

COMMITTEE OF THE WHOLE

June 9, 2020

- AGENDA -

7:30 P.M.

Pursuant to Governor Pritzker's Executive Order No. 2020-07 (COVID-19 Executive Order No. 5), Governor Pritzker has suspended certain rules of the Open Meetings Act – specifically the Executive Order permits remote public meetings. In light of the current COVID-19 public health emergency and the prohibition of public gatherings of 10 or more, the Village Board has chosen to conduct the board meeting remotely. The following information is being made available to the public in the spirit of transparency for the purpose of public participation and an open meeting process.

The complete packet is may be viewed online at www.algonquin.org. If you would like to listen to the meeting, please go to <https://algonquin.zoom.us/j/94297108222> or dial in 877-853-5257 or 888-475-4499 webinar ID **942 9710 8222** If you wish to submit any public comment, please contact the Deputy Village Clerk in advance of the meeting at 847-658-5609 or email meetingcomments@algonquin.org. During the public comment portion of the meeting after logging into the Zoom meeting, please raise your hand and you will be called on, if you are dialing in, dial *9 to raise your hand. The Village will attempt to read such public comments during the public commentary portion of the meeting. Any comments received during the meeting but after the public commentary portion has ended will be provided in writing to the Village Board members after the meeting.

Remote meetings will be recorded for the sole purpose of accurate meeting minutes.

Trustee Spella – Chairperson

Trustee Sosine

Trustee Steigert

Trustee Jasper

Trustee Brehmer

Trustee Glogowski

President Schmitt

1. Roll Call – Establish Quorum

2. Public Comment – Audience Participation

(Persons wishing to address the Committee see above.)

3. Community Development

A. Consider Parking Lot Easement Agreement at 102 N. Harrison St.

4. General Administration

A. Consider Amending Chapter 33, Liquor Licensing, Increasing the Number of B-2 Licenses by One.

5. Public Works & Safety

A. Consider a Resolution Approving Funds for the Rebuild Illinois Fast-Track Public Infrastructure Grant for Harnish Drive Project

B. Consider Resolution Authorizing Pressure Reducing Valve Replacement (Year 1) Contract with H. Linden & Sons

C. Consider Resolution Authorizing Sanitary and Storm Sewer Lining Contract with Visu-Sewer, Inc.

D. Consider Items to be Declared Surplus

6. Executive Session

7. Other Business

8. Adjournment



VILLAGE OF ALGONQUIN
PUBLIC WORKS DEPARTMENT

– M E M O R A N D U M –

DATE: June 2, 2020

TO: Committee of the Whole – June 9, 2020

FROM: Russ Farnum, Community Development Director

CC: Bob Mitchard, Public Works Director

SUBJECT: *102 N. Harrison Parking Lot – Parking Lot Easement Agreement*

Background:

The owner of the lot at 102 N. Harrison Street has been working with the Village to build a parking lot at this location. This lot is located at the northwest corner of Harrison and Front Street across from Port Edward’s parking lot. The entry/exit driveway is located on Front Street. Plans for the 19 stall parking lot were approved in the fall of 2019 but construction delayed until 2020 due to weather. The lot construction is now underway.

The Village has some equipment and decorative elements on the corner of this site. There is also other utility equipment located on the corner. In order to maximize the number of parking stalls and work with tight lot constraints, the southeast corner of the parking lot encroaches slightly on Village property. This did not pose a significant concern as the area encroached on is quite small and the Village has no utilities in the encroachment area.

Discussion:

The Village Attorney has drafted a “Parking Lot Easement Agreement” to allow for the legal encroachment.

Recommendation:

Thus, it is staff’s recommendation that the Committee of the Whole recommend to the Village Board approval of the Parking Lot Easement Agreement.

PARKING LOT EASEMENT AGREEMENT
by and between
THE VILLAGE OF ALGONQUIN, AS GRANTOR
and
FPA ALGONQUIN COMMERCIAL, LLC, AS GRANTEE

This Parking Lot Easement Agreement is made this ____ day of _____, 2020, by and between the VILLAGE OF ALGONQUIN, an Illinois municipal corporation (the “Village”), and FPA ALGONQUIN COMMERCIAL, LLC, an Illinois limited liability company (“FPA”).

WHEREAS, FPA is seeking a parking lot easement from the Village, consisting of 54.0 square feet, or .001 acre, in and upon the area depicted in Exhibit A attached hereto (the “Easement Area”) and the Village is willing to grant such easement on the terms and conditions set forth herein.

NOW THEREFORE for good and valuable consideration, the parties agree as follows:

1. **Grant of Parking Lot Easement.** The Village hereby grants to FPA a nonexclusive parking lot easement in, over and upon the Easement Area to enable FPA to surface same and to utilize same for parking by FPA and its customers. FPA shall be solely responsible for surfacing the Easement Area and maintaining the Easement Area in a safe manner. FPA agrees not to place any improvements within the Easement Area other than asphalt or concrete.

2. **Access to Easement Area by Village.** The Village shall have the right to access the Easement Area. In the event that the Village must excavate any portion of the Easement Area for Village purposes, including but not limited to inspecting, repairing or replacing a utility, the Village shall backfill the affected portion of the Easement Area but shall not be responsible for installing or replacing any surface such as asphalt, or concrete, within the affected portion of the Easement Area.

3. **Indemnification of Village by FPA.** FPA agrees to indemnify and hold harmless the Village from any and all claims, judgments, actions, including but not limited to attorney’s fees and costs, arising from FPA, its employees, contractors, customers or invitees use of, or actions within, the Easement Area.

4. **Title to the Easement Area.** The Village makes no representations or warranties to FPA regarding the Village’s title to the land underling the Easement Area or any covenants or other matters that may affect FPA’s being able to use the Easement Area as a parking lot easement or to otherwise exercise any rights set forth herein.

5. **Abandonment.** If FPA fails to utilize the Easement Area as a parking lot for a period of six months or more, the parking lot easement shall be extinguished automatically without any further action by the parties.

6. **Easement Runs with the Land.** The parking lot easement granted herein runs with the land within the Easement Area.

7. **Binding on Successors and Assigns.** The terms, conditions, rights and obligations of this Easement Agreement are binding upon the successors and assigns of the parties to this Easement Agreement.

IN WITNESS WHEREOF, the Village and FPA have caused this Parking Lot Easement Agreement to be executed on the day and year first above written above.

GRANTOR:

VILLAGE OF ALGONQUIN,
an Illinois municipal corporation

GRANTEE:

FPA ALGONQUIN COMMERCIAL, LLC,
an Illinois limited liability company

By: _____
Tim Schloneger, Village Manager

By: _____
Its: _____

STATE OF ILLINOIS)
) ss
COUNTY OF _____)

I, the undersigned, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Tim Schloneger, as Village Manager of the Village of Algonquin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, as Village Manager, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2020.

Notary Public

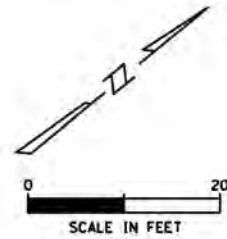
STATE OF ILLINOIS)
) ss
COUNTY OF _____)

I, the undersigned, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that _____, as _____ of FPA Algonquin Commercial, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2020.

Notary Public

EASEMENT EXHIBIT



PIN NO.
19-34-126-013

LEGEND

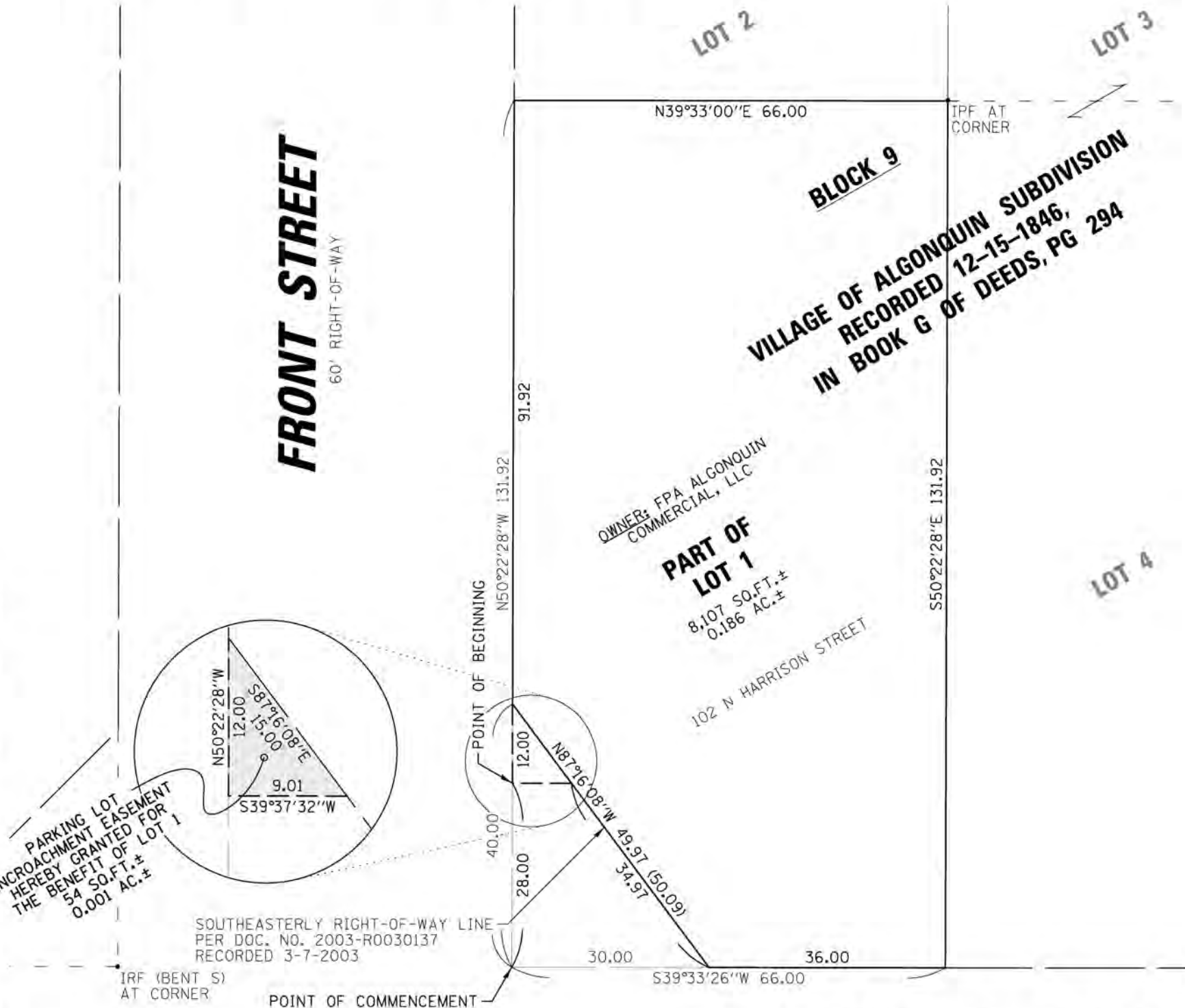
- IRON PIPE FOUND (IPF)
- IRON ROD FOUND (IRF)
- 00.00 MEASURED
- (00.00) RECORD
- PROPERTY LINE
- R.O.W. LINE
- EASEMENT LINE
- ABANDONED/EXTENSION LINE
- PROPOSED EASEMENT LINE

