Village of Algonquin Village Board Meeting July 2 2024 7:30 p.m.

# Ganek Municipal Center 2200 Harnish Drive, Algonquin

- 1. CALL TO ORDER
- 2. ROLL CALL ESTABLISH A QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA
- 5. AUDIENCE PARTICIPATION

(Persons wishing to address the Board, must register with the Village Clerk prior to call to order.)

# 6. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved and/or accepted by one motion with a voice vote.

# A. APPROVE MEETING MINUTES:

- (1) Village Board Meeting Held June 18, 2024
- (2) Committee of the Whole Meeting Held June 18, 2024

## 7. PROCLAMATIONS

A. Commending and Congratulating Port Edward Restaurant for 60 Years of Business in Algonquin

# 8. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

# A. PASS ORDINANCES:

- (1) Pass an Ordinance Amending Chapter 23 of the Algonquin Municipal Code
- (2) Pass an Ordinance Amending Chapter 16 and Appendix B of the Algonquin Municipal Code

## **B. ADOPT RESOLUTIONS:**

- (1) Adopt a Resolution Accepting and Approving an Agreement with CDS Office Technologies for the Purchase of Police Body Worn Cameras in the Amount of \$264,362.00
- (2) Adopt a Resolution Accepting and Approving an Amendment to the Agreement with HR Green for the Construction Oversight of the Souwanas Trail and Schuett Street Improvements increasing the amount by \$59,187.00, bringing the total to \$513,009.00
- (3) Adopt a Resolution Accepting and Approving Intergovernmental Agreement with McHenry County for the Shared Yard Preliminary Study
- (4) Adopt a Resolution Accepting and Approving an Agreement with Williams Architects for the Preliminary Study of the Shared Yard Study in the Amount of \$49,813.00
- (5) Adopt a Resolution Accepting and Approving an Agreement with Alpha Maintenance & Services for the Painting of Fire Hydrants in the Amount of \$40,375.00
- (6) Adopt a Resolution Accepting and Approving an Agreement with Trotter & Associates for the Design for High Hill Park Sanitary Sewer Relocation in the Amount of \$246,000.00
- (7) Adopt a Resolution Accepting and Approving an Agreement with Burke, LLC. for the Design Build Services for the Columbaria Garden Construction in the Amount of \$220,444.00

# 9. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA

# 10. APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED BY THE VILLAGE MANAGER

**A.** List of Bills Dated July 2, 2024 totaling \$2,197,288.51

# 11. COMMITTEE OF THE WHOLE:

- A. COMMUNITY DEVELOPMENT
- **B. GENERAL ADMINISTRATION**
- C. PUBLIC WORKS & SAFETY
- 12. VILLAGE CLERK'S REPORT
- 13. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 14. CORRESPONDENCE
- 15. OLD BUSINESS
- 16. EXECUTIVE SESSION: If required

# 17. NEW BUSINESS

- **A.** Adopt a Resolution Accepting and Approving an Agreement with Martam Construction for the Reconstruction of the North Harrison Street Speed Table in the Amount of \$68,636.50
- **B.** Adopt a Resolution Accepting and Approving an Agreement with Parkreation for the Purchase of Trellis Structures for Towne Park in the Amount of \$69,482.00
- **C.** Approve a Public Event Permit, Event Liquor License and Waive all Fees for the Algonquin Founders' Days at Spella Park and Other Locations July 25–28, 2024

# 18. ADJOURNMENT



# MINUTES OF THE ANNUAL AND REGULAR VILLAGE BOARD MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, McHENRY & KANE COUNTIES, ILLINOIS MEETING OF JUNE 18, 2024

# HELD AT THE GANEK MUNICIPAL CENTER

<u>CALL TO ORDER AND ROLL CALL</u>: Village President Debby Sosine, called the meeting to order at 7:30 P.M. with Matthew Bajor, Assistant to the Village Manager, calling the roll.

Trustees Present: Jerry Glogowski, Maggie Auger, Laura Brehmer, Bob Smith, John Spella, Brian Dianis, and Village President Debby Sosine.

Staff in Attendance: Michael Kumbera, Deputy Village Manager; Nadim Badran, Public Works Director; Dennis Walker, Police Chief; Matthew Bajor, Assistant to the Village Manager; Joanne Kalchbrenner, Planning Consultant; and Kelly Cahill, Village Attorney.

<u>PLEDGE TO FLAG</u>: Matthew Bajor led all present in the Pledge of Allegiance.

<u>ADOPT AGENDA</u>: Moved by Smith, seconded by Glogowski to adopt tonight's agenda. Voice vote; ayes carried

# <u>AUDIENCE PARTICIPATION</u>:

Chris Kious updated the Board on Kane County events.

Josh Neumann expressed concerns on the proposed Algonquin Meadows Subdivision.

Stephanie Lesko expressed concerns on the proposed Algonquin Meadows Subdivision.

# PROCLAMATIONS:

A. Commending and Congratulating Port Edward Restaurant for 60 Years of Business in Algonquin President Sosine read the Proclamation into the record.

# B. The Village of Algonquin Proclaims July Parks and Recreation Month

Matthew Bajor read the Proclamation into the record.

<u>CONSENT AGENDA</u>: The Items under the Consent Agenda are considered to be routine in nature and may be approved by one motion with a roll call vote.

# A. APPROVE MEETING MINUTES

- (1) Village Board Meeting Held June 4, 2024
- (2) Liquor Commission Special Meeting Held June 11, 2024
- (3) Committee of the Whole Meeting Held June 11, 2024

# B. APPROVE THE VILLAGE MANAGER'S REPORT OF MAY 2024

Moved by Spella, seconded by Auger to approve the Consent Agenda.

Voice vote; ayes carried

<u>OMNIBUS AGENDA</u>: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk numbers all Ordinances and Resolutions in order)

# A. PASS ORDINANCES:

- (1) Pass an Ordinance (2024-O-23) Approving the Third Amendment to the Redevelopment Agreement with NP BGO Algonquin Corporate Center, LLC
- (2) Pass an Ordinance (2024-O-24) Amending Chapter 33.07B, Number of Liquor Licenses Issued

# **B. ADOPT RESOLUTIONS:**

- (1) Adopt a Resolution (2024-R-79) Accepting and Approving an Agreement with GovTempsUSA for the Contract Services of Joanne Kalchbrenner
- (2) Adopt a Resolution (20204-R-80) Accepting and Approving the Illinois Department of Transportation to use Rebuild Illinois Funds for Broadsmore Drive and Stonegate Road Phase 1 Improvements in the Amount of \$525,227.03
- (3) Adopt a Resolution (2024-R-81) Accepting and Approving an Amendment to the Agreement with ComEd for the Dry Utility Replacement Program increasing the Amount by \$583,145.14 to \$2,025,805.14
- (4) Adopt a Resolution (2024-R-82) Accepting an Approving the Purchase of a 2024 Caterpillar 306 Mini Excavator in the Amount of \$108,500.00
- (5) Adopt a Resolution **(2024-R-83)** Accepting and Approving an Agreement with Precision Pavement Markings, Inc. for the 2024 MFT Pavement Striping Program in the Amount of \$77,871.25
- (6) Adopt a Resolution (2024-R-84) Accepting and Approving an Agreement with Morton Salt, Inc. for the 2024 MFT Rock Salt Contract in the Amount of \$199,782.00
- (7) Adopt a Resolution (20204-R-85) Accepting and Approving an Agreement with HGS, LLC dba RES Environmental Operating Company, LLC for the NorthPoint Natural Area Maintenance in the Amount of \$166,388.50
- (8) Adopt a Resolution (2024-R-86) Accepting and Approving an Agreement with LPS Pavement

Company for the Downtown Brick Paver Maintenance in the Amount of \$185,000.00

(9) Adopt a Resolution (2024-R-87) Requesting Permission for Temporary Lane Reduction of a State Highway

Moved by Brehmer, seconded by Smith to approve the Omnibus Agenda

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

# DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA:

**A.** Pass an Ordinance (2024-O-25) Authorizing the Execution of a Development Agreement Concerning Certain Property Commonly Known as Algonquin Meadows Subdivision

Moved by Auger, seconded by Glogowski to approve an Ordinance Authorizing the Execution of a Development Agreement Concerning Certain Property Commonly Known as Algonquin Meadows Subdivision.

