

AGENDA
COMMITTEE OF THE WHOLE
OCTOBER 12, 2021
2200 Harnish Drive
Village Board Room
7:30 P.M.

Trustee Dianis - Chairperson
Trustee Smith
Trustee Brehmer
Trustee Auger
Trustee Spella
Trustee Glogowski
President Sosine

- AGENDA -

1. **Roll Call – Establish Quorum**
2. **Public Comment – Audience Participation**
(Persons wishing to address the Committee must register with the Chair prior to roll call.)
3. **Community Development**
 - A. Consider a Seasonal Event Permit for the Algonquin Lions Club Christmas Tree Sales for November 11 through December 23, 2021 and for 2022, 2023, 2024 and 2025.
 - B. Consider a Public Event/Entertainment License for the Algonquin Lions Club Thanksgiving 5K on November 25, 2021
4. **General Administration**
5. **Public Works & Safety**
 - A. Consider an Agreement with Martam Construction for the Victoria Court Emergency Watermain Repair
6. **Executive Session**
7. **Other Business**
8. **Adjournment**



VILLAGE OF ALGONQUIN
COMMUNITY DEVELOPMENT DEPARTMENT

-MEMORANDUM-

Date: October 5, 2021

TO: Committee of the Whole

FROM: Jason C. Shallcross, AICP, Community Development Director
Patrick M. Knapp, AICP, Senior Planner

RE: Consideration for Algonquin Lions Club Christmas Tree Sales Lot - Public
Event/Entertainment License – November 26 to December 23

Attached is a permit application for a Seasonal Event for the annual Algonquin Lions Club Christmas Tree Sales at the Algonquin State Bank lot at the corner of Huntington Drive and Randall Road. Set up will begin on November 11, 2021, and the site will be cleaned up by December 30, 2021. Actual sales will begin on November 26, 2021, and run through December 23, 2021.

In addition, the past couple of years the Lions Club has had fires in “burn barrels” for the warmth of their volunteers and the ambiance of the holiday season. Staff has closely monitored this with input from the Fire Department. Staff recommends approval of this Seasonal Event and “burn barrels” subject to the following conditions of approval for consideration by the Committee of the Whole:

1. The applicant shall abide by all provisions of the Algonquin Municipal Code;
2. Police Officers and Village officials shall have free access to the event at all times to assure that the event is in compliance with the Municipal Code;
3. Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed;
4. Within the burn barrels, only natural dry seasoned wood shall be burned, no tree scraps or greenery;
5. Keep fires and barrels at least six feet away from all combustibles;
6. At least one fire extinguisher must be present at all times;

7. All fires are subject to the approval of the Fire Chief and are allowed only in compliance with Chapter 43.08 of the Algonquin Municipal Code, except for Paragraph A2 (which restricts fires to residential districts);
8. The Village or the Fire Department may order the fires extinguished if the fires become unsafe or if there are complaints about smoke or odorsAlcohol is not permitted;
9. The event coordinator is responsible for suspending the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.

This is an annual event with a well-respected coordinator, and Staff has not had any issues with this event. Concurrence to move this forward for Board approval is recommended. If the Committee concurs, the Board could approve this event for four additional forthcoming years without further Board action.



Special Event Permit Number _____
Application _____



**VILLAGE OF ALGONQUIN
COMMUNITY DEVELOPMENT DEPARTMENT
SEASONAL/SPECIAL EVENT PERMIT APPLICATION**

Application is hereby made for a permit to conduct a Seasonal/Special Event

Date(s) of the event 11/26/21 - 12/23/21
Location of Event Algonquin State Bank - 2400 N. Huntington Drive
Name of Applicant Lions Club of Algonquin Phone [REDACTED]
Address [REDACTED] - c/o Bob Cummings

PROPERTY OWNERS SIGNATURE OF PERMISSION [Signature] SVR
(Required)

Attach or indicate below site plan, a time schedule for set-up and clean up, a time schedule for the actual event, parking & lighting plan, and please indicate ingress, egress, and traffic control, and indicate any tent location(s) and fencing.

- Site plan attached
- Setup on 11/20/21
- Cleanup by 12/30/21
- Bank parking lot
- N/A (fencing, traffic control, etc...)

The undersigned certifies that the statements in this application are true and correct and that all work done under the proposed permit will conform to the requirements of the Village of Algonquin Zoning Ordinance and all other Village Ordinances.