GENERAL NOTES:

1. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
2. ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON. REFER TO THE DEED, TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.
3. COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.
4. NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT.
5. CONTRACTOR/DEVELOPER SHALL NOTIFY J.U.L.I.E. AT 1-800-892-0123 AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.

SURVEYOR NOTES:

1. BEARINGS ARE BASED ON THE ILLINOIS COORDINATE SYSTEM (EAST ZONE).
2. THIS SURVEY IS SUBJECT TO MATTERS OF TITLE WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT.
3. PROPERTY IS SUBJECT TO: RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
4. THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON MARCH 2016 THRU JULY 2016.



CB **CHRISTOPHER B. BURKE**
ENGINEERING, LTD.
9575 West Higgins Road
Suite 600, Rosemont, Illinois 60018
(847) 823-0500

EASEMENT EXHIBIT
IN
VILLAGE OF ALGONQUIN, ILLINOIS
PREPARED FOR
VILLAGE OF ALGONQUIN

CALC.	KJR	PROJECT NO.
DWN.	AJK	070273.000950
CHKD.	JRM	SHEET 1 OF 1
SCALE:	1"=20'	DRAWING NO.
DATE:	10-24-2019	EASE070273.95B

N. HARRISON STREET
60' RIGHT-OF-WAY

LEGAL DESCRIPTION (ENCROACHMENT EASEMENT):

THAT PART OF LOT 1 IN BLOCK 9 IN THE VILLAGE OF ALGONQUIN SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27 AND THAT PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1846 IN BOOK G OF DEEDS, PAGE 294, IN MCHENRY COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 1, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF NORTH 50 DEGREES 22 MINUTES 28 SECONDS WEST, 28.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 50 DEGREES 22 MINUTES 28 SECONDS WEST, 12.00 FEET ALONG SAID SOUTHERLY LINE OF LOT 1 TO A POINT ON THE NORTHERLY LINE OF THE PORTION OF SAID LOT ACQUIRED BY THE VILLAGE OF ALGONQUIN FOR ROADWAY RIGHT-OF-WAY PURPOSES BY DEED DOCUMENT NO. 2003R-0030137, RECORDED MARCH 7, 2003; THENCE SOUTH 87 DEGREES 16 MINUTES 08 SECONDS EAST, 15.00 FEET ALONG SAID NORTHERLY LINE; THENCE SOUTH 39 DEGREES 37 MINUTES 32 SECONDS WEST, 9.01 FEET TO THE POINT OF BEGINNING.



VILLAGE OF ALGONQUIN
MEMORANDUM

DATE: May 27, 2020

TO: Committee of the Whole

FROM: Michelle Weber

SUBJECT: Liquor Code Amendment

In accordance with an ordinance passed in 2013 limiting the number of allowable liquor licenses in all classes to the number of licenses issued at that time, the attached proposed ordinance increases the number of available Class B-2 liquor licenses by one. This change is the result of requests from:

- 7-Eleven Inc. dba 7-Eleven #41290H, 10 S Randall Road, Algonquin, a new gas station/convenience store opening soon in the former Citgo location. This license will allow them to sell sealed containers of alcohol for consumption off premise.

Staff recommends that the change in the number of available licenses be approved.

Attachment

RESOLUTION COMMITTING LOCAL FUNDS

Resolution No. 2020-R-

WHEREAS, the Village Board of the Village of Algonquin, Illinois has taken action to submit a Rebuild Illinois competitive public infrastructure application,

WHEREAS, receipt of Rebuild Illinois grant assistance is essential to allow the Village of Algonquin to undertake the project to improve accessibility for all users to Harnish Drive.

WHEREAS, criteria are such that financial participation by the grantee is required in conjunction with Rebuild Illinois funds, and

WHEREAS, the Village of Algonquin has certain monies allocated for the above-referenced project with cash on hand, as needed.

NOW, THEREFORE, BE IT RESOLVED THAT the Village of Algonquin does hereby commit funds from Street Improvement Fund for use in conjunction with a Rebuild Illinois Public Infrastructure Grant, such funds to equal 20% of the estimated total project cost of \$2,500,000, or \$500,000.

PASSED and APPROVED at its special Village Board Meeting, held on the 9th day of June, 2020.

John Schmitt, Village President

ATTEST:

Gerald Kautz, Village Clerk



VILLAGE OF ALGONQUIN
PUBLIC WORKS DEPARTMENT

– M E M O R A N D U M –

DATE: March 18, 2020

TO: Tim Schloneger, Village Manager
Committee of the Whole

FROM: Robert Mitchard, Public Works Director

SUBJECT: Pressure Reducing Valve Replacements Year 1

Tim, attached is the bid tabulation and EEI's recommendation from the bid opening on Tuesday, May 27, 2020 for the Pressure Reducing Valve Replacement Year 1 Project that is provided for in the Water and Sewer Improvement Fund Budget for fy20/21.

The Village of Algonquin's Water and Sewer Improvement Fund has provided \$550,000 to build this critical improvement on the westside of our water distribution system to control and modulate pressures between Pressure Zones 4 and 5. The low bidder on the project is H. Linden & Sons, of Plano, IL. Our department has never worked with this contractor in the past, so we are leaning on EEI's extensive experience with this southwest suburban contractor as a positive reference.

Therefore, it is our recommendation that the COTW take the necessary action to move this decision on to the full Board of Trustees to enter into a contractual agreement with H. Linden & Sons in the amount of \$515,455.00 to complete the Pressure Reducing Valve Replacements Year 1 project.



May 27, 2020

Mr. Tim Schloneger
Village Manager
Village of Algonquin
2200 Harnish Drive
Algonquin, IL 60102

**Re: Recommendation of Award
Pressure Reducing Valve Replacement Program - Year 1**

Dear Mr. Schloneger:

Bids were opened and tabulated for the above referenced project at 10:30 a.m., May 27, 2020. The contractors bidding the project and Village staff (Bob Mitchard, Tim Schloneger, Mike Kumbera) were in attendance to witness the opening. Three responsible bids were received for the proposed work. A tabulation of the bids is attached for your information and record.

Accordingly, we recommend the Village Board award the contract to the low bidder, H. Linden & Sons Sewer, 722 E. South Street, Unit D, Plano, IL, 60545 in the amount of \$515,455.00, which is 8.87% under the Engineer's Estimate of \$565,640.90.

If you have any questions or need additional information, please call.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

A handwritten signature in blue ink, appearing to read 'Julie A. Morrison', is written over the typed name.

Julie A. Morrison, P.E.
Senior Project Manager / Principal

Enclosure

pc: Mr. Bob Mitchard, Public Works Director
Mr. Jason Schutz, Utilities Superintendent
Mr. Steve Linden, H. Linden & Sons Sewer