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

**B.** Pass an Ordinance (2024-O-26) Approving a Preliminary Planned Development Plat, Preliminary Plan Development Plan, and a Zoning Map Amendment for the Algonquin Meadows Subdivision

Moved by Auger, seconded by Glogowski to approve an Ordinance Approving a Preliminary Planned Development Plat, Preliminary Plan Development Plan, and a Zoning Map Amendment for the Algonquin Meadows Subdivision.

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

C. Pass an Ordinance (2024-O-27) Amending Chapter 43.25(C)(6) of the Algonquin Municipal Code Moved by Auger, seconded by Glogowski to approve an Ordinance Amending Chapter 43.25(C)(6) of the Algonquin Municipal Code.

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer

Voting nay: Smith

Motion carried; 5-ayes, 1-nay

<u>APPROVAL OF BILLS</u>: Moved by Glogowski, seconded by Brehmer, to approve the List of Bills and payroll expenses for payment in the amount of \$2,250,346.01.

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

| <b>FUND</b> | <u>DESCRIPTION</u>             | <b>DISBURSEMENTS</b> |
|-------------|--------------------------------|----------------------|
| 01          | GENERAL                        | 225,798.01           |
| 02          | CEMETERY                       | 4,240.43             |
| 03          | MFT                            | 17,228.57            |
| 04          | STREET IMPROVEMENT             | 370,083.98           |
| 05          | SWIMMING POOL                  | 6,101.10             |
| 06          | PARK IMPROVEMENT               | 589,106.54           |
| 07          | WATER & SEWER                  | 327,671.15           |
| 12          | WATER & SEWER IMPROVEMENT      | 13,437.50            |
| 16          | DEVELOPMENT FUND               | 7,775.00             |
| 26          | NATURAL AREA & DRAINAGE IMPROV | 6,836.95             |
| 28          | BUILDING MAINT. SERVICES       | 27,834.74            |
| 29          | VEHICLE MAINT. SERVICE         | 24,016.43            |
| TOTAL       | ALL FUNDS                      | 1,620,130.40         |

# **COMMITTEE OF THE WHOLE:**

A. COMMUNITY DEVELOPMENT

None.

**B. GENERAL ADMINISTRATION** 

None.

C. PUBLIC WORKS & SAFETY

None.

# VILLAGE CLERK'S REPORT

Matthew Bajor announced upcoming meeting dates.

# **STAFF REPORTS**:

# ADMINISTRATION:

Mr. Kumbera:

The closing on our General Obligation Bonds will take place this Thursday. I appreciate the collaboration and effort from our finance and engineering staff, as well as the Village Attorney's Office, in preparing for this issuance.

# **COMMUNITY DEVELOPMENT:**

None.

# **PUBLIC WORKS:**

Mr. Badran:

Huntington will be striped "no passing" from Neubert School to Butterfield Road due to line of sight issues.

Work on mineral springs has begun, with the spring being restored on site. It is behind construction fencing but pictures will be shared of the work in progress soon.

The Algonquin Shores Force Main project is nearly complete with the final connection occurring later this week. After that, pressure testing and restoration of the site is all that remains.

The Village will be hosting a public information meeting for the Boyer Road improvement project on Wednesday the 26<sup>th</sup> at the Ganek Municipal Center at 4:30.

# **POLICE DEPARTMENT:**

Chief Walker:

We have exhausted our current hiring list and have announced our new hire and applicant testing yesterday and I am proud to announce that not even 24hrs later we already have 17 applicants. We have more than a month to go till our first test which is July 24th so I am hoping for and expecting a lot more applicants to come forward by then.

# **CORRESPONDENCE:**

Trustee Glogowski asked Chief Walker a question regarding electric vehicle charging station security.

# **OLD BUSINESS:**

None

# **EXECUTIVE SESSION:**

None.

# **NEW BUSINESS:**

**A.** Pass a Resolution (2024-R-88) Accepting and Approving an Agreement with Sonitrol for the Presidential Park and Towne Park Facility Access and Security Component in the Amount of \$96,386.29

Moved by Dianis, seconded by Auger to approve a Resolution Accepting and Approving an Agreement with Sonitrol for the Presidential Park and Towne Park Facility Access and Security Component in the Amount of \$96,386.29.

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

**B.** Pass a Resolution (2024-R-89) Accepting and Approving an Agreement with Beacon Athletics for the Backstop and Dugout Equipment at Presidential Park in the Amount of \$71,183.00

Moved by Dianis, seconded by Glogowski to approve a Resolution Accepting and Approving an Agreement with Beacon Athletics for the Backstop and Dugout Equipment at Presidential Park in the Amount of \$71,183.00.

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

C. Approve a Special Event Permit and Waiving the Permit Fee for the Algonquin Aces Junebug Jamboree Softball Tournament, June 29 – 30, 2024 at Algonquin Lakes Park

Moved by Dianis, seconded by Smith to approve a Special Event Permit and Waiving the Permit Fee for the Algonquin Aces Junebug Jamboree Softball Tournament, June 29 – 30, 2024 at Algonquin Lakes Park. Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith

Motion carried; 6-ayes, 0-nays

<u>ADJOURNMENT</u>: There being no further business, it was moved by Spella, seconded by Auger to adjourn the Village Board Meeting.

Voice vote; ayes carried

The meeting was adjourned at 8:16 P.M.

| Submitted:                          | 411-8   |
|-------------------------------------|---|
| Approved this 2nd day of July, 2024 | Matthew Bajor, Assistant to the Village Manager |
|                                     | Village President, Debby Sosine                 |



# Village of Algonquin Minutes of the Committee of the Whole Meeting Held On June 18, 2024 Village Board Room 2200 Harnish Dr. Algonquin, IL

Trustee Spella, Chairperson, called the Committee of the Whole meeting to order at 8:16 p.m.

**AGENDA ITEM 1:** Roll Call to Establish a Quorum

Present: Trustees, Jerry Glogowski, John Spella, Laura Brehmer, Maggie Auger, Brian Dianis, Bob Smith

President, Debby Sosine

A quorum was established.

Staff in Attendance: Michael Kumbera, Deputy Village Manager; Nadim Badran, Public Works Director; Dennis Walker, Police Chief; Matthew Bajor, Assistant to the Village Manager; Joanne Kalchbrenner, Planning Consultant; and Kelly Cahill, Village Attorney.