Tent Erector N/A Phone _____
Address _____

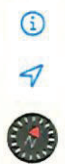
No error or omission in either plans or application, whether said plans or application has been approved by the Community Development or not, shall permit or relieve the applicant from conducting this event in any other manner that provided for in all the ordinances of the Village of Algonquin relating thereto. The applicant having prepared and read this application and fully understanding the intent thereof declares that the statements made are true to the best of his/her ability, knowledge and belief. No refund of permit fees shall be issued.

[Signature], Algonquin Lions Club
Signature of Applicant

Mention PERMIT NUMBER AND ADDRESS when requesting inspection. Phone 847-658-2700 (Option 3)
Fax 84 7-658-2631

SEASONAL EVENT FEE _____
ELECTRIC FEE _____
TOTAL PERMIT FEE _____
DATE ISSUED _____
TEMPORARY PERMIT EXPIRES ON _____

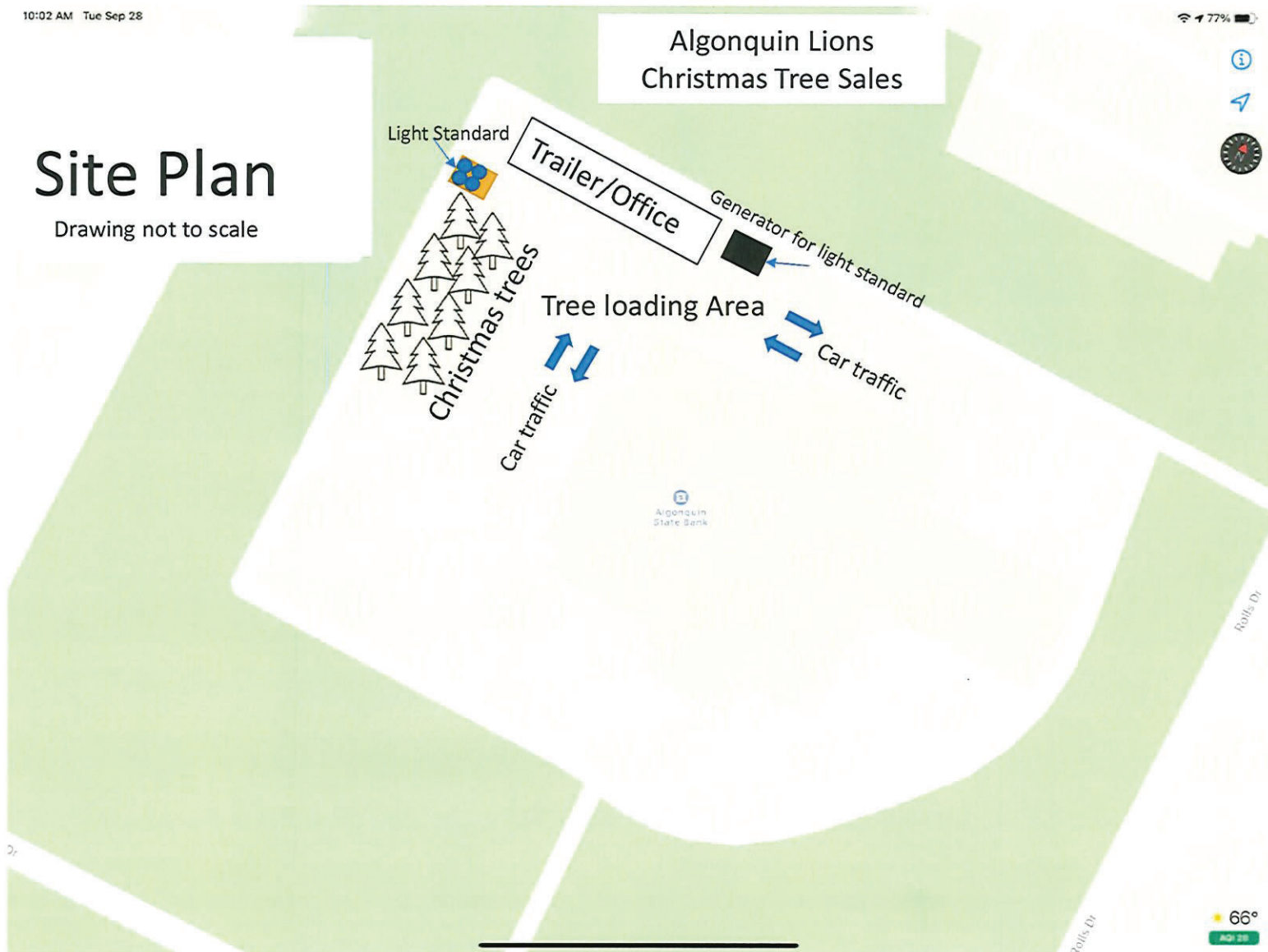
Building Commissioner



Site Plan

Drawing not to scale

Algonquin Lions Christmas Tree Sales



STATE OF ILLINOIS
OFFICE OF
THE SECRETARY OF STATE

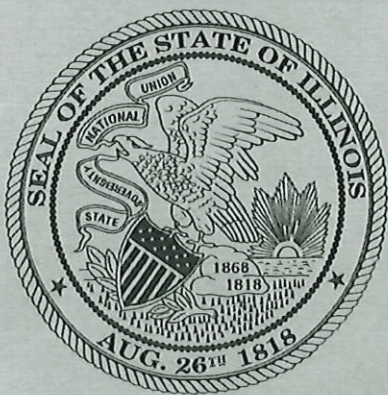


To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ALGONQUIN LIONS FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON AUGUST 03, 2016, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.

***In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 3RD
day of JULY A.D. 2020 .***



Authentication #: 2018500910 verifiable until 07/03/2021

Authenticate at: <http://www.cyberdriveillinois.com>

Jesse White

SECRETARY OF STATE



VILLAGE OF ALGONQUIN
COMMUNITY DEVELOPMENT DEPARTMENT

-MEMORANDUM-

Date: October 5, 2021

TO: Committee of the Whole

FROM: Jason C. Shallcross, AICP, Community Development Director
Patrick M. Knapp, AICP, Senior Planner

RE: Consideration for Algonquin Lions Club Thanksgiving 5K - Public
Event/Entertainment License – November 25

Attached is a permit application for a Public Event/Entertainment License for the Algonquin Lions Club “Running with the Lions 5K” race planned for November 25, 2021. The event will begin set up at 6:00 am on November 25th with the event kicking off at 8:00 am. Parking will be provided in the Lifetime Fitness parking lot with 4 parking attendants staged to assist with the parking.

