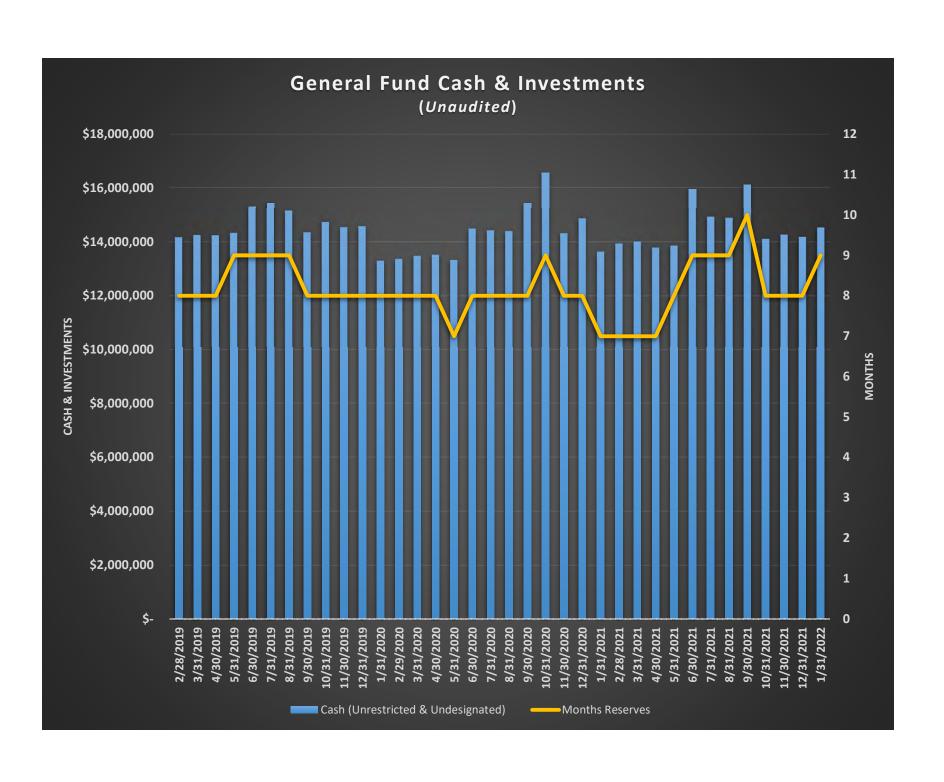
GNMA - General National Mortgage Association

Illinois Funds - Average Daily Rate



IMET Convenience Fund - Average Daily Rate



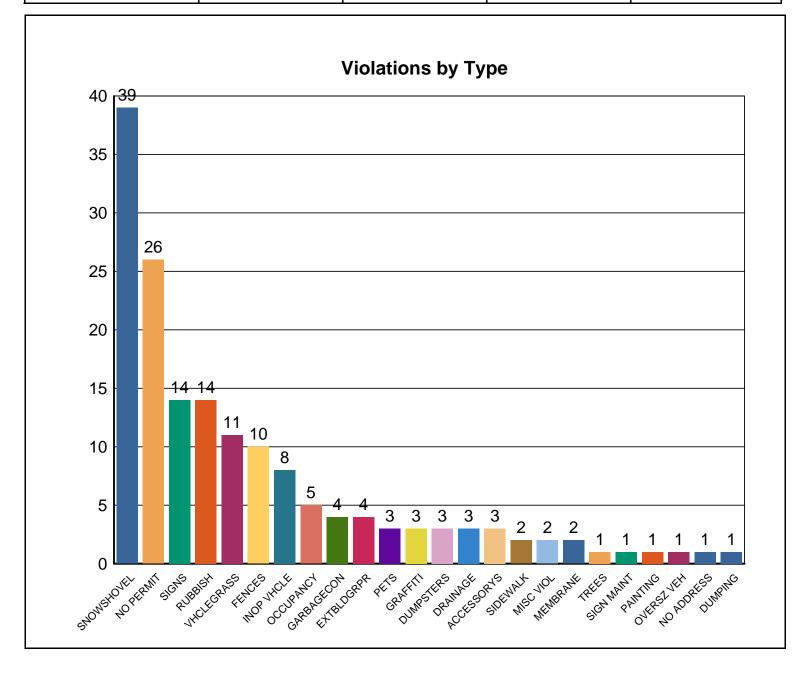




Community Development Code Violation Report

Violations between January 01, 2022 and January 31, 2022

| | January 2022 | January 2021 | 2022 YTD | 2021 YTD |
|-------------------|--------------|--------------|----------|----------|
| Complaints Opened | 162 | 815 | 162 | 815 |
| Complaints Closed | 125 | 387 | 125 | 387 |



| Address 500 E ALGONQUIN RD Mcdonald'S Has Not Shovel | Violation Type SNOW SHOVELING ed Adjacent Sidewalks After Last S | Violation abated | Open Date Clos | Se Date Source 7/22 Inspector |
|---|--|---------------------------------------|----------------|----------------------------------|
| 515 E ALGONQUIN RD Fence In Rear Of Property Is | FENCES s Damaged, With Leaning Sections | Second email cons And Sections Tha | | Inspector |
| 515 E ALGONQUIN RD No Permit On File For Temp | NO BUILDING PERMIT orary Banner On The Exterior Buil | Violation abated ding Wall. | 1/17/22 1/2 | 1/22 Inspector |
| 515 E ALGONQUIN RD Covid Testing Site Is Occup | OCCUPANCY ying Unit Without A Business Regi | Violation abated stration On File. | 1/17/22 1/2 | 1/22 Inspector |
| 515 E ALGONQUIN RD Smashed Boxes On The Gr | RUBBISH ound And A Mattress Has Been Du | Second email conumped Behind The | | Inspector |
| 515 E ALGONQUIN RD 2 Flag Signs On Display On | SIGNS The Grassy Area Along E. Algonq | Violation abated uin Rd. | 1/17/22 1/2 | 1/22 Inspector |
| 820 W ALGONQUIN RD White Lincoln Sedan With A | INOPERABLE VEHICLE Damaged Wheel In The Parking L | Lot Of Kenmode. | 1/27/22 | Inspector |
| 821 W ALGONQUIN RD Pep Wauconda Tool & Engi | SIGNS neering Has A Damaged Ground S | Letter sent Sign. | 1/28/22 | Inspector |
| 1035 W ALGONQUIN RD Unincorporated Auto Repair Parking Area And A Boat Or | Shop Property Next Door To Get | Violation abated Green Recycling H | | 7/22 Inspector Unimproved Gravel |
| 1300 E ALGONQUIN RD | FENCES Of The Town Center Has Separat | ted In Several Area | 1/28/22 s. | Inspector |
| 1300 E ALGONQUIN RD Trash On The Ground In Du | RUBBISH mpster Enclosures. | | 1/28/22 | Inspector |
| 1300 E ALGONQUIN RD Stop Sign Missing At Entran | SIGN MAINTENANCE ce To Algonquin Town Center. | Violation abated | 12/29/21 1/4 | J/22 Online |
| 1324 E ALGONQUIN RD Daras African Market Has A | NO BUILDING PERMIT Large Banner Attached To The Bo | Second email conuilding Unit; No Sign | | Inspector |
| 1425 W ALGONQUIN RD Private Parking Lot Towing | SIGNS Sign Installed On Right-Of-Way At | Letter sent Property. | 1/25/22 | Inspector |
| | NO BUILDING PERMIT New Sign Panel May Have Been A Nothing Has Been Changed On Th | | | 3/22 Email nument Sign. |
| 1500 E ALGONQUIN RD | RUBBISH d At The North End Of The Propert | Second email con | 1/20/22 | Inspector |
| 1520 E ALGONQUIN RD Trash On The Ground And I | RUBBISH n Landscaping At Sky Stream. | Violation abated | 1/20/22 1/24 | 4/22 Inspector |

| 1534 E ALGONQUIN RD | SIGN MAINTENANCE | Violation abated | 12/29/21 | 1/4/22 | Inspector |
|--|--|--|----------------|------------------------|-------------|
| Permitted Banner For Amuz | go Restaurant Is Crushed From Ti | he Snow. Sign Permi | t Expired On | 12/1/2021 A | lso. |
| 1560 E ALGONQUIN RD | ACCESSORY STRUCTURE | | 1/20/22 | | Inspector |
| Fencing On Dumpster Enclo | osure At Lube Express Is Damaged | d. | | | |
| 2000 E ALGONQUIN RD | NO BUILDING PERMIT | Violation abated | 1/17/22 | 2/3/22 | Inspector |
| No Sign Permit On File For | The Covid Testing Site'S Freestan | ding Banner Along A | lgonquin Rd. | | |
| 2000 E ALGONQUIN RD | NO BUILDING PERMIT | Violation abated | 1/4/22 | 1/5/22 | Inspector |
| No Special Use Permit On F | File For A Covid Testing Site At Thi | s Property. | | | |
| 2000 E ALGONQUIN RD | SIGNS | Violation abated | 1/14/22 | 1/17/22 | Email |
| Covid Testing Site Installed Site Operator, Who Will Rer 2000 E ALGONQUIN RD | A Banner Over The Existing Dolph move Banner. SIGNS | nins Pools Exterior W Violation abated | all Sign. Społ | ce With Covi | _ |
| | ting Property Is Being Used As A (| | | | Inspector |
| | | • | | ne i'Ui Daili | |
| 2050 E ALGONQUIN RD | DUMPSTERS | Extension Grante | 1/20/22 | | Inspector |
| Mpg Auto Has An Unscreer | ned Dumpster At The Property. | | | | |
| 2100 E ALGONQUIN RD | RUBBISH | Violation abated | 12/16/21 | 1/4/22 | Inspector |
| | es Onsite. Called And Spoke With I estigate And Have Them Removed NO BUILDING PERMIT | | erty Who Thi | nks They Ma 1/14/22 | Inspector |
| | pen" Banner On The Building Unit | | | 1/ 17/22 | Порсскої |
| | • | • | | 4/4.4/00 | |
| 2409 W ALGONQUIN RD | NO BUILDING PERMIT We'Re Open" Banner Attached To | Violation abated The Building Unit: No. | 1/7/22 | 1/14/22 | Inspector |
| · . | | - | | | |
| 2413 W ALGONQUIN RD | NO BUILDING PERMIT The Front Of The Building; No Signature | Violation abated | 1/11/22 | 1/14/22 | Inspector |
| | <u> </u> | | | | |
| | ACCESSORY STRUCTURE | Violation abated | 11/2/21 | 1/17/22 | Inspector |
| Western Wost Dumpster En | closure Gate Door Is Missing. | | | | |
| 4069 W ALGONQUIN RD | | Violation abated | 1/18/22 | 1/26/22 | Inspector |
| Buddy'S Smoke Shop Has | A Neon "Open" Sign In Front Windo | ow That Is Being Set | To Flashing I | Mode. | |
| 690 APPLEWOOD LN | SIDEWALK CLEARANCE | No violation sited | 1/24/22 | 1/24/22 | Online |
| Complaint That Vehicle Is R Sidewalk. | Coutinely Parked Over Adjacent Sid | lewalk. Inspected And | d Found No V | ehicles Bloo | cking The |
| 750 APPLEWOOD LN | RUBBISH | Violation abated | 12/16/21 | 1/6/22 | Phone Call |
| Complaint Regarding Tarp (Purpose Of The Tarp. | Covering Backyard Ground. Called | And Left Voicemail F | For Homeown | er Inquiring | As To The |
| 20 ARROWHEAD DR | MISSING ADDRESS NUMBERS | Violation abated | 1/4/22 | 1/13/22 | Inspector |
| Arrowhead Apartment Build | ing 20 Is Missing Its Address Numl | bers. | | | |
| 830 ASH ST | SNOW SHOVELING | | 1/27/22 | | Online |
| | dewalk Along Arrowhead Dr. Was l | | he Last Snow | rfall. Sidewa | lk May Have |
| 2101 ASPEN DR | etch From Our Snow Plows, As It Is DRAINAGE | No violation sited | 1/27/22 | 1/27/22 | Phone Call |
| | | | | | |

| Complaint That Homeowner Has Buried A Causing Icing On The Sidewalk. Inspected Front Yard. Will Monitor. | | | | |
|---|-----------------------------|--------------------|-------------------|----------------|
| 220 BEACH DR INOPERABL | E VEHICLE Lette | er sent 1/ | 11/22 | Inspector |
| Red Truck With A Flat Tire. | | | | |
| 412 BEACH DR VEHICLE OF | N GRASS Viola | tion abated 1/ | 18/22 2/2/22 | 2 Inspector |
| Pop-Up Camper Being Stored On The Gra | ss Behind Detached Gara | ge. | | |
| 512 BEACH DR OVERSIZED | | | 18/22 1/25/2 | 2 Inspector |
| Semi-Truck Cab Being Stored On The Dri | veway At Residentially Zon | ned Property. | | |
| 512 BEACH DR RUBBISH | Viola | tion abated 1/ | 11/22 1/25/2 | 2 Inspector |
| Couch At The Curbside For A Couple Of V | Veeks; Groot Is Not Picking | g It Up. | | |
| 605 BIRCH ST SNOW SHO | VELING Viola | tion abated 1 | /6/22 1/11/2 | 2 Online |
| Inspector Viewed On 1/5/22 And Complain Spoke With Homeowner, Who Will Shovel | Sidewalk Today. | Ī | | |
| 715 BIRCH ST SNOW SHO | | | 11/22 1/13/2 | |
| Complaint That Adjacent Sidewalk Was N Town Last Week; He Will Salt Sidewalk To | | | Homeowner, vvn | o was Out Of |
| 835 BIRCH ST SNOW SHO | | | /6/22 1/11/2 | |
| Complaint That Adjacent Sidewalk Was N Cleared But Snowplow Pushed Snow Bac And She Will Shovel And Salt Again. | | | | |
| 1990 BROADSMORE DR RUBBISH | No v | iolation sited 1/ | 17/22 1/17/2 | 2 Online |
| Complaint Of Rubbish On The Parkway. In | spected And Found Nothi | ng On The Parkwa | ay Area. | |
| 871 BUTTERFIELD DR SNOW SHO | VELING Viola | tion abated 1/ | 13/22 1/20/2 | 2 Inspector |
| Adjacent Sidewalks Not Shoveled After La Traveled. | st Snowfall; Rear Sidewall | k Is Along Harnish | Dr. And Appears | To Be Heavily |
| 400 CANDLEWOOD CT SNOW SHO | VELING Viola | tion abated 1/ | 13/22 1/20/2 | 2 Inspector |
| Adjacent Sidewalks Not Shoveled After La Traveled. | st Snowfall; Rear Sidewall | k Is Along Harnish | Dr. And Appears | To Be Heavily |
| 431 CANDLEWOOD CT VEHICLE OF | N GRASS Viola | tion abated 12 | /16/21 1/11/2 | 2 Inspector |
| Parking A Car On The Parkway Grass. | | | | |
| 441 CANDLEWOOD CT RUBBISH | Viola | tion abated 12 | /16/21 1/31/2 | 2 Inspector |
| Scrap Wood Building Materials In A Pile N | ear The Shed In The Back | yard. | | |
| 1420 CARLISLE ST INOPERABL | E VEHICLE Lette | er sent 1/2 | 20/22 | Online |
| Vehicle With A Severely Damaged Front E | nd On The Driveway. | | | |
| 1305 CHARLES AVE DRAINAGE | Exter | nsion Grante 1/ | 31/22 | Online |
| Running Sump Pump Line To The Front C Conditions. | • • | Is Draining Onto A | Adjacent Sidewalk | x, Causing Icy |
| 1310 CHERRYWOOD CT SNOW SHO | | | 13/22 1/20/2 | · |
| Adjacent Sidewalks Not Shoveled After La Traveled. | st Snowfall; Rear Sidewall | k Is Along Harnish | Dr. And Appears | To Be Heavily |
| 1320 CHERRYWOOD CT SNOW SHO | VELING Viola | tion abated 1/ | 13/22 1/28/2 | 2 Inspector |
| Adjacent Sidewalks Not Shoveled After La Traveled. | st Snowfall; Rear Sidewall | k Is Along Harnish | Dr. And Appears | To Be Heavily |
| 1330 CHERRYWOOD CT SNOW SHO | VELING Viola | tion abated 1/ | 13/22 1/20/2 | 2 Inspector |
| Adjacent Sidewalks Not Shoveled After La Traveled. | st Snowfall; Rear Sidewall | k Is Along Harnish | Dr. And Appears | To Be Heavily |

| 705 | CHESTNUT CT | SNOW SHOVELING | Violation abated | 1/13/22 | 1/28/22 | Inspector |
|--------|-----------------------------------|---|-----------------------|----------------|----------------|------------|
| | | oveled After Last Snowfall; Rear Si | | | | • |
| Travel | ed. | | _ | | .ppoa.o 10 2 | • |
| | CHRISTIE CT | PETS | Letter sent | 1/28/22 | | Email |
| | | his Townhome Unit Is Again Allowi To Property Owner As A Last Effo | | | he Front Ya | rd And |
| | CHRISTIE CT | PETS | Violation abated | 1/4/22 | 1/17/22 | Phone Call |
| Home | owner Is Not Picking l | Jp After Their Dogs And Poop Is A | ccumulated On The | Front Lawn N | ear Townho | me. |
| 0 | COUNTY LINE RD | GRAFFITI | Letter sent | 1/3/22 | | Online |
| | | On Utility Box At Eastern Entrance | To The Galleria. | | | |
| | COUNTY LINE RD | NO BUILDING PERMIT | Letter sent | 1/20/22 | | Inspector |
| | | gonquin Galleria; No Permit On Fil | | 1/20/22 | | inspector |
| Jan Ji | totage Area At The Al | | C. | | | |
| | COUNTY LINE RD | SIGNS | Violation abated | 1/18/22 | 1/25/22 | Inspector |
| Cross | Kicks Fitness Has A [| Damaged Sign At The Entrance Of | f Of Merchant Dr. | | | |
| 2284 | COUNTY LINE RD | TREES | | 1/6/22 | | Inspector |
| Dead 7 | Tree And Dead Bushe | es Need To Be Replaced Per The I | _andscape Pud For ∃ | The Property. | | |
| 2000 | DORCHESTER AVE | GARBAGE CONTAINERS | Violation abated | 1/4/22 | 1/17/22 | Phone Call |
| Compl | laint Regarding Storag | ge Of Several Containers On The [| Driveway, In Front Of | House. | | |
| 116 | EASTGATE CT | OCCUPANCY | Violation abated | 1/17/22 | 1/18/22 | Inspector |
| | | ying Unit; No Business Registratio | | 1/11/22 | 1/10/22 | inspector |
| Covia | resuling Site is Occup | ying offit, No business Registratio | ii Oli File. | | | |
| 217 | EDGEWOOD DR | MEMBRANE STRUCTURE | Violation abated | 1/4/22 | 1/17/22 | Inspector |
| Memb | rane Structure Next T | o Garage. | | | | |
| 1575 | EDGEWOOD DR | ACCESSORY STRUCTURE | Second letter sen | 1/7/22 | | Phone Call |
| | | New Parking Lot Lighting That Is | Trespassing Beyond | Their Own P | roperty Line: | s And |
| | g Into Adjacent Reside | ential Homes. VEHICLE ON GRASS | Violation abated | 12/16/21 | 1/4/22 | Online |
| | arked On The Grass. | | | | | |
| 700 | ELM OT | CNOW CHOVELING | Violetien ebeted | 4/4/00 | 4/47/00 | |
| | ELM ST | SNOW SHOVELING | Violation abated | 1/4/22 | 1/17/22 | Inspector |
| Арапп | nent Building is Not R | emoving Snow From Sidewalk After | er Snowfalls This Sea | ason. | | |
| 601 | FAIRWAY VIEW DR | GARBAGE CONTAINERS | Phoned conctact | 1/4/22 | | Online |
| Garba | ge Containers And Ya | ard Waste Bags Out In The Middle | Of The Driveway. | | | |
| 265 | FARMHILL DR | NO BUILDING PERMIT | Violation abated | 1/13/22 | 1/25/22 | Inspector |
| New F | ence Installed Along I | Rear Lot Line; No Building Permit (| On File. | | | |
| 1731 | FERNWOOD LN | FENCES | Violation abated | 12/14/21 | 1/17/22 | Inspector |
| | _ | ng Along Rear Lot Line; Swimming | Pool In Backyard. R | equired Barrie | er Is Not In P | lace Until |
| | encing Is Repaired. FOX RIVER DR | RUBBISH | Violation abated | 12/16/21 | 1/4/22 | Email |
| Spoke | | ge Box For An Outdoor Sun Screer ho Said Someone Is Scheduled To | | | | |

| 1150 GLACIER PKWY | SNOW SHOVELING | Violation abated | 1/27/22 | 2/3/22 | Online |
|---|------------------------------------|-----------------------|----------------|--------------|-------------|
| Complaint That Adjacent Si | idewalks Have Not Yet Been Shov | veled After Last Snow | fall. | | |
| 1321 GLACIER PKWY | INOPERABLE VEHICLE | Violation abated | 1/25/22 | 1/31/22 | Phone Call |
| Blue Pickup Truck Missing | A Front Wheel On The Driveway. | | | | |
| 1321 GLACIER PKWY | SIDEWALK CLEARANCE | Violation abated | 1/25/22 | 1/31/22 | Phone Call |
| | ding Vehicles Parked Over The Ad | djacent Sidewalk. Fou | ind That The | Inoperable E | Blue Pickup |
| Truck Is Parked Over The S 1360 GLACIER PKWY | DUMPSTERS | Violation abated | 1/6/22 | 1/17/22 | Phone Call |
| Large Roll Off Dumpster In For A Project. | Driveway For Several Weeks; No | Building Permit On F | ile Indicating | Dumpster Is | Being Used |
| 1461 GLACIER PKWY | NO BUILDING PERMIT | Letter sent | 1/11/22 | | Inspector |
| Shed Installed In Backyard | ; No Permit On File. | | | | |
| 1551 GLACIER PKWY | NO BUILDING PERMIT | Not able to get co | 1/13/22 | | Inspector |
| New Windows Installed On | House; No Building Permit On File | e. | | | |
| 510 GOLDEN VALLEY | L NO BUILDING PERMIT | Violation abated | 1/13/22 | 1/25/22 | Inspector |
| Temporary Storage Structu | re (Pack Rat) On The Driveway; N | No Building Permit. | | | |
| 712 GREENS VIEW DR | INOPERABLE VEHICLE | Violation abated | 8/18/21 | 1/6/22 | Online |
| Van With Flat Tires; Cw Co | mplaint Said For Months. Also, Ba | ags Of Trash In Front | Of Garage. | | |
| 2401 HARNISH DR | SNOW SHOVELING | Violation abated | 1/12/22 | 1/17/22 | Inspector |
| Adjacent Sidewalk Along H | arnish Dr. Not Shoveled After Las | t Snowfall. | | | |
| 2405 HARNISH DR | SNOW SHOVELING | Violation abated | 1/12/22 | 1/17/22 | Inspector |
| Adjacent Sidewalk Along H | arnish Dr. Not Shoveled After Las | t Snowfall. | | | |
| 2420 HARNISH DR | NO BUILDING PERMIT | Extension Grante | 1/27/22 | | Inspector |
| Kiddie Academy Has A Bar | nner On The South Building Wall; l | No Sign Permit On Fil | e. | | |
| 229 HIGHLAND AVE | NO BUILDING PERMIT | Letter sent | 1/25/22 | | Inspector |
| Pergola Installed In Rear O | f Property; No Building Permit On | File. | | | |
| 50 HILLCREST DR | FENCES | Citation issued | 1/4/22 | | Inspector |
| Prohibited Wire Fence Insta | alled Onsite. | | | | |
| 50 HILLCREST DR | MEMBRANE STRUCTURE | Citation issued | 1/4/22 | 1/28/22 | Inspector |
| Membrane Structure Install | ed Onsite. | | | | • |
| 50 HILLCREST DR | RUBBISH | Citation issued | 1/4/22 | | Inspector |
| | ooden Pallets, Construction Debris | s Scattered On Lot. | | | • |
| 50 HILLCREST DR | VEHICLE ON GRASS | Citation issued | 1/18/22 | | Inspector |
| Bobcat Being Stored On Th | | | | | • |
| 50 HILLCREST DR | VEHICLE ON GRASS | Citation issued | 1/4/22 | 1/28/22 | Inspector |
| Travel Trailer Parked On Th | | | | | , |
| 200 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/10/22 | 1/18/22 | Phone Call |
| | ewalk (That Is A Route Walked By | | | | |
| | omeowner, Who Will Treat Sidewa | | | , , | |

| 206 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/10/22 | 1/18/22 | Phone Call |
|--|--|--|--|--|--|
| | ewalk (That Is A Route Walked By omeowner, Who Will Treat Sidewa | | A School Bus | Stop) Is Icy | / From The |
| 212 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/10/22 | 1/18/22 | Phone Call |
| | ewalk (That Is A Route Walked By omeowner, Who Will Treat Sidewa | | A School Bus | Stop) Is Icy | / From The |
| 218 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/10/22 | 1/18/22 | Phone Call |
| | ewalk (That Is A Route Walked By omeowner, Who Will Treat Sidewa | | A School Bus | Stop) Is Icy | / From The |
| 300 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/10/22 | 1/11/22 | Phone Call |
| Cold Temps. Spoke With He | ewalk (That Is A Route Walked By omeowner, Who Will Treat Sidewa | | | ., . | |
| 306 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/27/22 | 1/31/22 | Online |
| Complaint That Adjacent Si | dewalks Have Not Been Shoveled | After The Last Snow | fall. | | |
| 306 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/6/22 | 1/11/22 | Online |
| Inspector Viewed On 1/5/22 For Property, As Owner Live | 2 And Complaint On 1/6/22 Of Adjes In Canada. | acent Sidewalk Not B | eing Shoveled | d. Emailed L | isting Realtor |
| 318 HILLCREST DR | SNOW SHOVELING | Violation abated | 1/6/22 | 1/17/22 | Online |
| Complaint Received That S Homeowner To Shovel Side | idewalks Adjacent To Property We | ere Not Shoveled Afte | r The Last Sn | owfall. Left \ | Voicemail For |
| 1169 HOLLY LN | EXTERIOR BUILDING REPAIR | Letter sent | 1/13/22 | | Inspector |
| Siding Hanging Off Of Rear | Of House. | | | | |
| 302 S HUBBARD ST | INOPERABLE VEHICLE | Letter sent | 1/18/22 | | Inspector |
| Red Jeep Liberty With A Fla | at Tire On The Driveway. | | | | |
| | | | | | |
| 321 S HUBBARD ST | VEHICLE ON GRASS | Second letter sen | 1/18/22 | | Inspector |
| 321 S HUBBARD ST Trailer On The Grass In Bac | | Second letter sen | 1/18/22 | | Inspector |
| | | Second letter sen Violation abated | 1/18/22 | 1/26/22 | Inspector |
| Trailer On The Grass In Bac 2214 HUNTINGTON DR | ckyard. | Violation abated | 1/25/22 | | · |
| Trailer On The Grass In Bac 2214 HUNTINGTON DR | ckyard. SIGNS | Violation abated | 1/25/22 | | · |
| Trailer On The Grass In Bac 2214 HUNTINGTON DR 2 Flag Sign On Display Alor 3 JAYNE ST Complaint Received That A Find Any Exterior Evidence | ckyard. SIGNS ng Huntington Dr. For Covid Testin | Violation abated ng That Suburban Med No violation sited Chickens And Roost | 1/25/22 dical & Wellne 1/6/22 ers. Inspected | ess Offers. 1/6/22 d Street And | Inspector Online Could Not |
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| 1941 JESTER LN | SNOW SHOVELING | Violation abated | 1/11/22 | 1/18/22 | Online | | |
|--|--|------------------------|----------------|---------------|---------------|--|--|
| Shoveled. There Is A Thin L Asked Homeowner To Salt | dewalk Was Not Shoveled After La Layer Of Ice On Sidewalk Due To N Walk. SNOW SHOVELING | latural Drainage; Side | | | | | |
| 1951 JESTER LN | | Violation abated | | | | | |
| | dewalk Was Not Shoveled After La .ayer Of Ice On Sidewalk Due To N Walk. | | | | | | |
| 2102 LAKE COOK RD | NO BUILDING PERMIT | Second letter sen | 1/20/22 | | Inspector | | |
| Salt Storage Onsite; No Per | rmit On File. | | | | | | |
| 230 LAKE GILLILAN W | A EXTERIOR BUILDING REPAIR | Extension Grante | 1/13/22 | | Inspector | | |
| Ripped Window Screen On | The Side Of The House. | | | | | | |
| 451 LAKE PLUMLEIGH | INOPERABLE VEHICLE | Letter sent | 1/13/22 | | Inspector | | |
| Black Toyota Camry With A | Flat Tire On The Driveway. | | | | | | |
| 620 LILAC DR | FENCES | Letter sent | 1/17/22 | | Online | | |
| Damaged Fence Has Faller | n Down Along The Rear Lot Line. | | | | | | |
| 521 LINCOLN ST | INOPERABLE VEHICLE | Violation abated | 12/7/21 | 1/4/22 | Inspector | | |
| Ford Mustang With A Flat T | ïre On The Driveway. | | | | | | |
| 1461 LOWE DR | FENCES | Violation abated | 1/4/22 | 1/31/22 | Online | | |
| Some Fence Sections Are Damaged And Have Fallen Down Into The Neighbor'S Yard. | | | | | | | |
| 202 N MAIN ST | INOPERABLE VEHICLE | Second letter sen | 1/6/22 | | Phone Call | | |
| Silver Car Parked Outside S | Still Has Flat Tire. Property Owner (| Cannot Get Tenant T | o Resolve Thi | is Violation. | | | |
| 210 S MAIN ST | EXTERIOR BUILDING REPAIR | Violation abated | 1/12/22 | 1/13/22 | Inspector | | |
| Broken Spindle At Rear Ext | erior Stairway. | | | | | | |
| 216 S MAIN ST | EXTERIOR BUILDING REPAIR | Violation abated | 1/13/22 | 1/31/22 | Fire Departn | | |
| 3 Risers On The Rooftop Ex Rusted. | xterior Staircase Leading To The Fi | re Escape Ladder Ar | e Not Secure | , As The Na | ils Have | | |
| 216 S MAIN ST | RUBBISH | Violation abated | 1/13/22 | 1/31/22 | Fire Departn | | |
| Bags Of Cigarette Butts On | The Rooftop From A Tenant Who I | Is Smoking At The Er | mergency Egr | ess Area. | | | |
| 216 S MAIN ST | RUBBISH | Violation abated | 1/13/22 | 1/31/22 | Fire Departn | | |
| Brick Pavers Stacked Up Ag Area Designated For Emerg | gainst Side Of Building, In Between | The Buildings. This | Lessens The | Access Wid | th Of The | | |
| 220 S MAIN ST | RUBBISH | Violation abated | 1/13/22 | 1/20/22 | Inspector | | |
| Cucina Bella Has Numerous Plastic Garbage Bags On T | s Plastic Crates Scattered On The he Ground. | Ground In The Rear | Of The Buildir | ng, As Well | As Full Black | | |
| 320 S MAIN ST | FENCES | | 1/14/22 | | Inspector | | |
| Handmade On Main'S Fend | ce Is Falling Down Along The Rear | Lot Line. | | | | | |
| 320 S MAIN ST | PAINTING | | 1/14/22 | | Inspector | | |
| Detached Garage Has Chip | ping Paint. | | | | | | |
| 426 N MAIN ST | DRAINAGE | Violation abated | 1/27/22 | 2/3/22 | Pubic Works | | |
| Sump Pump Line Is Dischar | rging Onto The Adjacent Sidewalk, | Causing Icy Condition | ons On It. | | | | |

| Togranic Rootz Has Their Neon "Open" Sign Set To Flash. 1211 S MAIN ST OCCUPANCY Violation abated 1/17/22 1/21/22 Inspector Covid Testing Site Is Occupying Unit; No Business Registration On File. 1211 S MAIN ST SIGNS Violation abated 1/17/22 1/21/22 Inspector 2 Flag Signs On Display Near S. Main St. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Banner Installed, No Sign Permit On File. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Temporary Structure Installed At Property That Is Being Used As A Covid Testing Site; No Permit On File. 1408 S MAIN ST OCCUPANCY Violation abated 1/20/22 1/25/22 Inspector New Covid Testing Site; No Business Registration On File. 1408 S MAIN ST OCCUPANCY Violation abated 1/20/22 1/25/22 Inspector New Covid Testing Site; No Business Registration On File. 1493 MERCHANT DR GRAFFITI Violation abated 1/3/22 1/25/22 Online Graffiti Has Been Sprayed On Utility Box At Brianwood Center. 530 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Been Shoveled After The Last Snowfall. 560 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Been Shoveled After The Last Snowfall. 1030 PAR DR INOPERABLE VEHICLE Violation abated 1/2/16/21 1/17/22 Inspector Black Jeep With A Flat Tire On The Driveway. 102 PARK ST ILLEGAL DUMPING Violation abated 1/2/16/21 1/17/22 Inspector 1030 PAR DR INOPERABLE VEHICLE Violation abated 1/2/16/21 1/17/22 Inspector 10426 PIONEER RD A COCESSORY STRUCTURE Letter sent 1/2/72 Inspector Concrete Retaining Wall In Front Of Property Is Cracked And Split In Several Areas. And Crumbling At Front Corner: Wall Is Failing 1053 POWDER HORN DR FENCES Letter sent 1/2/722 Inspector Damaged Fence Has Failen Down In Areas. 340 QUARRY LN VEHICLE ON GRASS Letter sent 1/2/722 Inspector Damaged Fence Has Failen Down In Areas. 15 S RANDALL RD NO BUILDING PERMIT Violation abated 1/7/122 1/14/22 Inspector | 1202 S MAIN ST | SIGNS | Violation abated | 1/20/22 | 1/24/22 | Inspector | | | | | |
|---|----------------------------|---|------------------------|---------------|---------------|----------------|--|--|--|--|--|
| S MAIN ST SIGNS Violation abated 1/17/22 1/21/22 Inspector | | | Violation abatea | 1720722 | 1/2 1/22 | тороскої | | | | | |
| S MAIN ST SIGNS Violation abated 1/17/22 1/21/22 Inspector | • | · | | | | | | | | | |
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| 2 Flag Signs On Display Near S. Main St. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Banner Installed; No Sign Permit On File. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Temporary Structure Installed At Property That Is Being Used As A Covid Testing Site; No Permit On File. 1408 S MAIN ST OCCUPANCY Violation abated 1/20/22 1/25/22 Inspector New Covid Testing Site; No Business Registration On File. 1408 S MAIN ST OCCUPANCY Violation abated 1/20/22 1/25/22 Inspector New Covid Testing Site; No Business Registration On File. 1493 MERCHANT DR GRAFFITI Violation abated 1/3/22 1/25/22 Online Graffiti Has Been Sprayed On Utility Box At Briarwood Center. 530 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Been Shoveled After The Last Snowfall. 560 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Been Shoveled After The Last Snowfall. 635 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Shoveled After The Last Snowfall. 635 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Shoveled After The Last Snowfall. 636 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Shoveled After The Last Snowfall. 637 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Shoveled After The Last Snowfall. 638 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Inspector Discourage Phone Conctact Sidewalk Has Not Shoveled After The Last Snowfall. 639 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Inspector Discourage Removed. 640 OLD OAK CIR SNOW SHOVELING Phoned Codd Made Contact With Responsible Party, Dumpster Permoved. 641 Date Provided Party Party On The Street For The Project. Dumpster In The Way Of Snow Plow, Resulting In The Street Not Being Plowed. Cdd Made Conta | Covid Testing Site is Occu | ipying Unit; No Business Registrat | ion On File. | | | | | | | | |
| Banner Installed; No Sign Permit On File. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Installed; No Sign Permit On File. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Temporary Structure Installed | 1211 S MAIN ST | SIGNS | Violation abated | 1/17/22 | 1/21/22 | Inspector | | | | | |
| Banner Installed; No Sign Permit On File. 1408 S MAIN ST NO BUILDING PERMIT Violation abated 1/20/22 1/25/22 Inspector Temporary Structure Installed At Property That Is Being Used As A Covid Testing Site; No Permit On File. 1408 S MAIN ST OCCUPANCY Violation abated 1/20/22 1/25/22 Inspector New Covid Testing Site; No Business Registration On File. 1493 MERCHANT DR GRAFFITI Violation abated 1/3/22 1/25/22 Online Graffitil Has Been Sprayed On Utility Box At Brianwood Center. 530 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Been Shoveled After The Last Snowfall. 560 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Been Shoveled After The Last Snowfall. 635 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Shoveled After The Last Snowfall. 635 OLD OAK CIR SNOW SHOVELING Phoned conctact 1/28/22 Online Complaint That Adjacent Sidewalk Has Not Shoveled After The Last Snowfall. 1030 PAR DR INOPERABLE VEHICLE Violation abated 1/2/16/21 1/17/22 Inspector Black Jeep With A Flat Tire On The Driveway. 102 PARK ST ILLEGAL DUMPING Violation abated 1/4/22 1/4/22 Pubic Works Family Of Homeowner Who Passed Away Is Cleaning Out House And Had A Dumpster Put On The Street For The Project. Dumpster In The Way Of Snow Plow, Resulting In The Street Not Being Plowed. Cdd Made Contact With Responsible Party, Dumpster Removed. 1226 PIONEER RD ACCESSORY STRUCTURE Letter sent 1/4/22 Inspector Concrete Relaining Wall In Front Of Property Is Cracked And Split In Several Areas, And Crumbling At Front Corner; Wall Is Falling. 1535 POWDER HORN DR FENCES Letter sent 1/27/22 Inspector Damaged Fence Has Fallen Down In Areas. 380 QUARRY LN VEHICLE ON GRASS Letter sent 1/27/22 Inspector Baskin Robbins Has A "We'Re Open" Banner Attached To The Building Unit; No Sign Permit On File. | 2 Flag Signs On Display N | lear S. Main St. | | | | | | | | | |
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| 15 S RANDALL RDNO BUILDING PERMITViolation abated1/7/221/14/22InspectorBaskin Robbins Has A "We'Re Open" Banner Attached To The Building Unit; No Sign Permit On File.17 S RANDALL RDNO BUILDING PERMITViolation abated1/7/221/14/22Inspector | 380 QUARRY LN | VEHICLE ON GRASS | Letter sent | 1/27/22 | | Inspector | | | | | |
| Baskin Robbins Has A "We'Re Open" Banner Attached To The Building Unit; No Sign Permit On File. 17 S RANDALL RD NO BUILDING PERMIT Violation abated 1/7/22 1/14/22 Inspector | Boat On The Grass On Si | de Of House. | | | | | | | | | |
| Baskin Robbins Has A "We'Re Open" Banner Attached To The Building Unit; No Sign Permit On File. 17 S RANDALL RD NO BUILDING PERMIT Violation abated 1/7/22 1/14/22 Inspector | 15 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 1/7/22 | 1/14/22 | Inspector | | | | | |
| | Baskin Robbins Has A "W | | | | | | | | | | |
| Subway Has A "We'Re Open" Banner Attached To The Building Unit; No Sign Permit On File. | 17 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 1/7/22 | 1/14/22 | Inspector | | | | | |
| | Subway Has A "We'Re Op | oen" Banner Attached To The Build | ling Unit; No Sign Per | mit On File. | | | | | | | |