**AGENDA ITEM 2:** Public Comment

None.

**AGENDA ITEM 3:** Community Development

Ms. Kalchbrenner:

# A. Consider an Amendment to the Village of Algonquin's Energy Code

The State of Illinois requires that all municipalities adopt the International Energy Conservation Code, along with certain amendments. They recently adopted the 2021 International Energy Conservation Code with amendments that became effective January 1, 2024.

The Village of Algonquin has adopted the 2018 International Energy Conservation Code and must now amend the Village Code to adopt the 2021 International Energy Code with amendments. The amendments are related to increased insulation and lighting efficiency for both commercial and residential structures. A summary of the changes is shown on the attached fact sheet from the Illinois Municipal League (IML).

Staff recommends that the Village Board amend Chapter 23, Section 23.15 of the Municipal Code to adopt the 2021 International Energy Conservation Code, as amended by the State of Illinois.

It was the consensus of the Committee to move this on to the Village Board for approval.

**AGENDA ITEM 4:** General Administration

Chief Walker:

# B. Consider the Purchase of Police Body Worn Cameras

In our current fiscal year budget (FY25), we will be purchasing body-worn cameras (BWC) for the Police department. This is in preparation for legislation (SAFE-T Act of 2021) requiring that BWC must be implemented in Illinois law enforcement agencies no later than January 1, 2025.

The one-time cost to purchase the requested equipment is \$264,362; which is approximately \$6,000 over our budgeted amount. The cost has increased from the original quotation due to uncontrollable factors.

These expenses were previously approved as part of the fiscal year 2025 budget, however, as this amount is beyond administrative spending authority, it is recommended the Village Board formally approve this purchase by Resolution.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

### Mr. Bajor:

# C. Consider an Amendment to Chapter 16, Cemeteries and Apendix B of the Algonquin Municpal Code Pertaining to Columbarium Regulations

In recent years, staff have revisited the idea of a garden with a columbarium at the Algonquin Cemetery to provide affordable options and optimize space utilization. Block 10, currently with over 200 unusable gravesites, was identified as a suitable location for this project. With cremation rates expected to rise significantly in the next decade, this project will accommodate growing demand and provide a costeffective alternative to traditional burial.

Minor changes to Chapter 16 Cemeteries have been included to reference niche purchases at the Algonquin Cemetery. Additional rules and regulations for the columbarium will be provided at a later date pending project approval.

The proposed pricing strategy for the new columbarium at the Algonquin Cemetery aims to provide competitive and cost-effective alternatives to traditional burial while maintaining the financial sustainability of the cemetery.

Single niche pricing was developed based on construction costs of \$230,801 and a net present value (NPV) analysis. Assumptions for the NPV included a discount rate of 3.0%, an absorption rate of 8.2 sales per year, and required annual revenue of \$32,874. The prices were set to ensure that the revenue generated covers the construction, maintenance, and operating expenses. Pricing per niche begins at \$5,500 per niche for residents and \$6,500 per niche for non-residents. Pricing includes perpetual care, interment, and engraving.

Two-niche family/private columbarium pricing offers a premium, exclusive option for families. Resident prices begin at \$8,500 per 2-niche columbaria, while non-resident pricing will start at \$10,500 per 2-niche columbaria. These prices were determined similarly to single niches but based on material and construction costs for only these niches. Pricing includes the costs of the columbarium, interment, and engraving.

The proposed pricing offers significant savings compared to traditional burial costs. For residents, the total cost for a single niche is approximately 29% lower than traditional burial, while for non-residents, it is approximately 24% lower. The underlying savings come from reduced costs in niche purchase, perpetual care, interment, and engraving, which are all substantially lower than the combined costs of a burial lot, casket, funeral services, and a traditional marker or headstone.

Staff recommends approval of the amendment to Chapter 16 Cemeteries for language pertaining to niches and the amendment to Appendix B for niche pricing. If no pricing is approved, it is not recommended to continue with this project.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

## AGENDA ITEM 5: Public Works & Safety

Mr. Badran:

# A. Consider an Amendment to the Agreement with HR Green for the Construction Oversight of Souwanas Trail and Schuett Street Improvements

In early November, 2022, prior to executing the existing contract, staff asked HR Green to look into adding hours to the contract to account for potential utility issues. HR Green assured the Village that existing utilities were accounted for, and therefore, did not revise the proposal amount.

Two weeks later, deep sanitary sewer was added to the scope along the entire length of Souwanas Trail, significantly increasing the proposed construction costs. At that time, staff asked HR Green again to revise the proposal amount to account for the change in scope. The revised proposal increase from HR Green was less than 10% despite the estimated 25% construction cost increase. Once again, staff reached out and HR Green responded that they would be able to complete the work within the revised proposal amount provided.

When the project reached 75% completion, HR Green contacted the Village requesting an amendment as their funds were running low. Staff stated that the Village will not be responsible for any overage related to improperly accounting for construction oversight hours due to the existing contract scope as a result of prior contract negotiations. Only added or unexpected work would be considered for an amendment to the existing contract. This information was requested by Village staff.

Pages 3 and 4 of the provided memorandum highlight the work that staff feels is eligible for the additional compensation. The proposed amendment of \$59,187 is significantly less than HR Green's original amendment request of \$97,000. Staff has reviewed the attached amendment and scope of services above and beyond the original contract scope of work and believes HR Green is entitled to the amount in the amendment provided.

Staff has been assured that HR Green will perform the project's remaining construction oversight and closeout procedures. HR Green has also stated to the Village that this will be the final amendment for this project. From a quality of work standpoint, staff has been pleased with the work ethic, resident correspondence, and workmanship provided by the resident engineer and field staff on this complex project. Staff does not feel this amendment will hinder any future professional agreements between the Village and HR Green following several meetings and discussions of this matter.

In summary, HR Green requested an amendment to the construction oversight contract. Staff rejected the original proposal for reasons discussed and asked HR Green to revise the amendment to cover only eligible tasks. The proposed amendment is acceptable to staff and required to complete the project. The total cost of the oversight contract will be \$513,009 which is just 6% of the construction cost and well under the typical oversight fee. Available funds are budgeted in FY24/25 in the Street Fund for Souwanas Trail & Schuett Street for Construction Oversight.

Therefore, the Public Works Department recommends that the Committee of the Whole take the necessary action to move amendment No. 1 for \$59,187.00 with HR Green to the Village Board for approval.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

# B. Consider an Intergovernmental Agreement with McHenry County for the Shared Yard Preliminary Study

(Placeholder) Since 2016, the Village has been participating in discussions with McHenry County regarding the establishment of a shared public yard to host supplies and equipment. The original concept included the use of the existing Public Works Facility at 110 Mitchard Way, however, at the time it was anticipated additional property would need to be secured to successfully move forward which ultimately ended up ceasing the discussions. With advances in technology reducing the size of equipment needed, and changes in best management practices, both agencies are looking to reengage in discussions as the improvements can now fit on existing Village property. The benefits for a shared regional yard include significant improvements to the existing facility, including a larger salt dome, larger brine system, larger fuel island, additional storage for equipment, which all lead to enhanced levels of service for Village and County constituents.