This running event will begin at Lifetime Fitness at 451 Rolls Rd and proceed east on Huntington Drive, west on Harnish Drive, North on Stonegate Road, and then west to the finish on Huntington Drive. The left lane of the course will be marked off with cones and 2 Police Officers are being requested to assist with crossing Hanson Drive at both Huntington Drive and Harnish Drive. There will also be 2’x3’ signs posted throughout the course indicating that there is a 5K race in progress. An ambulance is also being requested to assist in the event of injury or illness.

Below are the recommended conditions of approval for the event and the Public Event License for consideration by the Committee of the Whole:

1. The applicant shall abide by all provisions of the Algonquin Municipal Code;
2. The applicant shall meet with Police Officers before the event to discuss the roll the Officers will have in the event;
3. Police Officers and Village officials shall have free access to the event at all times to assure that the event is in compliance with the Municipal Code;
4. Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed;

5. Trash removal shall be coordinated with the Village Parks and Forestry Division of Public Works;
6. Parking is not permitted on grass or bike paths at any times, all parking shall be on paved surfaces approved for such use;
7. Temporary and directional signs are permitted and shall not be installed before November 25 at 6:00 am and must be removed by 12:00 pm on November 25;
8. Any on-site food trucks will need to apply for a separate permit through the Village of Algonquin.;
9. Alcohol is not permitted;
10. Any temporary tents or structures shall be properly weighted or tied down. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
11. The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.

This is an annual event with a well-respected coordinator, and Staff has not had any issues with this event. Concurrence to move this forward for Board approval is recommended.



Village of Algonquin
PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION

In order for the Village of Algonquin to assist you with your Public Event, please fill out the information below and return to Diane LaCalamita at the Ganek Municipal Center (2200 Harnish Drive or dlacalamita@algonquin.org) at least 45 days prior to the event.

Please type or print legibly.