| 124 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 1/19/22 | 1/25/22 | Inspector |
|---|---|------------------------|----------------|---------------|----------------|
| Daily Projects Has A Bann | er On The North Side Of The Build | ling; No Sign Permit (| On File. | | · |
| 132 S RANDALL RD | SIGNS | Violation abated | 1/10/22 | 1/25/22 | Inspector |
| El Fuego Has A Banner Or | n The Rear Of Its Unit; No Sign Pe | rmit On File. | | | |
| 209 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 1/7/22 | 1/14/22 | Inspector |
| Kobe Has A "We'Re Open | " Banner Attached To The Building | Unit; No Sign Permit | On File. | | |
| 260 S RANDALL RD | OBSOLETE SIGN | Violation abated | 8/19/21 | 1/6/22 | Inspector |
| Zone Fitness Has Closed; | 2 Exterior Wall Signs Are Obsolete | Э. | | | |
| 700 S RANDALL RD | FENCES | Violation abated | 12/7/21 | 1/20/22 | Inspector |
| The Ground And A Section | Rear Of Woodscreek Commons Is At The South End Has Separated | l. | | | |
| 700 S RANDALL RD | RUBBISH | Violation abated | 12/7/21 | 1/18/22 | Inspector |
| Couch Dumped Behind Bu | uilding. | | | | |
| 750 S RANDALL RD | FENCES | | 1/20/22 | | Inspector |
| | at Runs Along The Rear Of Woods nons Property Manager Indicated ⁻ NO BUILDING PERMIT | | nsible For Re | | |
| Target Has A Salt Storage | Area Set Up At The Southeast Co | rner Of The Property; | No Permit C | n File. | |
| 798 S RANDALL RD | NO BUILDING PERMIT | Extension Grante | 12/7/21 | 1/18/22 | Inspector |
| Banner On The North Side | of The Building; No Sign Permit C | On File. | | | |
| 1100 S RANDALL RD | SIGNS | Violation abated | 1/5/22 | 1/25/22 | Inspector |
| Aldi Still Has A Banner On | The South Facing Building Wall, T | hough Permit Expired | d In March 20 |)21. | |
| 1410 S RANDALL RD | MISCELLANEOUS CODE VIOL | L. No violation sited | 1/26/22 | 1/26/22 | Online |
| | oad In Front Of Walmart Property V That Road Has Been Plowed. | Vas Plowed Only Half | The Width C | of The Road | And That It Is |
| 1470 S RANDALL RD | SIGN MAINTENANCE | Letter sent | 1/4/22 | | Inspector |
| Georgia'S Monument Sign | Has Deteriorated Letters On The | South Facing Side. | | | |
| 1492 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 1/7/22 | 1/21/22 | Inspector |
| Bentley'S Pet Stuff Has A I | Banner Attached To The Rear Of T | The Building Unit; No | Permit On Fi | le. | |
| 1508 S RANDALL RD | SIGNS | Violation abated | 1/18/22 | 1/24/22 | Inspector |
| • | nner Hanging From The South Side | e Of The Building. Alg | onquin Com | mons Busine | sses Cannot |
| Have Any Banners. 1520 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 1/6/22 | 2/3/22 | Inspector |
| Bulldog Ale House Has A ' No Sign Permits On File. | 'Now Open" Banner On The Buildi | ng, And A Temporary | Ground Sigr | n Out Along F | Randall Rd.; |
| 1591 S RANDALL RD | DUMPSTERS | Violation abated | 1/27/22 | 1/31/22 | Inspector |
| Golden Corral Has An Uns | screened Dumpster At The Propert | y. | | | |
| 1621 S RANDALL RD | GRAFFITI | Violation abated | 12/16/21 | 1/17/22 | Online |
| Graffiti Has Been Sprayed | On The Building. Police Dept. Mad | de A Police Report Ar | nd I Emailed I | Property Mar | nager. |
| | | | | | |
| 2383 S RANDALL RD | SIGNS | Violation abated | 1/18/22 | 1/21/22 | Inspector |
| | SIGNS e Has A Neon "Open" Sign Set To | | 1/18/22 | 1/21/22 | Inspector |

| 1100 RED COACH LN | RUBBISH | Violation abated | 12/16/21 | 1/4/22 | Online | | | | | |
|---|--|--------------------------------------|----------------|---------------|--------------|--|--|--|--|--|
| Complaint That There Is A Voicemail For Homeowner | Bookshelf, Desk, Other Furniture It To Remove These Items. | tems On The Side Of | The House F | or A Few W | eeks. Left | | | | | |
| 2 REGAL CT | SNOW SHOVELING | Violation abated | 1/13/22 | 1/20/22 | Inspector | | | | | |
| Adjacent Sidewalks Not Sh Traveled. | oveled After Last Snowfall; Rear S | idewalk Is Along Har | nish Dr. And A | Appears To I | Be Heavily | | | | | |
| 4 REGAL CT | SNOW SHOVELING | Violation abated | 1/13/22 | 1/20/22 | Inspector | | | | | |
| Adjacent Sidewalks Not Sh Traveled. | oveled After Last Snowfall; Rear S | | nish Dr. And A | | Be Heavily | | | | | |
| 1210 RIVERWOOD DR | NO BUILDING PERMIT | Violation abated | 12/14/21 | 1/4/22 | Inspector | | | | | |
| New Siding Installed On To | New Siding Installed On Townhouse; No Permit On File. | | | | | | | | | |
| 1212 RIVERWOOD DR | NO BUILDING PERMIT | Violation abated | 12/14/21 | 1/4/22 | Inspector | | | | | |
| Installed New Siding On To | ownhouse; No Permit On File. | | | | | | | | | |
| 1715 RIVERWOOD DR | VEHICLE ON GRASS | No violation sited | 1/31/22 | 1/31/22 | Online | | | | | |
| | d Trailer Are Parking On The Gras On The Grass, Or Even At The Prop | | Inspected And | d Did Not Fir | nd Any Motor | | | | | |
| 1340 RYAN PKWY | FENCES | Letter sent | 1/27/22 | | Inspector | | | | | |
| Damaged Wooden Split Ra | ail Fence At Detention Area For Me | dical Practice. Some | Sections Hav | e Fallen To | The Ground. | | | | | |
| 501 SARATOGA CIR | SNOW SHOVELING | Violation abated | 1/27/22 | 1/31/22 | Phone Call | | | | | |
| Complaint That Adjacent S | idewalk Has Not Been Shoveled A | fer Last Snowfall. | | | | | | | | |
| 1142 SAWMILL LN | VEHICLE ON GRASS | Violation abated | 12/29/21 | 1/6/22 | Online | | | | | |
| Truck On The Grass In The | e Front Yard. | | | | | | | | | |
| 511 SKYLINE DR | RUBBISH | Letter sent | 1/28/22 | | Online | | | | | |
| Large Tv At The Curbside | And Pile Of Furniture In Front Yard | | | | | | | | | |
| 1490 SPRING HILL DR | VEHICLE ON GRASS | Violation abated | 1/27/22 | 2/3/22 | Inspector | | | | | |
| Car Parked On The Grass | Next To Driveway. | | | | | | | | | |
| 270 STONEGATE RD | GRAFFITI | Second letter sen | 1/21/22 | | Online | | | | | |
| Graffiti Sprayed On Mailbox | xes At Kaper'S Business Complex. | | | | | | | | | |
| 2201 TAHOE PKWY | SNOW SHOVELING | Violation abated | 1/27/22 | 2/3/22 | Online | | | | | |
| Complaint That Adjacent S | idewalks Have Not Yet Been Shov | eled After Last Snow | fall. | | | | | | | |
| 2201 TAHOE PKWY | VEHICLE ON GRASS | | 1/31/22 | | Online | | | | | |
| Parking A Trailer On The G | Grass In Front Yard. | | | | | | | | | |
| 2201 TAHOE PKWY | VEHICLE ON GRASS | Violation abated | 1/11/22 | 1/17/22 | Online | | | | | |
| Trailer Parked On The Gra | ss In The Front Yard. | | | | | | | | | |
| 635 TANGLEWOOD DE | R SNOW SHOVELING | No violation sited | 1/31/22 | 1/31/22 | Online | | | | | |
| | idewalk Was Not Shoveled After La | ast Snowfall. Inspecte | ed And Found | That The S | idewalks | | | | | |
| Were Shoveled. 910 TANGLEWOOD DR | RUBBISH | Violation abated | 1/6/22 | 1/11/22 | Inspector | | | | | |
| | urbside; Groot Stopped Picking Up | | 5. Spoke Wit | h Homeown | er, Who Will | | | | | |
| , | ard Until Pick Up Of Yard Waste Re N SIDEWALK CLEARANCE | esumes In April. Violation abated | 12/29/21 | 1/6/22 | Online | | | | | |
| | s Blocking The Sidewalk At Proper | | 14/43/41 | 1/0/22 | Online | | | | | |
| INIOVADIE DASKELDAII I 100P I | 3 Diocking The Sidewalk At F10per | ty. | | | | | | | | |

| | | | 0405:5= | | | | 4 / 5 / 5 - 5 | 4/4=/ | 1 |
|-----------------------|----------------------------------|-------------|-------------|------------------------------------|-------------|-----------------|-----------------|-----------------|--------------|
| | | | | CONTAINERS | | lation abated | 1/6/22 | 1/17/22 | letter |
| The Dr | iveway, Pret | ty Visible | To The Pub | | | | | ers To Be Stor | ed Out In |
| 1370 | WHITE CHA | APEL LN | EXTERIOR | R BUILDING RE | PAIR Vic | lation abated | 11/30/21 | 1/4/22 | Inspector |
| Ripped | d Window Sci | reen- Fron | nt Of House | , Second Story. | | | | | |
| | WHITE CHA | | | | | lation abated | 1/6/22 | 1/11/22 | Phone Call |
| | | | | ewalk Not Being Has Not Been | | | | spected And Fo | ound 1 |
| | WINDING C | | | Tido Hot Booti | | ter sent | 1/18/22 | | Inspector |
| Damag | ged Fence, W | /ith Sectio | ns That Are | e Leaning And S | Sections Th | at Have Falle | n Down. | | |
| 460 | WINDING C | ANYON | MISCELLA | NEOUS CODE | VIOL, No | violation sited | d 1/4/22 | 1/4/22 | Email |
| | | | | Property. Condu | icted Inspe | ctions And Ha | ve Not Found | Any Exterior E | vidence Of |
| | e Sales Or R WINDING C | | | ty. | No | violation sited | 1/17/22 | 1/17/22 | Email |
| | | | ng Items O | n The Side Of T | he House. | Inspected And | d Found That | The Items Wer | e Removed |
| | o Inspection. WINDING C | | RUBBISH | | Vic | lation abated | 1/27/22 | 2/3/22 | Inspector |
| Table / | And Desk Ou | tside. | | | | | | | |
| 44 | WOODVIEV | V LN | NO BUILD | ING PERMIT | Vic | lation abated | 1/6/22 | 1/14/22 | Inspector |
| | o Church Of n Permit On | | nged The N | Ionument Sign | Faces, As ' | Well As Adde | d An Exterior \ | Wall Sign On Ti | ne Building; |
| • | WOODVIEV | | OCCUPAN | ICY | Vic | lation abated | 1/14/22 | 1/18/22 | Inspector |
| New C | hurch Is Ope | rating Fro | m This Pro | perty; No Busin | ess Regist | ration On File | | | |
| 1450 | WYNNFIEL | D DR | SNOW SH | OVELING | Vic | lation abated | 1/6/22 | 1/17/22 | Phone Call |
| | | | | ewalk Not Being Shovel The Side | | After The Las | st Snowfall. Le | ft Voicemail Fo | r Property |
| | YOSEMITE | | | BLE VEHICLE | | ter sent | 1/11/22 | | Inspector |
| Unlicer | nsed Silver F | ord Suv C | n The Driv | eway. | | | | | |
| 1670 | YOSEMITE | PKWY | GARBAGE | CONTAINERS | S Vic | lation abated | 1/25/22 | 1/31/22 | Online |
| Will Tu | ick Container | | | Garage. Spoke ouse And Once | | | | | |
| Garage 1670 | e. YOSEMITE | PKWY | VEHICLE (| ON GRASS | Vic | lation abated | 1/25/22 | 1/31/22 | Online |
| | On The Gras | | • | ce With New Re | sident; Jus | t Moved In An | nd Was Using | Trailer To Move | e A |
| | | | | Source | e Of Co | mplaints | | | |
| , | Counter | Online | Email | Phone Call | Letter | Inspector | Police Dept | Public Works | Fire Dept |
| Kim | 0 | 43 | 6 | 17 | 1 | 113 | 0 | 2 | 3 |

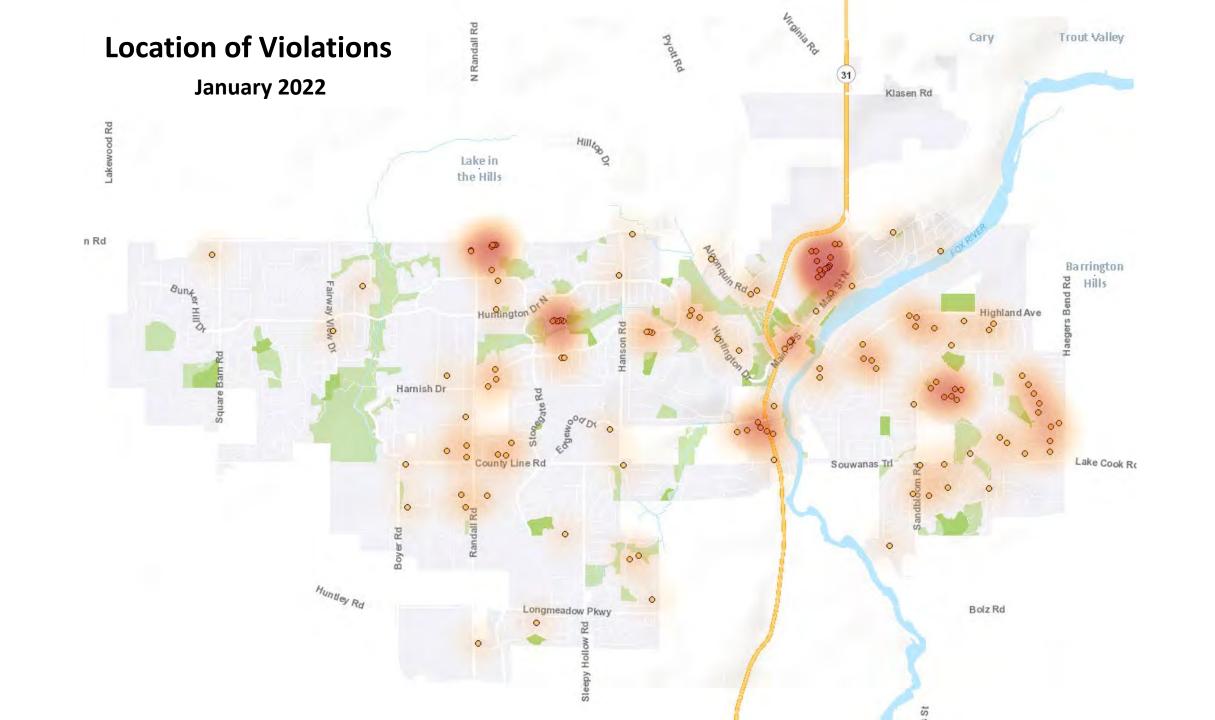
| | Counter | Online | Email | Phone Call | Letter | Inspector | Police Dept | Public Works | Fire Dept |
|---------|---------|--------|-----------|------------|--------|-----------|-------------|--------------|-----------|
| Kim | 0 | 43 | 6 | 17 | 1 | 113 | 0 | 2 | 3 |
| Russell | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | F | Reactive: | 68 | | | Proactive | : 118 | |

Complaints in Residential Area

Complaints in Commercial Area

732 (84%)

72 (16%)



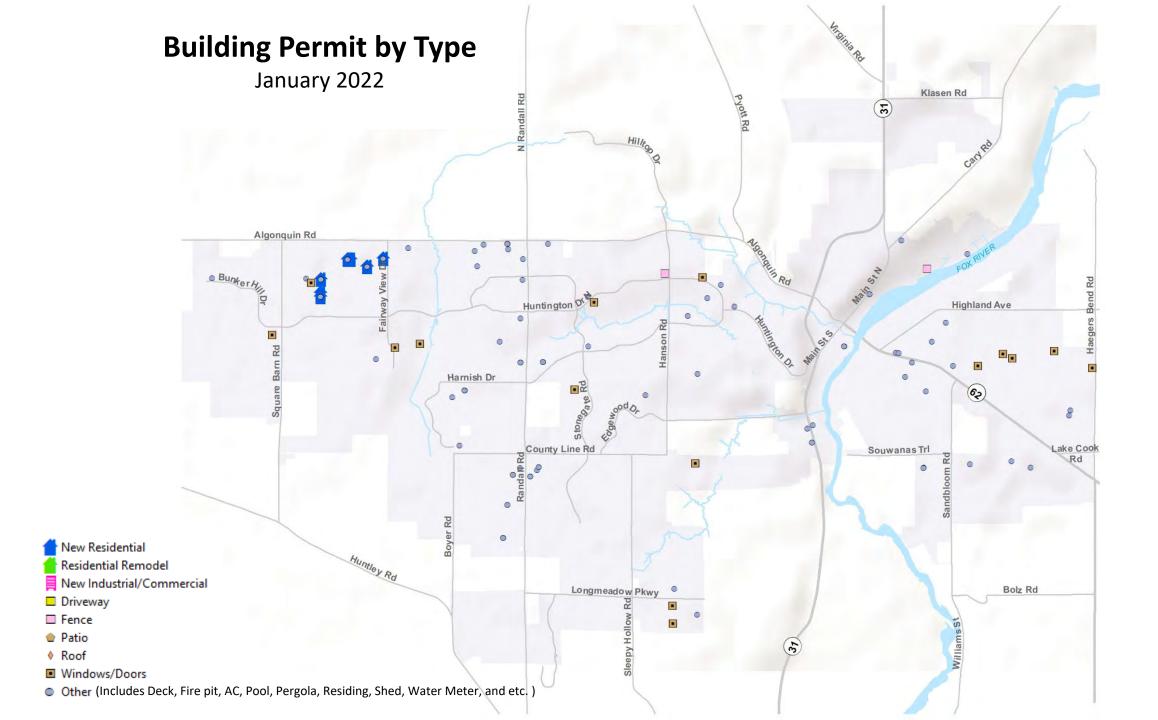
BUILDING DEPARTMENT

January

| PERMITS ISSUED | This Month Last Year | This Month This Year | YTD Last Year | YTD This Year | % Change YTD |
|----------------------|-------------------------|-------------------------|------------------|------------------|-----------------|
| TOTAL PERMITS ISSUED | 87 | 204 | 87 | 204 | 134.48% |
| TOTAL VALUATION | \$ 1,138,374.00 | \$155,075,997.00 | \$ 1,138,374.00 | \$155,075,997.00 | 13522.59% |

| PERMIT FEES COLLECTED | This Month | This Month YTD | | YTD | % Change |
|------------------------|--------------|----------------|--------------|---------------|----------|
| ACCOUNT 01000100 32100 | Last Year | This Year | Last Year | This Year | YTD |
| TOTAL COLLECTED | \$ 10,964.00 | \$ 216,976.00 | \$ 10,964.00 | \$ 216,976.00 | 1878.99% |

| NEW BUILDING ACTIVITY | This Month Last Year | This Month This Year | YTD Last Year | YTD This Year | % Change YTD |
|-----------------------------|-------------------------|-------------------------|------------------|------------------|-----------------|
| New Single/Two-Family Homes | 2 | 8 | 2 | 8 | 300.00% |
| New Townhouse/Apartment | 0 | 0 | 0 | 0 | 0.00% |
| New Industrial/Commercial | 0 | 0 | 0 | 0 | 0.00% |
| TOTAL NEW BUILDINGS | 2 | 8 | 2 | 8 | 300.00% |





Public Works Monthly Report

For January 2022

| Commo | on Tasks Total WOs 4 | | | | | | |
|------------------|---|-------------|--------|-------------|-------------|------------|-------------|
| WOs | Work Order Type | | Hours | Labor | Materials | Equipment | Total |
| 4 | Graffiti/Vandalism | | 2.00 | \$107.05 | | \$8.80 | \$115.85 |
| | | GROUP TOTAL | 2.00 | \$107.05 | | \$8.80 | \$115.85 |
| Facilitie | Total WOs 42 | | | | | | |
| WOs | Work Order Type | | Hours | Labor | Materials | Equipment | Total |
| 3 | Mailbox Damage - Snow Related | | 1.50 | \$66.15 | \$25.00 | \$5.22 | \$96.37 |
| 14 | Sewer Facility Equipment Preventative Maint | | 9.35 | \$298.98 | | | \$298.98 |
| 4 | Sewer Facility Pump Preventative Maint | | 5.80 | \$264.36 | | | \$264.36 |
| 21 | Turf Damage - Snow Related | | 14.50 | \$688.69 | | \$138.26 | \$826.96 |
| | | GROUP TOTAL | 31.15 | \$1,318.19 | \$25.00 | \$143.48 | \$1,486.67 |
| Forestr | Total WOs 886 | | | | | | |
| WOs | Work Order Type | | Hours | Labor | Materials | Equipment | Total |
| 2 | Tree Maintenance | | 2.50 | \$128.56 | | \$27.54 | \$156.10 |
| 4 | Tree Planting Development/Const | | 0.50 | \$0.01 | | \$0.01 | \$0.01 |
| 867 | Tree Programmed Trimming | | 316.23 | \$14,228.04 | | \$1,533.14 | \$15,761.19 |
| 3 | Tree Removal | | 1.15 | \$59.86 | | \$29.23 | \$89.09 |
| 10 | Tree Removal Development/Const | | 1.70 | \$65.89 | | \$47.40 | \$113.29 |
| | | GROUP TOTAL | 322.08 | \$14,482.36 | | \$1,637.32 | \$16,119.68 |
| Parks | Total WOs 111 | | | | | | |
| WOs | Work Order Type | | Hours | Labor | Materials | Equipment | Total |
| 18 | Ice Rink Maintenance | | 199.50 | \$7,381.11 | | \$178.68 | \$7,559.79 |
| 2 | Landscape Area Sickle Bar Mowing | | 76.00 | \$4,205.98 | | \$2,414.24 | \$6,620.22 |
| 1 | Natural Area Maintenance | | 30.00 | \$1,646.76 | | \$773.24 | \$2,420.00 |
| 26 | Park Rounds Mon/Fri | | 9.91 | \$368.28 | | \$110.58 | \$478.86 |
| 63 | Park Rounds Tue/Thur | | 16.76 | \$688.69 | | \$258.66 | \$947.35 |
| 1 | Playground Maintenance | | 8.00 | \$352.76 | | \$6.98 | \$359.74 |
| | | GROUP TOTAL | 340.18 | \$14,643.58 | | \$3,742.38 | \$18,385.96 |
| Sewer | Total WOs 15 | | | | | | |
| WOs | Work Order Type | | Hours | Labor | Materials | Equipment | Total |
| 11 | Sanitary Sewer Gravity Main Maintenance | | 18.00 | \$884.52 | | \$846.18 | \$1,730.70 |
| 4 | Sanitary Sewer Gravity Main Repair | | 6.00 | \$406.11 | \$70,610.75 | | \$406.11 |
| | | GROUP TOTAL | 24.00 | \$1,290.63 | \$70,610.75 | \$846.18 | \$72,747.56 |

| Snow A | ind Ice Rem Total WOs | 8 | | | | | | |
|----------------|----------------------------|----|-------------|--------|-------------|-------------|-------------|--------------|
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 1 | Salting | | | 44.00 | \$2,001.69 | \$2,796.10 | \$2,473.21 | \$7,271.00 |
| 7 | Snow Removal | | | 656.25 | \$44,158.88 | \$69,393.78 | \$46,627.57 | \$160,180.23 |
| | | | GROUP TOTAL | 700.25 | \$46,160.57 | \$72,189.88 | \$49,100.78 | \$167,451.23 |
| Streets | Total WOs | 7 | | | | | | |
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 1 | Guardrail Maintenance | | | 6.00 | \$204.45 | | \$9.94 | \$214.39 |
| 5 | Pavement Maintenance | | | 98.10 | \$4,100.13 | \$435.00 | \$2,708.59 | \$7,243.73 |
| 1 | Sidewalk Remove & Replace | | | 0.00 | \$260.00 | \$129.00 | | \$260.00 |
| | | | GROUP TOTAL | 104.10 | \$4,564.58 | \$564.00 | \$2,718.53 | \$7,847.11 |
| Traffic | Total WOs | 22 | | | | | | |
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 5 | Sign New Installation | | | 1.10 | \$37.05 | | \$26.99 | \$64.04 |
| 1 | Sign Pole Remove & Replace | | | 0.10 | \$4.47 | | \$2.70 | \$7.17 |
| 16 | Sign Remove & Replace | | | 5.23 | \$229.29 | | \$114.39 | \$343.67 |
| | | | GROUP TOTAL | 6.43 | \$270.80 | | \$144.08 | \$414.88 |
| Water | Total WOs | 5 | | | | | | |
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 1 | Hydrant Repair | | | 2.00 | \$114.99 | | \$85.79 | \$200.78 |
| 2 | Water Main Break | | | 68.00 | \$5,241.85 | \$0.00 | \$2,333.90 | \$7,575.75 |
| 2 | Water Service Line Repair | | | 68.00 | \$5,378.19 | \$0.00 | \$2,442.46 | \$7,820.65 |
| | | | GROUP TOTAL | 138.00 | \$10,735.03 | \$0.00 | \$4,862.15 | \$15,597.18 |
| | | | | | | | | |

Public Works Operating and MaintenanceTotals

| <u>WOs</u> | <u>Hours</u> | <u>Labor</u> | <u>Materials</u> | <u>Equipment</u> | <u>TOTAL</u> |
|------------|--------------|--------------|------------------|------------------|--------------|
| 1,100 | 1,668 | \$93,572.79 | \$143,389.63 | \$63,203.69 | \$300,166.11 |

| Fleet | | | | | | | | |
|------------------------------|---------------------|-----------------|------------------|------------------|-------------------|---------------|------------|--------------------|
| Number of Repairs | Repair Type | | | Regular Hours | OT Hours | Labor Cost | Part Cost | Total Cost |
| 1 | Breakdown | Accident/Vanda | alism | 0.00 | 0 | \$0.00 | \$534.93 | \$534.93 |
| 91 | Diagnose | Accident/Vanda | alism | 62.95 | 0 | \$7,491.05 | \$8,370.19 | \$15,861.24 |
| 208 | Operator's Report | Accident/Vanda | alism | 155.85 | 0 | \$18,546.15 | \$6,909.92 | \$25,456.07 |
| 16 | Inspection Routine | Accident/Vanda | alism | 10.25 | 0 | \$1,219.75 | \$0.00 | \$1,219.75 |
| 7 | Pre- Delivery | Breakdowns | | 14.10 | 0 | \$1,677.90 | \$2,743.73 | \$4,421.63 |
| 51 | РМ | Driver Reported | d/Diagnosed | 37.65 | 0 | \$4,480.35 | \$860.20 | \$5,340.55 |
| 8 | STOCKROOM | Driver Reported | d/Diagnosed | 0.00 | 0 | \$0.00 | \$157.88 | \$157.88 |
| 1 | Accident - Reported | Preventive Mai | ntenance | 1.00 | 0 | \$119.00 | \$1,061.22 | \$1,180.22 |
| 2 | Maufacturer Recall | Preventive Mai | ntenance | 0.50 | 0 | \$59.50 | \$0.00 | \$59.50 |
| 24 | Parts Pick up | Vehicle Modific | ation/Repair | 1.50 | 0 | \$178.50 | \$3,083.62 | \$3,262.12 |
| Number of | f WOs: To | tal Hours: | Total OT Hou | ırs: Tot | al Labor Cost: | Total Materia | I Cost: | Total Repair Cost: |
| 40 |)9 | 283.80 | 0 | | \$33,772.20 | \$23,72 | 21.68 | \$57,493.88 |
| Breakdowns | | 316 | | Vehicle Modifi | cation/Repair | 24 | | |
| Driver Reported/Diagnosed 59 | | 59 | Accident/Vandali | | dalism 316 | | | |
| Inspection/Warranty | | 0 | 0 St | | tockroom/Training | | | |
| Preventitive | Maintenance | 3 | | | | | | |

| Building Services | В | ui | ldir | ng | Sei | rvi | ces |
|--------------------------|---|----|------|----|-----|-----|-----|
|--------------------------|---|----|------|----|-----|-----|-----|

| Number of Repairs | Repair Location | | | Regular Hours | OT Hours | Labor Cost | Part Cost | Total Cost |
|----------------------|-------------------------|----------------------|-------------|------------------|----------|-------------|-------------|-------------|
| • | | 70 Total WOs | | | | | | |
| 1 | Install | | | 1.00 | 0.00 | \$100.00 | \$76.24 | \$176.24 |
| 13 | Department Pick Up | | | 2.00 | 0.00 | \$200.00 | \$2,386.03 | \$2,586.03 |
| 21 | Inspection | | | 44.25 | 0.00 | \$4,425.00 | \$0.00 | \$4,425.00 |
| 26 | Restock | | | 11.50 | 0.00 | \$1,150.00 | \$1,000.25 | \$2,150.25 |
| 2 | Event | | | 1.75 | 0.00 | \$175.00 | \$0.00 | \$175.00 |
| 2 | Repair | | | 5.25 | 0.00 | \$525.00 | \$0.00 | \$525.00 |
| 3 | General Service | | | 9.00 | 0.00 | \$900.00 | \$0.00 | \$900.00 |
| 1 | Stockroom | | | 0.60 | 0.00 | \$60.00 | \$0.00 | \$60.00 |
| 1 | Training | | | 2.25 | 0.00 | \$225.00 | \$0.00 | \$225.00 |
| | | | GROUP TOTAL | 77.60 | 0.00 | \$7,760.00 | \$3,462.52 | \$11,222.52 |
| | PUBLIC WORKS | 174 Total WOs | | | | | | |
| 1 | Equipment Maintenanc | | | 1.50 | 0.00 | \$150.00 | \$0.00 | \$150.00 |
| 13 | Install | | | 11.15 | 0.00 | \$1,115.00 | \$964.01 | \$2,079.01 |
| 54 | Department Pick Up | | | 8.00 | 0.00 | \$800.00 | \$6,583.71 | \$7,383.71 |
| 15 | Inspection | | | 28.00 | 0.00 | \$2,800.00 | \$0.00 | \$2,800.00 |
| 24 | Restock | | | 10.00 | 0.00 | \$1,000.00 | \$524.50 | \$1,524.50 |
| 1 | Event | | | 2.50 | 0.00 | \$250.00 | \$0.00 | \$250.00 |
| 3 | Repair | | | 9.50 | 0.00 | \$950.00 | \$0.00 | \$950.00 |
| 2 | General Service | | | 2.00 | 0.00 | \$200.00 | \$3.27 | \$203.27 |
| 2 | Snow&Ice | | | 8.75 | 0.00 | \$875.00 | \$73.15 | \$948.15 |
| 37 | Ppe | | | 0.00 | 0.00 | \$0.00 | \$3,170.08 | \$3,170.08 |
| 16 | Stockroom | | | 37.00 | 0.00 | \$3,700.00 | \$0.00 | \$3,700.00 |
| 3 | Training | | | 18.00 | 0.00 | \$1,800.00 | \$0.00 | \$1,800.00 |
| 3 | Clean | | | 2.25 | 0.00 | \$225.00 | \$32.87 | \$257.87 |
| | | | GROUP TOTAL | 138.65 | 0.00 | \$13,865.00 | \$11,351.59 | \$25,216.59 |
| | WASTE WATER PLAN | 14 Total WOs | | | | | | |
| 7 | Department Pick Up | | | 0.00 | 0.00 | \$0.00 | \$1,583.73 | \$1,583.73 |
| 5 | Repair | | | 18.50 | 0.00 | \$1,850.00 | \$0.00 | \$1,850.00 |
| 2 | General Service | | | 3.00 | 0.00 | \$300.00 | \$225.21 | \$525.21 |
| | | | GROUP TOTAL | 21.50 | 0.00 | \$2,150.00 | \$1,808.94 | \$3,958.94 |
| | WATER PLANT 2 | 3 Total WOs | | | | | | |
| 2 | Department Pick Up | | | 0.00 | 0.00 | \$0.00 | \$65.20 | \$65.20 |
| 1 | Repair | | | 2.00 | 0.00 | \$200.00 | \$0.00 | \$200.00 |
| | | | GROUP TOTAL | 2.00 | 0.00 | \$200.00 | \$65.20 | \$265.20 |
| | WATER PLANT 3 | 1 Total WOs | | | | | | |
| 1 | Event | | | 1.25 | 0.00 | \$125.00 | \$0.00 | \$125.00 |
| | | | GROUP TOTAL | 1.25 | 0.00 | \$125.00 | \$0.00 | \$125.00 |
| | <u>H.V.H.</u> | 18 Total WOs | | | | | | , |
| 2 | Install | - | | 2.00 | 0.00 | \$200.00 | \$7.64 | \$207.64 |
| 5 | Inspection | | | 1.00 | 0.00 | \$100.00 | \$4.55 | \$104.55 |
| Ŭ | 55004011 | | | 1100 | 0.00 | ψ100.00 | ψτιου | ψ10-100 |

| 31 | 1 | 281.10 | 0 | | \$28,110.00 | \$17,24 | 2.80 | \$45,352.80 |
|-----------|---------------------------|---------------------|-----------------|--------------|----------------|----------------------|------------------|----------------------|
| lumber of | WOs: To | otal Hours: | Total OT Hours: | Tota | al Labor Cost: | Total Material | Cost: | Total Repair Cost: |
| | | | GROUP TOTAL | 0.50 | 0.00 | \$50.00 | \$31.46 | \$81.46 |
| 1 | Install | <u></u> | | 0.50 | 0.00 | \$50.00 | \$31.46 | \$81.46 |
| | RIVER FRONT P | ARK1 Total WOs | | | | | | |
| | | | GROUP TOTAL | 20.85 | 0.00 | \$2,085.00 | \$432.45 | \$2,517.45 |
| 3 | General Service | | | 7.00 | 0.00 | \$700.00 | \$15.93 | \$715.93 |
| 3 | Repair | | | 3.00 | 0.00 | \$300.00 | \$0.00 | \$300.00 |
| 16 | Restock | | | 9.35 | 0.00 | \$935.00 | \$348.97 | \$1,283.97 |
| 1 1 | Inspection | | | 1.50 | 0.00 | \$0.00 \$150.00 | \$0.00 | \$67.55 \$150.00 |
| 4 | <u>P.D.</u> Install | Z4 TOTAL VVOS | | 0.00 | 0.00 | \$0.00 | \$67.55 | \$67.55 |
| | B D | 24 Total WOs | GROUP TOTAL | 1.00 | 0.00 | φ100.00 | φυ.υυ | φ100.00 |
| 1 | Event | | GROUP TOTAL | 1.00 | 0.00 | \$100.00 \$100.00 | \$0.00 \$0.00 | \$100.00 \$100.00 |
| | SNAPPER | 1 Total WOs | | 4.00 | | 4400.00 | 40.22 | A |
| | ONABBEB | 4 Tatal MO | GROUP TOTAL | 0.75 | 0.00 | \$75.00 | \$20.39 | \$95.39 |
| 1 | Install | | ODOUD TOTAL | 0.75 | 0.00 | \$75.00 | \$20.39 | \$95.39 |
| | RIVER FRONT | 1 Total WOs | | | | ^ •• | ^^ | A |
| | | 4 7 | GROUP TOTAL | 4.25 | 0.00 | \$425.00 | \$0.00 | \$425.00 |
| 2 | Repair | | | 4.25 | 0.00 | \$425.00 | \$0.00 | \$425.00 |
| | CARY BOOSTER | 2 Total WOs | | | | | | |
| | | | GROUP TOTAL | 0.75 | 0.00 | \$75.00 | \$31.46 | \$106.46 |
| 1 | Install | | | 0.75 | 0.00 | \$75.00 | \$31.46 | \$106.46 |
| | CEMETERY | 1 Total WOs | | | | | | |
| | | | GROUP TOTAL | 2.00 | 0.00 | \$200.00 | \$0.00 | \$200.00 |
| 1 | General Service | | | 2.00 | 0.00 | \$200.00 | \$0.00 | \$200.00 |
| | POOL | 1 Total WOs | OROGI TOTAL | 10.00 | 0.00 | V 1,000.00 | - | V 1,000110 |
| 2 | General Service | | GROUP TOTAL | 10.00 | 0.00 | \$1,000.00 | \$38.79 | \$1,038.79 |
| 1 2 | Repair General Service | | | 1.00 2.75 | 0.00 0.00 | \$100.00 \$275.00 | \$4.55 \$0.00 | \$104.55 \$275.00 |
| 8 | Restock | | | 3.25 | 0.00 | \$325.00 | \$22.05 | \$347.05 |

ORDINANCE NO. 2022 - O -

An Ordinance Amending Chapter 33, Liquor Control and Liquor Licensing, of the Algonquin Municipal Code

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: Section 33.07-B, Paragraphs 2 and 15 Number of Licenses Issued, of the Algonquin Municipal Code shall be amended as follows:

- 1. Twenty-six Class A-1 licenses at any one time.
- 15. Zero Class G license at one time.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect February _____, 2022, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| Voting Aye: Voting Nay: Abstain: Absent: | |
|--|---------------------------------|
| Absent | APPROVED: |
| (SEAL) | |
| | Village President, Debby Sosine |
| ATTEST: Village Clerk, Fred Martin | _ |
| Passed: | |
| Approved: | |
| Published: | |

ORDINANCE NO. 2022 – O -

An Ordinance Amending Chapter 32, Occupation and Other Taxes, of the Algonquin Municipal Code Regarding the Home Rule Municipal Retailers' Occupation Tax and Home Rule Municipal Service Occupation Tax

WHEREAS, the Village of Algonquin, McHenry and Kane counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois: and

WHEREAS, the Village is expressly empowered and authorized pursuant to Section 8-11-1 of the Illinois Municipal Code, 65 ILCS 5/8-11-1, to impose a tax upon all persons engaged in the business of selling tangible personal property, other than an item of tangible personal property titled or registered with an agency of the State of Illinois' government, at retail in the Village on the gross receipts from those sales made in the course of such business, provided that such tax may only be imposed in one-quarter percent (1/4%) increments (a "Home Rule Municipal Retailers' Occupation Tax"); and

WHEREAS, the Village is expressly empowered and authorized pursuant to Section 8-11-5 of the Illinois Municipal Code, 65 ILCS 5/8-11-5. to impose a tax upon all persons engaged, in the Village, in the business of making sales of service at the same rate of tax imposed pursuant to Section 8-11-1 of the Illinois Municipal Code, of the selling price of all tangible personal property transferred by such servicemen either in the form of tangible personal property or in the form of real estate as an incident to a sale of service, provided that such tax may only be imposed in one-quarter percent (1/4%) increments; and

WHEREAS, Section 8-11-1 and Section 8-11-5 of the Illinois Municipal Code each provide that no Home Rule Municipal Retailers' Occupation Tax may be imposed unless a municipality also imposes a Home Rule Municipal Service Occupation Tax at the same rate (and vice versa): and

WHEREAS, neither the Home Rule Municipal Retailers' Occupation Tax nor the Home Rule Municipal Service Occupation Tax (collectively known as "Home Rule Sales Tax") may be made applicable to or imposed on the sales of food for human consumption which is to be consumed off the premises where it is sold (other than alcoholic beverages. soft drinks and food which has been prepared for immediate consumption) and prescription and non-prescription medicines, drugs, medical appliances and insulin, urine testing materials, syringes and needles used by diabetics; and

WHEREAS, the Village believes it is in its residents' best interest to implement its Home Rule Sales Tax at the rate of one percent (1%) in order to raise revenues for, among other things, public infrastructure and capital improvement projects, such as parks, natural areas, stormwater improvements and roads.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties. Illinois, as follows:

<u>SECTION 1:</u> The Village's existing Home Rule Municipal Retailers' Occupation Tax and Home Rule Municipal Service Occupation Tax are each hereby amended to the rate of 1%, each in accordance with and subject to the provisions of Sections 8-11-1 and 8-11-5, respectively, of the Illinois Municipal Code (65 ILCS 5/8-11-1 and 65/8-11-5), which shall be enforced by the Illinois Department of Revenue as of July 1, 2022.