Over the last several months, staff from the Village has met with McHenry County officials to discuss the benefits of the shared yard and what the expectations for each organization would be. Both agencies have agreed to begin with a preliminary study, with the Village as the lead agency responsible for contracting an architecture firm to conduct the study. The County will be responsible for reimbursing the Village for half of the costs, per the attached Intergovernmental Agreement.

Both agencies have agreed on utilizing Williams Architects as the firm for the preliminary design. Williams has completed a number of award-winning municipal building renovations, and was the designer for the current Public Works Facility at 110 Mitchard Way. The preliminary design scope of work is attached, and includes looking at three potential options for the layout of the site, based upon each organizations needs. It is anticipated that should this project move forward, phase one would include upsizing the existing salt dome, brine system, and fuel island. Phase two would include construction of a storage site for the County and expansion of the existing facility for the Village. Williams has agreed to conduct the study at a cost not to exceed \$49,813, to be split between both agencies.

The provided memorandum is seeking direction on the two items: Approval of the attached Intergovernmental Agreement with McHenry County detailing the terms of the preliminary study; and, Approval to utilize Williams Architects to conduct the preliminary study.

In summary, for nearly a decade, McHenry County and the Village have expressed a desire to operate a shared regional site at the existing Village Public Works Yard. The shared site would offer significant upgrades for both agencies and enhance the level of service delivery. Previous discussions were halted

due to property acquisition requirements, which are no longer necessary. William's Architects has proved a cost of \$49,813 to conduct a feasibility study that will provide several options so that each agency may make a decision on the best path for the project. Sufficient funds are available in the General Fund Balance to cover the Village's share of the cost.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

# C. Consider and Agreement with Williams Architects for the Algonquin and McHenry County Shared Yard Preliminary Study

There being no discussion, it was the concensus of the Committee to move this on to the Village Board for approval.

## D. Consider an Agreement with Alpha Maintenance & Services for the Painting of Fire Hydrants

Since 2017, Alpha Maintenance and Services Inc. has been integral to maintaining our Village's fire hydrants. Their work ensures that our hydrants remain highly visible, aesthetically appealing, and well-protected. Each year, we have contracted Alpha Maintenance and Services Inc. to paint approximately 475 hydrants. In this packet, you will find pictures comparing our weathered hydrants to those painted last year.

Highlights of the program include:

- Emergency Response: Regularly painted fire hydrants ensure they remain highly visible to firefighters, which is crucial during emergencies. This visibility can significantly impact response times and effectiveness.
- Road Safety: Clearly visible fire hydrants reduce the likelihood of being obstructed by vehicles or other obstacles, ensuring they are always accessible when needed.
- Corrosion Protection: A consistent painting schedule helps prevent rust and corrosion, which can
  compromise the functionality of fire hydrants. This preventive maintenance is essential for the
  longevity of our hydrant infrastructure.
- Cost Efficiency: Regular upkeep reduces the need for extensive repairs or replacements, leading
  to long-term cost savings for the Village. Urban Aesthetics: Well-maintained fire hydrants contribute
  to the overall attractiveness of our streets and neighborhoods, enhancing the visual appeal of the
  Village.
- Civic Engagement: A clean and well-kept environment encourages community pride and involvement, fostering a sense of shared responsibility among residents.
- Standard Adherence: Ensuring that fire hydrants are repainted according to a regular schedule helps maintain compliance with local and national safety standards.

Implementing a five-year rotational painting schedule for fire hydrants is a proactive measure that ensures public safety, preserves our infrastructure, and enhances the Village's aesthetic appeal. By adopting this systematic approach, we can maintain our fire hydrants in top condition and ensure they remain functional and visible for years to come.

Currently, the Water and Sewer Operating Fund (Distribution System) has allocated \$40,400.00 specifically for Contracted Hydrant Painting. Therefore, it is our recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of the Contracted Hydrant Painting in the amount of (not to exceed) \$40,375.00 to Alpha Maintenance and Services Inc.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

# E. Consider an Agreement with Trotter & Associates for the Design for High Hill Park Sanitary Sewer Relocation

A proposal was provided to complete the design to relocate the sanitary sewer near High Hill Park. Trotter & Associates (TAI) completed a study in 2023 to investigate relocating the exist sanitary sewer along Ratt Creek between Hanson Road and Stonegate Road to outside the existing wetland. Based on this assessment, there are only a few options for relocation due to the Ratt Creek topography being 15 to 20 feet lower than the surrounding roadways (Harnish Drive and Huntington Drive). The 8" and 10" interceptor sewers would be relocated out of the existing wetland to behind the homes on Flora Drive and Majestic Drive as well as along Stonegate Road as seen in the attached proposal. The existing sanitary sewer would be abandoned in place after the relocation. The main goals of this relocation are protecting the Village's existing wetlands and providing Village staff easier access to maintain the sanitary sewer. This will

significantly reduce the inflow and infiltration along the 5,400 lineal feet of sanitary sewer as a portion of the existing sanitary sewer is submerged in the creek bed.

The relocation would occur over two phases. The first phase would relocate the sanitary sewer from Hanson Road to Kirkland Drive. The second phase would relocate the sanitary sewer from Kirkland Drive to Huntington Drive. This relocation will also better serve the vacant parcel at the southwest corner of Huntington Drive and Stonegate Road by providing a closer location to connect a sanitary service. The design proposal for the sanitary sewer relocation would begin this summer and finish early 2025. The design has been moved up due to the potential of grant funding for construction costs, which will be known in the fall 2024. The FY 24/25 had budgeted for \$150,000 for this project and the remaining \$96,000 will be drawn from the unused fund balance of the Souwanas/Schuett Project. The cost for construction will be recommended for next fiscal year's budget.

In summary, the relocation of the sanitary sewer will help protect the existing wetlands and provide Village staff easier maintenance of the sewer. The relocation of the sanitary sewer to behind the homes on Flora Drive and Majestic Drive is the best option from TAI. The Village is recommending working with a trusted team at TAI. Sufficient funds are available to cover the cost of this project and the possibility grant money.

Therefore, the Public Works Department recommends that the Committee of the Whole take the necessary action to move the proposal with Trotter & Associates, Inc. to the Village Board in the amount of \$246,000 for approval.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

# F. Consider an Agreement with Burke, LLC. For the Design Build Services for the Columbaria Garden Construction

A proposal for a Design-Build agreement for the Columbaria Garden Construction was included in the memorandum. The garden and niches were chosen for construction due to an increase in interest and need from the community.

The design-build concept is the recommendation that public works is making due to the customized elements of the niches and the detailed and specific other improvements included in the project. This method allows the Village to construct the project in a timely matter, and within the high expectations of the Board of Trustees, stakeholders, and residents. Burke LLC will be handling all design, bidding, contractor selection and project construction management under the guaranteed maximum price of \$220,444.00.

As part of the Design-Build process, Burke LLC reached out to several contractors to provide pricing to build this project. Martam Construction, LLC was the only proposal received so they will be constructing the project under the guidance of the Burke LLC team.

The Village of Algonquin cemetery, located on the east side of Main St on the north and south sides of Cary Rd, is well established and has been active since the late 1800's. The Columbaria Garden was designed to offer an additional way to bury loved ones through 72 individual niches and 2 family niches. The design of the garden allows for future expansion should all the Columbaria sites be sold in this first installment. This garden will also offer a place to sit on a seat wall along with inviting landscaped beds. The garden will be located on the south east side of the cemetery.