Official Name of the Event: Running with the Lions 5K

Sponsoring Organization:

Name: Algonquin Lions Club Contact Name: David Rapacz
Address: PO Box 7493
City, State, ZIP: Algonquin, IL 60102
Phone: _____ Email: algonquinlionsclub@gmail.com

Event Coordinator:

Name: David Rapacz
Home Address: [REDACTED]
City, State, ZIP: Algonquin, IL 60102
Phone: [REDACTED] Email: [REDACTED]

Event Information:

Describe the Nature of the Event: 5K Run/Walk for Lions Club Foundation. Non for profit.

New Event _____ Repeat Event If repeat, will anything be different this year? No

One year of event - 2020 did not occur with COVID restrictions.

Event Address: Lifetime Fitness, 451 Rolls Rd, Algonquin

Date(s) and Time(s) of the Event: Thursday, November 25, 2021 8:00 am

Rain Date(s), if applicable: N/A

Set-Up Date/Time: 6:00 am

Maximum Number of Attendees/Participants Expected: 150 -200

Admission Fee: Yes No _____ If Yes, list fee(s) to be charged: Early registration \$25, same day registration \$30

How will the revenue be used (include donations to non-profit or charitable organizations): _____

Lions Foundation provides vision and hearing services to those in need as well as scholarships and other services.

Event Website: https://raceroster.com/events/2021/51719/running-with-the-lions-5k-runwalk

Event Details:

Describe provided security, including who will be providing the security (name and contact information), hours, and a security plan: Lions board members and Lifetime employees will ensure safety of those involved. A security agency will not be hired for this event.

Describe parking or traffic control, including the location of extra parking and the number of spaces allocated, and how overflow parking will be handled: _____

There will be 4 parking attendants which will be staged at the Lifetime Fitness South/Main lot.

Will there be a need for road closures? Yes No _____ If Yes, please explain: _____

There will be a need to close Huntington Rd. just west of Stonegate for 5 minutes at the start of the event. After which no further road closures will be needed as runners will run in the designated left lane of the route. Cones will be used to desingate the lane.

Are you requesting Algonquin Police Officer(s) presence? Yes No _____ If Yes, to perform what function? _____

Two officers to assist at the crossings. The first crossing is at Huntington and Hanson and the second is at Harnish and Hanson.

Do you want a fire truck or ambulance present? Yes No _____ If Yes, for what hours and to perform what function? _____
To be available in the event of injury or illness

Are you wishing to post temporary sign(s) announcing the event? Yes No _____ If Yes, please describe desired size, location and date(s) that the signage will be displayed: _____

Signs will be posted throughout the course indicating the 5K race is in progress. Signs will be approximately 2'X3'.

Signs will be removed immediately after race finishes

Do you wish to serve alcoholic beverages? Yes _____ No

If Yes, do you have DRAM Shop Insurance for the sale/consumption of alcohol? Yes _____ No *If Yes, attach a copy of the policy.*

Will you have live entertainment? (e.g. bands, D.J., amplified sound, etc.) Yes _____ No
If Yes, please describe type, band name(s), and hours of performance and if there will be a stage: _____

Do you foresee any other special needs for this event? (Physical set-up assistance, waste removal, portable toilets and hand washing stations, electricity, generator, running water, tent(s), etc.): _____

Masks will be offered at registration _____

Do you plan on holding a raffle during this event? Yes _____ No X _____

(Must be an Algonquin-based, non-profit organization)

Name of on-site contact during the event (please print): David Rapacz

On-site contact's cell number: _____

On-site contact's work number: N/A

On-site contact's home number: _____

Affidavit of Applicant:

I, the undersigned applicant, or authorized agent of the above noted organization, swear or affirm that the matters stated in the foregoing application are true and correct upon my personal knowledge and information for the purpose of requesting the Village of Algonquin to issue the permit herein applied for, that I am qualified and eligible to obtain the permit applied for and agree to pay all fees, to meet all requirements of the Algonquin Village Code, and any additional regulations, conditions, or restrictions set forth in the permit and to comply with the laws of the Village of Algonquin, the State of Illinois, and the United States of America in the conduct of the Public Event described herein. In addition, Applicant certifies, by signing the application, that, pursuant to 720ILCS 5/11-9.4(c), no sex offenders are employed by the carnival operator, and that no carnival employees are fugitives from Illinois or any other state's law enforcement agencies. I (or the above named organization) further agree(s) to hold harmless and indemnify the Village, its officials, employees and successors and assigns, for any and all liability, damages, suits, claims and demands for damages at law or in equity it incurs as a result and arising either directly or indirectly out of the public event noted above including but not limited to damages and attorney's fees.