<u>SECTION 2:</u> The Home Rule Municipal Retailers' Occupation Tax and the Home Rule Municipal Service Occupation Tax hereby imposed, and all civil penalties that may be assessed as an incident thereto, shall be collected and enforced by the Illinois Department of Revenue. The Illinois Department of Revenue shall have full power to administer and enforce the provisions of this Ordinance.

<u>SECTION 3:</u> The Village Clerk shall send a certified copy of this Ordinance to the Illinois Department of Revenue on or before the first day of April 2022.

<u>SECTION 4:</u> Chapter 32, Occupation and Other Taxes, of the Algonquin Municipal Code shall be amended to revise Section 32.08, Home Rule Municipal Retailers' Occupation Tax, and Home Rule Municipal Service Occupation Tax, as follows (with the new text underscored and the old text shown as deleted):

32.08 HOME RULE MUNICIPAL RETAILERS' OCCUPATION TAX and HOME RULE MUNICIPAL SERVICE OCCUPATION TAX

- A. <u>Home Rule Municipal Retailers' Occupation Tax:</u> Except as provided herein, effective July 1, 20062022, a tax shall be imposed upon all persons engaged in the business of selling tangible personal property, other than an item of tangible personal property titled or registered with an agency of the State government, at retail in the Village at the rate of three quarters percent (3/4%) one percent (1%) of the gross receipts from such sales made in the course of such business while this Section is in effect.
- B. <u>Home Rule Municipal Service Occupation Tax</u>: Except as provided herein, effective July 1, 20062022, a tax is hereby imposed upon all persons engaged in the Village in the business of making sales of services. at the rate of three-quarters percent (3/4%) one percent (1%) of the selling price of all tangible personal property transferred by said servicemen, either in the form of tangible personal property or in the form of real estate as an incident to the sale of service.
- C. <u>Exceptions</u>: The imposition of the taxes in this Section shall not be applicable to the sales of food for human consumption, which is to be consumed off the premises where it is sold (other than alcoholic beverages, soft drinks and food which has been sold for immediate consumption), prescription and nonprescription medicines, drugs, medical appliances, and insulin, urine testing

materials, syringes and needles used by diabetics, and the sale of tangible personal property that is titled or registered with an agency of the State (e.g., cars, trucks, boats. motorcycles, trailers, snowmobiles and aircraft).

D. The imposition of these home rule taxes is in accordance with the provisions of 65 ILCS 5/8-11-1 and 65 ILCS 5/8-11-5.

<u>SECTION 5:</u> If any section. paragraph. subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair. invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

<u>SECTION 6:</u> All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 7: This Ordinance shall be in full force and effect after its passage, approval and publication in pamphlet form (which is hereby authorized) in accordance with applicable law and the filing of a certified copy of this Ordinance with the Illinois Department of Revenue prior to April 1, 2022.

| Voting Aye: | |
|---------------------------|---------------------------------|
| Voting Nay: | |
| Abstain: | |
| Absent: | |
| | APPROVED: |
| (SEAL) ATTEST: | Debby Sosine, Village President |
| Fred Marin, Village Clerk | k |
| Passed: | |
| Approved: | |
| Published: | |

RESOLUTION NO. 2022-R-____

DESIGNATION OF DEPOSITORIES FOR FUNDS AND OTHER PUBLIC MONIES IN THE CUSTODY OF THE VILLAGE OF ALGONQUIN

WHEREAS, the investment of municipal funds is governed by the Public Funds Investment Act, 30 ILCS 235; and

WHEREAS, the Village of Algonquin ("Village") has established an investment policy to further guide investment activities to achieve safety, liquidity, and yield-rate of annual return; and

WHEREAS, Public Funds Investment Act calls for the designation of depositories for fund and other public monies in the custody of the Village and sets certain requirements to be followed by financial institutions so designated; and

WHEREAS, the Village Treasurer requests the Board of Trustees to designate banks or other financial institutions, including brokered investments, in which the funds and monies of the Village may be deposited.

NOW, THEREFORE BE IT RESOLVED, by the Board of Trustees of the Village of Algonquin, Kane and McHenry Counties, Illinois that the following named banks and other financial institutions are hereby designated as depositories for fund and other public monies in the custody of the Village:

- ALGONQUIN STATE BANK, N.A.
- BANK OF NEW YORK MELLON CORPORATION
- CHARLES SCHWAB CORPORATION
- HOME STATE BANCORP, INC
- ILLINOIS FUNDS
- ILLINOIS INSTITUTIONAL INVESTORS TRUST FUND
- ILLINOIS METROPOLITAN INVESTMENT FUND
- JP MORGAN CHASE BANK, N.A.

BE IT FURTHER RESOLVED, before any funds are deposited into any of the designated depositories, a copy of the aforesaid financial statements of the depository will be placed on file.

| PASSED AND APPROVED, by | the Board of Trustees for the Village of Algonquin the day |
|----------------------------|--|
| of2022. | |
| Aye: | |
| Nay: | |
| Absent: | APPROVED: |
| Abstain: | |
| (SEAL) | Debby Sosine, Village President |
| ATTEST: | |
| Fred Martin, Village Clerk | |

VILLAGE OF ALGONQUIN, ILLINOIS

2022 - R -

A RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF AN AGREEMENT TO ENTER NATINAL OPIOID SETTLEMENT CLASS ACTION LITIGATION

WHEREAS, various states and local governments are party Plaintiffs in federal litigation against various pharmaceutical manufacturers and distributors (collectively "Defendants") regarding the national opioid crisis; and

WHEREAS, the Village of Algonquin (the "Village") and its residents have suffered harm as a result of the opioid crisis; and

WHEREAS, on July 21, 2021, a National Opioids Settlement ("Settlement") was proposed, to resolve all opioid litigations brought by the State and local governments against said Defendants; and

WHEREAS, the Settlement, if agreed and adopted, will, among other things, provide substantial funds to states and local governments for abatement of the opioids epidemic in their respective communities; and

WHEREAS; in order to participate in the Settlement, the Village is required to register, execute and submit certain documentation to be considered a "participating" governmental entity within a limited timeframe, specifically by January 26, 2022; and

WHEREAS, the Village President and Board of Trustees, pursuant to the Village's home rule powers and all other powers provided to it by Article VII, Section 6 of the Constitution of the State of Illinois, and all other statutory authority, have determined that it is in the best interest of the Village and its residents to execute all documents necessary to allow it to participate in the National Opioid Settlement;

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Algonquin, Kane and McHenry Counties as follows:

SECTION 1: RECITALS. The facts and statements contained in the preamble to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

SECTION 2: EXECUTION OF DOCUMENTS. The Village Manager is hereby authorized and directed to execute and attest, on behalf of the Village, all necessary agreements and forms, to allow the Village to participate in the National Opioid Settlement, and other documents related thereto, upon receipt by the Village Clerk. To the extent that such execution has occurred prior to the date of this Resolution, such prior execution is hereby recognized and ratified to have been valid as of the date of execution by the Village Manager or his designee.

SECTION 3: EFFECTIVE DATE. This Resolution will be in full force and effect from and after its passage and approval as provided by law.

| Passed this day of, | , 2022. |
|---------------------------|--------------------------------|
| (SEAL) | |
| ATTEST: | APPROVED: |
| Village Clerk Fred Martin | Village President Debby Sosine |



2022 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>SPEAR Corporation</u> for the <u>Pool Pump and Motor VFD Replacement</u> in the Amount of \$37,914.22, attached hereto and hereby made part hereof.

| DATED this day of | , 2022 |
|----------------------------|---------------------------------|
| | APPROVED: |
| (seal) | |
| | Debby Sosine, Village President |
| ATTEST: | |
| Fred Martin, Village Clerk | _ |

| | VII | LAGE OF ALG | ONQUIN PURCHA | SE AGREEMENT - | VENDOR (Services) | |
|--|--|---|---|--|--|--|
| Effective Date: | | , 20 | - | Purchase Order N | No. | |
| Project: Algonquin Pool Pump/Motor/VFD Replacement | | | Location: Lions Armstrong Memorial Pool | | | |
| Originating Department: | | | General Administration | | | |
| Owner Consult | | | ant/Vendor | Developer | | |
| Village of Algonquin Address: 2200 Harnish Dr. Name: SPEAR Corporation Address: 12966 N Coun | | | | (where applicable) | | |
| Algonquin, IL 60102 Phone: 847-658-2700 Fax: 847-658-2754 Roachdale Phone: 765-522-112 Fax: | | | Roachdale, In 4 Phone: 765-522-1126 | 46172 Phone: | | |
| SCOPE OF Furnish the HGe H Pl | et Price of the WORK: Work/items deneral Contractions dated: | escribed below in | , 20 нSp | e following plans and ecification No(s): | l specifications: , date | ed, 20 |
| | ther: RFP | d d 41- | in Donahana Amasan | and any family a drawad | : | |
| QUANTITY | The Scope of the Work and prices under this Purchase Agreement are for the durat UNIT OF OUANTITY MEASURE DESCRIPTION/ITEMS | | | CONTRACT SUM | EXTENSION | |
| 1 | | VFD, Flowmeters, Pump, and Motor | | | \$ 37,914.22 NOT TO EXCEED | \$ |
| | | | | | TOTAL | \$ 37,914.22 |
| Payment 2) No work Consulta Sum, at | is based upon beyond the SC ant/Vendor shal which point the ant/Vendor Serv | the attached Sched COPE OF WORK I notify the Owner Owner, Develope | dule of values and rei shall be undertaken u r when the value of the er and Consultant/Ver | mbursables. Intil written authorizat ne Services performed Indor shall determine tl | e Consultant/Vendor and the Consultant/Vendor and the Consultant/Vendor and the Consultant (80%) are time remaining on the Foper escrow account regard | wner. %) of the Contract Project for which |
| Consultant/V FULLY IND | endor agrees to EMNIFY ANI OF ANY OBL | SAVE THE OW | and efforts of a profe NER HARMLESS F | ROM ALL CLAIMS, | s area. CONSULTANT/V LIENS, FEES, AND CHA sions in the Supplemental | ARGES, AND THE |
| ENTIRE AC | GREEMENT I | BETWEEN THE | OWNER AND COM | NSULTANT/VENDO | PLEMENTAL CONDIT DR. No payment will be Material certifications/tes | issued unless a |
| | | <u>A0</u> | CCEPTANCE OF PUI | RCHASE AGREEMEN | <u>VT</u> | |
| | ovisions herein | | | | do hereby agree to the ful executed this Purchase Agr | |
| CONSULTAI | NT/VENDOR: | | | OWNER: Village of Algonq | uin | |
| | | | | Ву: | | |
| By: Representative of Vendor authorized to execute Purchase Agreement Title: | | | | | | |

Dated:___

Revision Date: December 31, 2009

SUPPLEMENTAL CONDITIONS

- 1. Acceptance of Purchase Agreement: The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Consultant/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Purchase Agreement may be accepted by the commencement of any Work hereunder, and in any event, shall be deemed accepted in its entirety by Consultant/Vendor unless the Owner is notified to the contrary within ten (10) days from its date of issue.
- 2. <u>Amendment, Modification or Substitution</u>: This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by the Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.
- 3. <u>Familiarity With Plans; Qualifications</u>: Consultant/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents as they relate to Consultant/Vendor's Services under this Purchase Agreement. Consultant/Vendor represents to the Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Consultant/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of the Owner, and shall hold the Owner free and harmless from all liability, costs and charges by reason of any act or representations of Consultant/Vendor, its agents or employees.
- 4. <u>Safety</u>: Insofar as jobsite safety is concerned, the Consultant/Vendor is responsible solely for its own and its employees' activities on the jobsite, but this shall not be construed to relieve the Owner or any construction contractors from their responsibilities for maintaining a safe jobsite. Neither the professional activities of the Consultant/Vendor, nor the presence of the Consultant/Vendor or its employees and subcontractors, shall be construed to imply the Consultant/Vendor has any responsibility for the methods of work performance, superintendence, sequencing of construction, or safety in, on or about the jobsite by others.
- 5. Extra's and Change Orders: No claim by Consultant/Vendor that any instructions, by drawing or otherwise, constitute a change in Consultant/Vendor's performance hereunder, for which Consultant/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Consultant/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of the Owner by a person have actual authority to do so.
- **6.** <u>Inspection and Acceptance</u>: The Owner shall have the right at all reasonable times to inspect all Work performed or furnished by Consultant/Vendor. Notwithstanding any prior inspection or payment, all Work is subject to final acceptance by the Owner.
- 7. Taxes: This project is tax exempt. The Owner's tax-exempt number is E 9995 0855 05.
- 8. Payment: The Owner will make partial payments to the Consultant/Vendor from time to time for Services performed by the Consultant/Vendor. Provided, however, in no event shall the Owner be obligated to pay Consultant/Vendor any sum that exceeds the Contract Price absent a written change order executed by the Owner. Consultant/Vendor shall invoice Owner monthly on a time and materials basis in the amount(s) and at the rate(s) set forth in the attached Schedule. Each invoice shall detail the dates worked, Services performed, and, where applicable, reimbursable expenses reasonably and directly incurred for such Services. Consultant/Vendor shall only be reimbursed for expenses shown on the attached Schedule. Reimbursement shall be at the amount shown on the attached Schedule, or if no amount is shown, at cost. Consultant/Vendor shall invoice Owner for all Reimbursable Expenses, where applicable, due and owing together with an itemization of such (including receipts). Invoices in compliance with this Purchase Agreement shall be paid by the Owner to Consultant/Vendor within 60 days after Owner's receipt of the invoice. The amount(s) and rate(s) set forth on the attached Schedule include all anticipated costs of providing the Services. No additional costs of any kind may be incurred without the prior written consent of Owner.
- 9. Consultant/Vendor Warranty: Consultant/Vendor warrants to perform the Services to the best of its ability and in a diligent and conscientious manner and to devote appropriate time, energies and skill to those duties called for hereunder during the term of this Purchase Agreement and in connection with the performance of such duties. All Services performed by Consultant/Vendor pursuant to this Purchase Agreement shall be performed in accordance with all applicable federal, state and local laws, rules and regulations, and shall conform to the Village's 2006 Contractual Inspection Services Guide and any specifications and drawings applicable to this Purchase Agreement.

10. Insurance:

- 10.1 Consultant/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Order, and shall name the Owner as an additional insured on its commercial liability insurance policies for Consultant/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in an such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS attached to this Agreement. Consultant/Vendor shall furnish the Owner with a certificate of insurance and such other documentation (including a copy of all or part of the policy) at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Owner deems necessary to establish compliance with this provision.
- 10.2 Consultant/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Consultant/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Consultant/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.
 - 10.3 Breach of this paragraph is a material breach subject to immediate termination.
- 11. <u>Indemnity</u>: Consultant/Vendor hereby agrees to indemnify, and hold the Owner directors, officers, employees, agents, successors and assigns (the "Indemnitees") harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of Consultant/Vendor, its agents, employees, subcontractors, successors and assigns. In any and all claims against the Owner or any of its agents or employees, by any employee of Consultant/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Consultant/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Consultant/Vendor assumes the entire liability for its own negligence, and as part of this Purchase Agreement waives all defenses available to Consultant/Vendor as an employer which limit the amount of Consultant/Vendor's liability to the Owner to the amount of Consultant/Vendor's liability under any workers compensation, disability benefits or employee benefit acts.
- 12. Term and Termination: The term of this Purchase Agreement shall commence as of the Effective Date and shall continue until the Project is completed or the Purchase Agreement is terminated by either party, or the value of the service provided by Consultant/Vendor has reached 100% of the Contract Sum. Notwithstanding the foregoing, either party may terminate this Purchase Agreement with or without cause at any time by providing written notice within a reasonable period of time prior to termination. In the event of a termination, Consultant/Vendor shall be paid for all services performed through the date of termination, based on the percentage of services completed. In no event shall the Consultant/Vendor be entitled to any additional compensation or damages in connection with a termination hereunder.
- 13. Remedies: Consultant/Vendor shall, for the duration of this Purchase Agreement, at the discretion of the Owner and at the expense of Consultant/Vendor, undertake or re-do any and all faulty or imperfect Services furnished or performed by Consultant/Vendor thereunder. In the event Consultant/Vendor fails to perform under this Purchase Agreement, it will be in default and the Owner may furnish or perform the same and recover from Consultant/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of providing such services, inspections, testings and reasonable attorneys fees as a result of a default. The foregoing remedies shall be available in addition to all other remedies available to the Owner.
- 14. <u>Compliance With Laws</u>: During the performance hereunder, Consultant/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, the Owner shall not be responsible for monitoring Consultant/Vendor's compliance with any Laws or Regulations.
- **15.** <u>Notices</u>: All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.
- 16. Records, Reports and Information: Consultant/Vendor agrees to furnish Owner with reports and information regarding the Services performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Consultant/Vendor and the results thereof. Consultant/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Services performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Services, and such records shall be subject to audit by Owner upon reasonable advance notice to Consultant/Vendor on a mutually agreed date and time.
- 17. <u>Assignment</u>: Neither party shall assign this Purchase Agreement without written consent of the other, which consent shall not be unreasonably withheld, except that Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Consultant/Vendor to the Developer/Owner (if any) identified in this Purchase Agreement.

- **18.** <u>Limitation Of Liability</u>: In no event shall the Owner by liable for special, incidental or consequential damages (including without limitation loss of use, time or data, inconvenience, commercial loss, lost profits or savings) to the full extent such may be disclaimed by law.
- 19. <u>Waiver</u>: Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Consultant/Vendor and Owner with respect to such future performance shall continue in full force and effect.
- 20. <u>Controlling Law, Severability</u>: The validly of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled recover its reasonable attorneys fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

| CONSULTANT/VENDOR: | | |
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| | Date | |

<u>VILLAGE OF ALGONQUIN</u> PURCHASE ORDER INSURANCE REQUIREMENTS

| A. | At all times v | while providing | , performing | , or comple | ting the Work | , Contract | or |
|---------|-----------------|-----------------|---------------|--------------|---------------|------------|-----------|
| (Contra | ctor/Vendor a | and Vendor/Con | sultant) sha | ll maintain | the following | minimum | insurance |
| coverag | ge in the form, | and from comp | oanies, accep | otable to Ov | wner. | | |

| Commer | cial | General | Liab | oility | Insurance |
|----------------------------|------|---------|------|--------|------------------|
|----------------------------|------|---------|------|--------|------------------|

Limits: Each Occurrence and in the Aggregate \$1,000,000

Such insurance shall include completed operations, contractual liability and personal/advertising injury coverage. The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

2. Commercial Automobile Liability Insurance

Limits: Each Occurrence \$1,000,000

3. Workers Compensation/Employers Liability Insurance

Limits: Coverage A Statutory
Limits: Coverage B \$1,000,000

The policy will contain a waiver of subrogation clause in favor of the Village of Algonquin.

4. Umbrella Excess Liability Coverage Required if an "x"

Limits: Each Occurrence and in the aggregate \$2,000,000

The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

5. **Professional Liability Coverage** (required if professional services are being provided)

Limits: Each Occurrence \$1,000,000

The Contractor shall provide the Village with a copy of the professional liability insurance policy and any endorsements.

B. All insurance required of the Contractor shall state that it is primary insurance as to additional insureds with respect to all claims arising out of the operations by or on their behalf. If additional insureds have other applicable insurance coverages, those coverages shall be regarded as on an excess or contingent basis.

- C. All required coverage shall be placed with an insurance company licensed to conduct business in the State of Illinois and be rated at least A VI by A.M. Best Company.
- D. Prior to commencing work under this Agreement, the Contractor shall furnish the Village with a copy of all certificates showing the minimum coverage in insurance companies acceptable to the Village. All Certificates of Insurance required to be obtained by the Contractor shall be provide coverages under the policies named shall not be canceled, modified, reduced or allowed to expire without at least thirty (30) days prior written notice given to the Village. All certificates evidencing coverage extended beyond the date of final payment shall be provided at the time of the final pay request. All Certificates of Insurance shall name the Village as additional insured as provided in these Requirements.
- E. The Contractor agrees that the obligation to provide insurance as required is solely the Contractor's responsibility and cannot be waived by any act or omission of the Village, including, but not limited to:
 - 1. allowing work by Contractor or any subcontractor of any tier to start before receipt of Certificates of Insurance; or
 - 2. failure to examine, or to demand correction of any deficiency, of any Certificate of Insurance received.
- F. The purchase of insurance by the Contractor under this Agreement shall not be deemed to limit the liability of the Contractor in any way, for damages suffered by the Village in excess of policy limits or not covered by the policies purchased.
- G. Such insurance coverages and limits are minimums, and shall not be construed in any way as a limitation on the duty of the Contractor to carry adequate insurance or on Contractor's liability for losses or damages under this Contract.
- H. The Contractor shall notify the Village, in writing of any possible or potential claim for personal injury or property damage arising out of the work of this Agreement promptly whenever the occurrence giving rise to such a potential claim becomes known to the contractor.
- I. The Contractor shall require every subcontractor of any tier, if any, not protected under the Contractor's policies, to maintain insurance of the same nature in amounts, and under the same terms, as required of the Contractor.

| | This is SCHEDULE A, consisting of page referred to in and part of the Village of Algonqui Purchase Agreement (Vendor/Services) | | | |
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| | Page 1 of 1 | | | |
| Scop | Page 1 of 1 pe of Work/Services | | | |
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| No | | This is SCHEDULE B, consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) | | | | |
|---|----------------------------------|---|-------|---|--|--|
| Page 1 of 1 Contract Price - Unit Rates | | No effective, 20 | | | | |
| Page 1 of 1 Contract Price - Unit Rates | | | | | | |
| Page 1 of 1 Contract Price - Unit Rates | | | | | | |
| | Contract Price – Vendor/Services | | | | | |
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| | Cont | Page 1 of 1 tract Price - Unit F | Rates | | | |
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Schedule C

Insurance Requirements – Vendor/Services

Required Insurance:

Limits of liability for the insurance required under the Agreement are as follows or as otherwise agreed to in writing by the Owner and the Vendor:

- 1. **Workers Compensation.** Vendor shall provide workers compensation insurance for all its employees providing services under this Agreement in accordance with applicable law.
- 2. Commercial General Liability. Vendor shall provide commercial general liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of the Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. This insurance, including insurance provided under the commercial umbrella, if any, shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to, or maintained by, Owner
 - a. Vendor shall provide evidence of said insurance, in the form of an insurance certificate, within thirty (30) days from the date hereof.
 - b. <u>Additional Insured</u>. Such insurance shall name Owner as an additional insured and such coverage shall be primary and non-contributing with respect to the Owner's coverage.
 - c. <u>Waiver of Subrogation</u>. Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the commercial general liability or commercial umbrella liability insurance maintained pursuant this Agreement.
 - d. <u>Continuing CGL Coverage</u>. Vendor shall maintain commercial general liability insurance for at least 3 years following the earlier termination or the completion of this Agreement or the completion of the Work under this Agreement and all authorized extensions thereof.
- 3. **Business Automobile Insurance**. Vendor shall provide business auto liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. Such insurance shall cover liability arising out of any auto (including owned, hired and non-owned autos). Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the business auto liability or commercial umbrella liability insurance obtained by Vendor this Agreement or under any applicable auto physical damage coverage.

Page 1 of 2
Insurance Schedule –Vendor Services

| VOA: | | | |
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Evidence of Insurance.

- 1. Vendor shall furnish Owner with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, stating compliance with the insurance requirements set forth above.
- 2. Failure of Owner to demand such certificate or other evidence of compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Vendor's obligation to maintain such insurance.
- 3. Owner shall have the right, but not the obligation, to prohibit Vendor or any of its independent contractors or subcontractors from entering the Project site or performing work required under this Agreement until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by Owner.
- 4. Failure to maintain the insurance required in this Schedule shall constitute an event of default under this Agreement and shall allow Owner to immediately terminate this Agreement at Owner's option.
- 5. If Vendor fails to maintain the insurance as set forth herein, Owner shall have the right, but not the obligation, to purchase said insurance at Vendor's expense.
- 6. With respect to insurance maintained after final payment in compliance with a requirement above, an additional certificate(s) evidencing such coverage shall be promptly provided to Owner when requested.
- 7. Vendor shall provide Owner with 30 days written notice prior to the cancellation or material change of any insurance required under this Agreement.
- 8. Vendor shall provide certified copies of all insurance policies required above within 10 days of Owner's written request for said copies.

General Insurance Provisions

- 1. <u>No Representation of Coverage Adequacy</u>. By requiring the insurance as set out in this Schedule, Owner does not represent that coverage and limits will necessarily be adequate to protect Vendor, and such coverage and limits shall not be deemed as a limitation on Vendor's liability under the indemnities provided to Owner in this Agreement, or any other provision of the Contract Documents.
- 2. <u>Cross-Liability Coverage</u>. If Vendor's liability policies do not contain the standard separation of insureds provision, or a substantially similar clause, they shall be endorsed to provide cross-liability coverage.
- 3. The insurance requirements set out in this Schedule are independent from other obligations of Vendor under this Agreement and apply whether or not required by any other provision of this Agreement.
- 4. <u>Independent Contractor/Subcontractor's Insurance</u>. Vendor shall cause each independent contractor and subcontractor employed by Vendor to purchase and maintain insurance of the type specified in this Schedule. When requested by Owner, Vendor shall furnish to Owner copies of certificates of insurance evidencing coverage for each independent contractor or subcontractor.

Page 2 of 2 Insurance Schedule –Vendor Services

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| | This is SCHEDULE D , consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) No effective, 20 |
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| Supplemental Terms and Conditions | |
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| Supplem | Page 1 of 1 nental Terms & Conditions |
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12966 N County Road 50 W Roachdale, IN 46172 765-522-1126 orders@spearcorp.com

Estimate

| Date | 1/28/2022 |
|--------------|-----------|
| Account # | VIL001 |
| Quote # | 204058 |
| alid Through | 2/27/2022 |

| Name / Address | |
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| Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102 | |
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| Ship To | |
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| Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102 | |
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| Customer P | PO# | Terms | Ship Via | Salesperson | | |
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| | | СВ | | | | |
| Item | | | Description | | | |
| Katie Gock | Katie Gock E: katiegock@al O: 847-458-767' M: F: | | | | | |
| Custom | 25 HP Aurora Re | ecirculation Pump 3x4x13.5 | - 284-326 JM | | | |
| LABOR | LABOR | • | | | | |
| ZONE 7 | TRIP CHARGE | ZONE 7 | | | | |
| Custom | 1000-6463 Nept | une Benson 8x4 SS Strainer | | | | |
| 800-060 | PVC, Pipe Sch86 | | | | | |
| 800-080 | PVC, Pipe Sch8 | | | | | |
| 806-060 | PVC, Elbow-90 | | | | | |
| 806-080 | PVC, Elbow-90 | | | | | |
| CVXXK0800 | | x Wafer Split Disc Check Vl | ve 8 in | | | |
| 854-060HD | | n Stone HD S Sch80 6 in | | | | |
| 854-080HD | | n Stone HD S Sch80 8 in | | | | |
| 154700060 | Gaskets, 6 in | | | | | |
| 154700080 | Gaskets, 8 in | | | | | |
| 829-060 | | PVC, Coupler S Sch80 6 in | | | | |
| 1728085 | | F PVC with Lever 8 in | | | | |
| 0800-851-1 | | xible Disc Check Valve 8" | | | | |
| MISC MATERIALS | | or boltpaks, glue, primer, con | uplers | | | |
| 1000-6208 | | Concentric SS 6 inx3 in | 1 | | | |
| FREIGHT & DELIVERY | FREIGHT & DE | LIVERY | | | | |
| FEES & PERMITS | | plication & Engineer Drawin | g | | | |
| | · | | Sales Tax | \$0.00 | | |
| THIS IS NOT AN INVOICE | | | Total | \$24,904.88 | | |



12966 N County Road 50 W Roachdale, IN 46172 765-522-1126 orders@spearcorp.com

Estimate

| | Date | 1/28/2022 |
|------------|-------|-----------|
| Accou | ınt # | VIL001 |
| Quo | te# | 204240 |
| Valid Thro | ugh | 2/27/2022 |

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| Algonquin, IL 60102 | | | onquin, IL 60102 | |
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| Item | | | Description | |
| Katie Gock | Katie Gock | | | |
| | E: katiegock@al | gonquin.org | | |
| | O: 847-458-767 | 7 | | |
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| | F: | /ALL A GLISON DDD 055 A A | 1 DOSC | |
| Custom | | /3V, ACH580-BDR-075A-2 | | |
| | Current lead tim | losure drive with bypass and e 4-6 week build | disconnect | |
| | Current lead tim | e 4-0 week build | | |
| 3-2551-P1-12 | Flowmeters, Sig | net Magmeter | | |
| 3-9900-1 | | net Mag Display | | |
| LABOR | LABOR | 0 1 1 | | |
| ZONE 4 | TRIP CHARGE | | | |
| INSTALLATION MATERIALS | Install boltpaks, anchors, paneling and wire for VFD | | | |
| Notes | *Electrical is excluded. Please have electrician available to re-route conduit and wire in new VFD. | | | |
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| THIS IS NOT AN INVOICE | | | Total | \$13,009.34 |



2022 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Baxter Woodman</u> for the <u>Ratt Creek Reach 5 Streambank Restoration Project</u> in the Amount of \$778,841.90, attached hereto and hereby made part hereof.

| DATED this day of | , 2022 |
|----------------------------|---------------------------------|
| | APPROVED: |
| (seal) | |
| | Debby Sosine, Village President |
| ATTEST: | |
| Fred Martin, Village Clerk | |

CONTRACT AGREEMENT

THIS AGREEMENT, executed this _____ day of _____ in the year 2022, herein referred to as the "AGREEMENT" by and between the Village of Algonquin, Illinois, party of the first part and Baxter & Woodman Natural Resources LLC party of the second part.

WITNESSETH, that the parties to these presents, each in consideration of the undertaking, promises, and agreements on the part of the other herein contained, have undertaken, promised, and agreed and do hereby undertake, promise, and agree, the party of the first part for itself, its successors and assigns, and the party of the second part for himself or his heirs, executors, administrators, successors and assigns, as follows:

Ratt Creek Reach 5 Streambank Restoration

In the amount of \$778,841.90

CA.1 DEFINITIONS

Wherever the words hereinafter defined or pronouns used in their stead occur in the Contract Documents, they shall have the following meaning:

The word "Owner" shall mean the part of the first part above designated.

The word "Contractor" shall mean the party of the second part above designated.

The word "Engineer" shall mean that person or firm duly appointed by the Owner to undertake the duties and power herein assigned to the Engineer, acting either directly or through duly authorized representatives.

The words "herein", hereinafter", "hereunder" and words of like import shall be deemed to refer to the Contract Documents.

CA.2 THE CONTRACT DOCUMENTS

The AGREEMENT, the INFORMATION FOR BIDDERS, the Contractor's BID as accepted by the Owner, the SPECIFICATIONS, the Drawings, and all Addenda and amendments to any of the foregoing collectively constitute the Contract Documents, and are sometimes herein referred to as the "Contractor".

The Contract Documents are complementary, and what is called for by any one shall be as binding as if called for by all. In the event of any conflict or inconsistency between the provisions of the AGREEMENT and the provisions of any of the other Contract Documents, the provisions of the AGREEMENT shall prevail.

CA. 3 OBLIGATIONS AND LIABILITY OF CONTRACTOR

The Contractor shall do all the work and perform and furnish all the labor, services, materials, equipment, plant, machinery, apparatus, appliances, tools, supplies, and all other things (except as otherwise expressly provided herein) necessary and as herein

specified for the proper performance and completion of the Work in the manner and within the time hereinafter specified, in strict accordance with the Drawings, Specifications and other Contract Documents. ("the Work")

All parts of the work and all fixtures, equipment, apparatus and other items indicated on the Drawings and not mentioned in the Specification, or vise versa, and all work and material usual and necessary to make the Work complete in all its parts, including all incidental work necessary to make it complete and are indicated on the Drawings or mentioned in the Specifications, shall be furnished and executed the same as if they were called for by the Drawing and the specifications.

The Contractor shall coordinate his operations with those of any other contractors who may be employed on other work of the Owner, shall avoid interference therewith, and shall cooperate in the arrangements for storage of materials and equipment.

The Contractor accepts the relationship of trust and confidence established between him and the Owner by this Agreement. The Contractor covenants with the Owner to furnish his best skill and judgment and to cooperate with the Engineer in furthering the interests of the Owner.