This project was originally proposed in the FY 22/23 budget, with a one-time transfer from the General Fund. Since this transfer did not occur in FY22/23, there are sufficient funds are available to continue forward with construction of the garden. \$220,444.00 is able to be transferred from the General Fund to the Cemetery Fund.

Insummary, there has been demand from the community for additional burial sites for loved ones. The Columbaria discussion will allow for additional burial sites in a more condensed setting. The ornamental, detailed design is best constructed under the design-build method. The Village is recommending working with a trusted team that includes Martam Construction and Burke, LLC. Sufficient funds are available to cover the cost of this project.

Therefore, it is staff's recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of design/build services for the Columbaria Garden Construction in the amount not to exceed \$220,444.00 with Burke, LLC.

Following discussion, it was the consensus of the Committee to move this on to the Village Board for approval.

AGENDA ITEM 6: Executive Session

None.

**AGENDA ITEM 7:** Other Business

None.

AGENDA ITEM 8: Adjournment

There being no further business, Chairperson Spella adjourned the meeting at 8:47 p.m.

Submitted:

Matthew Bajor, Assistant to the Village Manager

# PROCLAMATION COMMENDING AND CONGRATULATING PORT EDWARD RESTAURANT 60 YEARS OF BUSINESS IN ALGONQUIN



WHEREAS, Edward Wolowiec, a first generation American, received an offer to become a partner in a small waterfront bar in Algonquin. Four years later, in 1964, Edward Wolowiec bought out his partner and opened Port Edward Restaurant; and

WHEREAS, Ed "apprenticed" by visiting outstanding restaurants throughout Europe, the Caribbean, and the States. The restaurant would slowly build a loyal clientele and by the end of the 1970s would begin expansions as a "work in progress".

WHEREAS, Port Edward is known for a truly unique seafood restaurant by serving high-quality food prepared and presented with care and attention to every detail. And carrying on a tradition of Sunday buffets as well as for Mother's Day, Thanksgiving and Christmas, with cuisine delighting local, regional, and often, international guests; and

WHEREAS, Edward, deciding to release some of the helm in 2018 new manager Ziya Senturk came in with ideas of waterside outdoor dining, and Dockside was created;

WHEREAS, Port Edward has received numerous awards and accolades: Best of the Fox, Zagat, and a Five Forks review from Check, Please! The AAA Motor Club even declared Port Edward, "one of Mid-America's Most Unusual Restaurants."; and

WHEREAS, Edward Wolowiec passed away in 2022, leaving his legacy in the hands of then manager and now owner Ziya Senturk; and

**NOW, THEREFORE** I, Debby Sosine, by virtue of the authority vested in me as Village President of the Village of Algonquin, in the state of Illinois, do hereby commend and congratulate Port Edward Restaurant and its dedicated staff for 60 year tradition of serving exquisite culinary creations to over four generations of customers.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Village of Algonquin to be affixed this 18th day of June of the year of our Lord Two Thousand and Twenty-four.

|         | (Seal)                               |                                 |
|---------|--------------------------------------|---------------------------------|
|         | (Sem)                                | Village President, Debby Sosine |
| Attest: |                                      |                                 |
|         | Deputy Village Clerk, Michelle Weber |                                 |

# ORDINANCE NO. 2024 – O

# AN ORDINANCE AMENDING SECTION 23.15 INTERNATIONAL ENERGY CONSERVATION CODE OF THE ALGONQUIN MUNICIPAL CODE

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: Chapter 23, Building Codes, Section 23.15, INTERNATIONAL ENERGY CONSERVATION CODE 2021, of the Algonquin Municipal Code, shall be amended as follows:

# 23.15 INTERNATIONAL ENERGY CONSERVATION CODE/2021

The International Energy Conservation Code, 2021 edition, ("Energy Conservation Code") be and the same, is hereby adopted by reference and made part of this Section, subject to the modifications set forth by the State of Illinois, and shall be applicable to the Village.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| Aye:     |                                |  |
|----------|--------------------------------|--|
| Nay:     |                                |  |
| Absent:  |                                |  |
| Abstain: |                                |  |
|          | APPROVED:                      |  |
|          | Village President Debby Sosine |  |

| (SEAL)     |                           |
|------------|---------------------------|
| ATTEST:    |                           |
|            | Village Clerk Fred Martin |
|            |                           |
|            |                           |
| Passed:    |                           |
| Approved:  |                           |
| D 11' 1 1  |                           |
| Published: |                           |

# ORDINANCE NO. 2024 – O –

An Ordinance Amending Section 16.04, Perpetual Care Fund, Section 16.06, Cemetery Records, Section 16.09, Cemetery Rules and Regulations, and Appendix B of the Algonquin Municipal Code

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: Section 16.04, Perpetual Care Fund, of the Algonquin Municipal Code shall be amended to read as follows:

The Treasurer shall have power and authority to receive in trust from the owner of any lot, plot, grave, or niche, or any person interested in the maintenance of the same, any sum of money to be not less the sum found in Appendix B of this Code and to invest the sum at a reasonable rate of interest upon good security approved by a majority of the Village Board. Such sum shall be held in trust and income therefrom used for the perpetual care and maintenance of the lot, plot, grave, or niche owned by the person paying the sum. The Treasurer is authorized to give any person paying such sum or sums a receipt for same. The receipt shall designate the number or numbers of the lot, plot, grave, or niche to be cared for. This Section shall apply to and cover all moneys received for the benefit of any lot, plot, grave, or niche in the cemetery, and any such sums so received shall be used only for the purpose for which they were or are given.

SECTION 2: Section 16.06, Cemetery Records, of the Algonquin Municipal Code shall be amended to read as follows:

- A. All maps, plats, and papers belonging to all cemeteries under the jurisdiction and control of the Village shall be kept in the general administrative offices of the Village and under the control of the Manager. The Village shall keep an accurate record of all lots <u>and niches</u> sold and to whom deeds for same are issued.
- B. Any securities, such as checks and drafts, given for cemetery funds invested shall be made payable to the Village and in behalf of the Village.
- C. Any deeds for cemetery lots <u>and niches</u> shall be prepared by the Village, signed by the President and attested to by the Clerk and have the corporate seal affixed thereto.
- D. Any lots <u>and niches</u> purchased in any cemetery under the control and management of the Village shall not be assigned, sold, or alienated unless the proposed assignment is first submitted to the Manager for approval.
- E. Any transfer of deed shall require a written document signed by the owner or descendent in accordance with 765 ILCS 835/16.

- F. All <u>interment</u> records, <u>including those for columbarium niches</u>, must include a "Permit for Disposition of Dead Human Body."
  - G. Prior to <u>interment</u>, an "<u>Interment</u> Authorization Form" is required.

