

## VILLAGE OF ALGONQUIN

### PUBLIC HEARING

TUESDAY, JUNE 9, 2020

7:25 P.M.

PUBLIC HEARING BEFORE THE CORPORATE AUTHORITIES

### - A G E N D A -

Pursuant to Governor Pritzker's Executive Order No. 2020-07 (COVID-19 Executive Order No. 5), Governor Pritzker has suspended certain rules of the Open Meetings Act – specifically the Executive Order permits remote public meetings. In light of the current COVID-19 public health emergency and the prohibition of public gatherings of 10 or more, the Village Board has chosen to conduct the board meeting remotely. The following information is being made available to the public in the spirit of transparency for the purpose of public participation and an open meeting process.

The complete packet is may be viewed online at [www.algonquin.org](http://www.algonquin.org). If you would like to listen to the meeting, please go to <https://algonquin.zoom.us/j/94297108222> or dial in 877-853-5257 or 888-475-4499 webinar ID **942 9710 8222** If you wish to submit any public comment, please contact the Deputy Village Clerk in advance of the meeting at 847-658-5609 or email [meetingcomments@algonquin.org](mailto:meetingcomments@algonquin.org). During the public comment portion of the meeting after logging into the Zoom meeting, please raise your hand and you will be called on, if you are dialing in, dial \*9 to raise your hand. The Village will attempt to read such public comments during the public commentary portion of the meeting. Any comments received during the meeting but after the public commentary portion has ended will be provided in writing to the Village Board members after the meeting.

Remote meetings will be recorded for the sole purpose of accurate meeting minutes.

RE: REBUILD ILLINOIS FAST-TRACK PUBLIC INFRASTRUCTURE GRANT

1. Call to Order
2. Roll Call – Establish Quorum
3. Confirmation of Proper Publication and Filing of Documents
4. Summary Overview of Rebuild Illinois Fast-Track Public Infrastructure Grant
5. Receive Public Comments (See above instructions for public participation.)
6. Receive Village Board Comments
7. Adjournment

SHAW MEDIA  
PO BOX 250  
CRYSTAL LAKE IL 60039-0250  
(815)459-4040

ORDER CONFIRMATION

Salesperson: DEBORAH KUKIELSKI Printed at 05/27/20 15:27 by dkuki-sm

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Acct #: 10287 Ad #: 1784075 Status: New

VILLAGE OF ALGONQUIN Start: 05/29/2020 Stop: 06/06/2020  
2200 HARNISH DRIVE Times Ord: 8 Times Run: \*\*\*  
ALGONQUIN IL 60102 CLEG 2.00 X 50.00 Words: 357

Total CLEG 100.00  
Class: C8100 PUBLIC NOTICES  
Rate: LEGAL Cost: 1087.50  
# Affidavits: 1

Ad Descrpt: PUBLIC HEARING NOTICE

Descr Cont: 1784075

Given by: MICHELLE WEBER

P.O. #:

Created: dkuki 05/27/20 14:52

Agency: Last Changed: dkuki 05/27/20 15:27

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URL: \_\_\_\_\_

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Source: \_\_\_\_\_ Section: \_\_\_\_\_ Page: \_\_\_\_

Camera Ready: N Group: LEGALS AdType: \_\_\_\_\_

Misc: \_\_\_\_\_

Color: \_\_\_\_\_

Proof: \_\_\_\_\_ Pickup Date: \_\_\_\_\_ Ad#: \_\_\_\_\_

Delivery Instr: \_\_\_\_\_ Pickup Src: \_\_\_\_\_

Changes: None \_\_\_ Copy \_\_\_ Art \_\_\_ Size \_\_\_ Copy Chg Every Run \_\_\_

Coupon: \_\_\_\_\_ Gang Ad #: \_\_\_\_\_

Ad Copy Method: \_\_\_\_\_

Special Instr: \_\_\_\_\_

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COMMENTS:

COPIED from AD 1775910

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PUB ZONE EDT TP RUN DATES

NW CL 97 S 05/29,30 06/01,02,03,04,05,06

WEB CL 99 S 05/29,30 06/01,02,03,04,05,06

APNW CL 97 S 05/29,30 06/01,02,03,04,05,06

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(CONTINUED ON NEXT PAGE)

SHAW MEDIA  
PO BOX 250  
CRYSTAL LAKE IL 60039-0250  
(815)459-4040

ORDER CONFIRMATION (CONTINUED)

Salesperson: DEBORAH KUKIELSKI

Printed at 05/27/20 15:27 by dkuki-sm

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Acct #: 10287

Ad #: 1784075

Status: New

**PUBLIC NOTICE**

**PUBLIC HEARING NOTICE**

The Village of Algonquin will hold a public hearing on June 9, 2020 at 7:25 to be held remotely/electronically to provide interested parties an opportunity to express their views on the proposed Rebuild Illinois Fast-Track Public Infrastructure Grant (RIFTPI) project. Persons with disabilities or non-English speaking persons who wish to participate and may need assistance should contact the Village, 2200 Harnish Drive, Algonquin, IL 60102, 847-658-2700 no later than June 5, 2020. Every effort will be made to make reasonable assistance for these persons.