The Contractor shall conduct his work so as to interfere as little as possible with private business and public travel. Wherever and whenever necessary or required, he shall maintain fences, furnish watchman, maintain lights, and take such other precaution as may be necessary to protect life and property.

The Contractor shall indemnify and save harmless the Indemnities (as that term is definition Table A hereto) and the Engineer and their officers, agents, servants and employees, from and against any and all claims, demands, suits, proceedings, liabilities, judgments, awards, losses, damages, costs and expenses, including attorney's fees and expenses, on account of bodily injury, sickness, disease or death sustained by any person or persons or injury or damage to or destruction of any property, directly or indirectly arising out of, relating to or in connection with the Work, whether or not due or claimed to be due in whole or in part to the active, passive or concurrent negligence or fault of the Contractor, his subcontractors, the Owner, the Engineer or any of their respective officers, agents, servants, or employees and/or any other person or persons, and whether or not such claims demands, suits or proceedings are just, unjust, groundless, false or fraudulent; and the Contractor shall and does hereby assume and agrees to pay for the defense of all such claims, demands, suits, and proceedings, provided, however, that the Contractor shall not re required to indemnify the Engineer, his officers, agents, servants or employees, against any such damages occasioned solely by defects in maps, plans, drawings, designs or specifications prepared, acquired or used by the Engineer and/or solely by the negligence or fault of the Engineer.

The Contractor shall have complete responsibility for the work and the protection thereof, and for preventing injuries to persons and damage to the work and property and utilities on or about the Work, until final completion and final acceptance thereof. He shall in no way be relieved of his responsibility by any right of the Engineer to give permission or directions relating to any part of the Work or the nature of the land (including but not limited to subsurface conditions) in or under on which the Work is done being different from indicated or shown in the Contract Documents or from what was estimated or expected, or on account of the weather, elements, or other cause.

The Contractor shall conduct his operations so as not to damage existing structures or work installed either by him or by other contractors. In case of any such damage resulting from his operations, he shall repair and make good as new the damaged portions at his own expense with consent of the damaged party. In the event that consent is not given, the contractor shall continue to be liable for the damaged cause.

The Contractor shall be as fully responsible to the Owner for the acts and omissions of his subcontractors, their officers, agents, servants and employees as he is for his own acts and omissions and those of his own officers, agents, servants, and employees.

Should the Contractor sustain any loss, damage or delay through any act or omission of any other contractor or any subcontractor of any such contractor or contractors, the Contractor shall no claim against the Owner therefore, other than for an extension of time, but shall have recourse solely to such other contractors or subcontractor.

If any other contractor or any subcontractor of any such other contract of any such other contractor shall suffer claim to have suffered loss, damage or delay by reason of the acts or omissions of the Contractor or of any of his subcontractors, the Contractor agree to assume the defense against any such claim and to reimburse such other contractor or subcontractor for such loss or damage.

The Contractor agrees to and does hereby indemnify and save harmless the Owner from and against any and all claims by such other contractors or subcontractors alleging such loss, damage, or delay and from and against any and all claims, demands, suits, proceeding, liabilities, judgments, awards, losses, damages, costs and expenses, including attorney's fees and expenses, arising out of relating, to or resulting from such claims.

The Contractor shall promptly pay all federal, state and local taxes which may be assessed against him in connection with the Work or his operations under the AGREEMENT and/or the other Contract Documents, including, but not limited to, taxes attributable to the purchase of material and equipment, to the performance of services, and the employment of persons in the prosecution of the Work.

The Contractor recognizes and acknowledges the right of the Owner through its representative, the Engineer, is to issue a written notice to stop work on any or all portion or portions of the Work if corrective action satisfactory to the Owner and Engineer has not been initiated with 48 hours after written notification is given to the Contractor's superintendent that the Work is not proceeding in conformance with the requirements of the Contract Documents. Exercise of this right by the Owner shall not form the basis for any claim by the Contractor for direct or indirect liability or cost against the Owner or the Engineer.

CA. 4 AUTHORITY OF THE ENGINEER

The Engineer shall be the sole judge of the intent and meaning of the drawing and specification and his decisions thereon and his interpretation thereof shall be final, conclusive and binding on all parties.

The Engineer shall be the Owner's representative during the life of the contract and he shall observe the Work in progress on behalf of the Owner. He shall have authority (1) to act behalf of the Owner to the extent expressly provided in the Contract or otherwise in writing; (2) to determine the amount, quality, acceptability and fitness of all work,

materials and equipment required by the Contract; and (3) to decide all questions which arise in relation to the Work, the execution thereof, and the fulfillment of the Contract. No work may be done by the Contractor when the Engineer is absent from the construction site unless Engineer has authorized such work.

CA. 5 SUPERVISION OF WORK

The Contractor shall be solely responsible for supervision of the Work, shall give the work the constant attention necessary to ensure the expeditious and orderly progress thereof, and shall cooperate with the Engineer is every possible way.

At all times, the Contractor shall have as his agent on the Work a competent superintendent capable of reading and thoroughly understanding the Drawings and Specifications, with full authority to supply such labor, services, materials, equipment, plant, apparatus, appliances, tools, supplies, and other items as may be required. Such superintendent shall not be removed from the Work without the prior written consent of the Engineer. If, in the opinion of the Engineer, the superintendent to any successor proves incompetent, the Contractor shall replace him with another person approved by the Engineer; such approval, however, shall in no way relieve or diminish the Contractor's responsibility for supervision of the Work.

CA. 6 INSURANCE

1. General Contractor's Insurance

Before starting and until final completion and acceptance of the Work and expirations of the guarantee period provided for in the AGREEMENT the Contractor shall procure and maintain insurance of the types specified in paragraphs (a) to (g), inclusive, below, and to the limits for this insurance specified in Table A attached to this AGREEMENT. To evidence said coverage, prior to the commencement of the Work, Contractor shall file with the Owner valid Certificates of Insurance and amendatory riders or endorsements to Contractor's insurance policies, all in form and substance and with companies satisfactory to the Owner, naming the Indemnities (as that term is defined in Table A hereto) or other persons or entities designated by the Owner as additional insured there under.

Said endorsements or amendatory riders shall indicate that as respects said additional insured, there shall be severability of interests under said insurance policies for all coverage provided under said insurance policies. The Certificates and amendatory riders or endorsements shall clearly indicate the specific coverage and shall contain a provision requiring the giving of written notice to the Owner and Engineer at least (30) days prior to the cancellation, non-renewal or material modification of any such policies, as evidenced by return receipt of United States Certified Mail. The owner reserves the right to request complete copies of polices if deem necessary to ascertain details of coverage not provided by said certificates, riders or endorsements. Such policy copies shall be " Originally Signed Copies" and shall be so designated. If the Contractor fails to purchase or maintain or require to be purchased and maintained the liability insurance required hereunder, the Owner may (but shall not be obligated to) purchase such insurance on the Contractor's behalf and shall be entitled to be repaid for any premiums paid therefore by the Contractor. If the Contractor fails to reimburse the Owner within ten (10) days after the Owner sends a written invoice tithe Contractor therefore, then the Owner may withhold any amount due and owing the Owner for such insurance from any payment thereafter due to the Contractor.

The following types of insurance shall be provided:

- a. Worker's Compensation insurance including Employer's liability to cover employee injuries or disease compensable under the Workman Compensation Statutes of the states in which work is conducted under this contract; disability benefit law, if any; or Federal compensation acts.
- b. A Comprehensive General Liability policy to cover bodily injury to person other than employee and for damage to tangible property, including loss of use thereof, including the following exposures:
 - 1. All premises and operations.
 - 2. Explosion, collapse and underground damage.
 - 3. Contractor's Protective coverage for independent contractors or subcontractors employed by him.
 - 4. Contractual Liability for the obligation assumed in the Indemnification of Hold Harmless agreement found in Paragraph CA-3 of this contract.
 - 5. The usual personal Injury Liability endorsement with no exclusions pertaining to employment.
 - 6. Products and Completed Operations converge. This coverage shall extend through the contract guarantee period.
- c. A Comprehensive Automobile Liability policy to cover bodily injury and property damage arising out of the Ownership, maintenance or use of any motor vehicle, including owner, non-owned and hired vehicle. In light of standard policy provisions concerning (1) loading and unloading and (2) definitions pertaining to motor vehicles licensed for road use vs. unlicensed or self-propelled construction equipment, it is strongly recommended that the Comprehensive General Liability be written by the same insurance carrier, through not necessarily in one policy.

d. NO TEXT

- e. The Contractor shall purchase a Builder's Risk Installation Floater in a form acceptable to the Owner covering the property of the project for the full cost of replacement as of the time of any loss which shall include, as named insured, (1) the Contractor, (2) all Subcontractors, (3) all Sub-subcontractors, (4) the Owner, and the Engineer as their respective interests may prove to be at the time of loss, covering insurable property which is the subject of this contract, whether in place, stored at the job site, stored elsewhere, or in transit at the risk of the insured (s). Coverage shall be effected on an "All Risk" form including, but not limited to, the perils of fire, wind, vandalism, collapse, theft, and earthquake. The Contractor may arrange for such deductibles as he deems to be within his ability to self-assume, but he will be held solely responsible for the amount of such deductible and for any coinsurance penalties. Any insured loss under this contract shall be adjusted with the Owner and the Contractor and paid to the Owner as Trustee for the other insured.
- f. Umbrella or Excess Liability The Owner may, for certain projects, require limits higher than those stated under "Limits of Liability" as listed in Table A of this contract. The Contractor is granted the option of arranging coverage under a single policy for the full limit required or by a combination of underlying policies with the balance provided by an Excess or Umbrella Liability policy equal to the

- total limit(s) requested. Umbrella or Excess policy wording shall be at least as broad as the primary or underlying policy(ices) and shall apply both to the Contractor's general liability and to his automobile liability insurance.
- g. Railroad Protective Liability Where such an exposure exists, the Contractor will provide coverage in the name of each railroad company having jurisdiction over right-of-way across which work under the Contract is to be performed. The form of policy and the limits of liability shall be determined by the railroad company(if) involved.
- 2. Insurance Other Requirements.
 - a. Notice of Cancellation of Intent Not to Renew Polices will be endorsed to provide that at least 30 days written notice shall be given to the Owner and to the Engineer or cancellation or intent not renew.
 - b. Evidence of Coverage Prior to commencement of the Work, the Contractor shall furnish to the Owner, Certificates of Insurance in force. The Owner reserves the right to request complete copies of policies if deemed necessary to ascertain details of coverage not provided by the certificates. Such policy copies shall be "Originally Signed copies", and so designated.
 - (1) Insurance required for the Contractor:
 - (a) Workers' Compensation and Employer's Liability Comprehensive General Liability including:
 - * All premises and operations
 - * Explosion, collapse, and underground damage
 - * Contractors Protective
 - * Contractual Liability for obligations assumed in the Indemnification Hold Harmless Agreement of this Contract
 - * Personal Injury Policy
 - * Products and Completed Operations
 - (b) Comprehensive Automobile Liability including owned, non-owned and hired vehicles.
 - (c) Umbrella or Excess Liability.
 - (2) Insurance required for the Owner
 - (a) The Contractor shall provide an endorsement on the general liability policy stating that the limits of liability applies separately to the project and that the Engineers and such public corporation in whose jurisdiction the work is located.

The Contractor shall also add as additional insured on the excess liability policy all parties covered under the general liability policy.

- (3) Insurance Required for the Contractor and the Owner.
 - (a) Builder Risk Installation Floater which names as insured(s) the Owners; the Engineer(s); their consultants, agents, and all employees; the Contractor and all subcontractors.
- (4) Each subcontractor and/or sub-contractor of any tier shall maintain the following insurance in amount not less than those specified below:
 - (a) Worker's Compensation
 - (i) Statutory in accordance with the laws of the state with jurisdiction including Voluntary Compensation, Board Form All States Endorsement, U.S. Longshorements's and Harbor Worker's Coverage and Maritime Coverage.
 - (ii) Above to include employer's liability insurance at a limit of not less than \$500,000.00.
 - (b) Comprehensive General Liability
 - (i) Bodily Injury and Property Damage Liability in an amount not less than \$500,000.00 each occurrence and in the aggregate.
 - (ii) Above to include Blanket Contractual Liability, Products/Completed Operations, independent Contractors, Broad Form Property Damage, Personal Injury (Employees Exclusion deleted), and "X", "C" and "U" Exclusive deleted.
 - (c) Comprehensive Automobile Liability
 - (i) Bodily Injury and property Damage Liability in the amount not less than \$500,000.00 each occurrence and in the aggregate.
 - (d) Umbrella Liability
 - (i) \$3,000,000.00 each occurrence and in the aggregate in excess of the Item (a)(ii)., (b) and (c) above.
- c. Qualification of Insurer In order to determine financial strength and reputation of insurance carriers, all companies providing the coverage required shall have a financial rating not lower than A+ as listed in A.M. Best's Key Rating Guide, current edition. Companies with rating lower than A+:XII will be acceptable only upon written consent of the Owner.

- d. Subrogation Clause The following subrogation clause shall appear in all policies of property insurance, "Subrogation Clause" It is hereby stipulated that this insurance shall not be invalidated should the insured waive in writing prior to a loss any or all right of recovery against any part for loss occurring to the property described herein.
- e. When the Insurance coverage required hereunder, due to the attainment of a normal expiration date or renewal date, shall expire, the Contractor shall not less than thirty (30) days prior to such expiration or renewal date, supply the Owner with updated replacement Certificates of Insurance and amendatory riders or endorsements that clearly evidence the continuation of all coverage in the same manner, limits or protection, and scope of coverage, as was provided by the Certificates and amendatory riders or endorsements originally supplied. Contractor shall maintain a file of Certificates of Insurance received from each subcontractor and/or subsubcontractors of any tier.
- f. No Insurance required or furnished hereunder shall in any way relieve the Contractor of or diminish any of his responsibilities, obligations and liabilities under the Contract.
- g. NO TEXT
- h. Each subcontractor and sub-subcontractor of any tier shall furnish Contractor, before commencing work, Certificate of Insurance evidencing compliance with the minimum requirements listed above. Each Certificate will not be canceled or reduced without thirty (30) day's prior written notice to the Contractor.

CA. 7 PATENTS

The Contractor shall indemnify and save harmless the Owner and all persons acting for or on behalf of the Owner from all claims and liability of any nature or kind, and all damages, costs, and expenses, including attorney's fees, arising from or occasioned by an infringement or alleged infringement of any patents or patents right on any invention, process, material, equipment, article, or apparatus, or any part thereof, furnished and installed by the Contractor, or arising from or occasioned by the use or manufacture thereof, including their use by the Owner.

CA. 8 COMPLIANCE WITH LAWS

The Contractor shall keep himself fully informed of all existing and future federal, state, and local laws, ordinances, rules, and regulations affecting those engaged or employed on the work, the materials and equipment used in the work or the conduct of the Work, and of all orders, decrees and other requirements of bodies or tribunals having any jurisdiction or authority over the same. If any discrepancy or inconsistency is discovered in the Drawing, Specification or other Contract Documents in relation to any such laws, ordinance, rule, regulations, order decree or other requirement, the Contractor shall forthwith report the same to the Engineer in writing. The contractor shall at all times observe and comply with, and cause all his agents, servants, employees, and subcontractors to observe and comply with all such existing and future laws, ordinances, rules, regulations, orders, decrees and other requirements, and he shall protect, indemnify

and save harmless the Indemnities from and against any and all claims, demands, suits, proceedings, liabilities, including attorney's fees and expenses, arising from or based upon any violation or claimed violation of any such law, ordinance, rule, regulation, order, decree or any other requirements, whether committed by the Contractor or any of his agents, servants, employees or subcontractors.

CA. 9 PROVISION REQUIRED BY LAW DEEMED INSERTED

Each and every provision of law and clause required by law to be inserted in the Contract shall be deemed to be inserted herein, and the Contract shall be read and enforced as though they were included herein. If through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party, the Contract shall forthwith be physically amended to make such insertion.

CA. 10 PERMITS

The Contractor shall, at his own expense, take out and maintain all necessary permits from the county, municipal, or other public authorities; shall give notices required by law; and shall post all bonds and pay all fees and charges incident to the due and lawful prosecution of the Work.

CA. 11 NOT TO SUBLET OR ASSIGN

The Contractor shall constantly give the personal attention to the faithful prosecution of the Work, shall keep the same under his personal control, shall not assign the Contract or sublet the Work or any part thereof without the previous written consent of the Owner, and shall not assign any of the moneys payable under the Contract, or his claim thereto, unless by and with the like written consent of the Owner and the Surety on the Contract Bonds. An assignment or subletting in violation hereof shall be void and unenforceable.

CA. 12 DELAY BY OWNER

The Owner may delay the beginning of the Work or any part thereof if the necessary lands or right-of-way for such work shall not have been obtained. The Contractor shall have no claim for additional compensation or damages on account of such delay, but shall be entitled only you an extension of time as hereinafter provided.

CA. 13 TIME FOR COMMENCEMENT & COMPLETION

The date of the commencement of the Work shall be the date established in a notice to proceed. The rate of progress shall be such that the Work shall be performed and completed in accordance with the Contract before the expiration of the time limit stipulated in Table A except as otherwise expressly provided herein. Time is of the essence of this Contract. The performance and completion of the Work before the expiration of the limit set forth in Table A is a material inducement to the Owner to enter into this Agreement.

It is agreed that the rate of progress herein required has been purposely made low enough to all for the ordinary and foreseeable delays incident to construction work of this character. No extension of time will be given for ordinary or foreseeable delays, inclement weather, or accidents, and the occurrence of such will not relieve the Contractor from the necessity of maintaining this rate of progress and completing the Work within the stipulated time limit.

If delays are caused by acts of God, acts of Government, unavoidable strikes, extra work, or other causes or contingencies clearly beyond the control or responsibility of the Contractor, the Contractor may be entitled to additional time to perform and complete the Work, provided that the Contractor shall, within ten (10) days from the beginning of such delay notify the Owner in writing, with a copy to the Engineer, of the causes and particulars of the delay. Upon receipt of such notification, the Owner shall review and evaluate the cause and the extent of the delay. If, under the terms of the AGREEMENT, the delay is properly excusable, the Owner will, in writing, appropriately extend the time for completion of the Work. (This paragraph will be interpreted to include delays in receipt of the equipment provided that the Contractor placed his order and submitted shop drawings for such shown due diligence in following the progress of the order, and that the time required for delivery is in accordance with conditions generally prevailing in the industry). The Contractor agrees that he shall not have or assert any claim for nor shall he be entitled to any additional compensation or damages on account of such delays.

The time in which the Work is to be performed and completed is of the essence of this AGREEMENT.

CA. 14 LIQUIDATED DAMAGES

In case the Contractor fails to complete the Work satisfactorily on or before the date of completion fixed herein or as duly extended as herein before provided, the Contractor agrees that the Owner shall deduct from the payments due the Contractor each month the sum indicated in Table A of this document, not as a penalty, but as fixed and liquidated damages for each day of such delay. If the payments due the Contractor are less than the amount of such liquidated damages, said damages shall be deducted from any other moneys due or to become due the Contractor, and, in case such damage shall exceed the amount of all moneys due or to become due the Contractor, the Contractor or his Surety shall pay the balance to the Owner.

In addition to any liquidated damages, the Contractor shall pay all engineering and inspection costs incurred after the date of completion. Payments shall be made in the same manner as the liquidated damages.

CA. 15 NIGHT AND SUNDAY WORK

No work shall be done at night or on Sunday except (1) usual protective work, such as pumping and the tending of lights, (2) work done in case of emergency threatening injury to persons or property, or (3) if all of the conditions set forth in the next paragraph below are met.

No work other than that included in (1) and (2) above shall be done at the night except when (a) in the sole judgment of the Engineer, the work will be of advantage to the Owner and can be performed satisfactorily at night, (b) the work will be done by a crew organized for regular and continuous night work, and (c) the Engineer has given written permission for such night work. The cost of resident representative beyond the normal 40 hour work week shall be paid for by the Contractor.

CA. 16 EMPLOY COMPETENT PERSONS

The Contractor shall employ only competent persons on the Work and shall not employ persons or means which may cause strikes, work stoppages, or any disturbances by persons employed by the Contractor, any subcontractor, the owner, the Engineer or any other contractor. Whenever the Engineer notifies the Contractor in writing that in his opinion any person on the Work is incompetent, unfaithful, disorderly, or otherwise

unsatisfactory, or not employed in accordance with the provision of the Contract, such person shall be discharged from the Work and shall not again be employed on it, except with the written consent of the Engineer.

CA. 17 EMPLOY SUFFICIENT LABOR AND EQUIPMENT

If in the sole judgment of the Engineer, the Contractor is not employing sufficient labor, plant, equipment or other means to complete the work within the time specified, the Engineer may, after giving written notice, require the Contractor to employ such additional labor, plant, equipment and other means as the Engineer deems necessary to enable the work to progress properly.

CA. 18 INTOXICATING LIQUORS

The Contractor shall not sell and shall neither permit nor suffer the introduction or use of intoxicating liquors upon or about the Work.

CA. 19 ACCESS TO WORK

The Owner, the Engineer, and their officers, agents, servants, and employees may at any and all times and for any and all purposed, enter upon the Work and the site thereof and the premises used by the Contractor, and the Contractor shall at all times provide safe and proper facilities therefore.

CA. 20 EXAMINATION OF WORK

The Engineer shall be furnished by the Contractor with every reasonable facility for examining and inspecting the Work and for ascertaining that the Work is being performed in accordance with the requirements and intent of the Contract, even to the extent of requiring the uncovering or taking down portions of finished work by the Contractor.

Should the work thus uncovered or taken down prove satisfactory, the cost of uncovering or taking down and the replacement thereof shall be considered as extra work unless the original work was done in violation of the Contract in point of time or in the absence of the Engineer or his inspector and without his written authorization, in which case said cost shall be borne by the Contractor. Should the work uncovered or taken down prove unsatisfactory, said cost shall likewise be borne by the Contractor.

CA. 21 DEFECTIVE WORK, ETC..

Until acceptance and during the applicable guarantee period thereafter, the Contractor shall promptly, without charge, repair, correct or replace work, equipment, materials, apparatus or parts thereof which are defective, damaged or unsuitable or which in any way fail to comply with or be in strict accordance with the provisions and requirements of the Contract or applicable guarantee and shall pay to the Owner all resulting costs, expenses, losses or damages suffered by the Owner.

If any material, equipment, apparatus or other items brought upon the site for use or incorporation in the Work, or selected for the same, is rejected by the Engineer as unsuitable or not in conformity with the specification or any of the other Contract Documents, the Contractor shall forthwith remove such material, equipment, apparatus and other items from the site of the Work and shall at his own cost and expense make good and replace the same and any material furnished by the Owner which shall be damaged or rendered defective by the handling or improper installation by the Contractor, his agents, servants, employee or subcontractor.

CA. 22 PROTECTION AGAINST WATER AND STORM

The Contractor shall take all precautions necessary to prevent damage to the work by storm or water entering the site of the Work directly or through the ground. In case of damage by the storm or water, the Contractor shall at his own expense make such repairs or replacements or rebuild such parts of the Work as the Engineer may require in order that the finished Work may be completed as required by the Contract.

CA. 23 RIGHT TO MATERIALS

Nothing in the Contract shall be construed as vesting in the Contractor any right of property in the materials, equipment, apparatus and other items furnished after they have been installed or incorporated in or attached or affixed to the Work or the site, but all such material, equipment apparatus and other items shall, upon being so installed, incorporated, attached or affixed, become the property of the Owner. Nothing in this subsection shall relieve the Contractor of his duty to protect and maintain all such materials, equipment, apparatus and other items.

CA. 24 CHANGES

The Owner, through the Engineer, may make changes in the Work and in the Drawings and Specifications therefore by making alterations therein, additions thereto or omissions therefrom. All work resulting from such changes shall be performed and furnished under and pursuant tot he terms and conditions of the Contract. If such changes result in an increase or decrease the quantities thereof, adjustment in compensation shall be made therefore at the unit prices stipulated in the Contract for such work, except that if unit prices are not stipulated for such work, compensation for additional or increased work shall be made as provided hereinafter under the subsection titled "EXTRA WORK"; and for eliminated or decreased work the Contractor shall allow the Owner a reasonable credit as determined by the Engineer. Except in an emergency endangering life or property, no change shall be made unless in pursuance of a written order from the Engineer authorizing the change, and no claim for additional compensation shall be valid unless the change is so ordered.

The Contractor agrees that he shall neither have nor assert any claim for or be entitled to any additional compensation for damages or for loss of anticipated profits on work that is eliminated.

CA. 25 EXTRA WORK

The Contractor shall perform any extra work (work in connection with the Contract but not provided for herein) when and as ordered in writing by the Engineer, at the unit prices stipulated either (a) at the price agreed upon before such work is commenced and named in the written order for such work, or (b) if the Engineer so elects, for the reasonable cost of such work, as determined by the Contractor and approved by the Engineer and Owner, plus a percentage of such cost, as set forth below. No extra work shall be paid for unless specifically ordered as such in writing by the Engineer.

The cost of extra work done under (b) above shall include the reasonable cost to the Contractor of materials used and equipment installed, common and skilled labor, and foremen, and the fair rental of all machinery and equipment used on the extra work for the period of such use.

At the request of the Engineer, the Contractor shall furnish itemized statements of the cost of the extra work ordered as above and give the Engineer access to all records, accounts, bills, and vouchers and correspondence relating thereto.

The Contractor may include in the cost of extra work the amounts of additional premiums, if any, paid on the required insurance on account of such extra work, of Social Security of other direct assessments upon the Contractor's payroll by Federal or other properly authorized public agencies, and of other approved payments made by the Contractor directly to his employees, but in fact are, and are customarily recognized as, part of the cost of doing work.

The Contractor shall not include in the cost of extra work any cost or rental of small tools, building, or any portion of the time of the Contractor, his superintendent, or his office and engineering staff.

To the cost of extra work done by the Contractor's own forces under (b) above (determined as stated above), the Contractor shall add 15 percent to cover his overhead, use of capital, the premium on the Bonds as assessed upon the amount of this extra work and profit.

In case of extra work done under b) by a subcontractor, the subcontractor shall compute, as above, his cost for the extra person, and the Contractor shall be allowed an additional 5 percent of the subcontractor's cost for the extra work to cover the cost of the Contractor's overhead, use of capital, the premium on the Bonds as assessed upon the amount of this extra work and profit. Said subcontractor's cost must be reasonable and approved by the Engineer.

If extra work is done under (b) above, the Contractor and/or subcontractor shall keep daily records of such extra work. The daily record shall include the names of the men employed, the nature of the work performed, and hours worked, materials and equipment incorporated, and machinery or equipment used, if any, in the prosecution of such extra work. This daily record, to constitute verification that the work was done, must be signed both by the Contractor's authorized representative and by the Engineer. A separate daily record shall be submitted for each Extra Work Order.

CA. 26 EXTENSION OF TIME ON ACCOUNT OF EXTRA WORK

When extra work is ordered near the completion of the Contract or any time during the progress of the Work which unavoidably increases the time for the completion of the Work, an extension of time shall be granted as hereinbefore provided.

CA. 27 CHANGES NOT TO EFFECT BONDS

It is distinctly agreed and understood that any changes made in the Work or the Drawing or Specifications thereof (whether such changes increase or decrease the amount thereof of the time required for it's performance) or any changes in the manner of time of payment made by the owner to the Contractor, or any other modifications of the Contract, shall in no way annul, release, diminish, or effect the liability of the Surety on the Contract Bonds given by the Contractor, it being the intent hereof that not withstanding such changes the liability of the Surety on said bonds continue and remain in full force and effect. The amount of the Bond shall be increased if the Contract value is increased.

CA. 28 CLAIMS FOR DAMAGES

If the Contractor makes claim for any damages alleged to have been sustained by breach of contract or otherwise, he shall, within (10) days of occurrence of the alleged breach or within (10) days after such damages are alleged to have been sustained, whichever date is earlier, file with the Engineer a written, itemized statement in triplicate of the details of the alleged breach and the details and amount of the alleged damages. The Contractor agrees that unless statement is made and filed as so required, his claim for damages shall be deemed waived, invalid and enforceable, and the shall not be entitled to any compensation for any such alleged damages. Within five (5) days after the timely filing of such statement, the Engineer shall file with the Owner one copy of the statement, together with his recommendations for action by the Owner.

CA. 29 ABANDONMENT OF WORK OR OTHER DEFAULT

If the work shall be abandoned, or any part thereof shall be sublet without previous written consent of the Owner, or the Contract or any moneys payable hereunder shall be assigned otherwise than as herein specified, or if at any time the Engineer shall be of the opinion, and shall so certify in writing, that the conditions herein specified as to rate of progress are not being complied with, or that the work or any part thereof is being unnecessarily or unreasonably delayed, or that the Contractor has violated or is in default under any of the provision of the Contract, or if the Contract becomes bankrupt or insolvent or goes or is put into liquidation or dissolution, either voluntarily or involuntarily, or petitions for an arrangement or reorganization under the Bankruptcy Act, or makes a general assignment for the benefit of creditors or otherwise acknowledges insolvency, the happening any of which shall be and constitute a default under the contract, the Owner may notify the Contractor in writing, with a copy of such notice mailed to the Surety, to discontinue all Work or any part thereof; thereupon the Contractor shall discontinue such part thereof as the Owner may designate; and the Owner may, upon giving such notice, by contract or otherwise as it may be determine, complete the Work or such part thereof and charge the entire cost and expense of so completing the Work or such part thereof to the Contractor. In addition to the said entire cost and expense of completing the Work, the Owner shall be entitled to reimbursement from the Contractor and the Contractor agrees to pay the Owner any losses, damages, sustained or incurred by the Owner by reason of any of the foregoing causes. For the purposes of such completion the Owner may for itself or for any Contractor employed by the Owner take possession of and use or cause be used any and all materials, equipment, plant, machinery, appliances, tools, supplies, and such other items of every description that may be found or located at the site of the Work.

All costs, expenses, losses, damages, attorney's fees and expenses and any and all other charges incurred by the Owner under this subsection shall be charged against the Contractor and deducted and/or paid by the Owner out of any moneys due or payable or to become due or payable under the Contract to the Contractors; in computing the amounts chargeable to the Contractor, the Owner shall not be held to a basis of the lowest prices for which the completion of the Work or any part thereof might have been accomplished, but all sums actually paid or obligated therefor to effect its prompt completion shall be charged to and against the account of the Contractor. In case the costs, expenses, losses, damages, attorney's fees and expenses and other charges together with all payments theretofore may to or for the account of the Contractor are less than the sum which would have been payable under the Contract, the Contractor shall be entitled to receive the difference, and, in case such costs, expenses, losses, damages, attorney's

fee and expenses and other charges, together with all payments theretofore made to or for the account, shall pay the amount of the excess to the Owner.

CA. 30 PRICES FOR WORK

The Owner shall pay and the Contractor shall receive the prices stipulated in the BID made a part thereof as full compensation for everything performed and furnished and for all risks and obligations undertaken by the Contractor under and as required by the Contract.

CA. 31 MONEYS MAY BE RETAINED

The Owner may at any time retain from any moneys which would otherwise be payable hereunder so much thereof as the Owner may deem necessary to complete the Work hereunder and to reimburse it for all costs, expenses, losses, damage and damages chargeable to the Contractor hereunder.

CA. 32 FORMAL ACCEPTANCE

This agreement constitutes an entire contract for one whole and complete Work or result. Fixing of the date of completion and acceptance of the Work or a specified part thereof shall only be effective when accomplished by a writing specifically so stating and signed by the Owner.

CA. 33 PROGRESS ESTIMATES

Once a month, except as hereinafter provided, the Contractor shall submit to the Engineer, a request for a progress payment on a Contractor's Sworn Statement form for work completed in the previous calendar month. The Contractor shall attach to each such request current waivers of lien for work performed and materials and equipment supplied during the period covered by such request.

The Engineer shall check each progress payment request and forward the same to the Owner together with his certification that the work covered by such request has been performed satisfactorily. Upon approval of such payment requests by the Owner, the Owner shall make payment to the Contractor of the amount of such requests. The owner may retain from such payments an amount equal to ten (10) percent of the payment request. The Owner may reduce the ten (10) percent retainage to five (5) percent retainage when project is 50% complete if, in the opinion of the Owner, the Contractor is making satisfactory progress. The Owner may retain such other sums as are provided for in this Contract.

Estimates of lump-sum items shall be based on a schedule dividing each such item into its appropriate component parts together with a quantity and a unit price for each part so that the sum of the products of prices and quantities will equal the Contract price for the item. This schedule shall be submitted by the Contractor for and must have the approval of the Engineer before the first estimate becomes due.

If the Engineer determines that the progress of the Work will be benefited by the delivery to the site of certain materials and equipment, when available, in advance or actual requirement therefore and if such materials and equipment are delivered and properly stored and protected by invoices or other suitable vouchers satisfactory to the Engineer, less the retained percentages as above provided, may be included in the progress estimates; provided always that there be duly executed and delivered by the Contractor to the Engineer at the same time a Bill of Sale in form satisfactory to the Owner,

transferring and assigning to the Owner full ownership and title to such materials or equipment.

The Owner will make progress payments to the contractor within 30 calendar days after the approval by the Owner of the payment request. Contractor acknowledges that payments due hereunder may be provided by the Owner's construction lender for the Project (the "Lender") pursuant to the terms of a Construction Loan Agreement (the "Loan Agreement") through the construction escrow the Chicago Title Insurance Company (the "Title Insurer"). Contractor agrees: (i) to comply with all the requirements which may be imposed by the Loan Agreement with respect to reports of construction and conditions of payment; (ii) to consent to the assignment of this Agreement to Lender and to execute such acknowledgments and other documents as Lender may reasonably require; and (iii) to provide any and all additional documents that are required from the Contractor, any subcontractor or material suppliers by the Title Insurer as further evidence of such parties right to payment and to assure that the Work is free of any mechanics' lien claims. In addition, Contractor shall fully cooperate with and provide all construction reports and notices required by any inspecting engineer/architect or consultant of Lender. No progress payment shall constitute and acceptance of any work not in accordance with the Contract Documents.

CA. 34 PARTIAL ACCEPTANCE

The Owner may, at any time in a written order to the Contractor (1) declare that he intends to use a specified part of the Work which in his opinion is sufficiently complete, in accordance with the Contract Documents, to permit its use; (2) enclose a tentative list of items remaining to be completed or corrected, and (3) fix the date of acceptance of that specified part of the Work.

Within 45 days after acceptance under this subsection, the Engineer shall make an estimate in writing of the amount and value of the part of the Work so accepted. The Owner shall pay said amount to the Contractor after deducting therefore all previous payments, all charges against the Contractor as provisions of the Contract, said payment to be made at the time of the next monthly progress estimate.

Acceptance by the Owner under this subsection shall not relieve the Contractor of any obligations under the Contract Documents except agreed upon in writing between from any part of the Work which has been accepted, but the Owner will allow the Contractor reasonable access thereto to complete or correct items on the punchlist.

CA. 35 FINAL ESTIMATE AND PAYMENT

As soon as practicable after final completion of the Work, the Engineer shall make a final estimate in writing of the quantity of work done under the Contract and the amount earned by the Contractor.

The Owner shall pay to the Contractor the entire amount found by the Engineer to be earned and due hereunder after deducting therefrom all previous payments, all charges against the Contractor as provided for hereunder, and all amounts to be made as provided for in Paragraph CA.33 but in no event before, the expiration of the time within which claims for labor performed or materials or equipment furnished must be filed under the applicable Lien Law.

All quantities shown on progress estimates and all prior payments shall be subject to correction in the final estimate and payment.

CA. 36 LIENS

If at any time any notices of lien are filed for labor performed or materials or equipment manufactured, furnished, or delivered to or for the Work, the Contractor shall, at his own cost and expense, promptly discharge, remove or otherwise dispose of the same in a manner satisfactory to the Owner, and until such discharge, removal or disposition, the Owner shall have the right to retain from any moneys payable hereunder an amount which, in its sole judgment, it deems necessary to satisfy such liens and pay the costs and expenses, including attorney's fees and expenses, of defending any actions brought to enforce the same, or incurred in connection therewith or by reason thereof.

CA. 37 CLAIMS

If at any time there be any evidence of any claims for which the Contractor is or may be liable or responsible hereunder, the Contractor shall promptly settle or otherwise dispose of the same, and until such claims are settled or disposed of, the Owner may retain from any moneys which would otherwise be payable hereunder so much thereof as, in its sole judgment, it may deem necessary to settle or otherwise dispose of such claims and to pay the costs and expenses, including attorney's fee and expenses, of defending any actions brought to enforce such claims, or incurred in connection therewith or by reason thereof.

CA. 38 APPLICATION OF MONEYS RETAINED

The Owner may apply any moneys retained hereunder to reimburse itself for any and all costs, expenses, losses, damage and damages, liabilities, suits, judgments and wards incurred, suffered or sustained by the Owner and chargeable to the Contractor hereunder or as determined hereunder.

CA. 39 NO WAIVER

Neither the inspection by the Owner or the Engineer, nor any order, measurement, approval, determination, decision or certificate by the Engineer, nor any order by the Owner for the payment of money, nor any payment for or use, occupancy, possession or acceptance of the whole or any part of the Work by the Owner, nor any extension of time, nor any other act or omission of the Owner or of the Engineer shall constitute or be deemed to be an acceptance of any defective or improper work, materials, or equipment nor operate as a waiver of any requirement or provision of the Contract, nor of any remedy, power or right of or herein reserved to the Owner, nor the right to damages for breach of contract. Any and all rights and/or remedies provided for in the Contract are intended and shall be construed to be cumulative; and, in addition to each and every other right and remedy provided for herein or by the law, the Owner shall be entitled as of right to a writ of injunction against any breach or threatened breach of the Contract by the Contractor, by his subcontractors or by any other person or persons.