Outstanding Service - Every Client - Every Day

**BID TABULATION
PRESSURE REDUCING VALVE REPLACEMENT PROGRAM-YEAR 1
VILLAGE OF ALGONQUIN**

		BID TABULATION BIDS RECD 5/27/2020		H. LINDEN & SONS SEWER 722 E. South Street, Unit D Plano, IL 60545		MARTAM CONSTRUCTION, INC. 1200 Gasket Drive Elgin, IL 60120		BOLDER CONTRACTORS, INC. 316 Cary Point Drive Cary, IL 60013		ENGINEER'S ESTIMATE 52 Wheeler Road Sugar Grove, IL 60554	
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
HUNTINGTON DRIVE PRV STATION & SUSSEX ABANDONMENT											
1	SILTATION FENCE	FOOT	80	\$ 3.00	\$ 240.00	\$ 9.00	\$ 720.00	\$ 10.00	\$ 800.00	\$ 10.00	\$ 800.00
2	TREE ROOT+B23:C41 PRUNING	EACH	2	\$ 110.00	\$ 220.00	\$ 300.00	\$ 600.00	\$ 200.00	\$ 400.00	\$ 425.00	\$ 850.00
3	INSERTING VALVE, 12-INCH IN 60-INCH VALVE VAULT WITH TY 1 FR & CL	EACH	1	\$ 25,000.00	\$ 25,000.00	\$ 20,880.00	\$ 20,880.00	\$ 23,000.00	\$ 23,000.00	\$ 8,000.00	\$ 8,000.00
4	GATE VALVE, 12-INCH (RESILIENT SEAT) IN 60-INCH VALVE VAULT WITH TY 1 FR & CL	EACH	4	\$ 6,000.00	\$ 24,000.00	\$ 8,400.00	\$ 33,600.00	\$ 12,000.00	\$ 48,000.00	\$ 7,000.00	\$ 28,000.00
5	WATER MAIN, 12" DIP CL 52	FOOT	200	\$ 210.00	\$ 42,000.00	\$ 186.00	\$ 37,200.00	\$ 260.00	\$ 52,000.00	\$ 165.00	\$ 33,000.00
6	FIRE HYDRANT ASSEMBLY WITH AUXILIARY VALVE, 6-INCH MJ	EACH	1	\$ 6,000.00	\$ 6,000.00	\$ 5,460.00	\$ 5,460.00	\$ 10,000.00	\$ 10,000.00	\$ 5,500.00	\$ 5,500.00
7	DUCTILE IRON FITTINGS	LB	2358	\$ 8.00	\$ 18,864.00	\$ 7.00	\$ 16,506.00	\$ 5.00	\$ 11,790.00	\$ 8.25	\$ 19,453.50
8	REINFORCED CONCRETE BASE PAD FOR PRESSURE REDUCING STATION	LS	1	\$ 15,000.00	\$ 15,000.00	\$ 6,860.00	\$ 6,860.00	\$ 25,000.00	\$ 25,000.00	\$ 9,000.00	\$ 9,000.00
9	FURNISH ENGINEERED FLUID, INC. FACTORY BUILT UNDERGROUND PACKAGED PRESSURE REDUCING STATION	LS	1	\$ 95,000.00	\$ 95,000.00	\$ 113,000.00	\$ 113,000.00	\$ 100,000.00	\$ 100,000.00	\$ 90,000.00	\$ 90,000.00
10	INSTALLATION OF ENGINEERED FLUID, INC. FACTORY BUILT UNDERGROUND PACKAGED PRESSURE REDUCING STATION	LS	1	\$ 10,000.00	\$ 10,000.00	\$ 26,000.00	\$ 26,000.00	\$ 86,000.00	\$ 86,000.00	\$ 7,815.00	\$ 7,815.00
11	1-1/4" DIA. PVC SUMP DISCHARGE PIPING	LS	1	\$ 1,000.00	\$ 1,000.00	\$ 1,160.00	\$ 1,160.00	\$ 1,500.00	\$ 1,500.00	\$ 1,000.00	\$ 1,000.00
12	ELECTRICAL SERVICE - COMPLETE	LS	1	\$ 32,000.00	\$ 32,000.00	\$ 30,000.00	\$ 30,000.00	\$ 30,000.00	\$ 30,000.00	\$ 38,000.00	\$ 38,000.00
13	PRESSURE TESTING AND DISINFECTION - PRESSURE REDUCING VALVE STATION	LS	1	\$ 1,000.00	\$ 1,000.00	\$ 3,500.00	\$ 3,500.00	\$ 500.00	\$ 500.00	\$ 3,000.00	\$ 3,000.00
14	PRESSURE TESTING AND DISINFECTION - WATER MAIN	LS	1	\$ 1,000.00	\$ 1,000.00	\$ 2,000.00	\$ 2,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,100.00	\$ 1,100.00
15	SCADA - COMPLETE	LS	1	\$ 37,000.00	\$ 37,000.00	\$ 41,500.00	\$ 41,500.00	\$ 20,000.00	\$ 20,000.00	\$ 60,000.00	\$ 60,000.00
16	PAVEMENT REMOVAL (BIKE PATH)	SY	55	\$ 10.00	\$ 550.00	\$ 10.00	\$ 550.00	\$ 15.00	\$ 825.00	\$ 16.50	\$ 907.50
17	AGGREGATE BASE COURSE, TYPE B, CA-6, 6" (BIKE PATH)	SY	55	\$ 18.00	\$ 990.00	\$ 18.00	\$ 990.00	\$ 20.00	\$ 1,100.00	\$ 22.00	\$ 1,210.00
18	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 2" (BIKE PATH)	TON	7	\$ 300.00	\$ 2,100.00	\$ 330.00	\$ 2,310.00	\$ 350.00	\$ 2,450.00	\$ 192.50	\$ 1,347.50
19	PORTLAND CEMENT CONCRETE SIDEWALK REMOVAL	SQFT	150	\$ 6.00	\$ 900.00	\$ 5.00	\$ 750.00	\$ 6.00	\$ 900.00	\$ 16.50	\$ 2,475.00
20	PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH	SQFT	150	\$ 15.00	\$ 2,250.00	\$ 9.00	\$ 1,350.00	\$ 15.00	\$ 2,250.00	\$ 22.00	\$ 3,300.00
21	DISCONNECT AND ABANDON EXISTING WATER MAIN	EACH	4	\$ 4,000.00	\$ 16,000.00	\$ 1,940.00	\$ 7,760.00	\$ 2,000.00	\$ 8,000.00	\$ 2,750.00	\$ 11,000.00
22	REMOVE EXISTING STRUCTURE	EACH	1	\$ 500.00	\$ 500.00	\$ 2,400.00	\$ 2,400.00	\$ 700.00	\$ 700.00	\$ 1,320.00	\$ 1,320.00
23	ABANDON EXISTING STRUCTURE	EACH	4	\$ 500.00	\$ 2,000.00	\$ 480.00	\$ 1,920.00	\$ 700.00	\$ 2,800.00	\$ 880.00	\$ 3,520.00
24	WATER MAIN REMOVAL	FOOT	20	\$ 5.00	\$ 100.00	\$ 10.00	\$ 200.00	\$ 20.00	\$ 400.00	\$ 11.00	\$ 220.00



Outstanding Service ~ Every Client ~ Every Day

**BID TABULATION
PRESSURE REDUCING VALVE REPLACEMENT PROGRAM-YEAR 1
VILLAGE OF ALGONQUIN**

		BID TABULATION BIDS RECD 5/27/2020		H. LINDEN & SONS SEWER 722 E. South Street, Unit D Plano, IL 60545		MARTAM CONSTRUCTION, INC. 1200 Gasket Drive Elgin, IL 60120		BOLDER CONTRACTORS, INC. 316 Cary Point Drive Cary, IL 60013		ENGINEER'S ESTIMATE 52 Wheeler Road Sugar Grove, IL 60554	
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
25	FOUNDATION MATERIAL	CU YD	15	\$ 28.00	\$ 420.00	\$ 56.00	\$ 840.00	\$ 70.00	\$ 1,050.00	\$ 55.00	\$ 825.00
26	RESTORATION	SY	455	\$ 15.00	\$ 6,825.00	\$ 18.00	\$ 8,190.00	\$ 17.00	\$ 7,735.00	\$ 33.00	\$ 15,015.00
27	LANDSCAPING AROUND PRESSURE REDUCING VALVE – COMPLETE	LS	1	\$ 10,000.00	\$ 10,000.00	\$ 6,500.00	\$ 6,500.00	\$ 11,000.00	\$ 11,000.00	\$ 11,000.00	\$ 11,000.00
28	TRAFFIC CONTROL AND PROTECTION	LS	1	\$ 25,000.00	\$ 25,000.00	\$ 17,000.00	\$ 17,000.00	\$ 8,000.00	\$ 8,000.00	\$ 16,500.00	\$ 16,500.00
29	MISCELLANEOUS ADDITIONS ORDERED BY THE ENGINEER	DOLLAR	25000	\$ 1.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00
STONE GATE ROAD PRV REMOVAL											
30	TREE ROOT PRUNING	EACH	5	\$ 110.00	\$ 550.00	\$ 300.00	\$ 1,500.00	\$ 200.00	\$ 1,000.00	\$ 467.50	\$ 2,337.50
31	TREE REMOVAL, 6-15 UNIT DIAMETER	UNIT	10	\$ 35.00	\$ 350.00	\$ 80.00	\$ 800.00	\$ 250.00	\$ 2,500.00	\$ 55.00	\$ 550.00
32	DISCONNECT AND ABANDON EXISTING WATER MAIN	EACH	2	\$ 1,200.00	\$ 2,400.00	\$ 1,200.00	\$ 2,400.00	\$ 2,000.00	\$ 4,000.00	\$ 2,750.00	\$ 5,500.00
33	REMOVE EXISTING PRV AND VAULT	LS	1	\$ 20,000.00	\$ 20,000.00	\$ 13,600.00	\$ 13,600.00	\$ 7,000.00	\$ 7,000.00	\$ 5,500.00	\$ 5,500.00
34	WATER MAIN, 8" DIP CL 52	FOOT	15	\$ 140.00	\$ 2,100.00	\$ 266.00	\$ 3,990.00	\$ 240.00	\$ 3,600.00	\$ 143.00	\$ 2,145.00
35	WATER MAIN, 12" DIP CL 52	FOOT	5	\$ 210.00	\$ 1,050.00	\$ 411.00	\$ 2,055.00	\$ 260.00	\$ 1,300.00	\$ 165.00	\$ 825.00
36	DUCTILE IRON FITTINGS	LB	709	\$ 10.00	\$ 7,090.00	\$ 7.00	\$ 4,963.00	\$ 5.00	\$ 3,545.00	\$ 8.25	\$ 5,849.25
37	WATER SERVICE CONNECTION, 1-INCH	EACH	1	\$ 1,400.00	\$ 1,400.00	\$ 2,800.00	\$ 2,800.00	\$ 5,000.00	\$ 5,000.00	\$ 2,200.00	\$ 2,200.00
38	WATER SERVICE PIPE, 1-INCH COPPER, DIRECTIONAL DRILL	FOOT	90	\$ 52.00	\$ 4,680.00	\$ 52.00	\$ 4,680.00	\$ 55.00	\$ 4,950.00	\$ 82.50	\$ 7,425.00
39	PAVEMENT REMOVAL	SY	12	\$ 10.00	\$ 120.00	\$ 50.00	\$ 600.00	\$ 20.00	\$ 240.00	\$ 11.00	\$ 132.00
40	CLASS D PATCHES, 4"	SY	12	\$ 98.00	\$ 1,176.00	\$ 116.00	\$ 1,392.00	\$ 90.00	\$ 1,080.00	\$ 55.00	\$ 660.00
41	PORTLAND CEMENT CONCRETE SIDEWALK REMOVAL	SQFT	340	\$ 2.00	\$ 680.00	\$ 5.00	\$ 1,700.00	\$ 6.00	\$ 2,040.00	\$ 16.50	\$ 5,610.00
42	PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH	SQFT	340	\$ 10.00	\$ 3,400.00	\$ 9.00	\$ 3,060.00	\$ 15.00	\$ 5,100.00	\$ 22.00	\$ 7,480.00
43	COMBINATION CONCRETE CURB AND GUTTER REMOVAL	FOOT	20	\$ 6.00	\$ 120.00	\$ 10.00	\$ 200.00	\$ 12.00	\$ 240.00	\$ 5.50	\$ 110.00
44	COMBINATION CONCRETE CURB AND GUTTER	FOOT	20	\$ 85.00	\$ 1,700.00	\$ 48.00	\$ 960.00	\$ 50.00	\$ 1,000.00	\$ 66.00	\$ 1,320.00
45	ABANDON EXISTING STRUCTURE	EACH	1	\$ 500.00	\$ 500.00	\$ 480.00	\$ 480.00	\$ 700.00	\$ 700.00	\$ 880.00	\$ 880.00
46	REMOVE EXISTING STRUCTURE, SPECIAL	EACH	1	\$ 2,000.00	\$ 2,000.00	\$ 450.00	\$ 450.00	\$ 1,300.00	\$ 1,300.00	\$ 5,500.00	\$ 5,500.00
47	WATER MAIN REMOVAL	FOOT	55	\$ 5.00	\$ 275.00	\$ 10.00	\$ 550.00	\$ 20.00	\$ 1,100.00	\$ 11.00	\$ 605.00
48	RESTORATION	SY	415	\$ 10.00	\$ 4,150.00	\$ 15.00	\$ 6,225.00	\$ 17.00	\$ 7,055.00	\$ 33.00	\$ 13,695.00