Signature of Applicant

9/29/2021

Date

DAVID RAPACZ

Printed Name of Applicant



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173	CONTACT NAME: John Adams	PHONE (A/C, No, Ext): 1-800-316-6705	FAX (A/C, No): 847-934-6186
	E-MAIL ADDRESS: lionsclubs@dspins.com		
INSURED Algonquin Lions Club/Algonquin Lions Foundation Algonquin Illinois	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: ACE American Insurance Company		22667
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Agg. Per Named Insured is \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			[REDACTED]	09/01/2021	09/01/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			[REDACTED]	09/01/2021	09/01/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTIONS						OCCUR CLAIMS-MADE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			WC STATU-TORY LIMITS OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Running with the Lions 5K Run/Walk to be held Thursday, November 25, 2021 starting and finishing at Lifetime Fitness, 451 Rolls Road, Algonquin, IL 60102 and following the route of Huntington Drive North, Hamish Drive, Stonegate Road and back onto Huntington Drive North, all located in the Village of Algonquin

The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured.

*** Village of Algonquin, IL, Lifetime Fitness, Algonquin, IL ***

CERTIFICATE HOLDER POLICY DO NOT APPLY TO THE SALE OR SERVING OF CANCELLATION COVERAGES

Algonquin Lions Club/Algonquin Lions Foundation PO Box 7498 Algonquin Illinois 60102	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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ALGONQUIN POLICE DEPARTMENT SPECIAL DETAIL AGREEMENT

Check:

The undersigned is a Not-for-Profit organization and it is understood that this request is charged at \$85.00 per hour per Officer with a minimum of two (2) hours.

The undersigned is an Algonquin-based business and it is understood that this request is charged at \$95.00 per hour per Officer with a minimum two (2) hours.

This detail is on a national, state or contractual Holiday and subject to the hourly rate determined by the Chief of Police.

Dependent upon the nature of the detail, a minimum of two (2) Officers may be required. **Cancellations with less than 24-hours' notice will be billed at a minimum of two (2) hours at the above-designated hourly rate. Once the detail has commenced, cancellation of hours will be billed for hours and personnel as contracted herein.**

I (we) hereby acknowledge and agree that the service we have requested of the Algonquin Police Department and as further described below is to be reimbursed to the Village of Algonquin upon receipt of the Village's invoice. This agreement must be completed and submitted as soon as possible in order to secure the services of off-duty personnel. Hourly rate for Holiday Service will be confirmed to you as soon as possible.