CA. 40 LIABILITY OF OWNER

No persons, firm or corporation, other than the Contractor, who signed this Contract as such, shall have any interest herein or right hereunder. No claim shall be made or valid either against the Owner or any agent of the owner and neither the Owner nor any agent of the Owner shall be liable for or be held to pay any money, except as herein provided. The acceptance by the Contractor of the payment as fixed in the final estimate shall operate as and shall be a full and complete release of the Owner and every agent of the Owner of and from any and all claims, demands, damages, and liabilities of, by or to the Contractor for anything done or furnished for or arising out of or relating to or by reason

of the Work, except the claim against the Owner for the unpaid balance, if any there be, of the amounts retained as herein provided.

CA. 41 GUARANTEE

The Contractor guarantees that the Work and services to be performed under the Contract, and all workmanship, materials and equipment performed, furnished, used or installed in the construction of the same, shall be free from defects and flaws, and shall be performed and furnished in strict accordance with the Drawings, Specifications, and other Contract Documents, that the strength of all parts of all manufactured equipment shall be adequate and as specified and that the performance test requirements of the Contract shall be fulfilled. This guarantee shall be for a period of one (1) year from and after the date of completion and acceptance of the Work as stated in the final estimate, and within three (3) days from the receipt of any written notice from the Owner stating the Work has failed to conform with the forgoing guarantee during said one (1) year period, Contractor shall commence the correction thereof. The Contractor's obligations under this subsection 41 shall survive termination of the Contract and shall be fully assignable by the Owner. If part of the Work is accepted in accordance with that subsection of this AGREEMENT titled "Partial Acceptance", the guarantee for that part of the work shall be for a period of one (1) year from the date fixed for such acceptance. All bonds shall remain in full force and effect during the guarantee period.

CA. 42 RETAIN MONEY FOR REPAIRS

The Owner may retain out of the moneys otherwise payable to the Contractor hereunder a percentage of the amount thereof and set for in Table A and may expend the same, in the manner hereinafter provided, in making such repairs, corrections, or replacements in the Work as the Owner, in its sole judgment, may deem necessary.

If at any time within the said period of guarantee any part of the Work requires repairing, corrections, or replacements, the owner may notify the Contractor in writing to make the required repairs, corrections, or replacements. If the Contractor neglects to commence making such repairs, corrections, replacements to the satisfaction of the Owner within three (3) days from the date or receipt of such notice, or having commenced fails to prosecute such work with diligence, the Owner may employ other persons to make the same. The Owner shall pay the cost and expenses of the amounts retained for that purpose. If the amounts retained by the Owner are insufficient to pay for said corrective work, then the Contractor shall pay the difference to Owner upon demand. Upon the expiration of the said period of guarantee, provided that the Work at that time is in good order, the Contractor will be entitled to received the whole or such part of the sum last aforesaid, if any, as may remain after the cost and expenses of making said repairs, corrections, or replacements, in the manner aforesaid, have been paid therefrom.

CA. 43 LEGAL ADDRESS OF CONTRACTOR

The Contractor's business address as set forth herein below and his office at or near the site of the Work are below and his office at or near the site of work are both hereby designated as places to which communications shall be delivered. The depositing of any letter, notice, or other communication in a postpaid wrapper directed to the Contractor's business address in a post office box regularly maintained by the United States Post Office or the delivery at either designated address of any letter, notice, or other communication by mail or otherwise shall be deemed sufficient service thereof upon the Contractor and delivered to the Engineer and the Owner. Service of any notice, letter, or

other communication upon the Contractor personally shall likewise be deemed sufficient service.

CA. 44 HEADINGS

The Heading or titles of any section, subsection, paragraph, provision, or part of the Contract Documents shall not be deemed to limit or restrict the content, meaning or effect of such section, subsection, paragraph, provision or part.

CA. 45 EMPLOYMENT of ILLINOIS WORKERS ON PUBLIC WORKS

If at the time this contract is executed, or if during the term of this contract, there is excessive unemployment in Illinois as defined in the Employment of Illinois Workers on Public Works Act, 30ILCS 570/0.01 et seq., as two consecutive months of unemployment exceeding 5%, the Contractor agrees to employ Illinois laborers in accordance with the "Employment of Illinois Workers on Public Works Act." An "Illinois laborer" is defined as any person who has resided in Illinois for at least thirty (30) days and intends to become or remain an Illinois resident.

CA. 46 MODIFICATION OR TERMINATION

Except as otherwise expressly provided herein, the Contract may not be modified or terminated except in writing signed by the parties hereto.

IN WITNESS HEREOF, the parties to this AGREEMENT have hereunder set their hands and seals as of the day and year above written.

Village of Algonquin

| Signature | |
|---------------|---|
| Title | |
| Attest & Seal | _ |
| Contractor: | |
| Name | |
| Signature | |
| Title | |
| Attest & Seal | _ |

CERTIFICATE OF ACKNOWLEDGMENT OF CONTRACTOR

If a Corporation

FOR AGREEMENT

| State of | | |) |
|------------------------------|---|---|---|
| County of | (| |) |
| On this | day of | | , 20 |
| Before me pe to me known, | rsonally came, who being by me duly s | worn, did depose and s | ay as follows: |
| of | es at | | |
| the corporate such corporate | seal of said corporation; te seal and it was so af | that the seal affixed to fixed by order of the | ng instrument; that he knows to the foregoing instrument is Board of Directors of said and official designation. |
| | | | |
| Notary Public | e (Seal) | | _ |
| My commissi | on expires | | |

TABLE A

AGREEMENT SUBSECTION REFERENCE

| | <u>ITEM</u> | MIN LIMITS |
|----------|--|--|
| CA.6.1.a | Coverage A – Workers Compensation | STATUTORY |
| | Coverage B- Employer's Liability Bodily Injury by accident Bodily Injury by Disease Bodily Injury by Disease Policy Limit | \$100,000 \$100,000 \$500,000 |
| CA.6.1.b | Comprehensive General Liability Bodily Injury, each Occurrence Bodily Injury, Aggregate(completed Operations) Property Damage, Each Occurrence Property Damage, Aggregate or Combined single limit | \$500,000 \$500,000 \$100,000 \$1,000,000 |
| CA.6.1.c | Comprehensive Automobile Liability Bodily Injury, each Person Bodily Injury, each Occurrence Property Damage, each Occurrence Combined single limit | \$250,000 \$500,000 \$100,000 \$1,000,000 |
| CA.6.1.e | Builder's Risk - Installation Floater | Not Required |
| CA.6.1.f | Umbrella or Excess Liability | \$3,000,000 |
| CA.6.1.g | Railroad Protective Liability | By Railroad |
| CA.13 | Time for Completion | June 15, 2020 |
| CA.14 | Liquidated Damages for each calendar day of delay in completion time | \$1,000.00 /day |
| CA.33 | Amount of minimum progress Estimates | None |
| CA.42 | Percentage to be Retained for Repairs | 10% |

END OF CONTRACT AGREEMENT

CONTRACT BONDS - PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

| I hat we, | |
|--|---|
| (an individual partnership or corporation), dul | y organized under the Laws of the State of |
| , | and having a usual place of business at |
| | as Principal a, |
| a corporation duly organized under the Laws | of the State of Illinois, |
| and duly authorized to do business in the Sta | te of Illinois, and having a usual place of |
| business at | _, as Surety, are holden and stand firmly |
| bound and obligated unto the | , as obligee, |
| in the sum of | , |
| lawful money of the United States of America bind ourselves and, each of us, our heirs, assigns, jointly and severally, firmly by these p | executors, administrators, successors, and |
| WHEREAS, the Principal, by means of a with the Contract Documents in said AGREEME referred to as | |
| the "Contract"), dated the said obligee for the AGREEMENT is attached hereto and by refere | , has entered into a contract with a copy of which ence made a part hereof. |

NOW, THEREFORE, THE CONDITION of this obligation is such that if the Principal shall well and truly keep and fully and faithfully perform all of the terms and conditions of said AGREEMENT and of the "Contract Documents" referred to in said AGREEMENT (which collectively are hereinafter and in said AGREEMENT sometimes referred to as the "CONTRACT") and all modifications thereof on the Principal's part to be performed, this obligation shall be void; otherwise it shall remain in full force and effect.

Whenever the said Principal shall be, and declared by the Owner to be, in default under said Contract, the Owner having performed the owners obligation thereunder, the Surety, for value received, shall promptly remedy the default, or at the option of the Owner, shall promptly

- (a) Complete the said AGREEMENT and/or Contract in accordance with its terms and conditions, or
- (b) Obtain a bid or bids for submission to and the approval of the Owner for completing the said AGREEMENT and/or Contract and any modifications thereof in accordance with the terms and conditions thereof, and upon determination by the Owner and the Surety of the lowest responsible and acceptable bidder, arrange for a contract between such bidder and the Owner, and make available to the Owner as the work progresses (even though there should be a default or a succession of defaults under the Contract or Contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less a sum

that shall be equal to the difference between the Contractor price as fixed and provided in said AGREEMENT and/or Contract or any modification thereof to be paid by the Owner to and/or for the account of and/or chargeable against the Principal, but not exceeding (including other costs and damages for which the Surety may be liable hereunder) the amount set forth in the first paragraph hereof.

The Surety, for value received, agree further that no charges in, omissions from, or alterations, modifications or additions to the terms and provisions of said AGREEMENT and/or Contract or the work to be performed thereunder, and that no extensions of time given or changes made in the manner or time of making payments thereunder, shall in any way affect the Surety's obligation on this Bond, and the Surety hereby waives notice of any such changes, omissions, alterations, modifications, additions or extension.

No right of action shall accrue on this Bond to or for the use of any persons other than the Owner named herein or the heirs, executors, administrators, successors and assigns of the Owner.

| IN WITNESS WHEREOF, we have hereunto set our hands and seals to | | | | |
|---|--------|---------------|--|--|
| counterparts of this Bond, this | day of | , in the year | | |
| | | | | |
| | | | | |
| | | (Seal) | | |
| Principal | | | | |
| D 1 | | (Seal) | | |
| Principal | | | | |
| Principal | | (Seal) | | |
| rimcipai | | | | |
| Country | | (Seal) | | |
| Surety | | | | |
| Compte | | (Seal) | | |
| Surety | | | | |

NOTE:

If the Principal (Contractor) is a partnership, the Bond shall be signed by each of the partners.

If the Principal (Contractor) is a corporation, the Bond shall be signed in its correct name by its duly authorized officer or officers.

If the Bond is signed on behalf of the Surety by an attorney in fact, there shall be attached to it a duly certified copy of his power of attorney showing his authority to sign such Bonds.

There should be an executed an appropriate number of counterparts of the Bond corresponding to the number of counterparts of the AGREEMENT.

IMPORTANT: All Surety companies executing BONDS must hold certificates of authority as acceptable sureties (31 CFR 223) and be authorized to transact business in the State of Illinois.

LABOR AND MATERIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

| That we, |
|--|
| (an individual, a partnership, a corporation) duly organized under the Laws of the State of |
| , and having a usual place of business at |
| ,as Principal, and, |
| a corporation duly organized under the Laws of the State of Illinois, |
| and duly authorized to do business in the State of Illinois, and having a usual place of |
| business at , as Surety, are holden and stand firmly |
| bound and obligated unto the , as obligee, in |
| the sum of , |
| lawful money of the United States of America, to and for the true payment whereof we bind ourselves and, each of us, our heirs, executors, administrators, successors, and |
| assigns, jointly and severally, firmly by these presents. |
| WHEREAS, the Principal, by means of a written AGREEMENT (which together with the Contract Documents in said AGREEMENT referred to are collectively sometime referred to as |
| the "Contract"), dated, has entered into a contract with the said obligee for the, a copy of which AGREEMENT is attached hereto and by reference made a part hereof. |

NOW, THEREFORE, THE CONDITION of this obligation is such, that if the Principal shall promptly make payments to all claimants as hereinafter defined, for all labor performed or furnished and for all materials and equipment furnished for or used in or in connection with the work called for by said Agreement and/or Contract and any modifications thereof, including lumber used but not incorporated in said work, and for the rental of hire of vehicles, tools, and other appliances and equipment furnished for or use disconnection with said work, this obligation shall be void; otherwise shall remain in full force and effect, subject, however, to the following conditions:

- (a) A claimant is defined as one having a direct contract with the Principal or with a subcontractor of the Principal for Labor, materials and/or equipment used or reasonably required for use in the performance of the said work, labor and materials being construed to include that part of water, gas, power, light, heat, oil, gasoline, telephone service of rental of equipment directly applicable to the said AGREEMENT and/or Contract and modifications thereof.
- (b) The above named Principal and Surety hereby jointly and severally agree with the Owner that every claim and has herein defined, who has not been paid in full before the expiration of a period of (90) days after the date on which the last of such claimant's work or labor was done or performed, or material or equipment were furnished by such claimant's may sue on this bond for the use of such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due claimant, and have execution thereon. The owner shall not be liable for payment of any costs or expenses of any such suit.

- (c) No suit or action shall be commenced hereunder by a claimant,
 - (i) Unless claimant, other than one having a direct contract with the Principal, shall have given written notice to any two of the following: The Principal, the Owner, or the Surety above named, within (90) days after such claimant did nor performed the last of the work or labor, or furnished the last of the materials or equipment for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials or equipment were furnished, or for whom the work or labor was done or performed. Such notice shall be served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the Principal, Owner or Surety at any place where an office is regular maintained for transaction of business, or served in any manner in which legal process may be served in the state in which the said work is located, save that such service need not be made by a public officer.
 - (ii) After the expiration of one (1) year following the date on which the Principal ceased work on said AGREEMENT and/or Contract and any modifications thereof, it being understood, however, that if any limitation embodied in this bond is prohibited by any law controlling the construction hereof, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law.
 - (iii) Other than in a court of competent jurisdiction in and for the county or other political subdivision of the state in which the said work, or any part thereof, is situated, or in the United States District Court for the district in which the said Work, or any part thereof, is situated, and not elsewhere.
- (d) The amount of his bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics liens which may be filed of record against said AGREEMENT and/or Contract or said Work, whether or not claim for the amount of such lien be presented under and against this bond.

The Surety, for value received, agrees further that no changes in, omissions form, or alternations, modifications or additions to the terms and provisions of said AGREEMENT and/or Contract or the Work to be performed thereunder, and that no extensions of timed be given or changes made in the manner or time of making payments thereunder, shall in any way affect the Surety's obligations on this Bond, and the Surety hereby waives notice of any such changes, omissions, alteration, modifications, additions or extensions.

| IN WITNESS WHEREOF, we have hereunto set our hand | s and | seals to |
|---|-------|----------|
| Two Thousand and | | |
| | _ | |
| | | |
| | | (Caa1) |
| n' ' 1 | - | (Seal) |
| Principal | | |
| | | |
| | | (Seal) |
| Principal | - | , |

| Principal | (Seal) |
|-----------|--------|
| Surety | (Seal) |
| Surety | (Seal) |

NOTE:

If the Principal (Contractor) is a partnership, the Bond should be signed by each of the partners.

If the Principal (Contractor) is a corporation, the Bond shall be signed in its correct name by its duly authorized officer or officers.

If this Bond is signed on behalf of the Surety by an attorney - in- fact, there shall be attached to it a duly certified copy of his power of attorney showing his authority to sign such Bonds.

There should be an executed and approximate number of counterparts of the Bond corresponding to the number of counterparts of the AGREEMENT.

IMPORTANT: All surety companies executing BONDS must hold certifications of authority as acceptable sureties (31CFR 223) and be authorized to transact business in the State of Illinois.

CONTRACT BONDS

Certificate of Acknowledgment of Contractor if a corporation

| State of | |) ss: | | | |
|----------------------------------|--|---|----------------|-----------------------------------|----------------|
| County of | |) ss. | | | |
| On this | _ day of | | , 20 | , | |
| before me pers me duly sworn, | onally came did depose and | d say as follows: | | _to me known, | who being by |
| That he resides | at | | | | and is the, |
| corporate seal corporate seal | scribes in and vof said corporate and it was s | of which executed the seal tion; that the seal o affixed by the like order he | affixed to the | ne foregoing instead of Direction | rument is such |
| Notary Public My commissio | | (Seal) | | | |
| wry commissio | ni expires | | <u> </u> | | |



2022 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and Resource Environmental Solutions for the Construction Management Services for the Ratt Creek Reach 5 Streambank Restoration Project in the Amount of \$80,000.00, attached hereto and hereby made part hereof.

| DATED this | day of | , 2022 |
|----------------------|---------|---------------------------------|
| | | APPROVED: |
| (seal) | | |
| | | Debby Sosine, Village President |
| ATTEST: | | |
| Fred Martin, Villago | e Clerk | |





Corporate Headquarters 6575 West Loop South, Suite 300 Bellaire, TX 77401 Main: 713.520.5400

A. Cover Letter

January 18, 2022

Bob Mitchard Director of Public Works Village of Algonquin 110 Meyer Drive Algonquin, IL 60102

Re: Proposal for Ratt Creek Reach 5 Construction Oversight & IEPA 319 Grant Management

Dear Bob,

Resource Environmental Solutions, LLC (RES) is pleased to provide this proposal for services related to performing construction oversight services and managing the 319 Illinois EPA Grant for the Ratt Creek Reach 5 Restoration Project located in Algonquin, Illinois. Enclosed you will find a summary of our proposed scope of work and fees based on our understanding of your request for services.

Upon review and acceptance of the contract, please sign and return according to the instructions on the signature page.

Sincerely,

William W. Stoll

Regional Manager/Senior Ecologist

120 West Main St.

West Dundee, IL 60118 Office: 847-844-9385 Cell: 773-507-0983

William W. A

wstoll@res.us



B. Scope of Services

Task 1. Construction Oversight

RES will provide construction oversight services for the Ratt Creek Reach 5 Restoration Project in Algonquin, Illinois. The anticipated project start date is February 1, 2022 with an approximate deadline of September 31, 2022. RES staff will be present for approximately 4-8 hours each day during construction activity. RES also anticipates attending a construction kickoff meeting and several project status meetings. When appropriate, RES will provide meeting minutes and/or memos to document issues and change orders that may arise during construction. RES will neither direct the contractor on means and methods of construction nor instruct the contractor on safety procedures and process.

Construction oversight will be conducted for the following:

- 1) <u>Site Preparation</u> (Tree removal, clearing/grubbing, fencing, herbiciding, & soil preparation for seeding)
- 2) <u>Earthwork</u> (topsoil strip/respread, excavation, fill, grading, J-hooks, cross vanes, stone toe protection)
- 3) <u>Erosion & Sediment Control</u> (construction entrance, stream crossings, erosion blanket, sump, silt fence, mulch). Note: RES is not responsible for documenting & reporting related to NPDES & SWPPP requirements
- 4) Ecological Restoration (prairie & wetland seeding/planting, turf seeding, tree planting)
- 5) Review & Approve Contractor Invoices

All documentation will be kept in electronic format and include photos of soil preparation, native seeding/planting, J-hooks/cross vanes, stone toe protection, grading, and erosion control. RES will also verify and document, stone sizing prior to placement, all native seed mixes, native plants, native trees, and erosion control measures. Copies of all seed/plant/tree tickets and pictures of all plant materials will be documented.

Note: Construction Oversight will not extend into the 3-Year Management period required for the project.

Product: Construction oversight services

Lump Sum Fee: \$72,000

Task 2. IEPA Grant: 10-Year O&M Plan

Per IEPA's Financial Assistance Agreement with the Village, a 10-Year "Operation and Maintenance Plan" (O&M Plan) is required and will be developed by RES. This plan is required to ensure that BMPs implemented as part of the stream and riparian area restoration project are viable in the long term. RES will prepare a 10-Year O&M Plan that identifies regular inspection needs and appropriate management activities such as debris removal, management of native vegetation, eradication of invasive species, etc. In addition, the O&M Plan will identify all parties expected to carry out inspections and management needs. RES will submit an electronic copy of the O&M Plan to the Village for one review and comment.

Product: 10-Year O&M Plan Lump Sum Fee: \$1,000

Task 3. IEPA Grant: Interpretive Sign Design

Per IEPA's Financial Assistance Agreement with the Village, 4 educational signs (two designs) are required. RES understands that the Village will print/manufacture and install the signs. The signs will describe in a non-technical manner the installed BMP practices in terms of their design, construction, function, cost, and benefits and reducing NPS pollution. The signs shall also present information on the impact and importance of nonpoint source pollution control. In addition, the signs shall acknowledge the participating agencies/partners



and identify Section 319 of the Clean Water Act as the funding source. RES will submit an electronic copy of the draft sign designs to the Village for one review and comment. Final approved signs will be provided to the Client in pdf. and/or jpeq. format for printing/manufacturing purposes.

Product: Design 2 IEPA approved sign designs

Lump Sum Fee: \$4,000

Task 4. IEPA 319 Grant Management/Reporting

The IEPA grant application for the project includes time to complete quarterly progress reports as required in IEPA's Financial Assistance Agreement with the Village. RES understands that the Village would like for RES to complete the quarterly progress reports during the IEPA agreement term. RES will complete the required progress reports and submit the reports electronically to IEPA and copy the Village. Per IEPA's Financial Assistance Agreement with the Village, RES will also prepare a short final project summary report explaining the execution of the Ratt Creek Reach 5 Restoration Project and evaluate the project's success. The report will document the project tasks and summarize the findings of the project, including a discussion of the cost-effectiveness of selected practices in relationship to alternative management strategies. RES will submit an electronic copy of the final summary report to the Village for one review and comment prior to submitting to IEPA before the grant deadline.

Product: IEPA Quarterly & Final Reports

Lump Sum Fee: \$3,000

Total Lump Sum Fee (Tasks 1-4): \$80,000



C. Contract Terms and Conditions

Acceptance

In signing below, each party agrees to abide by all terms and conditions presented in this Agreement and the defined contents. Work will begin upon receipt of this signed authorization.

**PLEASE SIGN AND RETURN to RES. An executed contract containing both signatures will be returned to you. This Agreement is not binding upon RES until executed by an officer of RES.

| Table 1 – RES | |
|--------------------------------------|-------------------|
| Resource Environmental Solution, LLC | |
| Signature: | Date: |
| Name: | |
| Title: | |
| P.O. Box 256, 17921 Smith Rd. | |
| Brodhead, WI 53520 | |
| Phone: 608.897.8641 | Fax: 608.897.8486 |
| Email: | |
| | |
| Table 2 - Client | |
| Client: Village of Algonquin | |
| Signature: | Date: |

Table 3 - Billing

Name: Title: Address:

Phone:

Email:

| Billing Address: | |
|------------------------|------|
| Mark if same as above. | |
| Company: | |
| Name: | |
| Title: | |
| Address: | |
| City, State, Zip: | |
| Phone: | Fax: |
| Email: | |

Fax:



Notes

- 1. This Agreement summarizes the information contained in the proposal and is necessary for acceptance of the contract. Along with the attached documents, including the Standard Terms and Conditions, this summary and signature page will define and govern the contract.
- 2. This Agreement may be executed in one or more counterparts (transmitted by facsimile or PDF electronic transmission), each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- 3. RES will honor the pricing presented in this proposal for a period of 30-days and we may thereafter opt to modify pricing.

Standard Terms and Conditions

1. Term and Termination

These Terms and Conditions apply to the attached agreement and any subsequent agreements or changes to existing agreements for services between Resource Environmental Solutions, LLC (hereafter RES) and the Client as defined in the agreement. Together these documents and any attachments constitute the Agreement.

- 1.1. **Termination**. Either party may terminate this Agreement, in whole or in part, at any time upon no less than fifteen (15) days written notice to the other party. In addition, RES shall have the right to suspend its provision of Services in the event Client defaults in timely payment for Services.
- 1.2. **Payment Upon Termination.** In the event of termination, all previous unpaid undisputed invoices submitted by RES to Client will be due and payable. RES will also be paid, under the terms of the Agreement, for all work performed and/or completed, and expenses incurred between the time period covered by the most recent invoice and the date of termination. Each party will bear its own termination expenses.
- 1.3. **Transition Period**. If this Agreement is terminated by either party, Client may require RES to continue any or all activities as described in the Agreement to allow for a reasonable transition period. This work would be conducted under the terms of this Agreement, which will remain in force until the transition period is completed.

2. Invoicing and Payment

- 2.1. Invoicing/Payment Term. RES shall invoice Client for Services performed on a periodic basis, usually monthly. Upon receipt of an invoice from RES, Client shall have thirty (30) days from the date of the invoice to pay the amount due, or to notify RES in writing of a bona fide dispute asserted in good faith as to one or more of the invoiced items. Unless otherwise provided, all Services, equipment, and materials furnished by RES shall be at the rates specified in RES' Rate Schedule, attached hereto as Exhibit A and incorporated by reference herein. The RES Rate Schedule applicable to this Agreement may be modified by the mutual written consent of RES and Client. Deposits paid according to the terms above will be applied to the final invoices under this Agreement.
- 2.2. **Taxes**. All charges are net of any applicable taxes (except income and payroll taxes). Any additional costs due to applicable taxes will be reimbursed by Client. Sales tax, if applicable, will be added upon invoicing.
- 2.3. **Currency**. All fees are stipulated in U.S. Dollars and must be paid to RES in U.S. Dollars.
- 2.4. **Method**. Payments to RES shall be made via Automated Clearing House (ACH) to RES' bank account using the information below. Please include invoice number(s) in remittance correspondence. If unable to make payments via ACH, checks made payable to "RES Great Lakes, LLC" can be mailed to P.O. Box 256, Brodhead, WI 53520. Please indicate the RES invoice number(s) in check memo.

Bank Name: The Bank of New Glarus/Sugar River Bank Branch

Bank Address: 2006 1st Center Ave, Brodhead, WI 53520

Routing Number: 075903912 Checking Account Number: 101753861

2.5. **Prevailing Wages**. Unless specifically set forth in the applicable Letter Agreement, Client represents that prevailing wages are not required for any of RES' Services under this Agreement. However, should RES be required to pay prevailing wages, Client will pay RES the increased costs associated with the applicable prevailing wage rates, including any penalties, back wages, and administrative expenses.



3. Liens

RES acknowledges that Client does not own the real estate on which the Services described in this Agreement will be performed.

4. Confidentiality

- 4.1. Definition and Exceptions. For purposes of this Agreement, information shall be considered confidential if it is of a type generally understood to be confidential, or if the disclosing party specifically notifies the recipient party in writing, whether by labeling materials reflecting such information as "CONFIDENTIAL" or otherwise unambiguously informing the recipient party (hereinafter, "Confidential Information"). Such Confidential Information includes, but is not limited to, research, product plans, products, services, customers, markets, ideas, concepts, discoveries, techniques, specifications, methodologies, models, flow charts, data, software, developments, inventions, processes, designs, drawings, marketing plans, sales information, and financial information, and any information that constitutes a trade secret under the Uniform Trade Secrets Act or similar laws. Notwithstanding the foregoing, Confidential Information shall not include information that (i) is already known to the recipient as shown by written records in its possession at the time such information is received; (ii) is already part of the public domain at the time of disclosure, or subsequently becomes part of the public domain through no fault of the recipient; (iii) is obtained on a non-confidential basis from a third party who lawfully disclosed the same to the recipient; or, (iv) is independently developed by an employee or consultant of the recipient who had no knowledge of or access to the information.
- 4.2. **Nondisclosure of Confidential Information.** During the term of this Agreement and for a period of three (3) years following termination, each party agrees to keep Confidential Information provided to such party by the other party in strict confidence and not to use any such Confidential Information other than in connection with the transactions contemplated by this Agreement, without the prior written consent of the other party. In addition, each party agrees not to misappropriate or threaten to misappropriate any trade secret information received, or any part thereof, for as long as such information remains a trade secret. Notwithstanding the foregoing, this Agreement shall not apply to the extent that information is subpoenaed or otherwise required by law to be disclosed by the recipient party, provided the recipient party shall use its best efforts to inform the disclosing party of any demand for such disclosure as soon as such demand is made, in order to allow the disclosing party the opportunity to seek protective relief.
- 4.3. **Use of Project Information**. Client agrees that RES may use Client's name and a general description of projects as a reference for other prospective clients, provided that no Confidential Information is disclosed.

5. Ownership of Work Product

- 5.1. **Work Product**. All preliminary or draft drawings, specifications or other documents and electronic data furnished by RES to Client under this Agreement ("Work Product") are deemed to be Instruments of Service, and RES shall retain the ownership and property interest therein, including the copyrights thereto. All final drawings, specifications, reports, and other documents or electronic data furnished by RES to Client under this Agreement shall be deemed to be the property of Client.
- 5.2. **Client's Limited License**. Upon Client's payment in full for all work performed under this Agreement, RES shall grant Client a limited license to use the Work Product in connection with Client's execution of the applicable project, and the drawings, specifications and other documents prepared by RES for the project may be retained by Client. Client may make changes, additions, and deletions to the applicable project design, in whole or in part, conditioned on Client's express understanding that such use of the Work Product as modified by Client is at Client's sole risk and without liability or legal exposure to RES.
- 5.3. **Use**. Any documents generated by RES are for the exclusive use of Client. Any use by third parties or use beyond the intended purpose of the document will be at the sole risk of Client unless otherwise agreed upon by RES in writing. If Client uses the design materials on any project other than the Project for which it was developed (a "Subsequent Use"), Client agrees that it shall do so at its sole risk and without liability or legal exposure to RES. Client further agrees that it shall defend, indemnify and hold harmless RES from and against any and all claims, damages, liabilities, losses and expenses, including reasonable attorney's fees, arising out of or resulting from such Subsequent Use.

6. Insurance

6.1. **Coverage**. At all times during the term of this Agreement, RES shall, at its own expense, maintain insurance coverage of the kind and in the minimum amounts listed in Exhibit B.



- 6.2. **Waiver of Subrogation**. To the extent possible, any of the parties' insurance policies provided under the provisions of this Agreement, or which may be used in relation to this Agreement, shall contain waivers of subrogation in favor of the other party, by endorsement or otherwise, it being the intent of the parties that the insurance policies shall protect both parties. The parties release each other from liability covered by the insurance for which subrogation is waived.
- 6.3. **Additional Coverage**. Upon advance written notice, RES shall provide additional amounts or kinds of insurance as may reasonably be deemed necessary by Client in connection with the ongoing nature of operations and changes in exposure, but only to the extent the insurance is commercially available, and provided Client pays the cost of said coverage.
- 6.4. **Notice of Cancellation**. The above-required insurance shall be maintained by RES during the term of this Agreement, and shall not be canceled, altered, or amended by RES without thirty (30) days advance written notice to Client.

7. Limitation of Liability

With respect to any claim covered pursuant to the terms and conditions of RES' liability insurance policies carried pursuant to this Agreement, Client agrees that RES' total liability for acts, omissions, or damages, shall not exceed the available limits of coverage as set forth in such insurance policies.

Notwithstanding any other term of this Agreement to the contrary, in no event shall RES, (or its employees, agents, successors, or assigns) be liable to Client or any third party claiming through Client for indirect, special, incidental, consequential, exemplary, or punitive damages of any nature (including damages for loss of revenue, profits, business interruption, loss of business information, loss of capital, loss of technology, loss of data, increased costs of operation, litigation costs and the like) whether based upon a claim or action in contract, tort (including negligence), or any other legal or equitable theory, in connection with the supply, use or performance of the Services provided by RES to Client, regardless of whether RES has been advised of the possibility of such damages or such damages were reasonable foreseeable.

8. Indemnification

- 8.1. **RES' Indemnification of Client**. To the fullest extent permitted by law, RES shall indemnify and hold harmless the Client, its officers, directors, employees or agents, from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of work on a project subject to this Agreement, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the work itself) but only to the extent caused by the negligent acts or omissions of RES, its subcontractors, anyone directly or indirectly employed by them, or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused by a party indemnified hereunder.
- 8.2. **Client's Indemnification of RES**. To the fullest extent permitted by law, Client shall indemnify and hold harmless RES, its officers, directors, employees or agents, from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of work on a project subject to this Agreement, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, but only to the extent caused by the negligent acts or omissions of Client, its subcontractors (other than RES), anyone directly or indirectly employed by them, or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused by a party indemnified hereunder.

9. Independent Entities

Client and RES are independent entities, and nothing in this Agreement or otherwise shall be deemed or construed to create any other relationship, including one of employment, joint venture, or agency.

10. Dispute Resolution

- 10.1. **Direct Discussion.** If a dispute arises out of or relates to this Agreement or its breach, the parties shall use good faith efforts to settle the dispute through direct negotiation.
- 10.2. **Project Status During Dispute**. If the dispute does not result in the termination of the Agreement, RES shall continue providing Services during all dispute resolution proceedings. Client shall continue to make payments in accordance with this Agreement, except with respect to amounts in dispute in accordance with Section 2.
- 10.3. **Mediation**. If the dispute cannot be settled through direct negotiation, except with respect to a matter involving payment of an invoice, the parties shall engage in mediation prior to entering into litigation, and



shall endeavor to resolve the dispute through the involvement of a neutral mediator. The Construction Industry Mediation Rules of the American Arbitration Association shall govern this process unless otherwise agreed. The costs of any mediation proceeding shall be shared equally by the parties. No legal action will be filed until mediation has concluded.

11. Standard of Care / Warranties

- 11.1. **Standard of Care**. All Services provided by RES shall be performed by appropriately qualified personnel, properly licensed whenever required, and shall meet all standards of industry skill, care and judgment ordinarily expected in the locality where the Services are provided.
- 11.2. **Warranties**. Construction work performed by RES includes a one (1) year warranty on materials and workmanship. RES warrants that such work shall be free from material defects. RES' warranty does not include remedies for defects or damages caused by normal wear and tear during normal usage, use for a purpose for which the project was not intended, improper or insufficient maintenance, modifications performed by the owner or others, or abuse. RES warrants that all materials shall be new unless otherwise specified, of good quality, in conformance with the Agreement, if any, and free from defective workmanship. If within one year the Client does not promptly notify RES of defective work, the Client waives RES' obligation to correct any defective work as well as the Client's right to claim a breach of warranty with respect to that defective work. If any of the Services are eliminated, or if RES is not retained to perform subsequent phases, RES' responsibility will extend only to the Services it completes.

12. Time for Performance

- 12.1. RES' Services will be performed according to the schedule specified in the Letter Agreement or related Attachments approved by Client and RES and incorporated into this Agreement.
- 12.2. If the Services to be performed by RES are interrupted, disrupted, suspended, or delayed for any reason beyond the reasonable control of RES, the schedule of work and the date for completion will be adjusted accordingly. RES will be compensated for all reasonable increased costs resulting from such interruption, disruption, suspension, or delay.

13. Miscellaneous

- 13.1. **Entire Agreement**. This Agreement and any Attachments which are or may be made a part thereof, constitute the entire agreement between the parties regarding the subject matter thereof, and all agreements, representations, promises, inducements, statements and understandings, made prior to or contemporaneous with this Agreement, written or oral, are superseded by this Agreement. This Agreement may not be modified or amended except in writing signed by a duly authorized representative of the parties hereto. No other act, document, usage or custom shall be deemed to modify this Agreement.
- 13.2. **Governing Law and Jurisdiction**. This Agreement shall be deemed to be an Agreement made under the laws of the State of Wisconsin, and for all purposes it, plus any related or supplemental exhibits, schedules, documents, or notices, shall be construed in accordance with and governed by the laws of such state. Both parties agree that the federal and state courts located in Wisconsin are an appropriate venue for any dispute between the parties, and both parties hereby submit to the jurisdiction of such courts. CLIENT AND RES WAIVE ANY RIGHT TO A JURY TRIAL REGARDING ANY DISPUTE BETWEEN THE PARTIES.
- 13.3. **Construction / Headings**. This Agreement shall be construed without regard to any presumption or rule requiring construction against the party causing the instrument to be drafted. The various headings in this Agreement are inserted for convenience only and shall not affect the meaning or interpretation of this Agreement or any section or provision hereof.
- 13.4. **Force Majeure.** Notwithstanding anything contained in this Agreement to the contrary, if either party is prevented from performing any of its obligations hereunder by laws, orders, regulations or directions of any government having jurisdiction over the parties hereto, or any department, agency, corporation or court thereof, or by war, act of public enemies, strikes or other labor disturbances, fires, floods, acts of God, or any causes of like or different kind beyond the reasonable control of either party, then such party shall be excused from any failure to perform any such obligation to the extent such failure is caused by any such law, order, regulation, direction or contingency.
- 13.5. **Severability**. Each provision contained herein is severable from the Agreement and if one or more provisions are declared invalid, the remaining provisions shall nevertheless remain in full force and effect.