SECTION 3: Section 16.09, Cemetery Rules and Regulations, of the Algonquin Municipal Code shall be amended to read as follows:

In addition to the Cemetery Oversight Act, the following rules and regulations shall be observed:

- 1. The hours shall be from 6 a.m. to dusk.
- 2. No grave site shall have more than two headstones and the second headstone must be flat.
- 3. Block 9 shall have flat headstones only.
- 4. Block 8 shall allow one raised headstone and one flat marker only.
- 5. Headstones shall be restricted by grave sites owned.
- 6. All headstone and monument placement shall be approved by the Public Works Director or designee.
- 7. All monument and marker foundations must be installed by the Village or its designee.
- 8. The planting of trees, shrubs, and evergreens shall be carried out by Village personnel to ensure that proper placement and trimming will be under the control of the Village and the Public Works Director or designee.
- 9. Existing trees, shrubs, and bushes shall be removed at the discretion of the Public Works Director or designee and no person shall remove or replace existing plantings without Village approval. Maintenance of the approved shrubs and bushes shall be the responsibility of the owner; however, they may be trimmed or removed at the discretion of the Public Works Director or designee.
- 10. No planting of trees, shrubs, or trees shall be allowed in Blocks 8 or 9.
- 11. All decorations shall be placed on or in line with headstones. Winter decorations shall be allowed from Saturday before Thanksgiving each year and must be removed by the first Monday of April of the following year. Spring/Summer decorations may be placed beginning the last Saturday in April of each year. Any decorations and/or holders remaining during the cemetery clean up periods (the first Monday in April through the last Friday in April as well as the last Monday in October through the Friday before Thanksgiving of each year) shall be disposed of at the direction of the Public Works Director or designee.
- 12. All vehicles shall be parked on the road. No vehicles shall be parked on the grass.

- 13. All rubbish must be placed in the proper containers provided for that purpose.
- 14. All interments must be approved by the Manager and the Public Works Director or designee and properly recorded in the Village cemetery records.
- 15. No pets shall be interred in the cemetery, either as a full-body interment or as cremated remains.
- 16. The use of controlled substances is expressly forbidden in the cemetery.
- 17. All transfers of ownership of grave sites shall be properly recorded with the Village.
- 18. Cremated remains may not be sprinkled on top of the ground. Cremated remains must be interred in a container provided by the crematorium, or in an urn, with a "permanent" type vault, and placed in the ground in a marked grave site or within a marked columbarium niche. The vault must be made of a material such as stainless steel, concrete, marble, fiberglass, or a poly base container.
- 19. Remains must be interred in a "permanent" type vault and placed in the ground in a marked grave site. The vault must be made of a non-biodegradable type material.
- 20. Each lot may contain either two cremated remains or one casket and one cremated remains. If the lot contains one casket and one cremated remains, the casket must be interred before the cremated remains. In the case of a columbarium, a niche may contain only one cremated remains.
- 21. Graves designated as infant graves shall be used solely for the interment of infants and shall not be reconfigured to be used for adult interments.
- 22. No monument erected on any lot shall bear a photograph(s).

SECTION 3: Appendix B, Penalty, Salary, Bonds, and Fees, of the Algonquin Municipal Code shall be amended to add a new entry and amend the fee for Chapter 16 to include columbarium niches, which shall read as follows:

Chapter 16

|                                  | Cost    | Perpetual Care | <b>Total Cost</b> |
|----------------------------------|---------|----------------|-------------------|
| Resident Fees*                   |         | · -            | ·                 |
| Per grave site                   | \$800   | \$300          | \$1,100           |
| Infant grave site (under 5 feet) | \$200   | \$300          | \$500             |
| Per single columbarium niche     | \$5,200 | <u>\$300</u>   | \$5,500           |
| Per 2-niche private columbarium  | \$7,900 | <u>\$600</u>   | \$8,500           |
| Non-Resident Fees*               |         |                |                   |
| Per grave site                   | \$1,200 | \$300          | \$1,500           |
| Infant grave site (under 5 feet) | \$200   | \$300          | \$500             |
| Per single columbarium niche     | \$6,200 | <u>\$300</u>   | \$6,500           |
| Per 2-niche private columbarium  | \$9,900 | \$600          | \$10,500          |

| Interment and Disinterment*   | <b>Interment Fee</b> | <b>Disinterment Fee</b> |  |  |
|---|----------------------|-------------------------|--|--|
| Year around, weekdays and Saturdays   | \$1,000 \$1,000      |                         |  |  |
| Year around, Sundays and holidays   | \$1,850 \$1,850      |                         |  |  |
| Interment of ashes, weekday and Saturdays   | 9                    | 5450                    |  |  |
| Interment of ashes, Sunday and holidays   | 9                    | 8750                    |  |  |
| Infant grave site (under 5 feet), weekday or Saturday \$300                                   |                      |                         |  |  |
| Infant grave site (under 5 feet), Sunday or holiday \$450                                     |                      |                         |  |  |
| Closing crypt in mausoleum* \$500   |                      |                         |  |  |
| * An additional \$200 fee is added if a Public Works Department employee is needed after 3:00 |                      |                         |  |  |
| p.m., or at any time on a weekend or holiday, to mark a grave site for a grave opening.       |                      |                         |  |  |
| Miscellaneous   |                      |                         |  |  |
| Transfer of Deed \$50   |                      |                         |  |  |

SECTION 4: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgement shall not affect, impair, invalidate, or nullify the reminder thereof, which remainder shall remain and continue in full force and effect.

SECTION 5: All ordinance or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6: This ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| Voting Aye: Voting Nay: Abstain: Absent: |                                 |
|--|---------------------------------|
|  | Approved:                       |
| (SEAL)                                   |                                 |
|  | Debby Sosine, Village President |
| ATTEST: Fred Martin, Village Clerk       |                                 |
| Passed: Approved: Published:             |                                 |



# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>CDS Office Technologies</u> for the Purchase of <u>Police Body Worn Cameras</u> in the Amount of \$264,362.00, attached hereto and hereby made part hereof.

DATED this 2<sup>nd</sup> day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



CDS Office Technologies

1271 HAMILTON PARKWAY Itasca, Illinois 60143 United States (P) 630-625-4519 (F) 630-305-9876

### uotation (Oper

### Date

Nov 20, 2023 04:33 PM CST

### **Modified Date**

May 13, 2024 11:48 AM CDT

### Quote #

501633 - rev 1 of 1

### Description

52 x WV-BWC4000, 10 x WJ-VPU4000, 2 x CF-33TZ-0QAM, 2 x ZQ52-BUE0010-00 - 5 year Local UDE

### SalesRep

Gottlieb, Mark (P) 630-625-4519 (F) 630-305-9876

## **Customer Contact**

Crook, Kevin (P) 847-658-2727 kevincrook@algonquin.org

### Customer

Algonquin Police Department (22089) Crook, Kevin 2200 Harnish Dr. Algonquin, IL 60102 United States (P) 847-658-2719

### Bill To

Algonquin Police Department Accounts, Payable 2200 Harnish Dr. Algonquin, IL 60102 United States