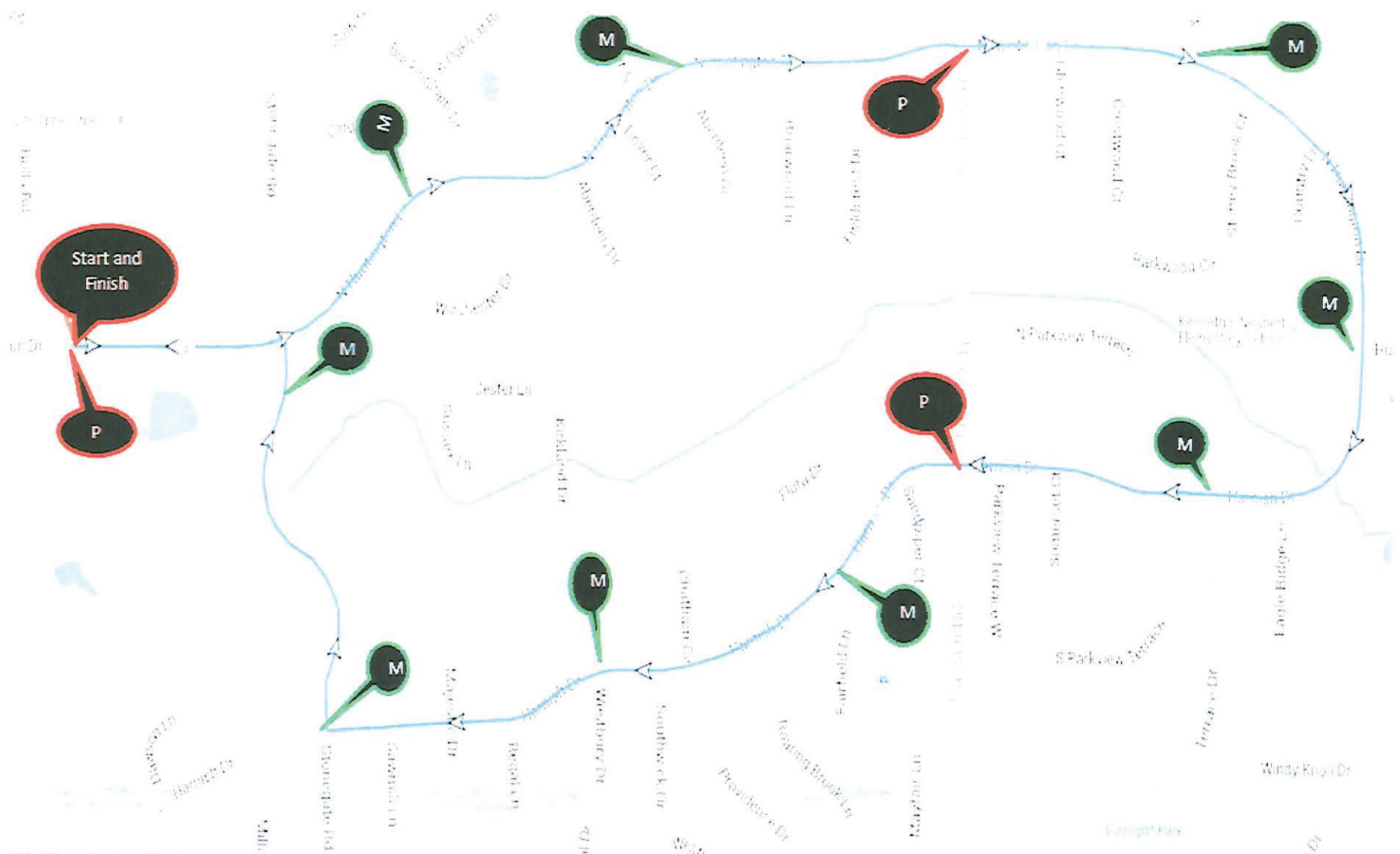
DESCRIPTION OF SERVICE NEEDED

Who should Officers report to and where: <i>DAVE RAPACZ</i>		Contact's Phone: [REDACTED]
Date(s) of Event: <i>THURS NOV. 25</i>		
Start Time: <i>8 AM</i>	End Time: <i>OPEN APPROX 1 HOUR</i>	
Describe number of Officers, type of Security needed / Type of Event, i.e., Crowd Control for Black Friday sale. <i>2 ① of 2 officers to start event</i>		
<i>Then proceed to the Hanson Rd</i>		
<i>Crossing</i>		
Business Name <i>Alg. Lions Foundation</i>		
Address - location for Officer(s) to report for duty: <i>① At Huntington to start then 1 at Hansen & Huntington</i>		
Billing Address (If different than above) <i>and 1 at Harnish and Hansen</i>		
<i>P.O. Box 7493</i>		
City <i>Algonquin</i>	State <i>IL</i>	Zip Code <i>60102</i>
Provide Telephone Number for Requestor [REDACTED]	Email Address: <i>[REDACTED]</i>	
Print Last Name of Requestor <i>Daniello</i>	Signature of Requesting Party (REQUIRED) <i>[Signature]</i>	Date <i>9/28/21</i>

Approved By Police Admin Personnel / Date: <div style="text-align: center;"></div>	Please Return Original Signature To: POLICE ADMIN, Algonquin Police Department William J. Ganek Municipal Center 2200 Harnish Dr., Algonquin, IL 60102 TX: 847-658-2723 FX: 847-658-6589
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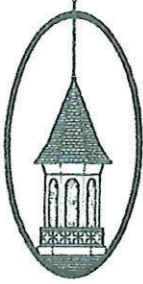
Running With The Lions 5k

Life Time Fitness 451 Rolls Rd Algonquin, IL



Legend

- P Police Officers for traffic management
- M Course Marshals (Lions and Volunteers)



Special Event Permit Number _____
Application _____

**VILLAGE OF ALGONQUIN
COMMUNITY DEVELOPMENT DEPARTMENT
SEASONAL/SPECIAL EVENT PERMIT APPLICATION**

Application is hereby made for a permit to conduct a Seasonal/Special Event

Date(s) of the event Thursday, November 25, 2021
Location of Event 5K race starts at Life Time Fitness. Run route on village street
Name of Applicant Algonquin Lions Club - David Rapacz Phone [REDACTED]
Address 451 Rolls Rd, Algonquin, IL

PROPERTY OWNERS SIGNATURE OF PERMISSION [Signature]
(required)

Attach or indicate below site plan, a time schedule for set-up and clean up, a time schedule for the actual event, parking & lighting plan, and please indicate ingress, egress, and traffic control, and indicate any tent location(s) and fencing.