- 13.6. **Notices**. All notices pursuant to this Agreement shall be in writing and shall be given by certified mail or personal delivery (including overnight mail by private carrier) to the address set forth on the signature page to this Agreement, or to such other address as may be subsequently provided by written notice given in accordance with this section. Such notices shall be deemed given when delivered (including by overnight mail by private carrier) or, if by mail, effective when deposited in the U.S. Mail certified with return receipt requested, postage prepaid.
- 13.7. **Attorneys' Fees**. In the event either party shall be the prevailing party in any suit for damages for breach of this Agreement, including nonpayment of invoices, or to enforce this Agreement, or to enjoin the other party from violating this Agreement, such party shall be entitled to recover as part of its damages its reasonable legal costs and related expenses, including attorneys' fees, in connection with bringing and maintaining any such action.
- 13.8. **Successors and Assignees**. This Agreement will be binding on RES and Client, and their successors, trustees, legal representatives, and assigns. Neither party may assign or transfer any rights, responsibilities, or interest in this Agreement without the written consent of the other party and any attempt to do so without such consent may be void. Nothing in this section will prevent RES from employing subcontractors or subconsultants to assist in the performance of Services under this Agreement.
- 13.9. **Waiver**. The failure of either party in any one or more instances to enforce one or more of the terms or conditions of this Agreement or to exercise any right or privilege in this Agreement, or the waiver by either party of any breach of the terms or conditions of this Agreement, shall not be construed as thereafter waiving any such terms, conditions, rights, or privileges, and the same shall continue and remain in force and effect as if no such failure to enforce had occurred.
- 13.10. **Survival**. All obligations of Client regarding amounts owed to RES and all limitations of liability and disclaimers and restrictions of warranty shall survive termination of this Agreement.
- 13.11. **Exhibits and Attachments.** All Exhibits and Attachments are incorporated and made part of this Agreement for all purposes.
- 13.12. **Counterparts / Signatures**. This Agreement may be executed in one or more counterparts (transmitted by facsimile or PDF electronic transmission), each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.



2022 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and Moore Landscapes for the 2022 Downtown Flowers and Maintenance Contract in the Amount of \$98,035.00, attached hereto and hereby made part hereof.

| DATED this day of | , 2022 |
|----------------------------|---------------------------------|
| | APPROVED: |
| (seal) | |
| | Debby Sosine, Village President |
| ATTEST: | |
| Fred Martin, Village Clerk | |

Village of Algonquin

Landscape Maintenance Contract 2022

Monday, December 6, 2021





Date: 12/6/2021 Village of Algonquin 110 Meyer Dr. Algonquin, IL 60102

Village of Algonquin Vince Kilcullen 110 Meyer Dr. Algonquin , IL 60102

Phone: (847) 658 2754 ext. 4411 Email: vkilcullen@algonquin.org

Prepared By: Logan Lowry

Email: llowry@moorelandscapes.com

Phone:

Fax: 847-205-9157 Opp# 15558

Landscape Maintenance Contract 2022

| <u>Description</u> | <u>Qty</u> | <u>Unit \$</u> | <u>Total \$</u> |
|-----------------------|------------|----------------|-----------------|
| Recurring Maintenance | | | |
| Recurring Maintenance | 28 | \$1,531.00 | \$42,868.00 |

Mowing and Edging. Cut existing turf areas to 3" to 4" in height, weather permitting, during periods of active growth. The removal of incidental trash, sticks, and debris from turf areas is included in this service. Additional charges will apply for excessive litter we must remove before performing the included operations. Examples of excessive litter include areas near dumpsters where trash escapes, filled trash bags next to dumpsters, loose packing materials, oversize items like discarded tires/furniture and discarded tobacco products. Excess grass clippings will be removed from turf areas, and blown off walks and curbs. Specialized mulching blades may be utilized to control excess clippings during times of extreme growth or consistent leaf debris. If clippings need to be removed from turf areas or bagged, this service will be proposed separately or expressly written into the contract. Mowing equipment will be kept in proper condition. Blades will be sharpened regularly to prevent the tearing of turf. Turf areas near signs, fences, and other obstructions will be trimmed with a line trimmer. Trimming near parked vehicles or any type of permanent glass may not be completed for liability purposes. Power edging of curbs, drives, and walks will be performed if turf is consistently growing onto the hard surfaces. Weed Control. Remove by hand or mechanically unwanted, existing, annual and/or perennial plants. Apply herbicides at the contractor's discretion in an attempt to permanently kill invasive weed growth. Expansion joints and crevices in hardscaped areas are included in this service unless expressly written otherwise. Weed control for pavement and concrete surfaces in poor condition may be separately

proposed and result in additional costs to the client. Clean-Up. After each maintenance visit, areas including turf, planting beds, and hard surfaces near either of the previously mentioned will be left clean and debris hauled away. This service does not include extensive cleaning of stained hardscapes or any permanent structures.

the time most beneficial to its flowering and growth habits. Pruning efforts will be focused on the current year's growth, but at times old wood may be removed at the contractor's discretion. Rejuvenation

| Bed Fertilization | | | |
|---|---|------------|------------|
| <u>Bed Fertilization</u> | | | |
| Bed Fertilization | 1 | \$192.00 | \$192.00 |
| Apply a balanced, slow-release fertilizer in all applicable plant beds in spring. | | | |
| <u>PreEmerge</u> | | | |
| <u>Pre-Emergent</u> | 1 | \$377.00 | \$377.00 |
| Apply a granular, pre-emergent herbicide to all applicable plant beds to help prevent targeted annual and perennial weeds. | | | |
| <u>Clean-ups</u> | | | |
| Spring Cleanup | 1 | \$1,431.00 | \$1,431.00 |
| Remove litter and landscape debris from turf, planting beds, and all other applicable, exterior areas. Cut back all designated perennial and shrubs to appropriate heights according to proper horticultural practices. Haul away debris. | | | |
| Fall Cleanup | 1 | \$1,111.00 | \$1,111.00 |
| Remove leaf debris from all applicable turf, planting bed, and hardscape areas. Cut back designated perennials to appropriate height. Haul away debris. | | | |
| <u>Pruning</u> | | | |
| Pruning Shrubs, Groundcovers and Perennials | 2 | \$747.00 | \$1,494.00 |
| Prune designated shrubs, groundcovers, and perennials to maintain proper shape and promote new growth. Plant material will be pruned at | | | |

and/or structural pruning is not included in this service and will be proposed separately. Clean work area and haul away debris.

| Seasonal Rotations | | | | |
|---|----------------|-----|-------------|-------------|
| Seasonal Annuals - Spring Urns | 1 | | \$4,612.00 | \$4,612.00 |
| Furnish and install spring flowers in 24 urns | | | | |
| Seasonal Annuals - Summer Urns | 1 | | \$7,742.00 | \$7,742.00 |
| Furnish and install Summer flowers in 43 urns | | | | |
| Season Annuals - Fall Urns | 1 | | \$4,423.00 | \$4,423.00 |
| Furnish and install Fall annuals in 24 urns | | | | |
| Seasonal Annuals - Winter Urns | 1 | | \$4,972.00 | \$4,972.00 |
| Furnish and install winter décor in 24 urns | | | | |
| Seasonal Annuals - Summer Hanging Baskets | 1 | | \$14,901.00 | \$14,901.00 |
| Furnish and install summer annuals in 88 hanging baskets | | | | |
| Seasonal Annuals - Winter Hanging Baskets | 1 | | \$13,912.00 | \$13,912.00 |
| Furnish and install winter decor in 40 hanging baskets | | | | |
| | | | | |
| | Total Contract | Amo | ount | \$98,035.00 |
| Optional S | Services | | | |
| Seasonal Annuals - Spring Bridge Planters | | 1 | \$2,387.00 | \$2,387.00 |
| Furnish and install Spring flowers in 4 raised planters at bridge | | | | |
| Seasonal Annuals - Winter Bridge Planters | | 1 | \$2,697.00 | \$2,697.00 |
| Furnish and install Winter Décor in 4 raised planters at bridge | | | | |
| Seasonal Annuals - Fall Bridge Planters | | 1 | \$1,632.00 | \$1,632.00 |
| Furnish and install Fall flowers in 4 raised planters at bridge | | | | |

| Seasonal Annuals - Summer Bridge Planters | 1 | \$2,073.00 | \$2,073.00 |
|---|---|------------|------------|
| Furnish and install Summer flowers in 4 raised planters at bridge | | | |
| Mulch - Hardwood | 1 | \$1,056.00 | \$1,056.00 |
| Furnish and install shredded, hardwood mulch to all designated planting beds. Clean work area and haul away debris. | | | |
| | | | \$9,845.00 |

Terms & Conditions

This AGREEMENT is made by and between MOORE LANDSCAPES, LLC, an Illinois corporation (hereinafter referred to as "Contractor") and Village of Algonquin (hereinafter referred to as "Client").

WITNESSETH

WHEREAS, Contractor is engaged in the business of landscape maintenance and related services and desires to furnish services to Client during the Contract Period as set forth below; and

WHEREAS, Client maintains and administers the property commonly known as Village of Algonquin, located in Algonquin, Illinois (hereafter referred to as the "Property") and;

WHEREAS, Client desires to avail itself of the services performed by Contractor on the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the promises and the mutual covenants herein contained, the parties hereto agree as follows:

1. Landscaping Services

1.01 **Specifications for Landscape Work**

A detailed list of specifications of the services to be performed under this Agreement (referred to as the "Landscape Work") is attached hereto as Exhibit A and by this reference is made a part hereof.

1.02 Scope of Work

The scope of the Landscape Work and related pricing will be reviewed and mutually adjusted as needed to reflect any changes due to construction and alteration projects.

2. Relationship, Maintenance Periods, Compensation and Billing.

2.01 Relationship

Contractor shall perform all services under this Agreement as an independent contractor and not as an employee, agent, joint venture or partner of Client. Neither Contractor nor Client has any authority to assume or create any obligation or responsibility, expressly or impliedly, on behalf of or in the name of the other party, or to bind the other party in any manner.

2.02 <u>Landscape Maintenance Periods</u>

Landscape Maintenance Period Each Year of the Contract: April 1 through November 30.

2.03 Compensation

(a) Base Maintenance Compensation

Contractor shall receive as and for its base compensation for the Landscape Work set forth in this Agreement the sum of \$98,035.00 , as itemized in the Maintenance Schedule attached hereto as Exhibit B. The base compensation shall be paid in monthly installments as outlined in the Payment Schedule for services, in accordance with section 2.04 below.

2.04 Billing

On the 1st of the month commencing April 1 and continuing through November 1 of each year of the Contract Period, Contractor shall present to Client its invoices for base monthly compensation (as provided in section 2.03 (a). In addition, Contractor shall present Client its invoices for any and all additional services performed during the Contract Period (as provided in section 2.03 (b)). Such additional services shall be invoiced upon completion of the services or upon partial completion as mutually agreed by Contractor and Client. Client shall pay all of Contractor's invoices in a full within fifteen (15) days after receipt. Invoices not paid within the term of this contract will be subject to a 1 ½ % monthly finance charge (late fee).

3. Insurance

3.01 Coverage to be Obtained by Contractor

Contractor will carry the following minimum insurance coverage during the Contract Period:

Worker's Compensation: Statutory limits.

General Liability: \$1,000,000 per occurrence. (Includes products and completed operations.)

\$2,000,000 aggregate. (Includes products and completed operations)

<u>Automobile:</u> \$1,000,000 C.S.L. <u>Umbrella:</u> \$5,000,000

4. Termination

4.01 Termination by Client

- (a) Client may terminate this Agreement by giving not less than thirty (30) days prior written notice to Contractor stating that termination is being made under the provisions of this section 4.01, describing the specific causes for termination as provided below, and specifying the effective date of termination, if:
 - Contractor should repeatedly refuse or fail to supply properly skilled workmen or equipment or materials of the proper quality or quantity to perform the services specified in this Agreement;
 - 2. Contractor should fail in any material respect to perform said services with sufficient promptness and diligence;
 - 3. Contractor should disregard law, ordinances, governmental rules or regulations related to the performance of services under this Agreement; or
 - 4. Contractor should repeatedly disregard instructions of Client or its authorized representative which are consistent with this Agreement;

provided, however, that the notice of termination shall be null and void if Contractor substantially corrects the causes for termination described in Client's written notice of termination within thirty (30) days after Contractor's receipt of such notice.

(b) In the event of termination by Client in accordance with section 4.01(a), Contractor shall be entitled to receive payment under this Agreement for all Landscape Work and additional services

performed through the termination date. Such payment shall be made pursuant to invoice to the Client from Contractor no later than fifteen (15) days after the termination date.

4.02 Termination by Contractor

Contractor may terminate this Agreement by giving not less than thirty (30) days prior written notice to Client stating that termination is being made under the provisions of this section and specifying the effective date of termination, if Client fails to make a payment due Contractor within thirty (30) days after its due date as set forth in paragraph 2.04. The rights and remedies of Contractor set forth in the Article shall not be exclusive and are in addition to all other rights and remedies of the Contractor.

5. **Governing Laws**

This Agreement shall be governed by the laws of the State of Illinois.

6. Contract Documents; Entire Agreement

The Contract Documents constitute and set forth the entire agreement between Client and Contractor and supersede all prior agreements, understandings and representations, whether oral or written, relating to the subject matter of this Agreement.

7. Notices

(a) Any notice to be given to Client hereunder shall be given by mailing same by United States mail, certified or registered mail, and addressed as follows:

Village of Algonquin 110 Meyer Dr. Algonquin, IL 60102

(b) Any notice to be given to Contractor hereunder shall be given by mailing same by United States mail, certified or registered mail, and addressed as follows:

MOORE LANDSCAPES, LLC 1869 Techny Road Northbrook, IL 60025

IN WITNESS, WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives (named below).

TREE DISCLOSURE STATEMENT

Arborists are tree specialists who use their education, knowledge, training and experience to examine trees, beauty and health of trees, and attempt to reduce the risk of living near trees. Clients may choose to accept or disregard the recommendations of the arborist, or seek additional advice.

Arborists cannot detect every condition that could possibly lead to structural failure of a tree or anticipate extreme weather events that could contribute to failure. Trees are living organisms that fail in ways we do not fully understand. Conditions are often hidden within and below ground. Arborists cannot guarantee that a tree will be healthy or safe under all circumstances, or for a specified period of time. Likewise, remedial treatments, like any medicine, cannot be guaranteed.

Treatment, pruning and removal of trees may involve considerations beyond the scope of the Arborists services such as property boundaries, property ownership, site lines, disputes between neighbors, and other issues. Arborists cannot take such considerations into account unless complete and accurate information is disclosed to the arborist. An arborist should then be expected to reasonably rely upon the completeness and accuracy of the information provided.

Trees can be managed, but they cannot be controlled. To live near trees is to accept some degree of risk. The only way to eliminate all risk associated with trees is to eliminate all trees.

BASE PAYMENT SCHEDULE

| SCHEDULE | PRICE |
|-----------|-------------|
| April | \$0.00 |
| May | \$14,005.00 |
| June | \$14,005.00 |
| July | \$14,005.00 |
| August | \$14,005.00 |
| September | \$14,005.00 |
| October | \$14,005.00 |
| November | \$14,005.00 |
| | \$98,035.00 |

Agreement of Services

Entered this Date of Proposal: December 6, 2021

Between

Moore Landscapes, LLC 1869 Techny Road Northbrook, IL 60062

Village of Algonquin AND

Owner/ Agent

110 Meyer Dr. Algonquin, IL 60102

Total contract amount: \$98,035.00

| Company: Address: | | |
|----------------------|-----|------|
| City: | St. | Zip: |
| | | |
| | | |
| Signature: | | |

PO Number:

Date: _____

Logan Lowry

Printed Name: Logan Lowry

Moore Landscapes, LLC 1869 Techny Road Northbrook, IL 60062

By: Moore Landscapes, LLC Date: December 6, 2021



2022 - R - __ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Huffman Landscaping</u> for the <u>2022 Tree Planting Project</u> in the Amount of \$58,360.00, attached hereto and hereby made part hereof.

| DATED this day of | , 2022 |
|----------------------------|---------------------------------|
| | APPROVED: |
| (seal) | |
| | Debby Sosine, Village President |
| ATTEST: | |
| Fred Martin, Village Clerk | _ |

| | VIL | LAGE OF ALG | ONQUIN PURCHA | SE AGREEMEN | T - VENI | OOR (Services) | | |
|--|--|--|---|--|--|---|--|--|
| Effective Date: , 20 | | Purchase Order No. | | | | | | |
| Project: Tree Planting | | Location: Village of Algonquin | | | | | | |
| Originating | Originating Department: General Services | | | | | | | |
| | Owner Consultant/Ven | | | | Developer | | | |
| Village of A | | Name: Huffman Landscape Address: 1218 North IL Rt 47 | | | | (where applicable) | | |
| Address: 220 | 0 Harnish Dr. onquin, IL 60102 | | Woodstock II 6009 | | | | | |
| Phone: 847-6 | | | Phone: 815-236-3739 Fax: | | | | | |
| Fax: 847-6 | | | | | | Phone: | | |
| Contact: Mic | chele Zimmerman | | Contact: Bill Huffman | | | Fax: Contact: | | |
| SCOPE OF Furnish the н Ge н Pl | et Price of the WORK: Work/items deneral Contrac | | Purchase Agreement accordance with the, 20 ×Sp | e following plans ecification No(s): | | fications: , date | d, 20 | |
| | | d prices under th | is Purchase Agreem | ent are for the du | ıration of | project: | | |
| QUANTITY | UNIT OF MEASURE | d prices under this Purchase Agreement are for the duration of DESCRIPTION/ITEMS | | | CONTRACT SUM | EXTENSION | | |
| 1 | N/A | Tree Planting per attached RFP | | | | \$ 58,360.00 NOT TO EXCEED | \$ _{58,360.00} | |
| | | | | | | TOTAL | \$ 58,360.00 | |
| Payment 2) No work Consulta Sum, at a Consulta such Ser WARRANT | is based upon beyond the SC ant/Vendor shal which point the ant/Vendor Services. IES and INDI | the attached Sche- COPE OF WORK I notify the Owne Owner, Develope vices are or may b | aged without written a dule of values and rei shall be undertaken u r when the value of the er and Consultant/Ver e required, and the su | mbursables. Intil written author The Services perform The Services perfo | rization is a ned equals ne the time eveloper e | received from the Orseighty percent (80%) eremaining on the Psecrow account regar | wner. %) of the Contract roject for which ding payment for | |
| FULLY IND | EMNIFY AND OF ANY OBL | SAVE THE OW | and enors of a profe NER HARMLESS F ING THEREUNDER | ROM ALL CLAII | MS, LIEN | S, FEES, AND CHA | ARGES, AND THE | |
| ENTIRE AC | GREEMENT I | BETWEEN THE | EEMENT AND TH OWNER AND COM and dated and return | NSULTANT/VEN | NDOR. 1 | No payment will be | issued unless a | |
| | | <u>A0</u> | CCEPTANCE OF PUI | RCHASE AGREEN | <u>MENT</u> | | | |
| | ovisions herein | | ors, administrators, surness WHEREOF, th | | | | | |
| CONSULTA | NT/VENDOR: | | | OWNER: Village of Alg | onquin | | | |
| | | | | Ву: | | | | |
| | | | | | | | | |

Dated:____

Revision Date: December 31, 2009

SUPPLEMENTAL CONDITIONS

- 1. Acceptance of Purchase Agreement: The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Consultant/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Purchase Agreement may be accepted by the commencement of any Work hereunder, and in any event, shall be deemed accepted in its entirety by Consultant/Vendor unless the Owner is notified to the contrary within ten (10) days from its date of issue.
- 2. <u>Amendment, Modification or Substitution</u>: This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by the Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.
- 3. <u>Familiarity With Plans; Qualifications</u>: Consultant/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents as they relate to Consultant/Vendor's Services under this Purchase Agreement. Consultant/Vendor represents to the Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Consultant/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of the Owner, and shall hold the Owner free and harmless from all liability, costs and charges by reason of any act or representations of Consultant/Vendor, its agents or employees.
- 4. <u>Safety</u>: Insofar as jobsite safety is concerned, the Consultant/Vendor is responsible solely for its own and its employees' activities on the jobsite, but this shall not be construed to relieve the Owner or any construction contractors from their responsibilities for maintaining a safe jobsite. Neither the professional activities of the Consultant/Vendor, nor the presence of the Consultant/Vendor or its employees and subcontractors, shall be construed to imply the Consultant/Vendor has any responsibility for the methods of work performance, superintendence, sequencing of construction, or safety in, on or about the jobsite by others.
- 5. Extra's and Change Orders: No claim by Consultant/Vendor that any instructions, by drawing or otherwise, constitute a change in Consultant/Vendor's performance hereunder, for which Consultant/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Consultant/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of the Owner by a person have actual authority to do so.
- **6.** <u>Inspection and Acceptance</u>: The Owner shall have the right at all reasonable times to inspect all Work performed or furnished by Consultant/Vendor. Notwithstanding any prior inspection or payment, all Work is subject to final acceptance by the Owner.
- 7. Taxes: This project is tax exempt. The Owner's tax-exempt number is E 9995 0855 05.
- 8. Payment: The Owner will make partial payments to the Consultant/Vendor from time to time for Services performed by the Consultant/Vendor. Provided, however, in no event shall the Owner be obligated to pay Consultant/Vendor any sum that exceeds the Contract Price absent a written change order executed by the Owner. Consultant/Vendor shall invoice Owner monthly on a time and materials basis in the amount(s) and at the rate(s) set forth in the attached Schedule. Each invoice shall detail the dates worked, Services performed, and, where applicable, reimbursable expenses reasonably and directly incurred for such Services. Consultant/Vendor shall only be reimbursed for expenses shown on the attached Schedule. Reimbursement shall be at the amount shown on the attached Schedule, or if no amount is shown, at cost. Consultant/Vendor shall invoice Owner for all Reimbursable Expenses, where applicable, due and owing together with an itemization of such (including receipts). Invoices in compliance with this Purchase Agreement shall be paid by the Owner to Consultant/Vendor within 60 days after Owner's receipt of the invoice. The amount(s) and rate(s) set forth on the attached Schedule include all anticipated costs of providing the Services. No additional costs of any kind may be incurred without the prior written consent of Owner.
- 9. Consultant/Vendor Warranty: Consultant/Vendor warrants to perform the Services to the best of its ability and in a diligent and conscientious manner and to devote appropriate time, energies and skill to those duties called for hereunder during the term of this Purchase Agreement and in connection with the performance of such duties. All Services performed by Consultant/Vendor pursuant to this Purchase Agreement shall be performed in accordance with all applicable federal, state and local laws, rules and regulations, and shall conform to the Village's 2006 Contractual Inspection Services Guide and any specifications and drawings applicable to this Purchase Agreement.

10. Insurance:

- 10.1 Consultant/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Order, and shall name the Owner as an additional insured on its commercial liability insurance policies for Consultant/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in an such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS attached to this Agreement. Consultant/Vendor shall furnish the Owner with a certificate of insurance and such other documentation (including a copy of all or part of the policy) at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Owner deems necessary to establish compliance with this provision.
- 10.2 Consultant/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Consultant/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Consultant/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.
 - 10.3 Breach of this paragraph is a material breach subject to immediate termination.
- 11. <u>Indemnity</u>: Consultant/Vendor hereby agrees to indemnify, and hold the Owner directors, officers, employees, agents, successors and assigns (the "Indemnitees") harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of Consultant/Vendor, its agents, employees, subcontractors, successors and assigns. In any and all claims against the Owner or any of its agents or employees, by any employee of Consultant/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Consultant/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Consultant/Vendor assumes the entire liability for its own negligence, and as part of this Purchase Agreement waives all defenses available to Consultant/Vendor as an employer which limit the amount of Consultant/Vendor's liability to the Owner to the amount of Consultant/Vendor's liability under any workers compensation, disability benefits or employee benefit acts.
- 12. Term and Termination: The term of this Purchase Agreement shall commence as of the Effective Date and shall continue until the Project is completed or the Purchase Agreement is terminated by either party, or the value of the service provided by Consultant/Vendor has reached 100% of the Contract Sum. Notwithstanding the foregoing, either party may terminate this Purchase Agreement with or without cause at any time by providing written notice within a reasonable period of time prior to termination. In the event of a termination, Consultant/Vendor shall be paid for all services performed through the date of termination, based on the percentage of services completed. In no event shall the Consultant/Vendor be entitled to any additional compensation or damages in connection with a termination hereunder.
- 13. Remedies: Consultant/Vendor shall, for the duration of this Purchase Agreement, at the discretion of the Owner and at the expense of Consultant/Vendor, undertake or re-do any and all faulty or imperfect Services furnished or performed by Consultant/Vendor thereunder. In the event Consultant/Vendor fails to perform under this Purchase Agreement, it will be in default and the Owner may furnish or perform the same and recover from Consultant/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of providing such services, inspections, testings and reasonable attorneys fees as a result of a default. The foregoing remedies shall be available in addition to all other remedies available to the Owner.
- 14. <u>Compliance With Laws</u>: During the performance hereunder, Consultant/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, the Owner shall not be responsible for monitoring Consultant/Vendor's compliance with any Laws or Regulations.
- **15.** <u>Notices</u>: All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.
- 16. Records, Reports and Information: Consultant/Vendor agrees to furnish Owner with reports and information regarding the Services performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Consultant/Vendor and the results thereof. Consultant/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Services performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Services, and such records shall be subject to audit by Owner upon reasonable advance notice to Consultant/Vendor on a mutually agreed date and time.
- 17. <u>Assignment</u>: Neither party shall assign this Purchase Agreement without written consent of the other, which consent shall not be unreasonably withheld, except that Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Consultant/Vendor to the Developer/Owner (if any) identified in this Purchase Agreement.

- **18.** <u>Limitation Of Liability</u>: In no event shall the Owner by liable for special, incidental or consequential damages (including without limitation loss of use, time or data, inconvenience, commercial loss, lost profits or savings) to the full extent such may be disclaimed by law.
- 19. <u>Waiver</u>: Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Consultant/Vendor and Owner with respect to such future performance shall continue in full force and effect.
- 20. <u>Controlling Law, Severability:</u> The validly of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled recover its reasonable attorneys fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

| CONSULTANT/VENDOR: | | |
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| | | |
| | | |
| | Date | |

<u>VILLAGE OF ALGONQUIN</u> PURCHASE ORDER INSURANCE REQUIREMENTS

| A. | At all times v | while providing | , performing | , or comple | ting the Work | , Contract | or |
|---------|-----------------|-----------------|---------------|--------------|---------------|------------|-----------|
| (Contra | ctor/Vendor a | and Vendor/Con | sultant) sha | ll maintain | the following | minimum | insurance |
| coverag | ge in the form, | and from comp | oanies, accep | otable to Ov | wner. | | |

| Commer | 'cial | General | Liab | oility | Insurance |
|----------------------------|-------|---------|------|--------|------------------|
|----------------------------|-------|---------|------|--------|------------------|

Limits: Each Occurrence and in the Aggregate \$1,000,000

Such insurance shall include completed operations, contractual liability and personal/advertising injury coverage. The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

2. Commercial Automobile Liability Insurance

Limits: Each Occurrence \$1,000,000

3. Workers Compensation/Employers Liability Insurance

Limits: Coverage A Statutory
Limits: Coverage B \$1,000,000

The policy will contain a waiver of subrogation clause in favor of the Village of Algonquin.

4. Umbrella Excess Liability Coverage Required if an "x"

Limits: Each Occurrence and in the aggregate \$2,000,000

The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

5. **Professional Liability Coverage** (required if professional services are being provided)

Limits: Each Occurrence \$1,000,000

The Contractor shall provide the Village with a copy of the professional liability insurance policy and any endorsements.

B. All insurance required of the Contractor shall state that it is primary insurance as to additional insureds with respect to all claims arising out of the operations by or on their behalf. If additional insureds have other applicable insurance coverages, those coverages shall be regarded as on an excess or contingent basis.

- C. All required coverage shall be placed with an insurance company licensed to conduct business in the State of Illinois and be rated at least A VI by A.M. Best Company.
- D. Prior to commencing work under this Agreement, the Contractor shall furnish the Village with a copy of all certificates showing the minimum coverage in insurance companies acceptable to the Village. All Certificates of Insurance required to be obtained by the Contractor shall be provide coverages under the policies named shall not be canceled, modified, reduced or allowed to expire without at least thirty (30) days prior written notice given to the Village. All certificates evidencing coverage extended beyond the date of final payment shall be provided at the time of the final pay request. All Certificates of Insurance shall name the Village as additional insured as provided in these Requirements.
- E. The Contractor agrees that the obligation to provide insurance as required is solely the Contractor's responsibility and cannot be waived by any act or omission of the Village, including, but not limited to:
 - 1. allowing work by Contractor or any subcontractor of any tier to start before receipt of Certificates of Insurance; or
 - 2. failure to examine, or to demand correction of any deficiency, of any Certificate of Insurance received.
- F. The purchase of insurance by the Contractor under this Agreement shall not be deemed to limit the liability of the Contractor in any way, for damages suffered by the Village in excess of policy limits or not covered by the policies purchased.
- G. Such insurance coverages and limits are minimums, and shall not be construed in any way as a limitation on the duty of the Contractor to carry adequate insurance or on Contractor's liability for losses or damages under this Contract.
- H. The Contractor shall notify the Village, in writing of any possible or potential claim for personal injury or property damage arising out of the work of this Agreement promptly whenever the occurrence giving rise to such a potential claim becomes known to the contractor.
- I. The Contractor shall require every subcontractor of any tier, if any, not protected under the Contractor's policies, to maintain insurance of the same nature in amounts, and under the same terms, as required of the Contractor.

| | This is SCHEDULE A , consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) |
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| Scope of Work/Services – Vendor/Service | ces |
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| No | | This is SCHEDULE B, consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) | | | |
|---|----------------------------------|---|-----------|------|--|
| Page 1 of 1 Contract Price - Unit Rates | | No | effective | , 20 | |
| Page 1 of 1 Contract Price - Unit Rates | | | | | |
| Page 1 of 1 Contract Price - Unit Rates | | | | | |
| | Contract Price – Vendor/Services | | | | |
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| | Cont | Page 1 of 1 tract Price - Unit F | Rates | | |
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Schedule C

Insurance Requirements – Vendor/Services

Required Insurance:

Limits of liability for the insurance required under the Agreement are as follows or as otherwise agreed to in writing by the Owner and the Vendor:

- 1. **Workers Compensation.** Vendor shall provide workers compensation insurance for all its employees providing services under this Agreement in accordance with applicable law.
- 2. Commercial General Liability. Vendor shall provide commercial general liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of the Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. This insurance, including insurance provided under the commercial umbrella, if any, shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to, or maintained by, Owner
 - a. Vendor shall provide evidence of said insurance, in the form of an insurance certificate, within thirty (30) days from the date hereof.
 - b. <u>Additional Insured</u>. Such insurance shall name Owner as an additional insured and such coverage shall be primary and non-contributing with respect to the Owner's coverage.
 - c. <u>Waiver of Subrogation</u>. Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the commercial general liability or commercial umbrella liability insurance maintained pursuant this Agreement.
 - d. <u>Continuing CGL Coverage</u>. Vendor shall maintain commercial general liability insurance for at least 3 years following the earlier termination or the completion of this Agreement or the completion of the Work under this Agreement and all authorized extensions thereof.
- 3. **Business Automobile Insurance**. Vendor shall provide business auto liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. Such insurance shall cover liability arising out of any auto (including owned, hired and non-owned autos). Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the business auto liability or commercial umbrella liability insurance obtained by Vendor this Agreement or under any applicable auto physical damage coverage.

Page 1 of 2
Insurance Schedule –Vendor Services

| VOA: | | | |
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Evidence of Insurance.

- 1. Vendor shall furnish Owner with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, stating compliance with the insurance requirements set forth above.
- 2. Failure of Owner to demand such certificate or other evidence of compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Vendor's obligation to maintain such insurance.
- 3. Owner shall have the right, but not the obligation, to prohibit Vendor or any of its independent contractors or subcontractors from entering the Project site or performing work required under this Agreement until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by Owner.
- 4. Failure to maintain the insurance required in this Schedule shall constitute an event of default under this Agreement and shall allow Owner to immediately terminate this Agreement at Owner's option.
- 5. If Vendor fails to maintain the insurance as set forth herein, Owner shall have the right, but not the obligation, to purchase said insurance at Vendor's expense.
- 6. With respect to insurance maintained after final payment in compliance with a requirement above, an additional certificate(s) evidencing such coverage shall be promptly provided to Owner when requested.
- 7. Vendor shall provide Owner with 30 days written notice prior to the cancellation or material change of any insurance required under this Agreement.
- 8. Vendor shall provide certified copies of all insurance policies required above within 10 days of Owner's written request for said copies.

General Insurance Provisions

- 1. <u>No Representation of Coverage Adequacy</u>. By requiring the insurance as set out in this Schedule, Owner does not represent that coverage and limits will necessarily be adequate to protect Vendor, and such coverage and limits shall not be deemed as a limitation on Vendor's liability under the indemnities provided to Owner in this Agreement, or any other provision of the Contract Documents.
- 2. <u>Cross-Liability Coverage</u>. If Vendor's liability policies do not contain the standard separation of insureds provision, or a substantially similar clause, they shall be endorsed to provide cross-liability coverage.
- 3. The insurance requirements set out in this Schedule are independent from other obligations of Vendor under this Agreement and apply whether or not required by any other provision of this Agreement.
- 4. <u>Independent Contractor/Subcontractor's Insurance</u>. Vendor shall cause each independent contractor and subcontractor employed by Vendor to purchase and maintain insurance of the type specified in this Schedule. When requested by Owner, Vendor shall furnish to Owner copies of certificates of insurance evidencing coverage for each independent contractor or subcontractor.

Page 2 of 2 Insurance Schedule –Vendor Services

| VOA: | | _ |
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| | This is SCHEDULE D , consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) No effective, 20 |
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| Supplemental Terms and Conditions | |
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| Supplem | Page 1 of 1 nental Terms & Conditions |
| VOA: | |

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Village of Algonquin The Gem of the Fox River Valley

February 10, 2022

Village President and Board of Trustees:

The List of Bills dated 02/15/2022, payroll expenses, and insurance premiums, totaling \$ not yet available are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

| AT & T | \$ 151,484.71 | Downtown Streetscapes (TIF) |
|--|---------------|---------------------------------------|
| Burke, LLC | 152,572.08 | Downtown Streetscape N. Harrison |
| Chastain & Associates | 15,913.73 | Boyer & County Line Road Improvements |
| Comcast | 77,277.23 | Downtown Streetscapes (TIF) |
| Com Ed | 649,022.00 | Downtown Streetscapes (TIF) |
| Community Unit School Dist. 300 | 17,240.00 | Impact Fees |
| Hitchcock Designs | 8,500.00 | Towne Park Reconstruction |
| Huntley Comm School Dist. 158 | 308,000.00 | Impact Fees |
| Langton Snow Solutions | 30,670.92 | Cul De Sac Plowing 1/23/22 - 2/2/22 |
| NILCO | 31,895.00 | Downtown Snow Removal 1/23/22-2/4/22 |
| Spaceco, Inc. | 13,176.50 | Harnish Drive Street Improvements |
| Southeast Emergency Communications (SEECOM) | 139,376.92 | February – April 2022 Billing |
| Streicher's | 14,360.00 | PD Body Armor |
| Ultra Strobe Communications | 6,493.47 | Squad 14 Equipment |

Please note:

The 2/15/2022 payroll expenses totaled \$ not yet available.

This List of Bills excludes payments that are processed automatically and recorded by journal entry. These payments include postage permit costs and bank/collection fees. Information on these expenses are available upon request.