On or about June 11, 2020, the Village of Algonquin intends to apply to the Illinois Department of Commerce and Economic Opportunity for a grant from the Rebuild Illinois program. This program is funded by state funds as included in the 2019 Capital Bill. These funds are to be used for a public works project that will include the following activities: storm and sanitary sewer removal, replacement and rehabilitation, ADA improvements, road base rehabilitation and extensive patching and pavement resurfacing of Harnish Drive. The total amount of Rebuild Illinois funds to be requested is \$2,000,000. The Village of Algonquin also proposes to expend \$500,000 in non-Rebuild Illinois funds on the project. These non-Rebuild Illinois funds will be derived from the following sources: street fund and sewer fund.

Information related to this project will be available for review prior to the public hearing as of May 27, 2020 on the Village's website. Interested residents are invited to provide comments regarding these issues either at the public hearing or by prior written statement. Written comments should be submitted to Michelle Weber, 2200 Harnish Drive, Algonquin, IL 60102 no later than June 10, 2020 in order to ensure placement of such comments in the official record of the public hearing proceedings. This project will result in no displacement of any persons or businesses. For additional information concerning the proposed project, please contact Michelle Weber at 847-658-2700 or write to Michelle Weber, Village of Algonquin, 2200 Hamish Drive, Algonquin, IL 60102

(Published in the Northwest Herald May 29, 30, 2020  
June 1, 2, 3, 4, 5, 6, 2020) 1784075

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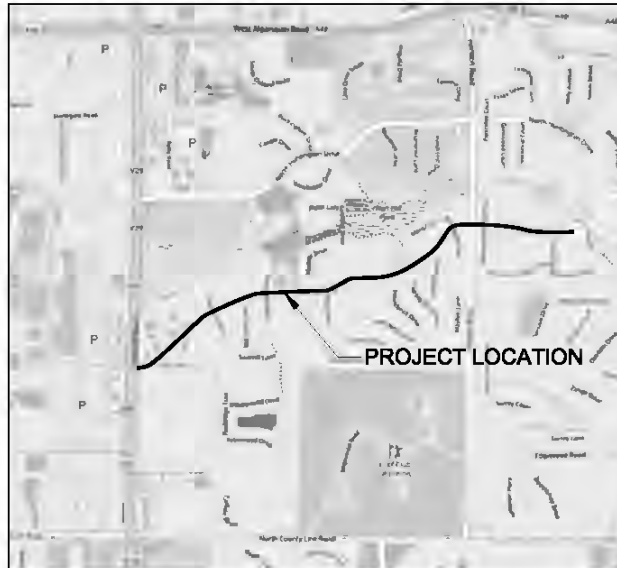
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# HARNISH DRIVE ROADWAY REHAB IMS (VoA17-02-02A) FOR THE VILLAGE OF ALGONQUIN ALGONQUIN, ILLINOIS JANUARY 2020

## MUNICIPAL OFFICIALS

JOHN SCHMITT	VICE PRESIDENT
JERRY KAUTZ	VILLAGE CLERK
LAURA BREHMER	TRUSTEE
JERRY GLOGOWSKI	TRUSTEE
JANIS JASPER	TRUSTEE
DEBBY SOSINE	TRUSTEE
JOHN SPELLA	TRUSTEE
JIM STEIGERT	TRUSTEE



**LOCATION MAP**  
N.T.S

GROSS LENGTH = 8,854 FEET = 1.68 MILES

## LIST OF DRAWINGS

SHEET NUMBER	DRAWING TITLE
1	TITLE SHEET AND LIST OF DRAWINGS
2	GENERAL NOTES AND STANDARDS
3	SUMMARY OF QUANTITIES
4	EXISTING TYPICAL SECTIONS
5	PROPOSED TYPICAL SECTIONS
6-7	SCHEDULE OF QUANTITIES
8-10	ALIGNMENT AND CONTROL POINTS
11-19	EXISTING CONDITIONS, REMOVAL, AND UTILITY PLANS
20-28	PROPOSED ROADWAY PLANS
29-37	PAVEMENT MARKING PLANS
38-62	ADA INTERSECTION DETAILS
63-75	CONSTRUCTION DETAILS
76-78	EXISTING DETECTOR LOOPS PLANS (McHENRY COUNTY D.O.T.)

**PROJECT LOCATION:**  
HARNISH DRIVE BETWEEN RANDALL ROAD  
AND EAGLE RIDGE LANE

**LEGAL DESCRIPTION:**  
SECTION 32, TOWNSHIP 43 NORTH,  
RANGE 8 EAST



ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
**JOHN A. LAPAGLIA**  
ILLINOIS REGISTRATION No. 062-070592  
EXPIRATION DATE: 11/30/2024

**BID SET**

REVISIONS	DATE	DESCRIPTION
1	6/17/18	REVISED PER MOST CONSTRUCTION LIMITS

www.cbhel.com  
Christopher B. Burke Engineering, Ltd.

TITLE SHEET  
HARNISH DRIVE  
ALGONQUIN, IL

DRAWN BY:	PROJECT:
MW	070278.00121
CHECKED BY:	SCALE:
MW	AS NOTED
DATE:	SHEET #:
2/24/2020	1 OF 78



FILE LOCATION: \\P02010221\0021\0001\CONTRACT\BIDSET\001