Outstanding Service ~ Every Client ~ Every Day

**BID TABULATION
PRESSURE REDUCING VALVE REPLACEMENT PROGRAM-YEAR 1
VILLAGE OF ALGONQUIN**

		BID TABULATION BIDS RECD 5/27/2020		H. LINDEN & SONS SEWER 722 E. South Street, Unit D Plano, IL 60545		MARTAM CONSTRUCTION, INC. 1200 Gasket Drive Elgin, IL 60120		BOLDER CONTRACTORS, INC. 316 Cary Point Drive Cary, IL 60013		ENGINEER'S ESTIMATE 52 Wheeler Road Sugar Grove, IL 60554	
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
49	TRAFFIC CONTROL AND PROTECTION	LS	1	\$ 5,000.00	\$ 5,000.00	\$ 4,000.00	\$ 4,000.00	\$ 8,000.00	\$ 8,000.00	\$ 11,000.00	\$ 11,000.00
HARNISH DRIVE PRV REMOVAL											
50	DISCONNECT AND ABANDON EXISTING WATER MAIN	EACH	3	\$ 1,200.00	\$ 3,600.00	\$ 1,500.00	\$ 4,500.00	\$ 2,000.00	\$ 6,000.00	\$ 2,750.00	\$ 8,250.00
51	REMOVE EXISTING STRUCTURE	EACH	2	\$ 500.00	\$ 1,000.00	\$ 480.00	\$ 960.00	\$ 700.00	\$ 1,400.00	\$ 1,320.00	\$ 2,640.00
52	ABANDON EXISTING STRUCTURE	EACH	1	\$ 500.00	\$ 500.00	\$ 480.00	\$ 480.00	\$ 700.00	\$ 700.00	\$ 880.00	\$ 880.00
53	REMOVE EXISTING STRUCTURE, SPECIAL	EACH	1	\$ 2,000.00	\$ 2,000.00	\$ 9,600.00	\$ 9,600.00	\$ 1,300.00	\$ 1,300.00	\$ 5,500.00	\$ 5,500.00
54	WATER MAIN REMOVAL	FOOT	85	\$ 5.00	\$ 425.00	\$ 10.00	\$ 850.00	\$ 20.00	\$ 1,700.00	\$ 11.00	\$ 935.00
55	WATER MAIN, 8" DIP CL 52	FOOT	20	\$ 141.00	\$ 2,820.00	\$ 266.00	\$ 5,320.00	\$ 240.00	\$ 4,800.00	\$ 143.00	\$ 2,860.00
56	WATER MAIN, 12" DIP CL 52	FOOT	25	\$ 210.00	\$ 5,250.00	\$ 411.00	\$ 10,275.00	\$ 260.00	\$ 6,500.00	\$ 165.00	\$ 4,125.00
57	DUCTILE IRON FITTINGS	LB	1009	\$ 10.00	\$ 10,090.00	\$ 9.00	\$ 9,081.00	\$ 5.00	\$ 5,045.00	\$ 8.25	\$ 8,324.25
58	GATE VALVE, 12-INCH (RESILIENT SEAT) IN 60-INCH VALVE VAULT WITH TY 1 FR & CL	EACH	1	\$ 6,000.00	\$ 6,000.00	\$ 6,400.00	\$ 6,400.00	\$ 12,000.00	\$ 12,000.00	\$ 7,000.00	\$ 7,000.00
59	PAVEMENT REMOVAL	SY	59	\$ 10.00	\$ 590.00	\$ 41.00	\$ 2,419.00	\$ 20.00	\$ 1,180.00	\$ 11.00	\$ 649.00
60	CLASS D PATCHES, 4"	SY	59	\$ 91.00	\$ 5,369.00	\$ 96.00	\$ 5,664.00	\$ 90.00	\$ 5,310.00	\$ 55.00	\$ 3,245.00
61	PORTLAND CEMENT CONCRETE SIDEWALK REMOVAL	SQFT	435	\$ 2.00	\$ 870.00	\$ 5.00	\$ 2,175.00	\$ 6.00	\$ 2,610.00	\$ 16.50	\$ 7,177.50
62	PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH	SQFT	435	\$ 10.00	\$ 4,350.00	\$ 7.00	\$ 3,045.00	\$ 15.00	\$ 6,525.00	\$ 22.00	\$ 9,570.00
62	DETECTABLE WARNINGS	SQFT	24	\$ 38.00	\$ 912.00	\$ 36.00	\$ 864.00	\$ 40.00	\$ 960.00	\$ 23.10	\$ 554.40
64	COMBINATION CONCRETE CURB AND GUTTER REMOVAL	FOOT	79	\$ 6.00	\$ 474.00	\$ 22.00	\$ 1,738.00	\$ 12.00	\$ 948.00	\$ 5.50	\$ 434.50
65	COMBINATION CONCRETE CURB AND GUTTER	FOOT	79	\$ 45.00	\$ 3,555.00	\$ 48.00	\$ 3,792.00	\$ 50.00	\$ 3,950.00	\$ 66.00	\$ 5,214.00
66	REMOVE AND RESET SIGN	EACH	1	\$ 200.00	\$ 200.00	\$ 250.00	\$ 250.00	\$ 500.00	\$ 500.00	\$ 275.00	\$ 275.00
67	ABANDON EXISTING STRUCTURE	EACH	1	\$ 500.00	\$ 500.00	\$ 480.00	\$ 480.00	\$ 700.00	\$ 700.00	\$ 1,100.00	\$ 1,100.00
68	RESTORATION	SY	225	\$ 10.00	\$ 2,250.00	\$ 18.00	\$ 4,050.00	\$ 17.00	\$ 3,825.00	\$ 33.00	\$ 7,425.00
69	TRAFFIC CONTROL AND PROTECTION	LS	1	\$ 5,000.00	\$ 5,000.00	\$ 4,000.00	\$ 4,000.00	\$ 8,000.00	\$ 8,000.00	\$ 11,000.00	\$ 11,000.00
TOTAL BASE BID (Items 1 - 69)					515,455.00		547,094.00		\$ 616,903.00		\$ 565,640.90

% BELOW/ABOVE ENGINEER'S ESTIMATE

-8.87%

-3.28%

9.06%



VILLAGE OF ALGONQUIN
PUBLIC WORKS DEPARTMENT

– M E M O R A N D U M –

DATE: June 2, 2020

TO: Committee of the Whole – June 9, 2020

FROM: Bob Mitchard, Public Works Director

CC: Jason Schutz, Utilities Superintendent

SUBJECT: *Contract for 2020 Sewer Lining*

Background:

The Village has numerous sanitary and storm sewers in need of rehabilitation. Many of these deficiencies can be addressed by lining which is far less disruptive and cost effective than digging them up for repairs. In order to take advantage of the best competitive pricing, staff elected to participate in a consortium bidding process. The Villages of Algonquin, Huntley, Cary, and Woodstock participated in the McHenry County Municipal Partnering Initiative (MPI), with Huntley acting as the soliciting agent. Participation in MPI's can typically lend themselves to better pricing as larger quantities are involved by combining the municipality's needs and allowing a contractor a bigger opportunity. The bid documents requested pricing for 3 years, further locking prices in advance.

Algonquin requested pricing for 1,500 feet of 8" sanitary sewer and a 379 feet of 12" storm sewer.

Discussion:

Bids were opened on May 7, 2020 for Year 1 as follows:

Visu-Sewer, Inc.	\$314,347.50
Insituform	\$321,450.00
Benchmark	\$360,700.00
Hoerr Construction	\$445,700.00

Visu-Sewer was the lowest bidder for each of the three years for all four communities combined. The amount for Algonquin in Year 1 is \$50,521.40.

Recommendation:

Thus, it is staff's recommendation that the Committee of the Whole recommend to the Village Board award of the 2020 Sewer Lining Contract to Visu-Sewer, Inc. and accept Year 2 and 3 pricing with the option to renew for years 2 and 3.

**MCHENRY COUNTY
MUNICIPAL PARTNERING INITIATIVE
2020 SEWER LINING PROGRAM JOINT BID**

BIDDER'S PROPOSAL

Full Name of Bidder: VISU-SEWER OF ILLINOIS, LLC ("Bidder")

Principal Office Address: W230 N4855 BETKER DRIVE, PEWAUKEE, WI 53072

Local Office Address: 9014 S. THOMAS AVENUE, BRIDGEVIEW, IL 60455

Contact Person: DAVE ALEXANDER

Email: DAVID@VISU-SEWER.COM Telephone: (262)695-2340 ext.137

To: Village of Huntley ("Soliciting Agency/Owner")
10987 Main Street
Huntley, Illinois 60142
Attention: Office of the Village Clerk

Bidder warrants and represents that Bidder has carefully examined the Work Site described below and its environs and has reviewed and understood all documents included, referred to, or mentioned in this bound set of documents, including any Addenda, which are securely stapled to the end of this Bidder's Proposal ("Bid Package").