Planned race route starting at Lifetime, East on Huntington Dr. to Harnish Dr. West on Harnish to Stonegate Rd. North on Stonegate to Huntington. West on Huntington to finish at Life Time.

The undersigned certifies that the statements in this application are true and correct and that all work done under the proposed permit will conform to the requirements of the Village of Algonquin Zoning Ordinance and all other Village Ordinances.

Tent Erector N/A Phone N/A
Address N/A

No error or omission in either plans or application, whether said plans or application has been approved by the Community Development or not, shall permit or relieve the applicant from conducting this event in any other manner that provided for in all the ordinances of the Village of Algonquin relating thereto. The applicant having prepared and read this application and fully understanding the intent thereof declares that the statements made are true to the best of his/her ability, knowledge and belief. No refund of permit fees shall be issued.

[Signature]
Signature of Applicant

Mention PERMIT NUMBER AND ADDRESS when requesting inspection. Phone 847-658-2700 (Option 3)
Fax 84 7-658-2631

SEASONAL EVENT FEE _____
ELECTRIC FEE _____
TOTAL PERMIT FEE _____
DATE ISSUED _____
TEMPORARY PERMIT EXPIRES ON _____

Building Commissioner



VILLAGE OF ALGONQUIN
PUBLIC WORKS DEPARTMENT

– M E M O R A N D U M –

DATE: *October 5, 2021*

TO: *Bob Mitchard, Public Works Director*

FROM: *Jason Schutz, Utilities Superintendent*

SUBJECT: Emergency Water Main Replacement

Since 2017, Victoria Court had a total of four water main breaks. Date of main breaks were October 9, 2017; August 19, 2020; October 1, 2020; and September 1, 2021. Multiple cracks and holes in a four-hundred-foot span is rare and will need immediate replacement before winter approaches. I am requesting that Martam Construction Inc. replace four hundred feet of main, on an emergency basis, with 8-inch C900 (PVC Pipe) to insure reliable infrastructure, dependable potable water service and fire flow.

Currently, in the Capital Improvement Budgets within the Water and Sewer Improvement Fund, we saved over \$1M on the Ratt Creek Reach 5 Sewer Relocation bid, of which, \$190,944.00 of that savings would be transferred to this project since this is not a budgeted item for this fiscal year. Due to the late season date and the emergency need for this work to occur as soon as possible, the Public Works Department requests that the Board approve this contract, and circumvent the traditional bidding process.