## Ship To

Algonquin Police Department Crook, Kevin 2200 Harnish Dr. Algonquin, IL 60102 United States (P) 847-658-2700 kevinc@algonquin.org

| Customer PO:          | Terms:    | Ship Via:          |
|-----------------------|-----------|--------------------|
|                       | Undefined | Best Way           |
| Special Instructions: |           | Carrier Account #: |

| #  | Description  | Part #                | Qty | Unit Price | Total       |
|----|--|-----------------------|-----|------------|-------------|
|    | i-PRO BWC4000  |                       |     |            |             |
| 1  | i-PRO BWC4000 Camera with KlickFast mounting stud and battery  | WV-BWC4000            | 52  | \$895.00   | \$46,540.00 |
| 2  | i-PRO BWC4000 Camera 5-year Accidental Damage Coverage With Advanced Replacement For Camera Body Only  | IPS-BWC4-WTY-5Y       | 52  | \$210.00   | \$10,920.00 |
|    | BWC4000 KlickFast Mounting   |                       |     |            |             |
| 3  | Panasonic - Klick Fast Magnetic X Mount for BWC  | ARB-BWC3MNT-<br>MAG   | 52  | \$67.00    | \$3,484.00  |
| 4  | i-PRO - Klick Fast MOLLE Mount<br>Includes rear straps to match MOLLE vest loops   | IPS-BWC-MNT-<br>MOLLE | 52  | \$22.00    | \$1,144.00  |
| 5  | i-PRO Klick Fast Leather Belt Clip   | IPS-BWC-MNT-<br>BELTC | 25  | \$22.00    | \$550.00    |
|    | BWC4000 Spare Quick Release Batteries & Chargers   |                       |     |            |             |
| 6  | i-PRO BWC4000 Replacement Battery  | WV-BWC40B1            | 52  | \$205.00   | \$10,660.00 |
| 7  | i-PRO BWC4000 8 Bay Battery Charger<br>AC Adapter separately   | WV-BWC40C8            | 7   | \$640.00   | \$4,480.00  |
| 8  | i-PRO AC Adapter (100W) For BWC 8 Bay Dock/Charger and 8 Bay Battery Charger   | IPS-BWC-AC100W        | 7   | \$129.00   | \$903.00    |
|    | BWC4000 8 Bay Camera Dock/Charger  |                       |     |            |             |
| 9  | i-PRO BWC4000 8 Bay Docking/Charging Station AC adapter separately   | WV-BWC40D8            | 6   | \$1,725.00 | \$10,350.00 |
| 10 | i-PRO AC Adapter (100W) For BWC 8 Bay Dock/Charger and 8 Bay Battery Charger   | IPS-BWC-AC100W        | 6   | \$129.00   | \$774.00    |
| 11 | BWC4000 Single Bay Desktop Dock i-PRO BWC4000 Single Dock Charging Station with AC Adapter and Cat5 cable  | WV-BWC40D1A-<br>65W   | 11  | \$342.00   | \$3,762.00  |
|    | BWC4000 Licensing - UDE On-Premise   |                       |     |            |             |
| 12 | 2 i-PRO BWC UDE On-premise Device License For 5 Years Incl. Device Management, Live Streaming And Redaction. Service Entitlements: BWC Initial Configuration, 24x7 Help Desk, Software Maintenance And Support | IPS-BWC-UDE-OP5       | 52  | \$625.00   | \$32,500.00 |
|    | i-PRO VPU4000  |                       |     |            |             |
| 13 | Panasonic i-PRO VPU4000 Recording Unit Only Includes WLAN 1 & 2, BT, Common Trigger  | WJ-VPU4000            | 10  | \$3,400.00 | \$34,000.00 |