Bidder acknowledges and agrees that all terms capitalized in this Bidder's Proposal shall have the meaning given to them in the documents included in the Bid Package.

1. **Work Proposal**

- A. **Contract and Work**. If this Bidder's Proposal is accepted, Bidder proposes, and agrees, that Bidder will contract with Owner, in the form of the Contract included in the Bid Package: (1) to provide, perform and complete at the site or sites described in the Bid Package ("Work Site") and in the manner described and specified in the Bid Package all necessary work, labor, services, transportation, equipment, materials, apparatus, machinery, tools, fuels, gas, electric, water, waste disposal,

information, data and other means and items necessary for the Work described; (2) to procure and furnish all permits, licenses and other governmental approvals and authorizations necessary in connection therewith to the Contract included in the Bid Package; (3) to procure and furnish all Bonds and all certificates and policies of insurance specified in the Bid Package; (4) to pay all applicable federal, state and local taxes; (5) to do all other things required of Contractor by the Contract; and (6) to provide, perform and complete all of the foregoing in a proper and workmanlike manner and in full compliance with, and as required by or pursuant to, the Contract; all of which is herein referred to as the "Work."

- B. Additional Drawings or Specifications. Owner may, during construction, furnish such additional Contract Drawings and Specifications or such other explanations as Engineer may consider necessary to illustrate or explain the Work in further detail. The successful Bidder shall be required to comply with the requirements of all such additional Contract Drawings and Specifications or other explanations, all of which shall be considered part of the Contract and shall not be considered as indicating additional Work.
- C. Manner and Time of Performance. If this Bidder's Proposal is accepted, Bidder proposes, and agrees, that Bidder will perform the Work in the manner and time prescribed in the Bid Package and according to the requirements of Owner pursuant thereto.
- D. General. If this Bidder's Proposal is accepted, Bidder proposes, and agrees, that Bidder will do all other things required of Bidder or Contractor, as the case may be, by the Bid Package.

2. **Contract Price Proposal**

If this Bidder's Proposal is accepted, Bidder will take in full payment for all Work and other matters set forth under Section 1 above, including overhead and profit; taxes, contributions, and premiums; and compensation to all subcontractors and suppliers, the compensation set forth on the following "Schedule of Prices" ("Price Proposal"), which Schedule of Prices Bidder understands and agrees will be made a part of the Contract:

SCHEDULE OF PRICES

COMPLETE FOLLOWING PAGES

**MPI
ADDENDUM NO. 1
TO THE
CONTRACT DOCUMENTS
FOR
2020 SANITARY SEWER LINING PROGRAM**

DATE: April 28, 2020
BID OPENING: May 7, 2020 @ 10:00 a.m. via ZOOM Meeting (See Clarification # 1)

To: All Prospective Bidders

All BIDDERS for the above contract shall carefully read the enclosed addendum and consider its impact in the preparation of their bid. The changes to the contract documents are outlined below:

Clarifications:

1. **REVISED BID OPENING** date May 7, 2020. Sealed bids for this contract must be received before 10:00 a.m. on Thursday, May 7, 2020 at the Huntley Village Hall, 10987 Main Street, Huntley, Illinois 60142, at which time all bids will be publicly opened and read aloud via ZOOM Meeting. Huntley Village Hall is closed to the General Public. Please be sure your place of business and email address is on the Plan Holders list to receive invite with Meeting ID and Password. There will be a representative from the Village of Huntley at the front entrance of the Huntley Village Hall just prior to bid opening to collect sealed bids that are hand delivered if needed.
2. For **SCHEDULE OF PRICES No. 13 LINING EXISTING SANITARY MANHOLE** use twenty (20) manholes at an average depth of ten (10) vertical feet for a total of two-hundred (200) vertical feet in determining unit price bid. Also see **BASIS FOR DETERMINING PRICES** in the contract documents.
3. For **Design for Minimum CIPP Liner Thickness** and Product, Manufacturer / Installer Qualification Requirements; specifically Documentation for products and installers seeking pre-approved status must be submitted no less than two weeks prior to proposal due date to allow time for adequate consideration. The Engineer will advise of acceptance or rejection a minimum of three days prior to the due date. All required submittals must be satisfactory to the Engineer. This specification shall read the following: **Documentation for products and installers seeking pre-approved**

status must be submitted with the bid package at time of the bid. All required submittals must be satisfactory to the Engineer and be part of the Qualification for Bidders.

4. For determining low bidder and award of contract see BASIS FOR DETERMINING PRICES # 7.
5. See revised maps from each community with pipe section numbers, lengths, and diameters.
6. See revised schedule of prices for Year 1, Year 2, and Year 3.

**MPI
ADDENDUM NO. 2
TO THE
CONTRACT DOCUMENTS
FOR
2020 SANITARY SEWER LINING PROGRAM**

DATE: May 4, 2020
BID OPENING: May 7, 2020 @ 10:00 a.m. via ZOOM Meeting

To: All Prospective Bidders

All BIDDERS for the above contract shall carefully read the enclosed addendum and consider its impact in the preparation of their bid. The changes to the contract documents are outlined below:

Clarifications:

1. Please remove CURED-IN-PLACE PIPE, STORM 15" (EASEMENT) from bid (attached exhibit).
2. See revised schedule of prices for Year 1, Year 2, and Year 3.

No	ITEM	QUANTITY	UNIT	YEAR 1	
				UNIT COST	TOTAL COST
1	CURED-IN-PLACE PIPE, SANITARY 8"	2,000	LF	27.25	54,500.00
2	CURED-IN-PLACE PIPE, SANITARY 8" (EASEMENT)	200	LF	29.25	5,850.00
3	CURED-IN-PLACE PIPE, SANITARY 10"	200	LF	32.00	6,400.00
4	CURED-IN-PLACE PIPE, SANITARY 10" (EASEMENT)	200	LF	33.50	6,700.00
5	CURED-IN-PLACE PIPE, SANITARY 12"	3,600	LF	36.85	132,660.00
6	CURED-IN-PLACE PIPE, STORM 12"	400	LF	38.00	15,200.00
7	CURED-IN-PLACE PIPE, SANITARY 12" (EASEMENT)	200	LF	38.50	7,700.00
8	CURED-IN-PLACE PIPE, SANITARY 15"	750	LF	50.75	38,062.50
9	CURED-IN-PLACE PIPE, SANITARY 15" (EASEMENT)	200	LF	53.75	10,750.00
10	REINSTATEMENT OF SERVICE LATERALS	50	EACH	75.00	3,750.00
11	PROTUDING TAP REMOVAL	10	EACH	125.00	1,250.00
12	LINING EXISTING SANITARY MANHOLE	200	LF	134.00	26,800.00
13	TELEVISED INSPECTION SEWERS (PROVISIONAL)	1,500	LF	2.75	4,125.00
14	HEAVY CLEANING (8"-15" PIPE)	200	LF	3.00	600.00
TOTAL COST YEAR 1				\$ 314,347.50	

**MCHENRY COUNTY
MUNICIPAL PARTNERING INITIATIVE
2020 SEWER LINING PROGRAM JOINT BID**

SCHEDULE OF PRICES

Company Name: VISU-SEWER OF ILLINOIS, LLC

Address: 9014 S. THOMAS AVENUE

BRIDGEVIEW, IL 60455

Contact Person: DAVE ALEXANDER

No	ITEM	QUANTITY	UNIT	YEAR 2	
				UNIT COST	TOTAL COST
1	CURED-IN-PLACE PIPE, SANITARY 8"	2,000	LF	27.25	54,500.00
2	CURED-IN-PLACE PIPE, SANITARY 8" (EASEMENT)	200	LF	29.50	5,900.00
3	CURED-IN-PLACE PIPE, SANITARY 10"	200	LF	32.00	6,400.00
4	CURED-IN-PLACE PIPE, SANITARY 10" (EASEMENT)	200	LF	33.75	6,750.00
5	CURED-IN-PLACE PIPE, SANITARY 12"	3,600	LF	36.85	132,660.00
6	CURED-IN-PLACE PIPE, STORM 12"	400	LF	38.00	15,200.00
7	CURED-IN-PLACE PIPE, SANITARY 12" (EASEMENT)	200	LF	38.75	7,750.00
8	CURED-IN-PLACE PIPE, SANITARY 15"	750	LF	51.00	38,250.00
9	CURED-IN-PLACE PIPE, SANITARY 15" (EASEMENT)	200	LF	54.00	10,800.00
10	REINSTATEMENT OF SERVICE LATERALS	50	EACH	85.00	4,250.00
11	PROTUDING TAP REMOVAL	10	EACH	150.00	1,500.00
12	LINING EXISTING SANITARY MANHOLE	200	LF	140.00	28,000.00
13	TELEVISED INSPECTION SEWERS (PROVISIONAL)	1,500	LF	3.00	4,500.00
14	HEAVY CLEANING (8"-15" PIPE)	200	LF	3.25	650.00
TOTAL COST YEAR 2				\$ 317,110.00	