Tim Schloneger Village Manager

TS/mjn

Village of Algonquin

List of Bills 2/15/2022

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order | |
|---------------------------------|---|---|----------------------|----------------|----------------|--|
| ALEXA NEWMAN | | | | | _ | |
| FALL & WINTER YOGA CLASSES | 696.00 Vendor Total: \$696.00 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 01262022 | 10220378 | |
| AQUA BACKFLOW INC | | | | | | |
| CROSS CONNECTION CONTROL | 686.55 Vendor Total: \$686.55 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | 2022-0039 | 70220294 | |
| ARJAV & ANAY ALG CORP | | | | | | |
| RETURN SHIPMENT | 18.53 Vendor Total: \$18.53 | VEHCL MAINT-REVENUE & EXPENSES POSTAGE | 29900000-43317- | 372 | 29220136 | |
| AT&T | | | | | | |
| DOWNTOWN STREETSCAPE DRY UTI | LITI 151,484.71 Vendor Total: \$151,484.71 | STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS | 04900300-45593-S2023 | 213315 | 40220480 | |
| BOND DICKSON & CONWAY | | | | | | |
| MUNICIPAL COURT CONSULTANT-JAI | NUA 315.00 Vendor Total: \$315.00 | GS ADMIN - EXPENSE GEN GOV MUNICIPAL COURT | 01100100-42305- | 17897 | 10220255 | |
| BURKE LLC | | | | | | |
| DOWNTOWN STREETSCAPE N HARR | ISOI 152,572.08 Vendor Total: \$152,572.08 | STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS | 04900300-45593-S2251 | PAY REQUEST #1 | 40220479 | |
| CADD MICROSYSTEMS INC | | | | | | |
| BLUEBEAM REVU ADDITIONAL LICEN | SE 439.83 | CDD - EXPENSE GEN GOV IT EQUIPMENT & SUPPLIES CDD - EXPENSE GEN GOV | 01300100-43333- | SO30028229 | 10220362 | |
| BLUEBEAM LEVEL 1 ESSENTIALS CLA | ASS 2,200.00 Vendor Total: \$2,639.83 | IT EQUIPMENT & SUPPLIES | 01300100-43333- | SO30027586 | 10220393 | |
| CAROL RICHARDSON | CAROL RICHARDSON | | | | | |
| UB 3023215 1645 GLENGARRY | 25.26 Vendor Total: \$25.26 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 114270 | | |
| CDW LLC | | | | | | |
| GSA FINANCE TONER CARTRIDGE | 180.49 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | Q818234 | 10220377 | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|---|--|--|--------------------|----------------------|
| v | endor Total: \$180.49 | | | | |
| CHASTAIN & ASSOCIATES LLC | | | | | |
| BOYER & COUNTYLINE ROAD IMPROVEN BOYER & COUNTYLINE ROAD IMPROVEN Vene | 7,956.86 7,956.87 dor Total: \$15,913.73 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES ENGINEERING/DESIGN SERVICES | 04900300-42232-S1751 04900300-42232-S1761 | 0000003 0000003 | 40220470 40220470 |
| CHICAGO PARTS & SOUND LLC | | | | | |
| SCRAP BETTERY REFUND | -82.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 1CR0043182 | 29220127 |
| LED LIGHT | 210.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 2-0000969 | 29220127 |
| | endor Total: \$128.00 | | | | |
| CHRISTOPHER B BURKE ENG LTD | | STREET IMPROV- EXPENSE PUBWRKS | | | |
| TERRACE HILL STREET IMPROVEMENTS | 423.50 | ENGINEERING/DESIGN SERVICES | 04900300-42232-S1633 | 172236 | 40220490 |
| RANDALL ROAD WETLAND COMPLEX | 1,156.80 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S1933 | 172237 | 40220491 |
| RATT CREEK REACH 5 SEWER IMPROVE | 2,610.00 | W & S IMPR EXPENSE W&S BUSI ENGINEERING/DESIGN SERVICES | 12900400-42232-W2203 | 172238 | 40220492 |
| STORMWATER MASTER PLAN | 6,837.50 | NAT & DRAINAGE - EXPENSE PW ENGINEERING/DESIGN SERVICES | 26900300-42232- | 172235 | 40220489 |
| NORTH RIVER ROAD | 14,156.25 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S2221 | 172234 | 40220488 |
| DOWNTOWN STREETSCAPE WASHINGTO | 15,275.49 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S2022 | 172233 | 40220487 |
| IN HOUSE ENGINEERING | 18,335.00 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232- | 172230 | 40220493 |
| WILLOUGHBY FARMS SECTION 1 | 57,190.04 or Total: \$115,984.58 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S2242 | 172232 | 40220486 |
| COMCAST CABLE COMMUNICATION | | | | | |
| 2/1/22 - 2/28/22 STATEMENT | 180.77 | BLDG MAINT- REVENUE & EXPENSES TELEPHONE | 28900000-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 747.41 | CDD - EXPENSE GEN GOV TELEPHONE | 01300100-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 677.30 | GENERAL SERVICES PW - EXPENSE TELEPHONE | 01500300-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 847.69 | GS ADMIN - EXPENSE GEN GOV TELEPHONE | 01100100-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 1,449.84 | POLICE - EXPENSE PUB SAFETY TELEPHONE | 01200200-42210- | 139407647 | 10220382 |
| | | PWA - EXPENSE PUB WORKS | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
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| 2/1/22 - 2/28/22 STATEMENT | 223.91 | TELEPHONE | 01400300-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 1,071.53 | SEWER OPER - EXPENSE W&S BUSI TELEPHONE | 07800400-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 195.23 | VEHCL MAINT-REVENUE & EXPENSES TELEPHONE | 29900000-42210- | 139407647 | 10220382 |
| 2/1/22 - 2/28/22 STATEMENT | 352.88 | WATER OPER - EXPENSE W&S BUSI TELEPHONE | 07700400-42210- | 139407647 | 10220382 |
| DOWNTOWN STREETSCAPE DRY UTILITI | 77,277.23 | STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS | 04900300-45593-S2023 | 20028 | 40220473 |
| 1/28/22-2/27/22 WTP #2 | 151.85 endor Total: \$83,175.64 | WATER OPER - EXPENSE W&S BUSI TELEPHONE | 07700400-42210- | 8771 10 002 0435820 | 10220030 |
| COMMONWEALTH EDISON | , , , , , , , , , , , , , , , , , , , | | | | |
| DOWNTOWN STREETSCAPE DRY UTILITI | 649,022.00 ndor Total: \$649,022.00 | STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS | 04900300-45593-S2023 | H20323CRY | 40220469 |
| COMMUNITY UNIT SCHOOL DIST 300 | 0 | | | | |
| DISTRICT 300 IMPACT FEES 2022 | 17,240.00 endor Total: \$17,240.00 | DEVELOPMENT FUND BALANCE SHEET AP - SCHOOL DONATIONS DIST 3 | 16-20140- | 2022 IMPACT FEES | 10220386 |
| E GOV STRATEGIES LLC | , | | | | |
| EMAILS PROCESSED JANUARY 2022 | 78.87 Vendor Total: \$78.87 | GS ADMIN - EXPENSE GEN GOV VILLAGE COMMUNICATIONS | 01100100-42245- | INV-12371 | 10220388 |
| EBY GRAPHICS INC | | | | | |
| SQUAD 14 GRAPHICS | 525.00 Vendor Total: \$525.00 | POLICE - EXPENSE PUB SAFETY CAPITAL PURCHASE | 01200200-45590- | 8838 | 20220173 |
| ENTERPRISE FM TRUST | , | | | | |
| PRINCIPAL | 848.39 | BLDG MAINT- REVENUE & EXPENSES LEASES - NON CAPITAL | 28900000-42272- | FBN4398667 | |
| PRINCIPAL | 1,451.28 | CDD - EXPENSE GEN GOV LEASES - NON CAPITAL | 01300100-42272- | FBN4398667 | |
| PRINCIPAL | 720.40 | GENERAL SERVICES PW - EXPENSE LEASES - NON CAPITAL | 01500300-42272- | FBN4398667 | |
| PRINCIPAL | 597.74 | GS ADMIN - EXPENSE GEN GOV LEASES - NON CAPITAL | 01100100-42272- | FBN4398667 | |
| PRINCIPAL | 577.60 | POLICE - EXPENSE PUB SAFETY LEASES - NON CAPITAL | 01200200-42272- | FBN4398667 | |
| PRINCIPAL | 234.29 | PWA - EXPENSE PUB WORKS LEASES - NON CAPITAL SEWER OPER - EXPENSE W&S BUSI | 01400300-42272- | FBN4398667 | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|----------------------------------|--|-----------------|------------|----------------|
| PRINCIPAL | 775.79 | LEASES - NON CAPITAL | 07800400-42272- | FBN4398667 | |
| PRINCIPAL | 181.72 | VEHCL MAINT-REVENUE & EXPENSES LEASES - NON CAPITAL | 29900000-42272- | FBN4398667 | |
| PRINCIPAL | 1,181.67 | WATER OPER - EXPENSE W&S BUSI LEASES - NON CAPITAL | 07700400-42272- | FBN4398667 | |
| INTEREST | 123.84 | BLDG MAINT- REVENUE & EXPENSES INTEREST EXPENSE | 28900000-47790- | FBN4398667 | |
| INTEREST | 344.92 | CDD - INTEREST EXPENSE INTEREST EXPENSE | 01300600-47790- | FBN4398667 | |
| INTEREST | 126.00 | GENERAL SERVICES PW - INTEREST INTEREST EXPENSE | 01500600-47790- | FBN4398667 | |
| INTEREST | 151.48 | INTEREST EXPENSE - GEN GOV INTEREST EXPENSE | 01100600-47790- | FBN4398667 | |
| INTEREST | 121.13 | POLICE - INTEREST EXPENSE INTEREST EXPENSE | 01200600-47790- | FBN4398667 | |
| INTEREST | 40.03 | PUBLIC WORKS ADMIN - INT EXP INTEREST EXPENSE | 01400600-47790- | FBN4398667 | |
| INTEREST | 132.71 | SEWER OPER - INTEREST EXPENSE INTEREST EXPENSE | 07800600-47790- | FBN4398667 | |
| INTEREST | 55.72 | VEHCL MAINT-REVENUE & EXPENSES INTEREST EXPENSE | 29900000-47790- | FBN4398667 | |
| INTEREST | 157.95 | WATER OPER - INTEREST EXPENSE INTEREST EXPENSE | 07700600-47790- | FBN4398667 | |
| INITIAL OTHER CHARGES | -211.60 | BLDG MAINT- REVENUE & EXPENSES PROFESSIONAL SERVICES | 28900000-42234- | FBN4398667 | |
| INITIAL OTHER CHARGES | -846.40 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | FBN4398667 | |
| INITIAL OTHER CHARGES | -423.20 | GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01100100-42234- | FBN4398667 | |
| INITIAL OTHER CHARGES | -211.60 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | FBN4398667 | |
| INITIAL OTHER CHARGES | -211.60 | VEHCL MAINT-REVENUE & EXPENSES PROFESSIONAL SERVICES | 29900000-42234- | FBN4398667 | |
| INITIAL OTHER CHARGES | -211.60 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | FBN4398667 | |
| | Vendor Total: \$5,706.66 | | | | |
| FERGUSON ENTERPRISES INC | | WATER OPER - EXPENSE W&S BUSI | | | |
| EXTENSIONS | 309.11 | MAINT - DISTRIBUTION SYSTEM | 07700400-44415- | 6453354 | 70220297 |
| COUPLERS | 560.74 Vendor Total: \$869.85 | WATER OPER - EXPENSE W&S BUSI MAINT - DISTRIBUTION SYSTEM | 07700400-44415- | 6453324 | 70220296 |

FIFTH THIRD BANK LEGAL ENTRY

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|--|---|------------------------------------|------------------------|----------------------|
| MURRAY SUBPEONA RESEARCH | 48.83 Vendor Total: \$48.83 | POLICE - EXPENSE PUB SAFETY PROFESSIONAL SERVICES | 01200200-42234- | 20220125620030 | |
| FLATLAND HOMES | | | | | |
| UB 1052869 1020 APPLEWOOD | 230.67 Vendor Total: \$230.67 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 114272 | |
| GALLS INC | | | | | |
| DIAMOND HIKING BOOTS DIAMOND HIKING BOOTS | 69.73 93.72 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- 01200200-47760- | 020154849 020154849 | 20220171 20220171 |
| EMERGENCY BLANKET EMERGENCY BLANKET | 93.72 125.98 Vendor Total: \$383.15 | MATERIALS MATERIALS | 01200200-43309- 01200200-43309- | 020175084 020175084 | 20220171 20220171 |
| GOVTEMPSUSA LLC | | | | | |
| 1/10/22-1/23/22 BLANCHARD | 2,639.00 Vendor Total: \$2,639.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | 3895045 | 30220053 |
| GRAINGER | | | | | |
| V-BELT | 14.26 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9186213972 | 28220072 |
| HAND WARMERS | 72.78 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9187551925 | 28220072 |
| HIGH FLOW SPRAY VALVE | 88.32 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9186438090 | 28220072 |
| MARKING PAINT | 141.12 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 9193123412 | 70220312 |
| DUST MOP | 7.40 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9193061265 | 28220072 |
| RELIEF VALVE | 22.08 Vendor Total: \$345.96 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9193123404 | 28220072 |
| GROOT INDUSTRIES INC | | | | | |
| GARBAGE STICKER SALES JANUARY 202 | 426.60 Vendor Total: \$426.60 | GEN FUND BALANCE SHEET AP - GARBAGE STICKERS | 01-20104- | 8367331T092 | 10220034 |
| H & H ELECTRIC CO | | | | | |
| 21-00000-00-GM STREET LIGHT MFT | 342.36 | MFT - EXPENSE PUBLIC WORKS MAINT - STREET LIGHTS MFT - EXPENSE PUBLIC WORKS | 03900300-44429- | 38285 | 40220481 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|------------------------------------|--|---|----------------------|----------|----------------|
| 21-00000-00-GM STREET LIGHT MFT | 5,338.05 | MAINT - STREET LIGHTS | 03900300-44429- | 38287 | 40220484 |
| 21-00000-00-GM STREET LIGHT MFT | 8,415.00 | MFT - EXPENSE PUBLIC WORKS MAINT - STREET LIGHTS MFT - EXPENSE PUBLIC WORKS | 03900300-44429- | 38284 | 40220482 |
| 21-00000-00-GM STREET LIGHT MFT Ve | 22,421.29 endor Total: \$36,516.70 | MAINT - STREET LIGHTS | 03900300-44429- | 38286 | 40220483 |
| H R GREEN INC | | | | | |
| ALGONQUIN LAKES STREET IMPROVEME | 801.87 Vendor Total: \$801.87 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S1823 | 8-149916 | 40220471 |
| HD SUPPLY FACILITIES MAINTENAN | ICE LTD | | | | |
| HIP BOOTS | 376.81 Vendor Total: \$376.81 | WATER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07700400-47760- | 846084 | 70220300 |
| HITCHCOCK DESIGN GROUP | | | | | |
| TOWNE PARK RECONSTRUCTION | 8,500.00 Vendor Total: \$8,500.00 | PARK IMPR - EXPENSE PUB WORKS ENGINEERING/DESIGN SERVICES | 06900300-42232-P2201 | 27535 | 40220494 |
| HOME DEPOT | | | | | |
| SHELF BRACKET/CORNER BRACE | 50.54 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9014483 | 29220067 |
| PROPANE BURNERS | 43.46 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 5973248 | 70220295 |
| PROPANE BURNERS | 43.45 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 5973248 | 70220295 |
| WATER JUG EXCHANGE | 41.94 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 0613240 | 28220019 |
| VOLT TESTER/FLIP SOCKET/HEX NUTS/P | 133.72 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 6013922 | 28220019 |
| PAINT/PATCH KIT/ROLLER COVER | 111.68 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 9014499 | 70220006 |
| FLEX HOSE/BUCKET/TUBE/TAPE MEASU | 173.08 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 1015097 | 70220006 |
| CEILING EDGE/SPRAY PAINT/EPOXY | 211.15 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 4013201 | 70220006 |
| TOOL HOLDER | 29.92 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 6014745 | 70220007 |
| FLOOR TILES | 143.88 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 6014723 | 70220007 |
| FLOOR TILES | 163.85 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 8014582 | 70220007 |
| | | GENERAL SERVICES PW - EXPENSE | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---------------------------------------|---|--|----------------------|--------------------|----------------|
| STAIR RISER | 8.50 | SMALL TOOLS & SUPPLIES | 01500300-43320- | 0013509 | 50220130 |
| DECKMATE | 26.98 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES GENERAL SERVICES PW - EXPENSE | 01500300-43320- | 9012881 | 50220130 |
| SEAL TAPE/BALL VALVE | 40.22 | SMALL TOOLS & SUPPLIES | 01500300-43320- | 7013795 | 50220130 |
| SCREWS/WASHERS | 48.92 Vendor Total: \$1,271.29 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 5014006 | 50220130 |
| HUNTLEY COMMUNITY SCHOOL DISTRICT 158 | | | | | |
| DISTRICT 158 IMPACT FEES | 308,000.00 Vendor Total: \$308,000.00 | DEVELOPMENT FUND BALANCE SHEET AP - SCHOOL DONATIONS DIST 1 | 16-20141- | 2022 IMPACT FEES | 10220385 |
| IL EPA FISCAL SERVICES SECTION | | | | | |
| WOODS CREEK REACH 5 PERMIT | 750.00 | PARK IMPR - EXPENSE PUB WORKS ENGINEERING/DESIGN SERVICE: | 06900300-42232-P2112 | WOODS CREEK PERMIT | 40220476 |
| DIXIE CREEK REACH 3 PERMIT | 750.00 Vendor Total: \$1,500.00 | NAT & DRAINAGE - EXPENSE PW ENGINEERING/DESIGN SERVICE: | 26900300-42232-N2202 | DIXIE CREEK PERMIT | 40220477 |
| ILLINOIS MUNICIPAL LEAGUE | | | | | |
| 2022 MEMBERSHIP | 2,000.00 Vendor Total: \$2,000.00 | GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01100100-47740- | 2022 MEMBERSHIP | 10220384 |
| INDUSTRIAL SCIENTIFIC CORPO | DRATION | | | | |
| GAS MONITORING 12/22/21-1/21/22 | 196.42 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 2493890 | 70220020 |
| GAS MONITORING 12/22/21-1/21/22 | 196.42 Vendor Total: \$392.84 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | 2493890 | 70220020 |
| ISAWWA | | | | | |
| TRAINING WATER DEPARTMENT | 1,000.00 Vendor Total: \$1,000.00 | WATER OPER - EXPENSE W&S BUSI TRAVEL/TRAINING/DUES | 07700400-47740- | 200069562 | 70220309 |
| IT SUPPLIES INC | | | | | |
| SIGN MATERIAL | 252.00 Vendor Total: \$252.00 | GENERAL SERVICES PW - EXPENSE SIGN PROGRAM | 01500300-43366- | ITS000000560955 | 50220142 |
| JC LICHT LLC | | | | | |
| WTP #2 OFFICE PAINT | 240.01 Vendor Total: \$240.01 | WATER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07700400-44412- | 50105682 | 70220307 |

JPMORGAN CHASE BANK NA

| Vendor Invoice Description | Amount | Account Description | Account | Invoice Purchase Order |
|-----------------------------------|----------|---|-----------------|------------------------|
| BUCCI/DESOTO HOUSE/TRAINING STAY | 72.15 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 |
| CROOK/AMAZON/BATTERY | 54.32 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |
| CROOK/AMAZON/BATTERY | 6.79 | SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 |
| CROOK/AMAZON/BATTERY | 6.79 | WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 |
| CROOK/AMAZON/TV WALL MOUNT | 89.98 | CDD - EXPENSE GEN GOV IT EQUIPMENT & SUPPLIES | 01300100-43333- | 01/31/2022 |
| CROOK/AMAZON/RETURN TV WALL MOU | -89.98 | CDD - EXPENSE GEN GOV IT EQUIPMENT & SUPPLIES | 01300100-43333- | 01/31/2022 |
| CROOK/ZOOM/MONTHLY FEATURES | 264.00 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |
| CROOK/ZOOM/MONTHLY FEATURES | 33.00 | SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 |
| CROOK/ZOOM/MONTHLY FEATURES | 33.00 | WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 |
| CROOK/AMAZON/PIONEER DVD | 83.95 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |
| CROOK/AMAZON/PIONEER DVD | 10.50 | SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 |
| CROOK/AMAZON/PIONEER DVD | 10.50 | WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 |
| CROOK/AMAZON/TAPE,FLASHLIGHT,MOL | 59.16 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |
| CROOK/AMAZON/TAPE,FLASHLIGHT,MOL | 7.40 | IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 |
| CROOK/AMAZON/TAPE,FLASHLIGHT,MOL | 7.40 | IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 |
| CROOK/AMAZON/BUSINESS PRIME RENE | 1,039.20 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |
| CROOK/AMAZON/BUSINESS PRIME RENE | 129.90 | IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 |
| CROOK/AMAZON/BUSINESS PRIME RENE | 129.90 | WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 |
| CROOK/DIGICERT/ALG.ORG CERTIFICAT | 630.40 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |
| CROOK/DIGICERT/ALG.ORG CERTIFICAT | 78.80 | IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 |
| CROOK/DIGICERT/ALG.ORG CERTIFICAT | 78.80 | WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 |
| CROOK/AMAZON/PRINTER BATTERY | 86.64 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2022 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-----------------------------------|----------|--|-----------------|------------|----------------|
| CROOK/AMAZON/PRINTER BATTERY | 10.83 | SEWER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07800400-43333- | 01/31/2022 | |
| CROOK/AMAZON/PRINTER BATTERY | 10.83 | WATER OPER - EXPENSE W&S BUSI IT EQUIPMENT & SUPPLIES | 07700400-43333- | 01/31/2022 | |
| CROOK/AMAZON/ALEXA - MITCHARD | 3.00 | PWA - EXPENSE PUB WORKS IT EQUIPMENT & SUPPLIES | 01400300-43333- | 01/31/2022 | |
| GOCK/IPRA/CONFERENCE REFUND | -215.00 | RECREATION - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01101100-47740- | 01/31/2022 | |
| GOCK/NRPA/MEMBERSHIP RENEWAL | 175.00 | RECREATION - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01101100-47740- | 01/31/2022 | |
| GOCK/ASCAP/2022 MUSIC LICENSE | 390.00 | RECREATION - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01101100-42234- | 01/31/2022 | |
| GOCK/SESAC/2022 MUSIC LICENSE | 1,025.00 | RECREATION - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01101100-42234- | 01/31/2022 | |
| GRIGGEL/AMAZON/120V BATTERY | 73.45 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |
| GRIGGEL/HIGH TECH BATTERY/BATTERI | 308.98 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |
| GRIGGEL/MEIJER/KEROSENE | 53.99 | GENERAL SERVICES PW - EXPENSE FUEL | 01500300-43340- | 01/31/2022 | |
| GRIGGEL/MEIJER/KEROSENE | 55.25 | GENERAL SERVICES PW - EXPENSE FUEL | 01500300-43340- | 01/31/2022 | |
| | | VEHICLE MAINT. BALANCE SHEET | | | |
| GRIGGEL/AMAZON/EXTENSION CORD | 82.99 | INVENTORY VEHICLE MAINT. BALANCE SHEET | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/PAINT CAN RACK | 31.90 | INVENTORY VEHICLE MAINT. BALANCE SHEET | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/VISE | 120.99 | INVENTORY BLDG MAINT- REVENUE & EXPENSES | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/ROOF LEAK DIVERTE | 127.00 | SMALL TOOLS & SUPPLIES GENERAL SERVICES PW - EXPENSE | 28900000-43320- | 01/31/2022 | |
| GRIGGEL/JB TOOLS/GLOVES | 94.90 | UNIFORMS & SAFETY ITEMS SEWER OPER - EXPENSE W&S BUSI | 01500300-47760- | 01/31/2022 | |
| GRIGGEL/JB TOOLS/GLOVES | 47.45 | UNIFORMS & SAFETY ITEMS WATER OPER - EXPENSE W&S BUSI | 07800400-47760- | 01/31/2022 | |
| GRIGGEL/JB TOOLS/GLOVES | 47.45 | UNIFORMS & SAFETY ITEMS GENERAL SERVICES PW - EXPENSE | 07700400-47760- | 01/31/2022 | |
| GRIGGEL/JB TOOLS/GLOVES | 158.10 | UNIFORMS & SAFETY ITEMS | 01500300-47760- | 01/31/2022 | |
| GRIGGEL/JB TOOLS/GLOVES | 79.05 | SEWER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07800400-47760- | 01/31/2022 | |
| GRIGGEL/JB TOOLS/GLOVES | 79.05 | WATER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07700400-47760- | 01/31/2022 | |
| GRIGGEL/AMAZON/THERMOCOUPLE | 100.84 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|------------------------------------|----------|---|-----------------|------------|----------------|
| GRIGGEL/AMAZON/ENGINE HEATER | 134.99 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/MAGNETIC SWITCH | 45.23 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/DIAGNOSTIC TOOL | 10.99 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 01/31/2022 | |
| GRIGGEL/AMAZON/BOOK SET RETURN | -179.99 | BLDG MAINT- REVENUE & EXPENSES TRAVEL/TRAINING/DUES | 28900000-47740- | 01/31/2022 | |
| GRIGGEL/FARM & FLEET/BIBS-SLOMINS | 89.00 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 01/31/2022 | |
| GRIGGEL/SUPPLYHOUSE/PILOT ASSEMB | 119.65 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |
| GRIGGEL/SUNROC/REPAIR KIT | 144.95 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/WINDOW SWITCH | 15.39 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/TMS EQUIP/PUMP PARTS | 407.76 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/TEST PREP BOOKS | 718.66 | VEHCL MAINT-REVENUE & EXPENSES TRAVEL/TRAINING/DUES | 29900000-47740- | 01/31/2022 | |
| GRIGGEL/AMAZON/AIR BLOW GUN | 10.00 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 01/31/2022 | |
| GRIGGEL/AMAZON/PANTS - RAMOS | 119.97 | BLDG MAINT- REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 28900000-47760- | 01/31/2022 | |
| GRIGGEL/AMAZON/FLASHLIGHT | 430.71 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 01/31/2022 | |
| KENNING/HOME DEPOT/PLACEK SER AW | 25.00 | VEHCL MAINT-REVENUE & EXPENSES TRAVEL/TRAINING/DUES | 29900000-47740- | 01/31/2022 | |
| KENNING/ALG COMMONS/A BUCCI SER # | 126.00 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 | |
| KENNING/AMAZON/BABY GIFT - ELIAS | 46.71 | GENERAL SERVICES PW - EXPENSE TRAVEL/TRAINING/DUES | 01500300-47740- | 01/31/2022 | |
| KENNING/COUNTRYSIDE FLOWERS/GRIF | 70.00 | GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01100100-47740- | 01/31/2022 | |
| KILCULLEN/APWA/2022 ROADS SCHOLAF | 2,996.00 | GENERAL SERVICES PW - EXPENSE TRAVEL/TRAINING/DUES | 01500300-47740- | 01/31/2022 | |
| KILCULLEN/MAPSI/KILCULLEN TRAINING | 695.00 | GENERAL SERVICES PW - EXPENSE TRAVEL/TRAINING/DUES | 01500300-47740- | 01/31/2022 | |
| KILCULLEN/MAPSI/REIF TRAINING | 347.50 | BLDG MAINT- REVENUE & EXPENSES TRAVEL/TRAINING/DUES | 28900000-47740- | 01/31/2022 | |
| KILCULLEN/MAPSI/REIF TRAINING | 347.50 | VEHCL MAINT-REVENUE & EXPENSES TRAVEL/TRAINING/DUES | 29900000-47740- | 01/31/2022 | |
| KILCULLEN/EVERWOOD/LEAF ENGRAVIN | 19.38 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 01/31/2022 | |
| | | | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice Purchase Order |
|-----------------------------------|--------|--|-----------------|------------------------|
| KUMBERA/NIU OUTREACH/FIN TRAINING | 179.40 | GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01100100-47740- | 01/31/2022 |
| KUMBERA/NIU OUTREACH/FIN TRAINING | 119.60 | CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01300100-47740- | 01/31/2022 |
| KUMBERA/UPS STORE/SURVEY BINDING | 104.00 | GS ADMIN - EXPENSE GEN GOV VILLAGE COMMUNICATIONS | 01100100-42245- | 01/31/2022 |
| MITCHARD/EVENTBRITE/MAPSI CONFER | 695.00 | PWA - EXPENSE PUB WORKS TRAVEL/TRAINING/DUES PWA - EXPENSE PUB WORKS | 01400300-47740- | 01/31/2022 |
| MITCHARD/RICKYS ROCKET FUEL/FUEL | 47.17 | TRAVEL/TRAINING/DUES POLICE - EXPENSE PUB SAFETY | 01400300-47740- | 01/31/2022 |
| MORGAN/AMAZON/UNIFORM - DOLES | 78.63 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/UNIFORM - DOLES | 169.91 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/ZAHARA SHIRT | 44.99 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/ZAHARA BELT | 37.08 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/STOP SIGN PADDLE | 175.00 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/TEST BANDAGE | 10.05 | MATERIALS POLICE - EXPENSE PUB SAFETY | 01200200-43309- | 01/31/2022 |
| MORGAN/AMAZON/MARKHAM BOOTS | 154.95 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/RETURNED ZAHARA S | -44.99 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/FLASHLIGHTS | 191.14 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/FINGERPRINT PADS | 27.92 | D.A.R.E. / COMMUNITY PROGRAN POLICE - EXPENSE PUB SAFETY | 01200200-43364- | 01/31/2022 |
| MORGAN/JIM WAGNER/PTI SHIRTS | 176.80 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/MOURNING BANDS | 89.95 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| MORGAN/AMAZON/BEAT BAGS | 23.99 | MATERIALS POLICE - EXPENSE PUB SAFETY | 01200200-43309- | 01/31/2022 |
| MORGAN/AMAZON/DVD'S | 96.94 | MATERIALS POLICE - EXPENSE PUB SAFETY | 01200200-43309- | 01/31/2022 |
| MORGAN/IL DARE OFC/SLABINSKI MEMB | 30.00 | D.A.R.E. / COMMUNITY PROGRAN POLICE - EXPENSE PUB SAFETY | 01200200-43364- | 01/31/2022 |
| MORGAN/IL DARE OFC/DIAMOND MEMBE | 20.00 | D.A.R.E. / COMMUNITY PROGRAN POLICE - EXPENSE PUB SAFETY | 01200200-43364- | 01/31/2022 |
| MORGAN/AMAZON/FLASHLIGHTS | 279.00 | CAPITAL PURCHASE | 01200200-45590- | 01/31/2022 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice Purchase Order |
|------------------------------------|--------|--|-----------------|------------------------|
| REIF/AMAZON/L SEAL INSTALLER | 316.99 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 01/31/2022 |
| SALAZAR/DOMINOS/PEER JURY PIZZA | 37.54 | POLICE - EXPENSE PUB SAFETY D.A.R.E. / COMMUNITY PROGRAM | 01200200-43364- | 01/31/2022 |
| SALAZAR/CRIMEDEX/SUBSCRIPTION | 79.00 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 |
| SOSINE/TAP HOUSE GRILL/SCHLONEGE | 29.15 | GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01100100-47740- | 01/31/2022 |
| SCHUTZ/CEN STATES WEA/HALL TRAININ | 40.00 | SEWER OPER - EXPENSE W&S BUSI TRAVEL/TRAINING/DUES | 07800400-47740- | 01/31/2022 |
| SCHUTZ/SUPPLYHOUSE/PVC FITTINGS | 34.99 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 01/31/2022 |
| SHALLCROSS/NIU OUTREACH/WEBINAR | 33.00 | CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES CDD - EXPENSE GEN GOV | 01300100-47740- | 01/31/2022 |
| SHALLCROSS/SIX SIGMA/TRAINING | 257.00 | TRAVEL/TRAINING/DUES CDD - EXPENSE GEN GOV | 01300100-47740- | 01/31/2022 |
| SHALLCROSS/APA/SHALLCROSS RENEW | 749.00 | TRAVEL/TRAINING/DUES CDD - EXPENSE GEN GOV | 01300100-47740- | 01/31/2022 |
| SHALLCROSS/MICHAELS/FRAMING | 251.05 | SMALL TOOLS & SUPPLIES CDD - EXPENSE GEN GOV | 01300100-43320- | 01/31/2022 |
| SHALLCROSS/CRAINS/SUBSCRIPTION | 15.00 | PUBLICATIONS GS ADMIN - EXPENSE GEN GOV | 01300100-42242- | 01/31/2022 |
| SKILLMAN/AMER SOC OF NOT/MEMBERS | 33.00 | TRAVEL/TRAINING/DUES GS ADMIN - EXPENSE GEN GOV | 01100100-47740- | 01/31/2022 |
| SKILLMAN/AMAZON/INVOICE LABELS | 71.88 | OFFICE SUPPLIES GS ADMIN - EXPENSE GEN GOV | 01100100-43308- | 01/31/2022 |
| SKILLMAN/AMAZON/ADDRESS LABELS | 25.64 | OFFICE SUPPLIES POLICE - EXPENSE PUB SAFETY | 01100100-43308- | 01/31/2022 |
| SOWIZROL/AXON/TASER HOLSTERS | 138.00 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 01/31/2022 |
| D WALKER/FBI NAA/MEMBERSHIP | 320.00 | TRAVEL/TRAINING/DUES GS ADMIN - EXPENSE GEN GOV | 01200200-47740- | 01/31/2022 |
| T WALKER/IPMA-HR/ANNUAL MEMBERSH | 156.00 | TRAVEL/TRAINING/DUES GS ADMIN - EXPENSE GEN GOV | 01100100-47740- | 01/31/2022 |
| T WALKER/IPMA-HR/RECERTIFICATION | 200.00 | TRAVEL/TRAINING/DUES POLICE - EXPENSE PUB SAFETY | 01100100-47740- | 01/31/2022 |
| WILKIN/HOME DEPOT/S-BINER | 3.75 | SMALL TOOLS & SUPPLIES POLICE - EXPENSE PUB SAFETY | 01200200-43320- | 01/31/2022 |
| WILKIN/WALMART/AMMO | 16.86 | SMALL TOOLS & SUPPLIES GS ADMIN - EXPENSE GEN GOV | 01200200-43320- | 01/31/2022 |
| KUMBERA/INTNL INSITUTE/BAJOR TRAIN | 139.00 | TRAVEL/TRAINING/DUES GS ADMIN - EXPENSE GEN GOV | 01100100-47740- | 01/31/2022 |
| KUMBERA/FACEBOOK/TOWNE PARK SUF | 30.88 | VILLAGE COMMUNICATIONS | 01100100-42245- | 01/31/2022 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice F | Purchase Order |
|------------------------------------|-------------------------------------|---|-----------------|------------|----------------|
| KUMBERA/HOOTSUITE/SOCIAL MEDIA FE | 348.00 | GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01100100-42234- | 01/31/2022 | |
| MORGAN/TRANSUNION/SOFTWARE | 160.00 | POLICE - EXPENSE PUB SAFETY IT EQUIPMENT & SUPPLIES | 01200200-43333- | 01/31/2022 | |
| MORGAN/AMAZON/INDEX CARDS | 40.44 | POLICE - EXPENSE PUB SAFETY OFFICE SUPPLIES | 01200200-43308- | 01/31/2022 | |
| MORGAN/OPEN PRINTS/HALLWAY PICTU | 40.56 | POLICE - EXPENSE PUB SAFETY PRINTING & ADVERTISING | 01200200-42243- | 01/31/2022 | |
| GRIGGEL/EBAY/OVERLOAD RELAY | 33.98 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/RETURNED CONTROL | -40.33 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/INTERIOR LIGHT UNIT | 14.22 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/JUMPER CABLE CLAN | 17.99 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/COFFEE POT SPONGI | 12.52 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 01/31/2022 | |
| GRIGGEL/TRI-COUNTY/SEAT COVERS,M/ | 946.98 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/SKID STEER/RETURNED SEAL | -203.43 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| GRIGGEL/AMAZON/SNOW DEFLECTOR | 124.49 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 01/31/2022 | |
| SCHUTZ/ILAWWA/RYTER,KORDECKI TRN | 96.00 | SEWER OPER - EXPENSE W&S BUSI TRAVEL/TRAINING/DUES | 07800400-47740- | 01/31/2022 | |
| D WALKER/HAMPTON INN/ROOM REFUNI | -113.12 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 | |
| D WALKER/OHIO TURNPIKE/TOLLS | 21.00 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 | |
| D WALKER/A PLUS GAS/FUEL | 15.52 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 | |
| D WALKER/A PLUS GAS/FUEL Vendor | 26.87 Total: \$19,650.00 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 01/31/2022 | |
| JUAN CONTRERAS | | WATER & SEWER BALANCE SHEET | | | |
| UB 3076985 7 JOYCE Ve l | 24.26 ndor Total: \$24.26 | AR - WATER BILLING | 07-12110- | 114268 | |
| KANE COUNTY RECORDER | | | | | |
| RECORDING FEES JANUARY 2022 | 3.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES CDD - EXPENSE GEN GOV | 01300100-42234- | ALGN011922 | 10220010 |
| | | ODD - EXI ENGE OF R GOA | | | |