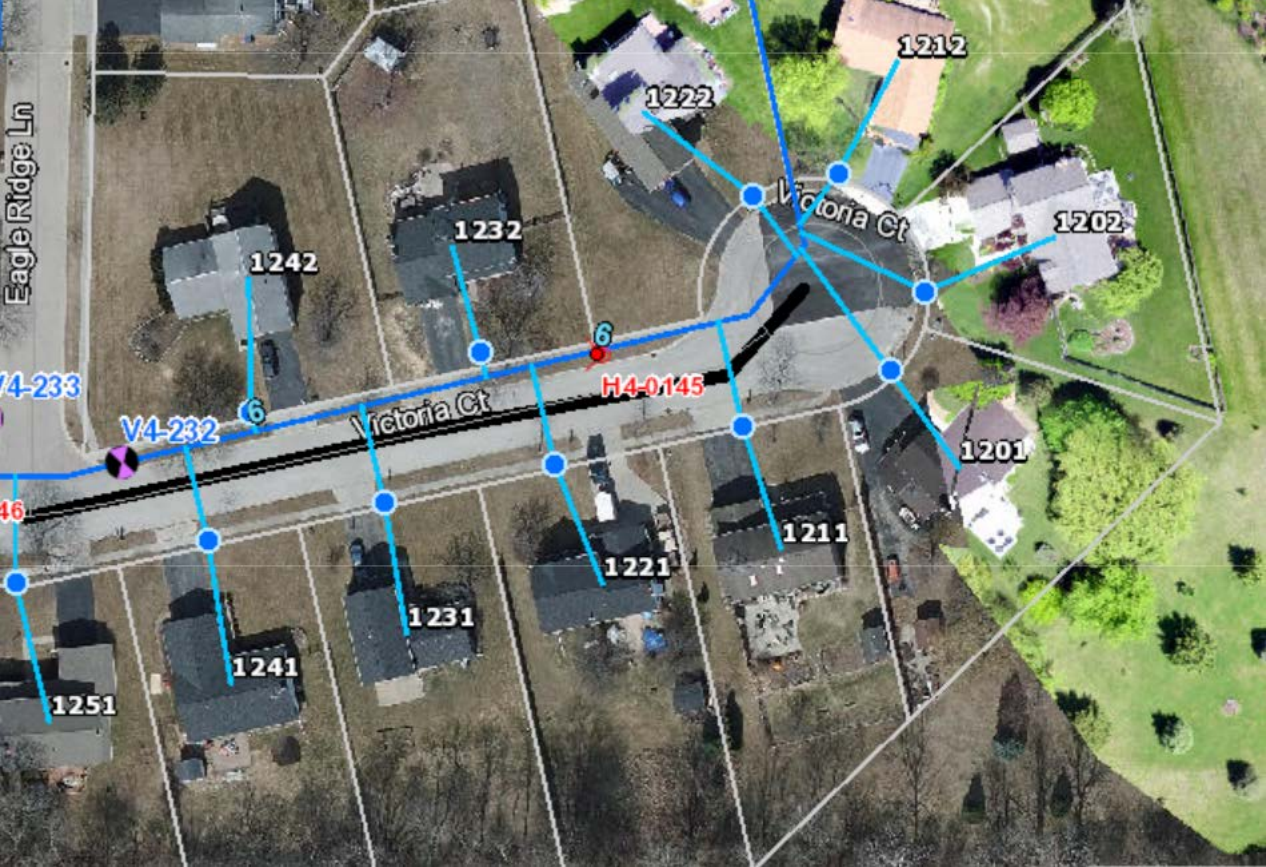
Martam Construction, Inc.**SCHEDULE OF PRICES**

Victoria Ct. Watermain

Village of Algonquin

Attn: Jason Schutz

ITEM	ITEM DESCRIPTION	U OF M	QUANTITY	UNIT PRICE	BASE CONTRACT
1	8" Watermain	FT	520	\$ 113.00	\$ 58,760.00
2	Trench Backfill	CY	278	\$ 38.00	\$ 10,564.00
3	Hydrant Removal	EA	2	\$ 900.00	\$ 1,800.00
4	Fire Hydrant Assembly (Waterous)	EA	2	\$ 7,200.00	\$ 14,400.00
5	48" VV w/ "8 Gate Valve	EA	1	\$ 7,200.00	\$ 7,200.00
6	6" Watermain	FT	20	\$ 102.00	\$ 2,040.00
7	8"x6" MJ Tee	EA	2	\$ 750.00	\$ 1,500.00
8	8"x6" MJ Reducer	EA	2	\$ 650.00	\$ 1,300.00
9	8" MJ Solid Sleeve	EA	2	\$ 400.00	\$ 800.00
10	8"x8"x8" MJ Tee	EA	1	\$ 880.00	\$ 880.00
11	8" MJ 45 Bend	EA	8	\$ 650.00	\$ 5,200.00
12	8" MJ Cap	EA	2	\$ 350.00	\$ 700.00
13	Connect to existing Watermain 8"	EA	3	\$ 2,800.00	\$ 8,400.00
14	Chlorination & Pressure Test	EA	1	\$ 3,000.00	\$ 3,000.00
15	1" Water Services (Long) w/Corp,Rway,Bbox	EA	8	\$ 4,350.00	\$ 34,800.00
16	1" Water Services (Short) w/Corp,Rway,Bbox	EA	3	\$ 3,650.00	\$ 10,950.00
17	Pavement Remove & Replace with 4" Binder	SY	350	\$ 47.00	\$ 16,450.00
18	Sidewalk Remove & Replace	SF	350	\$ 10.00	\$ 3,500.00
19	Curb & Gutter Remove & Replace	FT	100	\$ 45.00	\$ 4,500.00
20	CL 1 Seed w/Netless Blanket w/Topsoil	SY	280	\$ 15.00	\$ 4,200.00
					\$ 190,944.00



Eagle Ridge Ln

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