No	ITEM	QUANTITY	UNIT	YEAR 3	
				UNIT COST	TOTAL COST
1	CURED-IN-PLACE PIPE, SANITARY 8"	2,000	LF	28.25	56,500.00
2	CURED-IN-PLACE PIPE, SANITARY 8" (EASEMENT)	200	LF	30.50	6,100.00
3	CURED-IN-PLACE PIPE, SANITARY 10"	200	LF	33.00	6,600.00
4	CURED-IN-PLACE PIPE, SANITARY 10" (EASEMENT)	200	LF	35.00	7,000.00
5	CURED-IN-PLACE PIPE, SANITARY 12"	3,600	LF	37.25	134,100.00
6	CURED-IN-PLACE PIPE, STORM 12"	400	LF	39.50	15,800.00
7	CURED-IN-PLACE PIPE, SANITARY 12" (EASEMENT)	200	LF	40.00	8,000.00
8	CURED-IN-PLACE PIPE, SANITARY 15"	750	LF	52.50	39,375.00
9	CURED-IN-PLACE PIPE, SANITARY 15" (EASEMENT)	200	LF	55.50	11,100.00
10	REINSTATEMENT OF SERVICE LATERALS	50	EACH	100.00	5,000.00
11	PROTUDING TAP REMOVAL	10	EACH	175.00	1,750.00
12	LINING EXISTING SANITARY MANHOLE	200	LF	150.00	30,000.00
13	TELEVISED INSPECTION SEWERS (PROVISIONAL)	1,500	LF	3.25	4,875.00
14	HEAVY CLEANING (8"-15" PIPE)	200	LF	3.50	700.00
TOTAL COST YEAR 3				\$ 326,900.00	

BASIS FOR DETERMINING PRICES

It is expressly understood and agreed that:

1. If applicable, the approximate quantities set forth in this Schedule of Prices for each Unit Price Item are estimates only, the Municipalities reserve the right to increase or decrease such quantities, and that payment for each Unit Price Item shall be made only on the actual number of acceptable units of such Unit Price Item installed complete in place, measured on the basis defined in the Contract;
2. The Price Proposal includes allowances for contingencies as Bidder deems appropriate with respect to such risks and changes in the Work that Bidder or Contractor, as the case may be, is responsible for dealing with under the Contract without any equitable adjustment in the Contract Price;
3. Bidder or Contractor, as the case may be, shall be compensated only in accordance with the Contract and shall not be entitled to equitable adjustments in the Contract Price as a result of any claims by Subcontractors or Suppliers arising only under their Subcontracts and not provided for in the Contract;
4. Owner is not subject to state or local sales, use and excise taxes and no such taxes are included in this Schedule of Prices;
5. All other applicable federal, state, and local taxes of every kind and nature applicable to the Work as well as all taxes, contributions, and premiums for unemployment insurance, old age or retirement benefits, pensions, annuities, or other similar benefits are included in this Schedule of Prices; and
6. All costs, royalties, and fees arising from the use on, or the incorporation into, the Work of patented equipment, materials, supplies, tools, appliances, devices, processes, or inventions are included in this Schedule of Prices.
7. Lowest Bidder is determined by comparing the total annual cost of the Total Base Bid Year 1 for the entire joint program. Prices for the optional renewal years shall be included on the Schedule of Prices form in the Bid Documents; and quantities were provided only to obtain unit pricing for the renewal years and may or may not represent actual work.

All claim or right to (if applicable) dispute or complain of any such estimated quantity, or to assert that there was any misunderstanding in regard to the nature or amount of any Unit Price Item to be provided or performed, or to claim any additional compensation by reason of the payment of any such tax, contribution, or premium or any such cost, royalty or fee is hereby waived and released.

3. **Contract Time Proposal**

If this Contract/Proposal is accepted, Bidder proposes and agrees, that, unless otherwise authorized by the individual Municipality, Bidder shall commence the Work within 10 days following the Village's acceptance of this Contract/Proposal provided Bidder shall have furnished to Owner all bonds and all insurance certificates and policies of insurance specified in this Contract/Proposal (the "Commencement Date").

If this Contract/Proposal is accepted, Bidder proposes, and agrees, that the Bidder shall perform the Work diligently and continuously and shall complete the Work by the Completion Date specified in the Bid Package.

4. **Firm Proposal**

All prices and other terms stated in this Bidder's Proposal are firm and shall not be subject to withdrawal, escalation, or change for a period of sixty (60) days after the date on which any Bidder's Proposal is opened or such extended acceptance date for Bidder's Proposals as may be established pursuant to the General Instructions to Bidders.

5. **Bidder Representations**

- A. **No Collusion.** Bidder warrants and represents that the only persons, firms, or corporations interested in this Bidder's Proposal as principals are those named in Bidder's Sworn Acknowledgment attached hereto and that this Bidder's Proposal is made without collusion with any other person, firm or corporation.
- B. **Not Barred.** Bidder warrants, represents and certifies that it is not barred by law from contracting with Owner or with any unit of state or local government.
- C. **Qualified.** Bidder warrants and represents that it has the requisite experience, ability, capital, facilities, plant, organization and staff to enable Bidder to perform the Work successfully and promptly and to commence and complete the Work within the Contract Price and Contract Time Proposals set forth above. In support thereof, Bidder submits the attached Sworn Work History Statement. In the event Bidder is preliminarily deemed to be one of the most favorable to the interests of Owner, Bidder hereby agrees to furnish upon request, within two (2) business days or such longer period as may be set forth in the request, such additional information as may be necessary to satisfy Owner that Bidder is adequately prepared to fulfill the Contract.
- D. **Owner's Reliance.** Bidder acknowledges that Owner is relying on all warranties, representations and statements made by Bidder in this Bidder's Proposal.

6. **Surety and Insurance**

Bidder herewith tenders surety and insurance commitment letters.

7. **Bid Security**

Bidder herewith tenders a ~~Cashier's Check, Certified Check,~~ or Bid Bond for the sum of (Ten) 10% of Bid dollars (\$ 10%), which is equal to at least ten percent (10%) of Bidder's Price Proposal ("Bid Security").

8. **Owner's Remedies**

Bidder acknowledges and agrees that should Bidder fail to timely submit all additional information that is requested of it; or should Bidder, if Owner awards Bidder the Contract, fail to timely submit all the Bonds and all the certificates and policies of insurance required of it; or should Bidder, if Owner awards Bidder the Contract, fail to timely execute the Contract, Contractor's Certification and all other required documentation related to the Contract, it will be difficult and impracticable to ascertain and determine the amount of damage that Owner will sustain by reason of any such failure and, for such reason, Owner shall have the right, at its option in the event of any such default by Bidder, to retain or recover as reasonably estimated liquidated damages, and not as a penalty, the entire amount of the Bid Security or ten percent of Bidder's Price Proposal, whichever is greater, or to exercise any and all equitable remedies it may have against Bidder.

9. **Owner's Rights**

Bidder acknowledges and agrees that Owner reserves the right to reject any and all Bidder's Proposals, reserves the right to accept or reject any item of any Bidder's Proposal and reserves such other rights as are set forth in the General Instructions to Bidders.

10. **Bidder's Obligations**

In submitting this Bidder's Proposal, Bidder understands and agrees that it shall be bound by each and every term, condition or provision contained in the Bid Package, which are by this reference incorporated herein and made a part hereof.

DATED this 30th day of APRIL, 2020.

Attest/Witness: [Signature]

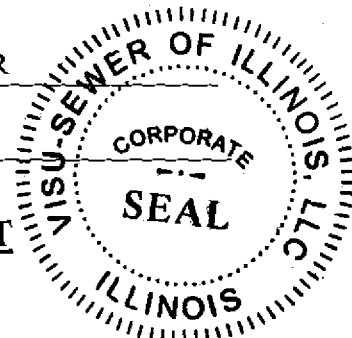
Keith M. Alexander
Bidder

By: JAMES S. SERKETICH

By: KEITH M. ALEXANDER

Title: CORPORATE SECRETARY

Title: PRESIDENT



BIDDER'S SWORN ACKNOWLEDGEMENT

KEITH M. ALEXANDER ("Deponent"), being first duly sworn on oath, deposes and states that the undersigned Bidder is organized as indicated below and that all statements herein made are made on behalf of such Bidder in support of its Bidder's Proposal for the above Contract and that Deponent is authorized to make them.

Deponent also deposes and states that Bidder has carefully prepared, reviewed and checked its Bidder's Proposal and that the statements contained in its Bidder's Proposal and in this Acknowledgement are true and correct.

COMPLETE APPLICABLE SECTION ONLY

1. **Corporation**

Bidder is a corporation that is organized and existing under the laws of the State of WISCONSIN, that is qualified to do business in the State of Illinois, and that is operating under the legal name of VISU-SEWER OF ILLINOIS, LLC.

The officers of the corporation are as follows:

<u>TITLE</u>	<u>NAME</u>	<u>ADDRESS</u>
President	<u>KEITH M. ALEXANDER</u>	<u>W230N4855 BETKER DR., PEWAUKEE, WI 53072</u>
Vice President	<u>KEITH M. ALEXANDER</u>	<u>W230N4855 BETKER DR., PEWAUKEE, WI 53072</u>
Secretary	<u>JAMES S. SERKETICH</u>	<u>W230N4855 BETKER DR., PEWAUKEE, WI 53072</u>
Treasurer	<u>KEITH M. ALEXANDER</u>	<u>W230N4855 BETKER DR., PEWAUKEE, WI 53072</u>

2. Partnership

ACKNOWLEDGEMENT

~~Bidder is a partnership that is organized, existing and registered under the laws of the State of _____ pursuant to that certain Partnership Agreement dated as of _____, that is qualified to do business in the State of Illinois, and that is operating under the legal name of _____.~~

~~The general partners of the partnership are as follows:~~

NAME

ADDRESS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. Individual

~~Bidder is an individual whose full name is _____, whose residence address is _____ and whose business address is _____. If operating under a trade or assumed name, said trade or assumed name is as follows: _____.~~

4. **Joint Venture**

~~Bidder is a joint venture that is organized and existing under the laws of the State of _____ pursuant to that certain Joint Venture Agreement dated as of _____, that is qualified to do business in the State of Illinois, and that is operating under the legal name of _____.~~

The signatories to the aforesaid Joint Venture Agreement are as follows:

NAME (and ENTITY TYPE) ADDRESS

_____ () _____

_____ () _____


_____ () _____

[For each signatory, indicate type of entity (Corporation = "C"; Partnership = "P"; and Individual = "I") and provide, on separate sheets, the information required in Paragraph 1, 2, or 3 above, as applicable]

ACKNOWLEDGEMENT

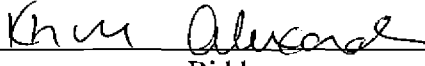
DATED this 30th day of APRIL, 2020.