| RECORDING FEES JANUARY 2022 | Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|-------------------------------|--------------------------|------------------------------|-----------------|------------|----------------|
| CULL DE SAC PLOWING 1/23/22 10.223.64 SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC PLOWING 1/24/22 10.223.64 SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL CULD E SAC - EXPENSE PUB WORKS SNOW REMOVAL SERVICES SNOW REMOVAL SERVICES SNOW REMOVAL SERVICES SNOW REMOVAL SERVICES SOME SEVEN OPER - EXPENSE WAS BUSI PROFESSIONAL SERVICES | RECORDING FEES JANUARY 2022 | | PROFESSIONAL SERVICES | 01300100-42234- | ALGN011922 | 10220293 |
| CULD E SAC PLOWING 1/23/22 | LANGTON SNOW SOLUTIONS INC | | | | | |
| CUL DE SAC PLOWING 1/24/22 | CUL DE SAC PLOWING 1/23/22 | 10,223.64 | | 16230300-42264- | 50190 | 40220474 |
| CULD E SAC PLOWING 02/02/22 10,223 AB | CUL DE SAC PLOWING 1/24/22 | 10,223.64 | | 16230300-42264- | 50199 | 40220475 |
| PAYROLL SERVICES JANUARY 2022 3,356.50 PROFESSIONAL SERVICES 01100100-42234- 63508 10220019 100100100-42234- 63508 10220019 100100100-42234- 63508 10220019 100100100-42234- 63508 10220019 100100100-42234- 63508 10220019 100100100-42234- 63508 10220019 100100100100000000000000000000000 | CUL DE SAC PLOWING 02/02/22 | · | | 16230300-42264- | 50326 | 40220495 |
| PAYROLL SERVICES JANUARY 2022 3,356.50 PR.OFESSIONAL SERVICES 01100100-42234- 63508 10220019 102 | LAUTERBACH & AMEN LLP | | | | | |
| PAYROLL SERVICES JANUARY 2022 719.25 PROFESSIONAL SERVICES 07800400-42234 63508 10220019 PAYROLL SERVICES JANUARY 2022 719.25 Vendor Total: \$4,795.00 Vendor Total: \$4,795.00 Vendor Total: \$4,795.00 LAWSON PRODUCTS INC | PAYROLL SERVICES JANUARY 2022 | 3,356.50 | | 01100100-42234- | 63508 | 10220019 |
| PAYROLL SERVICES JANUARY 2022 719.25 Vendor Total: \$4,795.00 PROFESSIONAL SERVICES 07700400-42234- 63508 10220019 | PAYROLL SERVICES JANUARY 2022 | 719.25 | | 07800400-42234- | 63508 | 10220019 |
| CABLE TIES/CONNECTORS/SCREWS/FIT | PAYROLL SERVICES JANUARY 2022 | | | 07700400-42234- | 63508 | 10220019 |
| VEHICLE MAINT. BALANCE SHEET 199.40 9309251038 29220006 2914220- 9309251038 29220006 2914220- 9309251038 29220006 2914220- 9309201712 29220006 2914220- 2914220- 2914220- 29309201712 29220006 2914220- 2914220- 29309197232 29220006 2914220- 2914220- 2914220- 29309197232 29220006 2914220- 2914220 | | Venuoi Totai. \$4,793.00 | | | | |
| ANIT-SEIZE 159.40 159.40 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 9309201712 2922006 DRILL BITS/WASHERS/ADHESIVE 372.67 Vendor Total: \$990.95 LIFELINE HOLDINGS LLC UB 2071196 120 MAIN 64.73 Vendor Total: \$64.73 Vendor Total: \$64.73 AR - WATER BILLING 07-12110- 114271 M & A PRECISION AUTO INC SAFETY LANE #605 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #664 35.00 INVENTORY 29-14220- 19350 29220015 SAFETY LANE #672 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 | LAWSON PRODUCTS INC | | VEHICLE MAINT. BALANCE SHEET | | | |
| ANIT-SEIZE 159.40 INVENTORY 29-14220- 9309201712 2922006 DRILL BITSAWASHERS/ADHESIVE 372.67 Vendor Total: \$990.95 LIFELINE HOLDINGS LLC UB 2071196 120 MAIN 64.73 Vendor Total: \$64.73 Vendor Total: \$64.73 Vendor Total: \$64.73 Vendor Total: \$64.73 AR - WATER BILLING 07-12110- 114271 SAFETY LANE #605 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #664 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #672 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 WENDOR TOTAL STORM ST | CABLE TIES/CONNECTORS/SCREWS/ | FIT 458.88 | INVENTORY | 29-14220- | 9309251038 | 29220006 |
| DRILL BITS/WASHERS/ADHESIVE 372.67 Vendor Total: \$990.95 INVENTORY 29-14220- 9309197232 29220006 LIFELINE HOLDINGS LLC UB 2071196 120 MAIN 64.73 AR-WATER BILLING 07-12110- 114271 114271 M & A PRECISION AUTO INC VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #664 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #672 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 MANDEL METALS INC CENERAL SERVICES PW - EXPENSE | ANIT-SEIZE | 159.40 | INVENTORY | 29-14220- | 9309201712 | 29220006 |
| UB 2071196 120 MAIN 64.73 Vendor Total: \$64.73 WATER & SEWER BALANCE SHEET AR - WATER BILLING 07-12110- 114271 M & A PRECISION AUTO INC VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #664 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #672 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 MANDEL METALS INC GENERAL SERVICES PW - EXPENSE EXPENSE EXPENSE EXPENSE | DRILL BITS/WASHERS/ADHESIVE | | | 29-14220- | 9309197232 | 29220006 |
| UB 2071196 120 MAIN 64.73 Vendor Total: \$64.73 WATER & SEWER BALANCE SHEET AR - WATER BILLING 07-12110- 114271 M & A PRECISION AUTO INC VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #664 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 SAFETY LANE #672 35.00 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 MANDEL METALS INC GENERAL SERVICES PW - EXPENSE EXPENSE EXPENSE EXPENSE | LIFELINE HOLDINGS LLC | | | | | |
| VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 Vendor Total: \$105.00 MANDEL METALS INC | | | | 07-12110- | 114271 | |
| SAFETY LANE #605 35.00 INVENTORY 29-14220- 19350 29220015 SAFETY LANE #664 35.00 INVENTORY 29-14220- 19350 29220015 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 Vendor Total: \$105.00 MANDEL METALS INC GENERAL SERVICES PW - EXPENSE | M & A PRECISION AUTO INC | | | | | |
| SAFETY LANE #664 35.00 INVENTORY 29-14220- 19350 29220015 VEHICLE MAINT. BALANCE SHEET INVENTORY 29-14220- 19350 29220015 Vendor Total: \$105.00 MANDEL METALS INC GENERAL SERVICES PW - EXPENSE | SAFETY LANE #605 | 35.00 | | 29-14220- | 19350 | 29220015 |
| SAFETY LANE #672 35.00 INVENTORY 29-14220- 19350 29220015 Vendor Total: \$105.00 MANDEL METALS INC GENERAL SERVICES PW - EXPENSE | SAFETY LANE #664 | 35.00 | | 29-14220- | 19350 | 29220015 |
| GENERAL SERVICES PW - EXPENSE | SAFETY LANE #672 | | | 29-14220- | 19350 | 29220015 |
| | MANDEL METALS INC | | | | | |
| SIGN BLANKS 707.28 SIGN PROGRAM 01500300-43366- 34956 50220141 | SIGN BLANKS | 707.28 | | 01500300-43366- | 34956 | 50220141 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|---|---|-----------------|-----------------|----------------|
| | Vendor Total: \$707.28 | | | | |
| MANSFIELD OIL COMPANY | | | | | |
| FUEL | 2,915.83 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 22952473 | 29220010 |
| FUEL | 3,515.04 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 22984830 | 29220010 |
| FUEL | 5,173.02 Vendor Total: \$11,603.89 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 22952449 | 29220010 |
| MCHENRY COUNTY RECORDER | | | | | |
| RECORDING FEES JANUARY 2022 | 93.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | JANUARY 2022 | 10220007 |
| RECORDINGS FEES JANUARY 2022 | 132.00 Vendor Total: \$225.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | JANUARY 2022 | 10220387 |
| MENARDS CARPENTERSVILLE | | | | | |
| ELECTRICAL MAINTENANCE | 103.74 Vendor Total: \$103.74 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 85458 | 70220302 |
| MIDAMERICAN ENERGY SERVICE | S LLC | | | | |
| 12/10/21-1/19/22 WTP #2 | 3,875.08 Vendor Total: \$3,875.08 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 455592 | 70220038 |
| MOTOROLA SOLUTIONS INC | | | | | |
| FEBRUARY AIRTIME CHARGES | 1,812.00 Vendor Total: \$1,812.00 | POLICE - EXPENSE PUB SAFETY ALARM LINES | 01200200-42215- | 6308920220103 | 20220004 |
| NAPA AUTO SUPPLY ALGONQUIN | N | | | | |
| SPARK PLUGS | 68.32 Vendor Total: \$68.32 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 147812 | 29220011 |
| NICOR GAS | | | | | |
| 1/5/22-2/3/22 WTP #1 | 780.60 | WATER OPER - EXPENSE W&S BUSI NATURAL GAS | 07700400-42211- | 44-94-77-1000 8 | 70220034 |
| 1/5/22-2/3/22 POOL HOUSE | 156.01 | SWIMMING POOL -EXPENSE GEN GOV NATURAL GAS | 05900100-42211- | 77-21-74-1000 8 | 10220256 |
| 1/5/22-2/3/22 BATH HOUSE | 49.10 Vendor Total: \$985.71 | SWIMMING POOL -EXPENSE GEN GOV NATURAL GAS | 05900100-42211- | 87-21-74-1000 7 | 10220006 |
| | | | | | |

NILCO

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|---|---|-----------------|-------------------|----------------|
| DOWNTOWN SNOW REMOVAL 1/24/22 | 6,379.00 | GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES | 01500300-42234- | 15908 | 50220139 |
| DOWNTOWN SNOW REMOVAL 2/2/22 | 6,379.00 | GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES | 01500300-42234- | 15924 | 50220144 |
| DOWNTOWN SNOW REMOVAL 2/4/22 | 6,379.00 | GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES | 01500300-42234- | 15931 | 50220146 |
| DOWNTOWN SNOW REMOVAL 1/23/22 | 12,758.00 Vendor Total: \$31,895.00 | GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES | 01500300-42234- | 15907 | 50220140 |
| ONE TIME PAY | | | | | |
| CANCELLED HVH MEETING RENTAL | 16.00 Vendor Total: \$16.00 | GEN FUND REVENUE - GEN GOV RENTAL INCOME | 01000100-34100- | CANCELLED MEETING | |
| PACE ANALYTICAL SERVICES LLC | : | | | | |
| WATER SUPPLIES | 955.00 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | 19498642 | 70220267 |
| LAB TESTING | 87.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 19498627 | 70220262 |
| LAB TESTING | 348.00 Vendor Total: \$1,390.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 19498643 | 70220262 |
| PAHCS II | | | | | |
| RANDOM DRUG TESTING | 42.50 | BLDG MAINT- REVENUE & EXPENSES PHYSICAL EXAMS | 28900000-42260- | 522290 | 10220391 |
| RANDOM DRUG TESTING | 470.00 | GENERAL SERVICES PW - EXPENSE PHYSICAL EXAMS | 01500300-42260- | 522290 | 10220391 |
| RANDOM DRUG TESTING | 42.50 | SEWER OPER - EXPENSE W&S BUSI PHYSICAL EXAMS | 07800400-42260- | 522290 | 10220391 |
| RANDOM DRUG TESTING | 127.50 | VEHCL MAINT-REVENUE & EXPENSES PHYSICAL EXAMS | 29900000-42260- | 522290 | 10220391 |
| RANDOM DRUG TESTING | 257.50 | WATER OPER - EXPENSE W&S BUSI PHYSICAL EXAMS | 07700400-42260- | 522290 | 10220391 |
| FLU VACCINES | 1,330.00 Vendor Total: \$2,270.00 | GEN NONDEPT - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01900100-42234- | 520039 | 10220392 |
| POLYDYNE INC | | | | | |
| CHEMICALS | 7,545.42 Vendor Total: \$7,545.42 | SEWER OPER - EXPENSE W&S BUSI CHEMICALS | 07800400-43342- | 1611706 | 70220027 |
| PROPERTY WERKS OF NORTHERN | ILLINOIS INC | | | | |
| CEMETERY MAINTENANCE FEBRUARY | 7 21 1,692.00 | CEMETERY OPER -EXPENSE GEN GOV PROFESSIONAL SERVICES | 02400100-42234- | 4464 | 10220024 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------|---|--|----------------------|-------------|----------------|
| | Vendor Total: \$1,692.00 | | | | |
| RED WING SHOE STORE | | | | | |
| SAFETY BOOTS - JONAS | 70.12 | SEWER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07800400-47760- | 955-1-63866 | 70220298 |
| SAFETY BOOTS - JONAS | 70.12 | WATER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07700400-47760- | 955-1-63866 | 70220298 |
| SAFETY BOOTS - COY | 188.48 Vendor Total: \$328.72 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 955-1-63928 | 50220143 |
| RUSH TRUCK CENTER | Volidor Fotal. 4020.72 | | | | |
| RETURNED SENSOR | -452.20 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3026466918 | 29220032 |
| VALVE HEIGHT CONTROL | 160.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3026465729 | 29220032 |
| HARNESS SWITCH | 95.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3026317293 | 29220032 |
| ANTI-FREEZE | 227.20 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3026304099 | 29220032 |
| ANTILOCK BRAKE SYSTEM | 315.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3026180517 | 29220032 |
| SENSORS/LAMP | 1,096.86 Vendor Total: \$1,441.86 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3026326277 | 29220032 |
| SAMVEST(EASTGATE MALL) | | | | | |
| UB 1098862 116 EASTGATE | 9.00 Vendor Total: \$9.00 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 114269 | |
| SCHROEDER & SCHROEDER INC | | | | | |
| 21-00000-00-GM CONCRETE R&R | 15,053.20 Vendor Total: \$15,053.20 | MFT - EXPENSE PUBLIC WORKS MAINT - CURB & SIDEWALK | 03900300-44427- | 7072 FINAL | 40220478 |
| SHAW SUBURBAN MEDIA GROUP | | | | | |
| UNCLAIMED PROPERTY NOTICE | 49.00 | POLICE - EXPENSE PUB SAFETY PRINTING & ADVERTISING | 01200200-42243- | 925821 | 20220170 |
| BUNKER HILL DRIVE IMPROVEMENTS | 634.58 Vendor Total: \$683.58 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S2212 | 012210287 | 40220485 |
| SHERWIN INDUSTRIES INC | | | | | |
| TRAFFIC PAINT | 1,880.00 Vendor Total: \$1,880.00 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | SS092142 | 50220145 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------|---|--|----------------------|----------------------|----------------|
| SOUTHEAST EMERGENCY COM | MUNICATION | | | | |
| QTRLY FEB/MAR/APR 2022 BILLING | 139,376.92 Vendor Total: \$139,376.92 | POLICE - EXPENSE PUB SAFETY SEECOM | 01200200-42250- | 1327 | 10220389 |
| SPACECO INC | | | | | |
| HARNISH DRIVE STREET IMPROVEM | MENT 13,176.50 Vendor Total: \$13,176.50 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S1833 | 87781 | 40220472 |
| SPORTS R US INC | | | | | |
| WINTER CLASSES | 272.00 Vendor Total: \$272.00 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 2587 | 10220381 |
| STACEY VANENKEVORT | | | | | |
| IPRA TRAINING EXPENSES | 138.46 Vendor Total: \$138.46 | RECREATION - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01101100-47740- | 2022 IPRA CONFERENCE | 10220379 |
| STANS OFFICE TECHNOLOGIES | | | | | |
| STANS MFP PW JANUARY 2022 | 8.04 | BLDG MAINT- REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT | 28900000-44426- | 365382 | 10220380 |
| STANS MFP PW JANUARY 2022 | 16.02 | GENERAL SERVICES PW - EXPENSE MAINT - OFFICE EQUIPMENT | 01500300-44426- | 365382 | 10220380 |
| STANS MFP PW JANUARY 2022 | 8.04 | PWA - EXPENSE PUB WORKS MAINT - OFFICE EQUIPMENT | 01400300-44426- | 365382 | 10220380 |
| STANS MFP PW JANUARY 2022 | 8.04 | SEWER OPER - EXPENSE W&S BUSI MAINT - OFFICE EQUIPMENT | 07800400-44426- | 365382 | 10220380 |
| STANS MFP PW JANUARY 2022 | 8.04 | VEHCL MAINT-REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT | 29900000-44426- | 365382 | 10220380 |
| STANS MFP PW JANUARY 2022 | 8.04 | WATER OPER - EXPENSE W&S BUSI MAINT - OFFICE EQUIPMENT | 07700400-44426- | 365382 | 10220380 |
| STANS MFP CDD JANUARY 2022 | 92.41 | CDD - EXPENSE GEN GOV MAINT - OFFICE EQUIPMENT | 01300100-44426- | 365381 | 10220380 |
| STANS MFP GSA JANUARY 2022 | 246.58 Vendor Total: \$395.21 | GS ADMIN - EXPENSE GEN GOV MAINT - OFFICE EQUIPMENT | 01100100-44426- | 365105 | 10220380 |
| STAPLES ADVANTAGE | | | | | |
| CUPS | 110.94 | POLICE - EXPENSE PUB SAFETY OFFICE SUPPLIES | 01200200-43308- | 3499074651 | 20220172 |
| ENVELOPES | 9.07 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3499074650 | 10220012 |
| BINDERS/PENS/PAPER CLIPS | 39.37 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3499074648 | 10220012 |
| | | GS ADMIN - EXPENSE GEN GOV | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|----------------------------------|---------------------------------------|--|-----------------|------------|----------------|
| BANK ENDORSEMENT STAMPS | 44.26 | OFFICE SUPPLIES | 01100100-43308- | 3499074647 | 10220012 |
| PAPER/CALENDAR/REGISTER TAPES | 57.54 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3499074646 | 10220012 |
| FOLDERS/MARKERS/HIGHLIGHTERS | 58.48 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3499074649 | 10220012 |
| PALMOLIVE DISH SOAP | 37.44 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3498822768 | 28220073 |
| FREEZER BAGS | 42.03 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3498822771 | 28220073 |
| KLEENEX | 42.42 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3498822770 | 28220073 |
| KLEENEX | 65.18 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3498822769 | 28220073 |
| TP/CAN LINERS/PAPER TOWELS | 470.65 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3498822767 | 28220073 |
| COFFEE/SOAP/HAND TOWELS | 945.78 or Total: \$1,923.16 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3498822766 | 28220073 |
| | οι τοιαι. ψ1,526.16 | | | | |
| STREICHERS | | POLICE - EXPENSE PUB SAFETY | | | |
| UNIFORM PURCHASE - WATSON | 45.00 | UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11546398 | 20220174 |
| UNIFORM PURCHASE - PELUSO | 53.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11548544 | 20220174 |
| BODY ARMOR | 14,360.00 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11547976 | 20220174 |
| Vendo | r Total: \$14,458.99 | | | | |
| SUBURBAN LABORATORIES INC | | | | | |
| LAB ANALYSIS NPDES TESTING Ver | 420.00 dor Total: \$420.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 199021 | 70220310 |
| ULTRA STROBE COMMUNICATIONS INC | • | | | | |
| SQUAD 14 RETURNED VEHICLE CONSOL | -954.19 | POLICE - EXPENSE PUB SAFETY CAPITAL PURCHASE | 01200200-45590- | 080433 | |
| SQUAD 14 RETURNED DOME LIGHT | -233.04 | POLICE - EXPENSE PUB SAFETY CAPITAL PURCHASE | 01200200-45590- | 080434 | |
| LIGHT BAR | 823.90 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 080380 | 29220026 |
| SQUAD 14 EQUIPMENT | 2,999.00 | POLICE - EXPENSE PUB SAFETY CAPITAL PURCHASE | 01200200-45590- | 080435 | 20220175 |
| SQUAD 14 EQUIPMENT | 3,494.47 | POLICE - EXPENSE PUB SAFETY CAPITAL PURCHASE | 01200200-45590- | 080432 | 20220175 |
| Vend | or Total: \$6,130.14 | | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------|--|---|-----------------|-----------|----------------|
| US BANK EQUIPMENT FINANCE | | | | | |
| RICOH COPIER 02/28/2022 | 170.19 | POLICE - EXPENSE PUB SAFETY LEASES - NON CAPITAL | 01200200-42272- | 464393826 | 10220025 |
| RICOH COPIER 02/28/2022 | 38.67 | POLICE - INTEREST EXPENSE INTEREST EXPENSE | 01200600-47790- | 464393826 | 10220025 |
| RICOH COPIER 02/21/2022 | 203.61 | GS ADMIN - EXPENSE GEN GOV LEASES - NON CAPITAL | 01100100-42272- | 463820472 | 10220295 |
| RICOH COPIER 02/21/2022 | 70.46 Vendor Total: \$482.93 | INTEREST EXPENSE - GEN GOV INTEREST EXPENSE | 01100600-47790- | 463820472 | 10220295 |
| USIC RECEIVABLES, LLC | | | | | |
| UTILITY LOCATING- JANUARY 2022 | 5,402.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 488966 | 70220230 |
| UTILITY LOCATING- JANUARY 2022 | 5,401.99 Vendor Total: \$10,803.99 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | 488966 | 70220230 |
| VAG USA LLC | | | | | |
| MECHANICAL MAINTENANCE | 305.54 Vendor Total: \$305.54 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 439043426 | 70220303 |
| WATER PRODUCTS CO AURORA | | | | | |
| WTP #1 CHEM FEED | 135.00 | WATER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07700400-44412- | 0307553 | 70220299 |
| WTP #1 CHEM FEED | 240.00 Vendor Total: \$375.00 | WATER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07700400-44412- | 0307619 | 70220301 |
| WICKSTROM AUTO GROUP | | | | | |
| SPARK PLUGS/GASKETS | 87.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 163457 | 29220039 |
| SWITCH ASSEMBLY | 93.95 Vendor Total: \$180.95 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 163374 | 29220039 |
| YUE LOONG CHANG | | | | | |
| UB 1053081 1485 POWDER HORN | 24.26 Vendor Total: \$24.26 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 114267 | |
| REPORT T | TOTAL: \$1,890,665.22 | | | | |

Village of Algonquin

List of BIIIs 2/15/2022

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-----------------|------------------------|---------------|
| 01 | GENERAL | 234,028.02 |
| 02 | CEMETERY | 1,692.00 |
| 03 | MFT | 51,569.90 |
| 04 | STREET IMPROVEMENT | 1,167,419.78 |
| 05 | SWIMMING POOL | 205.11 |
| 06 | PARK IMPROVEMENT | 9,250.00 |
| 07 | WATER & SEWER | 37,310.34 |
| 12 | WATER & SEWER IMPR | OV 2,610.00 |
| 16 | DEVELOPMENT FUND | 355,910.92 |
| 26 | NATURAL AREA & DRAI | NA(7,587.50 |
| 28 | BUILDING MAINT. SERV | CE 4,184.79 |
| 29 | VEHICLE MAINT. SERVICE | DE 18,896.86 |
| TOTAL ALL FUNDS | | 1,890,665.22 |

| THI | E PRECEDING LIST OF | BILLS PAYABLE WAS REVIEWEE | AND APPRO | VED FOR PAYMENT. |
|-------|---------------------|----------------------------|-----------|------------------|
| DATE: | 2-112-72 | APPROVED BY: | | |
| DAIE: | ~ 10 00 | APPROVED BT: | | <i>Y</i> |



VILLAGE OF ALGONQUIN COMMUNITY DEVELOPMENT DEPARTMENT

-MEMORANDUM-

Date: February 3, 2022

TO: Committee of the Whole

FROM: Jason C. Shallcross, AICP, Community Development Director

Patrick M. Knapp, AICP, Senior Planner

RE: Consideration for Algonquin/Lake in the Hills Chamber of Commerce - Wine

Walk Public Event/Entertainment License – April 23, 2022/October 15, 2022

Attached is a permit application for a Public Event/Entertainment License for the Algonquin/Lake in the Hills Chamber of Commerce Wine Walk planned for April 23, 2022, and October 15, 2022. These events will occur in Downtown Algonquin where participating businesses will serve small portions of wine inside of their establishment to ticketed participants. These two events have the purpose of bringing attention to downtown businesses where participants of the events are likely to visit a business they may not have visited previously. Set up for the two events will begin at noon and the events will occur between 2 pm to 5 pm. The events will also feature a DJ in the Plaza that will require electricity and existing public parking will be utilized.

The event fee will be \$50 per participant and will be capped at 150 participants. Participants will receive a wristband and wine glass for the event. All proceeds will go back to the Chamber so they can continue to enhance the community through events and education. The Algonquin/ Lake in the Hills Chamber of Commerce is also requesting that all permit fees be waived for these two events.

Below are the recommended conditions of approval for the event and the Public Event License for consideration by the Committee of the Whole:

- 1. This Special Event Permit shall be visible at all times;
- 2. Police Officers and Village officials shall have free access to the event at all times to assure that the event is in compliance with the Municipal Code or other conditions;

- 3. Parking is not permitted on grass or sidewalks at any time, all parking shall be on paved surfaces approved for such use. Keep all fire hydrants clear and accessible by fire equipment;
- 4. Temporary and directional signs are permitted, in accordance with Village code or at the discretion of the Community Development Director;
- 5. The organizers shall follow all IDPH and CDC guidelines for the event;
- 6. All garbage/debris from the event will be cleaned up and disposed of by the permittee;
- 7. The required electrical and fire inspections shall be allowed to be conducted by Village and Fire Department staff;
- 8. A Public Event Liquor Permit to sell alcoholic liquor shall be obtained from the Village Liquor Commissioners;
- 9. The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided;
- 10. Any temporary tents or structures shall be properly weighted or tied down in accordance with manufacturers' instructions. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter:
- 11. The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- 12. Prior to commencing any of the activities approved by the public event permit, the applicant, at no expense to the Village, shall obtain and file with the Village, no less than 30 days prior to the event, evidence that its insurance meets the minimum requirements;
- 13. The coordinator shall notify the Village of any changes in location or operations, which may be subject to further review and approval by the Village;



Village of Algonquin PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION

In order for the Village of Algonquin to assist you with your Public Event, please fill out the information below and return to Diane LaCalamita at the Ganek Municipal Center (2200 Harnish Drive or dlacalamita@algonquin.org) at least 45 days prior to the event.

| Please type or print legibly. |
|---|
| Official Name of the Event: Algonquin Wine WOIC |
| Sponsoring Organization: Name: Algonquin / Litt Chamber Contact Name: Davie Griffiths Address: 12200 - Harriet City, State, ZIP: Algonquin L 60102 Phone: 847 65 8 5300 Email: 911 H1454 Qual Chamber Com |
| Event Coordinator: Name: Color Home Address: City, State ZIP: Wacnes L Color Phone: Email: |
| Event Information: |
| Describe the Nature of the Event: To bring attention to downtown Dusinesses |
| While shopping and wine tasting |
| New Event Repeat Event If repeat, will anything be different this year? |
| Event Address: Mair Struct, Downtown Algorgoin Date(s) and Time(s) of the Event: April 20, 2022 (October 15, 2022 |
| Rain Date(s), if applicable: Set-Up Date/Time: April 33, 2022 12pm / October 15, 2022 12pm |
| Maximum Number of Attendees/Participants Expected: 100 |
| Admission Fee: Yes No If Yes, list fee(s) to be charged: 50 plu yelson |
| How will the revenue be used (include donations to non-profit or charitable organizations): |
| To enhance the business comm thru. events + |
| Ocheco tion . |

| Event Website: Wyw, alchamber. Com | |
|--|----------------------|
| Event Details: Describe provided security, including who will be providing the security (name and contact information), hours, and a | ı security plan: |
| | |
| Describe parking or traffic control, including the location of extra parking and the number of spaces allocated, and ho parking will be handled: | w overflow |
| Will there be a need for road closures? Yes No If Yes, please explain: | |
| Are you requesting Algonquin Police Officer(s) presence? Yes No If Yes, to perform what function? | |
| Do you want a fire truck or ambulance present? Yes No If Yes, for what hours and to perform what | function? |
| Are you wishing to post temporary sign(s) announcing the event? YesNo If Yes, please describe desand date(s) that the signage will be displayed: | sired size, location |
| Do you wish to serve alcoholic beverages? Yes | |
| If Yes, do you have DRAM Shop Insurance for the sale/consumption of alcohol? YesNo | _ If Yes, attach a |
| Will you have live entertainment? (e.g. bands, D.J., amplified sound, etc.) Yes No | ··• |
| Sast April 73 2-5 p.m. No Stage | |
| | |

| stations, electricity, generator, running water, tent(s), etc.): | . ~ |
|--|---|
| | |
| Do you plan on holding a raffle during this event? Yes(Must be an Algonquin-based, non-profit organization) | No |
| Name of on-site contact during the event (please print): On-site contact's cell number: On-site contact's work number: On-site contact's home number: | mie Gridfiths |
| application are true and correct upon my personal knowledge and issue the permit herein applied for, that I am qualified and eligible requirements of the Algonquin Village Code, and any additional comply with the laws of the Village of Algonquin, the State of Event described herein. In addition, Applicant certifies, by significants are employed by the carnival operator, and that no conforcement agencies. I (or the above named organization) for employees and successors and assigns, for any and all liability, | ted organization, swear or affirm that the matters stated in the foregoined information for the purpose of requesting the Village of Algonquin to ble to obtain the permit applied for and agree to pay all fees, to meet all regulations, conditions, or restrictions set forth in the permit and to Illinois, and the United States of America in the conduct of the Publication that application, that, pursuant to 720ILCS 5/11-9.4(c), no secondary employees are fugitives from Illinois or any other state's law ther agree(s) to hold harmless and indemnify the Village, its officials damages, suits, claims and demands for damages at law or in equity the public event noted above including but not limited to damages and Date |

Indemnification, Waiver and Release

To be signed by all: applicant, sponsor, organizer, promoter and permitee/licensee.

The Permittee/Licensee shall indemnify and hold harmless the Village, its officers, boards, commissions, agents, elected, elected officials, and employees (collectively, "the Village Indemnitees") from any and all costs, demands, expenses, fees and expenses, arising out of: (a) breach or violation by the Permittee/Licensee of any of it certifications, representations, warranties, covenants or agreements in its application and permit/license issued by the Village; (b) any actual or alleged death or injury to any person, damage to any property or any other damage or loss claimed to result in whole or in part from the negligent performance by or on behalf of the Permitee/Licensee; or (c) any negligent act, activity or omission of permittee or an or its employees, representatives, subcontractors or agents.

The Permitee/Licensee agrees to indemnify, defend and hold harmless the Village Indemnitees against and from any and all losses, claims, demands, causes of action, actions, suits, proceedings, damages, costs and/or liabilities of every kind and nature, whatsoever (including, but not limited to expenses for reasonable legal fees, and disbursements and liabilities assumed by the Village in connection therewith), to persons or property, in any way arising out of or through the acts or omissions of the Permitee/Licensee, its servants, agents or employees, or to which the negligence of the Permittee/Licensee shall in any way contribute.

Permitee/Licensee hereby waives and releases all claims against the Village Indemnitees or arising out of the issuance of a permit to Permitee/Licensee for any and all injuries to persons or damage to property from any cause arising at any time during the event listed herein or the issuance of the Permit/License.

The term "Permittee/Licensee" refers to the applicant, as well as any sponsor, organizer, promoter of the event. Each undersigned represents and warrants that he/she has authority to execute this Indemnification, Waiver and Release Agreement on behalf of the person or entity for which he/she has signed.

| Permittee/ Licensee: | |
|-------------------------|--------------------------------------|
| Circle all | |
| that apply: | Applicant Sponsor Organizer Promoter |
| Ву: | Print] Juic Griffiths [Signature] |
| Date: | 1-31-2002 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/31/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed if SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on This certificate does not confer rights to the certificate holder in lieu of such an endorsement(s).

| PRODUCER | CONTACT NAME: | | |
|---|---|----------------------------------|--------|
| BRAZELTON INS GROUP INC 115 N MAIN ST STE 101 | PHONE (A/C. No. Ext.): (224) 333-2241 | FAX (A/C, No. Ext.): (224) 33 | 3-2521 |
| ALGONQUIN, IL 60102 | E-MAIL ADDRESS: | | |
| INSURED | INSURER(S) AFFORE | ING COVERAGE | NAIC # |
| | INSURER A: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA | | |
| ALGONQUIN LAKE IN THE HILLS CHAMBER OF COMMERCE 2200 HARNISH DR | INSURER B : FARMINGTON CASUALTY COMPANY | | |
| ALGONQUIN, IL 60102 | INSURER C: | | |
| | INSURER D: INSURER E: | | |
| | | | |
| | INSURER F: | | |

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | TYPE OF INSURANCE | ADDL INSD | SUBR W/D | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|------|---|--------------|-------------|--------------------|----------------------------|----------------------------|-----------------------------------|-------------|
| LIK | X COMMERCIAL GENERAL LIABILITY | | | 66G-6N909396-22-42 | 01/17/2022 | 01/17/2023 | EACH OCCURRENCE DAMAGE TO RENTED | \$1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | PREMISES (Ea Occurrence) | \$300,000 |
| | X HIRED AUTO | | | | | | MED EXP (Any one person) | \$5,000 |
| A | X NON OWNED AUTO | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | X POLICY PROJECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | OTHER | | | | | | COMBINED SINGLE LIMIT | |
| | AUTOMOBILE LIABILITY ANY AUTO | | 1 | | | | (Ea accident) | \$ |
| Ì | | | | | | | BODILY INJURY (Per person) | \$ |
| | OWNED SCHEDULED AUTOS ONLY AUTOS | | ĺ | | | [| BODILY INJURY (Per accident) | \$ |
| | HIRED NON-OWNED AUTOS ONLY | | | | | • | PROPERTY DAMAGE (Per accident) | \$ |
| | , ASI 95 31,21 | | | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | DED RETENTION | | | | | | | |
| | ⁺ | | | | | 1 | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | N/A | | UB-6N985995-22-42 | 01/17/2022 | 01/17/2023 | X PER OTH STATUTE | |
| В | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | E.L. EACH ACCIDENT | \$500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS BELOW |] | | | | | E.L. DISEASE- EA EMPLOYEE | \$500,000 |
| | | | | - | | | E.L. DISEASE POLICY LIMIT | \$500,000 |
| | | | | | | | | \$ |
| | | | 1 | | | | | \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDE | ۲ |
|-------------------|---|
|-------------------|---|

CANCELLATION

ALGONQUIN LAKE IN THE HILLS CHAMBER OF COMMERCE 2200 HARNISH DR ALGONQUIN, IL 60102

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE

Mushald Mulligan



January 31, 2022

Liquor Commissioner

Dear Debby Sosine,

We are applying for a Liquor Permit for the Algonquin Downtown Wine Walk, scheduled for Saturday, April 23, 2022. We are asking that the \$25 fee be waived for each location since we are a non-profit and the revenue earned goes right back into the community. Anyone serving wine at the businesses will also be Basset certified.

Thank you for the opportunity to help promote downtown Algonquin.

"Sincerely,

Jamie Griffiths

President

Algonquin/Lake in the Hills Chamber of Commerce

| Title | Street N | o Street_Name | Contact | Phone | EMail |
|--|----------|---------------------|---------------------------------------|-------|-------|
| Algonquin Preschool Inc | 109 | Washington St | Lisa Cotugno and Jeffifer Hedmark | | |
| Victorian Rose Garden Bed and Breakfast | 314 | Washington St | Sherry Brewer, Owner | | |
| Bold American Fare | 8 | South Main Street | Greg Geigel | | |
| Bobbi Rose Photography | 122 | Main St S | | | |
| Coco Kay Boutique | 102 | Main St S | Victoria Kay Rodriguez | | |
| Fishman Miller PC | 210 | Main St S | Anne Miller | | |
| Whisky and Wine | 103 | Main St S | Greg Geigel | | |
| Fine Detailed Photography | 122 | Main St S | Samantha Benson | | |
| Ashley Rufino Photogaphy | 124 | Main St S | Ashley Rufino | | |
| Swedish Ivy | 303 | Main St S | Kimbr-Lee Nestelberger | | |
| Bullseye Pub & Eatery | 119 | Main St S | Dan Bowman | | |
| Cattleman's Burger and Brew | 205 | Main St S | Angelic Sutton | | |
| Looks by EMA | 214 | Main St S | Errin Austin | | |
| The Black Bear Bistro | 107 | Main St S | Santiago & Estela Suarez | | |
| Riverbottom Coffee & Ice Cream Co. | 301 | Main St S | Robert Novak | | |
| Catara Med Spa | 308 | Main St S | Catherine Neuhalfen | | |
| Historic Village Hall | 2 | Main St S | Village of Algonquin | | |
| Bella Vita Salon and Day Spa | 321 | Main St S | Jacquie Kacena | | |
| Farmers Insurance, Loretta Ingham Agency | 128 | Main St S | Loretta Ingham, owner | | |
| Melt Pilates and Hot Yoga | 123 | Main St S | Shannon Tampa, owner | | |
| Creekside Tap | 7 | Main St S | Valerie Wood-Hellyer, owner | | |
| Precision Eye Care | 204 | Main St S | Tim Beyer and Joe Morfoot | | |
| Dr. Bruce A Rohner DDS | 1203 | Main St S | Bruce Rohner, DDS | | |
| Anthony's Barber Shop | 150 | Main St S | Anthony Orlandino, owner | | |
| Gold and Jewelry Direct | 130 | Main St S | Aneta Kraus | | |
| Doerner Jewelers / Diamond Girl Boutique | 115 | Main St S | Gabriele Reego & Michael Doerner, Sr. | | |
| Bella's Short Stack | 208 | Main St S | Amanda, Manager | | |
| Allstate Insurance Agency | 1205 | Main St S | Todd Comwell, Agency Owner | | |
| Cassandra Strings | 215 | Main St S | Cassandra Thuneman, Owner | | |
| Cucina Bella | 220 | Main St S | Anthony Arum | | |
| Prima Medical Spa | 1 | Main St N Suite F | Tadj Macier | | |
| Brazelton Insurance Group, Inc | 115 | Main St N Suite 101 | Scot Brazelton | | |
| The Texan Barbeque | 101 | Main St N | Rochelle Raddatz, Owner | | |
| Clock Tower Cupcakes | 123 | Harrison St S | Donna and Ken Stratton | | |
| Mega Home Improvement | 427 | Harrison St S | Deidra Busch, Sales and Marketing | | |



VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

February 14, 2022

The following meetings are scheduled to be held by the Village Board or Village Commission. Meeting information, which includes meeting location and meeting agendas can be found by visiting www.algonquin.org. Full agendas for meeting will also be posted at the Ganek Municipal Center, as required by law, not less than 48 hours in advance of the scheduled meeting. Each agenda will include the location of the meeting.

| February 14, 2022 | Monday | 7:00 PM | Planning & Zoning Commission | GMC |
|-------------------|----------|---------|-----------------------------------|-----|
| February 15, 2022 | Tuesday | 7:15 PM | Liquor Commission Hearing | GMC |
| February 15, 2022 | Tuesday | 7:25 PM | Liquor Commission Special Meeting | GMC |
| February 15, 2022 | Tuesday | 7:30 PM | Village Board Meeting | GMC |
| February 15, 2022 | Tuesday | 7:45 PM | Committee of the Whole Meeting | GMC |
| February 19, 2022 | Saturday | 8:30 AM | Historic Commission Workshop | HVH |
| February 26, 2022 | Saturday | 8:30 AM | Historic Commission Workshop | HVH |
| March 1, 2022 | Tuesday | 7:30 PM | Village Board Meeting | GMC |

ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER AND www.algonqiun.org