Attest/Witness:



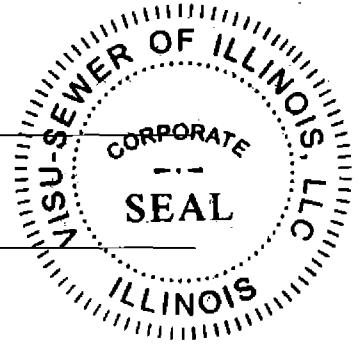
By: JAMES S. SERKETICH

Title: CORPORATE SECRETARY


_____ Bidder

By: KEITH M. ALEXANDER

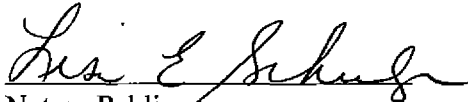
Title: PRESIDENT

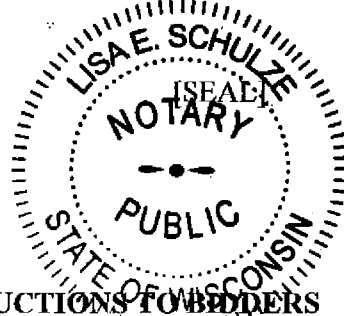


Subscribed and Sworn to

My Commission Expires: 02/21/2023

_____ before me this 30th day of APRIL, 2020.


Notary Public LISA E. SCHULZE



**SEE GENERAL INSTRUCTIONS TO BIDDERS
FOR SIGNATURE REQUIREMENTS**

BIDDER'S SWORN WORK HISTORY STATEMENT

KEITH M. ALEXANDER ("Deponent"), being first duly sworn on oath, deposes and states that all statements made in this Sworn Work History Statement are made on behalf of the undersigned Bidder in support of its Bidder's Proposal for the above Contract and that Deponent is authorized to make them.

Deponent also deposes and states that Bidder has carefully prepared, reviewed and checked this Sworn Work History Statement and that the statements contained in this Sworn Work History Statement are true and correct.

IF NECESSARY FOR FULL DISCLOSURE, ADD SEPARATE SHEETS

JOINT VENTURES MUST SUBMIT SEPARATE SWORN WORK HISTORY STATEMENTS FOR THE JOINT VENTURE AND FOR EACH SIGNATORY TO THE JOINT VENTURE AGREEMENT

1. **Nature of Business**

State the nature of Bidder's
business:

INSPECTION, MAINTENANCE, & REHABILITATION OF SANITARY AND STORM SEWERS

2. **Composition of Work**

During the past three years,
Bidder's work has consisted of:

INSPECTION, MAINTENANCE, & REHABILITATION OF SANITARY AND STORM SEWERS
FOR MUNICIPALITIES IN MULTIPLE STATES

3. **Years in Business**

State the number of years that Bidder, under its current name and organization, has been
continuously engaged in the aforesaid business: 16 Years

4. **Predecessor Organizations**

If Bidder has been in business under its current name and organization for less than five
years, list any predecessor organizations:

N/A

NAME	ADDRESS	YEARS
_____	_____	_____
_____	_____	_____

5. **Business Licenses**

List all business licenses currently held by Bidder:

<u>ISSUING AGENCY</u>	<u>TYPE</u>	<u>NUMBER</u>	<u>EXPIRATION</u>
<u>STATE OF ILLINOIS</u>	<u>CERTIFICATE OF AUTHORIZATION TO DO BUSINESS</u>		
_____	_____	_____	_____

6. **Related Experience**

List three projects most comparable to the Work completed by Bidder, or its predecessors, in the past five years:

	<u>PROJECT ONE</u>	<u>PROJECT TWO</u>	<u>PROJECT THREE</u>
Owner Name	<u>VILLAGE OF WINNETKA</u>	<u>CITY OF WHEATON</u>	<u>MISSION BROOK SANITARY DISTRICT</u>
Owner Address	<u>1390 WILLOW ROAD WINNETKA, IL 60093</u>	<u>303 W. WESLEY ST. WHEATON, IL 60187</u>	<u>3505 CORNFLOWER TRAIL NORTHBROOK, IL 60065</u>
Reference	<u>MIKE RIVARD</u>	<u>RUSSELL PEACOCK</u>	<u>BOB BLACKSTONE</u>
Telephone Number	<u>847-716-3264</u>	<u>630-260-2040</u>	<u>847-272-2956</u>
Type of Work	<u>SEWER REHABILITATION</u>	<u>SEWER REHABILITATION</u>	<u>SEWER REHABILITATION</u>
	_____	_____	_____

	<u>PROJECT ONE</u>	<u>PROJECT TWO</u>	<u>PROJECT THREE</u>
Contractor (If Bidder was) (Subcontractor)	_____	_____	_____
Amount of Contract	\$193,293.55	\$105,222.20	\$284,989.00
Date Completed	2019	2018	2019

DATED this 30th day of APRIL, 2020.

Attest/Witness:

[Signature]

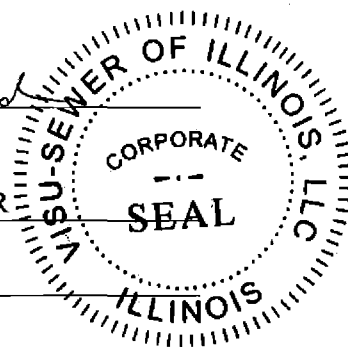
By: JAMES S. SERKETICH

Title: CORPORATE SECRETARY

[Signature]
Bidder

By: KEITH M. ALEXANDER

Title: PRESIDENT



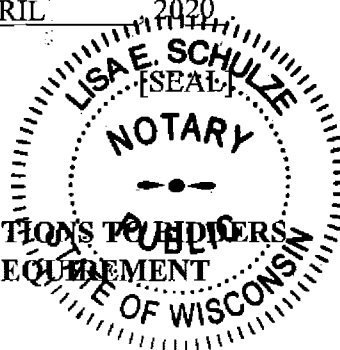
Subscribed and Sworn to

My Commission Expires:

02/21/2023 before me this 30th day of APRIL, 2020

[Signature]

Notary Public LISA E. SCHULZE



SEE GENERAL INSTRUCTIONS TO BIDDERS
FOR SIGNATURE REQUIREMENT

MUNICIPAL PARTNERING INITIATIVE
FAIR EMPLOYMENT PRACTICES
AFFIDAVIT OF COMPLIANCE

Note: This affidavit must be executed and submitted with the signed bid form. Each Municipality will accept no bids unless said affidavit is submitted concurrently with the bid.

KEITH M. ALEXANDER


being first duly sworn, deposes and says that he is the

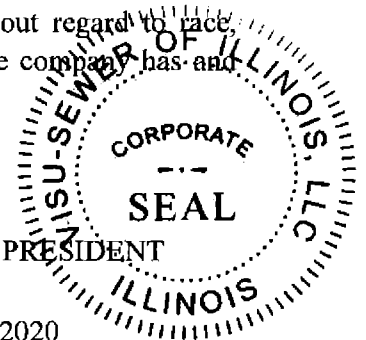
PRESIDENT of VISU-SEWER OF ILLINOIS, LLC
(Title or Officer)

and that he has authority to make the following affidavit; that he has knowledge of each municipalities ordinance relating to Fair Employment Practices and knows and understands the contents thereof;

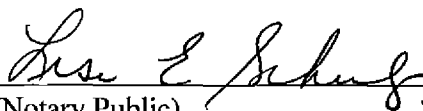
that he certifies hereby that it is the policy of VISU-SEWER OF ILLINOIS, LLC
(Name of Company)

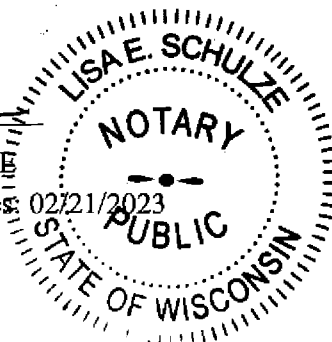
to recruit, hire, train, upgrade, promote and discipline its employees without regard to race, creed, color, religion, age, sex or physical or mental handicap; and that the company has and enforces policies which prohibit sexual harassment in the workplace.


(Signature) KEITH M. ALEXANDER, PRESIDENT



SUBSCRIBED and sworn to before me this 30th day of APRIL, 2020


(Notary Public) LISA E. SCHULZE
commission expires: 02/21/2023



MUNICIPAL PARTNERING INITIATIVE
ANTI-COLLUSION AFFIDAVIT OF COMPLIANCE

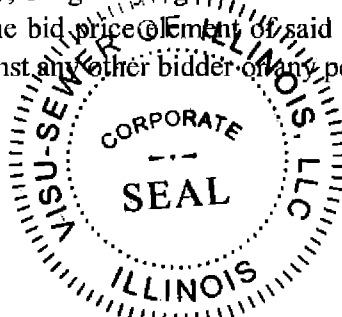
Note: This affidavit must be executed and submitted with the signed bid form. Each Municipality will accept no bids unless said affidavit is submitted concurrently with the bid.

KEITH M. ALEXANDER first duly sworn, deposes and says:

KEITH M. ALEXANDER, being that he is PRESIDENT
(Partner, Officer, etc.)

of VISU-SEWER OF ILLINOIS, LLC
(Bidder)

The party making the foregoing proposal or bid, that such bid is genuine and not collusive, or a sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly, with any bidder, or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any person, to fix the bid price or element of said bid, or of that of any other bidder, or to secure any advantages against any other bidder or any person interested in the proposed contract.



KEITH M. ALEXANDER, PRESIDENT

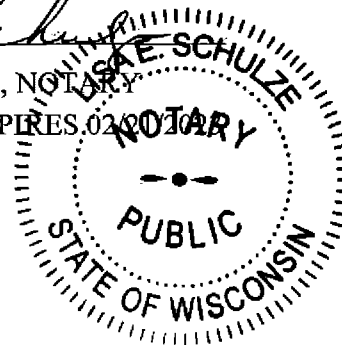
(Name of Bidder if Bidder is an Individual)
(Name of Partner if Bidder is a Partnership)
(Name of Officer if Bidder is a Corporation)

The above statements must be subscribed and sworn to before a notary public.

Subscribed and sworn to this 30th day of APRIL, 2020

By:

Lisa E. Schulze
LISA E. SCHULZE, NOTARY
COMMISSION EXPIRES 02/20/21



MUNICIPAL PARTNERING INITIATIVE
INDEMNITY HOLD HARMLESS PROVISION

Note: This form must be executed and submitted with the signed bid form. Each Municipality will accept no bids unless said affidavit is submitted concurrently with the bid.

To the fullest extent permitted by law, the bidder hereby agrees to defend, indemnify and hold harmless the Village of Huntley, Village of Algonquin, Village of Cary, and the City of Woodstock (Municipalities) their officials, agents and employees against all injuries, deaths, loss, damages, claims, patent claims, suits, liabilities, judgments, cost and expenses, which may in anywise accrue against the Municipalities, their officials, agents and employees, arising in whole or in part of in consequence of the performance of this work by the bidder, its employees, or subcontractors, or which may in anywise result therefore, except that arising out of the sole legal cause of the Municipalities, their agents or employees, the bidder shall, at its own expense, appear, defend and pay all charges of attorneys and all cost and other expenses arising therefore or incurred in connections therewith, and, if any judgment shall be rendered against the Municipalities, their officials, agents and employees, in any such action, the bidder shall, at its own expense, satisfy and discharge the same.

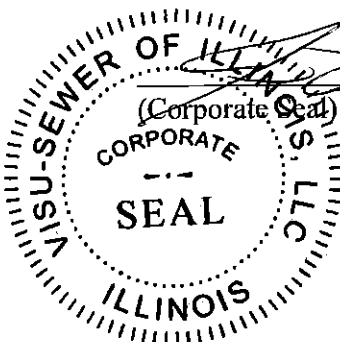
Bidder expresses, understands and agrees that any performance bond or insurance policies required by this contract, or otherwise provided by the bidder, shall in no way limit the responsibility to indemnify, keep, and save harmless and defend the Municipalities, their officials, agents and employees as herein provided.

The bidder further agrees that to the extent that money is due the bidder, by virtue of this contract as shall be considered necessary in the judgment of the Municipalities may be retained by the Municipalities to protect themselves against said loss until such claims, suits, or judgments shall have been settled or discharges and/or evidence to that effect shall have been furnished to the satisfaction of the Municipalities.

Bidder: VISU-SEWER OF ILLINOIS, LLC

By: Keith M. Alexander
KEITH M. ALEXANDER (Signature)
PRESIDENT

ATTEST:

 (Corporate Seal)
JAMES S. SERKETICH
CORPORATE SECRETARY

MUNICIPAL PARTNERING INITIATIVE
PROOF OF INSURABILITY

Proposal Submitted by:

VISU-SEWER OF ILLINOIS, LLC
(Bidder's Name)

9014 S. THOMAS AVENUE, BRIDGEVIEW, IL 60455
(Address)

I, being duly sworn, do hereby acknowledge that I have read the insurance specifications herein and agree that the above bidder is eligible for insurance per the aforesaid specifications.

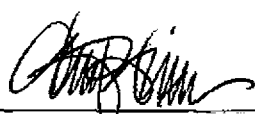
Subscribed and sworn to before me this 27th day of April, _____

Signed: Alfred Malson
(Authorized Agent)

Date: 4-27-20

Insurance Co. TRAVELERS

Address: ONE TOWER SQUARE HARTFORD CT 06183


Notary Public JENNY L HIRTH

MY COMMISSION EXPIRES: 11/07/2021

Merchants Bonding Company (Mutual)

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we
Visu-Sewer of Illinois, LLC, 9014 S. Thomas Ave., Bridgeview, IL 60455

as Principal, hereinafter called the Principal, and **Merchants Bonding Company (Mutual)**

a corporation duly organized under the laws of the State of IA
as Surety, hereinafter called the Surety, are held and firmly bound unto VILLAGE OF HUNTLEY JOINTLY
WITH VILLAGE OF ALGONQUIN, VILLAGE OF CARY, and CITY OF WOODSTOCK


as Obligee, hereinafter called the Obligee, in the sum of

TEN Percent of Amount of Bid -----Dollars (\$ 10 %),
for the payment of which sum well and truly be made, the said Principal and the said Surety, bind
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a bid for MCHENRY COUNTY MUNICIPAL PARTNERING INITIATIVE
2020 SEWER LINING PROGRAM JOINT BID


NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into
a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be
specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such
Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee
the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for
which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this
obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 30th day of APRIL 2020

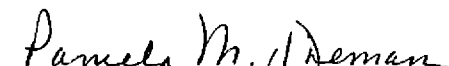


(Witness)
JAMES S. SERKETICH, CORPORATE SECRETARY

Visu-Sewer of Illinois, LLC
(Principal) (seal)




KEITH M. ALEXANDER, PRESIDENT (Title)

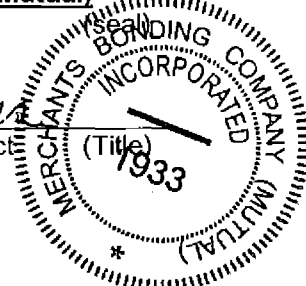


(Witness)

Merchants Bonding Company (Mutual)
(Surety)



Debra A. Hinkes, Attorney-in-Fact (Title)



MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Debra A Hinkes; Pamela M Hineman; Robert M Tortelli

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 6th day of April, 2017.

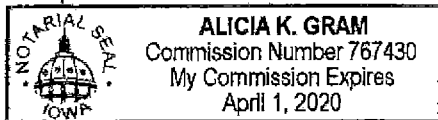


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this this 6th day of April 2017, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Alicia K. Gram
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this _____ day of _____



William Warner Jr.
Secretary



VILLAGE OF ALGONQUIN
PUBLIC WORKS DEPARTMENT

- M E M O R A N D U M -

DATE: 06/03/2020

TO: Tim Schloneger, Village Manager

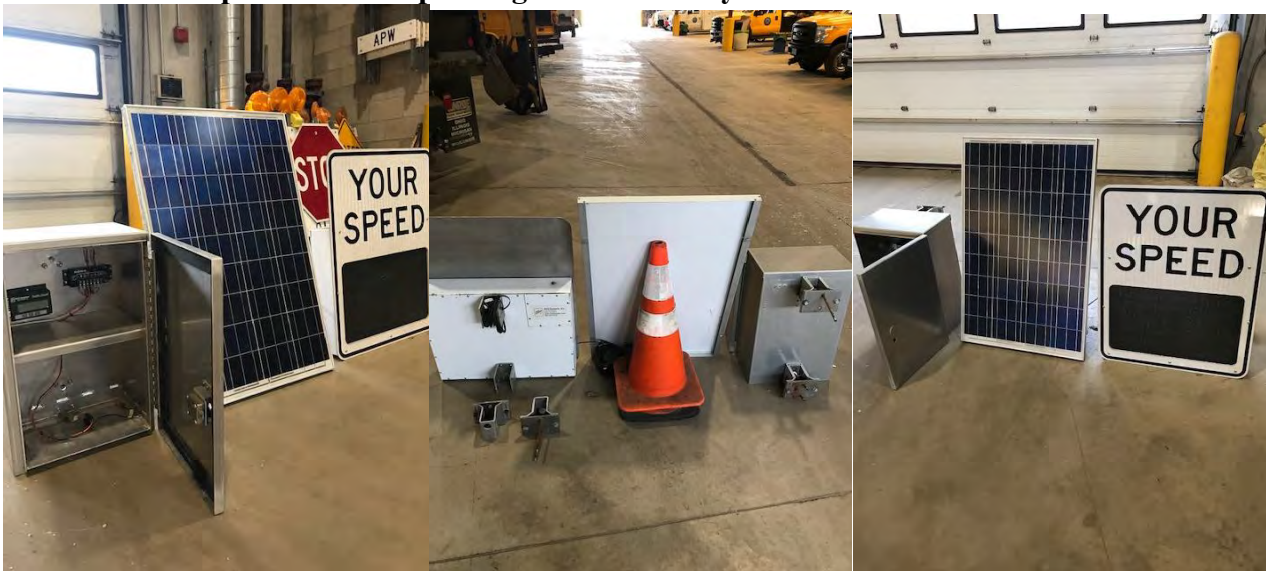
CC: Bob Mitchard, Public Works Director

FROM: Steven R. Ludwig, General Services Superintendent
Mike Reif, Internal Services Supervisor

SUBJECT: Items To Be Deemed Surplus

Make: RU2 radar system

Description: Radar speed sign needs battery has a few LEDs out.



Make: SOC battery tester

Model: 140

ID/VIN: RA82140

Description: Battery tester needs repairs



Unit #: 560

Year: 2011

Make: Step

Model: SPHD-3.0

ID/VIN: 459PHD3Y2CS127007

Description: old Hot Patcher , need burner box repairs and leaking oil from seam on box. Traded in on new unit #548



Model: 2 ½-inch fire hoses

Description: Old fire hoses used with old pump no longer needed.



Description: Chain hoist chain holder not need for our application.



Description: hanging flower pots used in the old downtown streetscape plan



Description: Wall mounted cabinet from WWTP. Removed during remodel.



Description: VFD cooling fans new old stock



Unit #: 91

Year: 2013

Make: Dodge

Model: Charger

ID/VIN: 2C3CDXAGXDH651275

Description: retired squad car 145600 miles. Past useful life.



Model: Lounge chair

ID/VIN: N/A

Description: 25 old lounge chairs from old pool deck. Replaced with new.



Model: Pool chairs

ID/VIN: N/A

Description: 20 old chairs from old pool deck. Replaced with new.



Unit #: old wheels and tires from skid steer #544

Model: solid mount wheel and tires for skid steer

Description: solid tires on steel rims cannot be retreaded any more due to age and condition



Model: Wire framed chairs

ID/VIN: N/A

Description: Old wire framed chairs. Not needed anymore.



Unit #: WTP #3

Make: SPEEDAIRE

Model: TF061903AV

ID/VIN: FH10150034

Description: Old air compressor from WTP#3