| 14 i-PRO ICV Front Panoramic 4K Camera with G-Force Sensor for VPU4000 Ethernet cable is separate  | WV-VCF41P  | 16           | \$1,295.00                       | \$20,720.00            |
|--|--|--------------|----------------------------------|------------------------|
| 15 Panasonic i-PRO Extended Warranty (years 4-5) for VPU4000, Front Camera, Back Seat Camera Does not include accessories (eg Wireless mic, cables, antennas, distribution box, batteries)   | IPS-ICV4-WTY-5Y  | 10           | \$475.00                         | \$4,750.00             |
| 16 Panorama Shark Fin antenna for ICV4000 - Black - Threaded bolt mount 4 WLAN, 1 Bluetooth, 1 GPS , 6.77" x 2.4"  | IPS-ICV4-ANT-BL  | 10           | \$370.00                         | \$3,700.00             |
| 17 Panasonic i-PRO Accessory Kit for VPU4000 Includes 256GB SSD w/ AES Encryption, Power Distribution Box, Battery Backup, 3 x 25' Ethernet cables   | IPS-ICV4-ACC   | 10           | \$710.00                         | \$7,100.00             |
| Accessories  |  |              |                                  |                        |
| 18 Panasonic i-PRO - 256GB Rugged SSD for VPU4000 w/ AES Encryption & pull tab   | IPS-ICV4-256SSD  | 10           | \$145.00                         | \$1,450.00             |
| 19 Panasonic i-PRO - Back Seat Camera for Arbitrator HD/VPU4000 720P Rear Seat IR Camera   | WV-VC31  | 10           | \$445.00                         | \$4,450.00             |
| 20 Panasonic i-PRO - Side Camera for Arbitrator HD/VPU4000 720P Side Camera  | WV-VC32  | 30           | \$440.00                         | \$13,200.00            |
| 21 Panasonic i-PRO Extended Warranty Years 4 & 5 for Extra Rear/Side Cameras (up to 3)   | IPS-ICVR-WTY-5Y  | 10           | \$130.00                         | \$1,300.00             |
| 22 Panasonic - 2.4GHz Wireless Mic - Full Kit 2.4GHz wireless mic with vehicle receiver/station dock w/charger/case  | ARB-M24  | 10           | \$800.00                         | \$8,000.00             |
| 23 Lind Electronics - Siren Detection Cable For Panasonic Arbitrator   | CBLMS-F00200   | 10           | \$49.00                          | \$490.00               |
| BWC4000 Vehicle Dock   |  |              |                                  |                        |
| 24 i-PRO BWC4000 Single Docking Charger Station power adapter separately   | WV-BWC40D1A  | 16           | \$249.00                         | \$3,984.00             |
| 25 i-PRO - 25' Orange Network Cable for BWC Dock in Vehicle  | IPS-ICV-ETH-DOCK   | 16           | \$28.00                          | \$448.00               |
| 26 i-PRO BWC4000 12V Vehicle Harness for Camera Dock or Battery Charger  | IPS-BWC4-12V-<br>WIRE  | 16           | \$40.00                          | \$640.00               |
| VPU4000 Licensing - UDE On-Premise   |  |              |                                  |                        |
| 27 Panasonic i-PRO ICV On-Premise device license for Unified Digital Evidence (UDE) with device management, Live Streaming and IDguard Redaction - 5 years   | IPS-ICV-UDE-OP5  | 10           | \$625.00                         | \$6,250.00             |
| Service Entitlements: 24x7 Help Desk, Software maintenance and support   |  |              |                                  |                        |
| Redaction Workstation  |  |              |                                  |                        |
| 28 Panasonic i-PRO Redaction Server<br>Intel i7-11700 8C/16T CPU, 32GB DDR4 RAM, Win10 Pro on 256GB M.2 PCIe NVMe, 2TB HDD, NVIDIA RTX 3060<br>TI OC GPU; includes keyboard/mouse; does not include rails, optical drive or monitor; 5 year NBD onsite parts and<br>labor hardware warranty  | IDGWS-1-2TB-PS   | 1            | \$3,335.00                       | \$3,335.00             |
| Implementation Services  |  |              |                                  |                        |
| 29 CDS Office Technologies - IT Services  UDE & Redaction Implementation Assistance  | ZBLOCKCNET   | 1            | \$1,050.00                       | \$1,050.00             |
| 30 CDS Office Technologies - Training Services  Up to two Sessions of End-User Training by Certified Arbitrator Specialist   | ARB-TR   | 1            | \$500.00                         | \$500.00               |
| 31 i-PRO Professional Services - One day of consulting (remote) UDE & Redaction Implementation   | IPS-CONSUL-1D  | 2            | \$2,350.00                       | \$4,700.00             |
| 32 i-PRO Professional Services - One day of consulting (onsite) UDE & Redaction Implementation   | IPS-CONSUL-1D-T  | 2            | \$2,450.00                       | \$4,900.00             |
| Panasonic Toughbook CF-33 - Fully Rugged Tablet Only Public Sector Bundle  |  |              |                                  |                        |
| · ····································   |  |              |                                  |                        |
| 33 Panasonic Toughbook CF-33 Fully Rugged Bundle (4G, GPS, Smartcard) Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came   | CF-33TZ-0QAM   | 2            | \$3,995.00                       | \$7,990.00             |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and  | -SVC512SSD3Y - 3 Year  | No I         | Return of De                     |                        |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came Note: - Contactless SmartCard, Standard Batteries (2), TPM 2.0, Flat, CF-SVCPDEP3Y - 3 Year Premier Deployment, FZ-   | -SVC512SSD3Y - 3 Year  | No I         | Return of De                     |                        |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came  Note:  - Contactless SmartCard, Standard Batteries (2), TPM 2.0, Flat, CF-SVCPDEP3Y - 3 Year Premier Deployment, FZ-Drive, FZ-SVCTPNF3YR - 3 Year Protection Plus Warranty, CF-SVCBIOS1 - Custom BIOS, FZ-SVCFESGEN10 - N  Havis Docks & Power Supplies  34 Toughbook Certified TABLET Vehicle Dock for the Toughbook CF-33 - DUAL antenna  Dual Antenna Pass Through - USB 2.0 (4), USB 3.0 (2), Serial, Ethernet (2) - two front USB ports - Not compatible  | -SVC512SSD3Y - 3 Year  | No I         | Return of De                     | efective               |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came  Note:  - Contactless SmartCard, Standard Batteries (2), TPM 2.0, Flat, CF-SVCPDEP3Y - 3 Year Premier Deployment, FZ-Drive, FZ-SVCTPNF3YR - 3 Year Protection Plus Warranty, CF-SVCBIOS1 - Custom BIOS, FZ-SVCFESGEN10 - Mavis Docks & Power Supplies  34 Toughbook Certified TABLET Vehicle Dock for the Toughbook CF-33 - DUAL antenna  | -SVC512SSD3Y - 3 Year<br>1obility Engineering Field                | No I<br>Ser  | Return of De                     | efective<br>\$1,350.00 |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came  Note:  - Contactless SmartCard, Standard Batteries (2), TPM 2.0, Flat, CF-SVCPDEP3Y - 3 Year Premier Deployment, FZ-Drive, FZ-SVCTPNF3YR - 3 Year Protection Plus Warranty, CF-SVCBIOS1 - Custom BIOS, FZ-SVCFESGEN10 - N  Havis Docks & Power Supplies  34 Toughbook Certified TABLET Vehicle Dock for the Toughbook CF-33 - DUAL antenna  Dual Antenna Pass Through - USB 2.0 (4), USB 3.0 (2), Serial, Ethernet (2) - two front USB ports - Not compatible with tablets that have both Long Life Batteries and Panasonic Rotating Hand Strap  | -SVC512SSD3Y - 3 Year<br>dobility Engineering Field<br>H-33-TVD2-L | No I<br>Sen  | Return of De<br>vice<br>\$675.00 | efective<br>\$1,350.00 |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came  Note:  - Contactless SmartCard, Standard Batteries (2), TPM 2.0, Flat, CF-SVCPDEP3Y - 3 Year Premier Deployment, FZ-Drive, FZ-SVCTPNF3YR - 3 Year Protection Plus Warranty, CF-SVCBIOS1 - Custom BIOS, FZ-SVCFESGEN10 - N  Havis Docks & Power Supplies  34 Toughbook Certified TABLET Vehicle Dock for the Toughbook CF-33 - DUAL antenna  Dual Antenna Pass Through - USB 2.0 (4), USB 3.0 (2), Serial, Ethernet (2) - two front USB ports - Not compatible with tablets that have both Long Life Batteries and Panasonic Rotating Hand Strap  35 Docking power supply for Toughbook CF-33, CF-54 & FZ-55  | -SVC512SSD3Y - 3 Year<br>dobility Engineering Field<br>H-33-TVD2-L | No I<br>Sen  | Return of De<br>vice<br>\$675.00 |                        |
| Win11 Pro, Intel Core i5-1245U vPro (up to 4.4GHz), AMT, 12.0" QHD Gloved Multi Touch+Digitizer, 16GB, Intel Iris Xe, 512GB OPAL SSD, Intel Wi-Fi 6E, Bluetooth, 4G MLP31-W, GPS, Dual Pass (Ch1:WWAN/Ch2:GPS), Mic and Infrared 2MP Webcam, 8MP Rear Came  Note:  - Contactless SmartCard, Standard Batteries (2), TPM 2.0, Flat, CF-SVCPDEP3Y - 3 Year Premier Deployment, FZ-Drive, FZ-SVCTPNF3YR - 3 Year Protection Plus Warranty, CF-SVCBIOS1 - Custom BIOS, FZ-SVCFESGEN10 - N  Havis Docks & Power Supplies  34 Toughbook Certified TABLET Vehicle Dock for the Toughbook CF-33 - DUAL antenna  Dual Antenna Pass Through - USB 2.0 (4), USB 3.0 (2), Serial, Ethernet (2) - two front USB ports - Not compatible with tablets that have both Long Life Batteries and Panasonic Rotating Hand Strap  35 Docking power supply for Toughbook CF-33, CF-54 & FZ-55  No Vehicle Mounting (re-use existing metal for dock and keyboard) | -SVC512SSD3Y - 3 Year<br>dobility Engineering Field<br>H-33-TVD2-L | No I<br>Serv | Return of De<br>vice<br>\$675.00 | efective<br>\$1,350.00 |

| Zebra ZQ521 Printer  |                 |   |          |            |
|--|-----------------|---|----------|------------|
| 38 Zebra ZQ521 DT Printer, media width 4.45"/113mm, Bluetooth 4.1, no battery                                      | ZQ52-BUE0010-00 | 2 | \$715.00 | \$1,430.00 |
| 203 dpi, up to 5"/sec max print speed, -4 - 131 degree operating temperature range, 2 year warranty                |                 |   |          |            |
| 39 Zebra OneCare Essential with Comprehensive  | Z1AE-ZQ5X-5C0   | 2 | \$300.00 | \$600.00   |
| Extended service agreement - parts and labor - 5 years - repair time: 3 business days - must be purchased within 3 | )               |   |          |            |
| days of the product purchase - for ZQ500 Series ZQ510, ZQ520   |                 |   |          |            |
| Zebra ZQ520/1 Battery Eliminator   |                 |   |          |            |
| 40 Zebra Battery Eliminator  | P1063406-061    | 2 | \$204.00 | \$408.00   |
| Includes Printer vehicle cradle with USB lock - does not include power supply - for ZQ500 Series                   |                 |   |          |            |
| Note:  |                 |   |          |            |
| - (P1063406-028 option does not include USB lock)  |                 |   |          |            |
| 41 Zebra Power Adapter   | P1050667-142    | 2 | \$124.00 | \$248.00   |
| Power Adapter for Mobile Battery Eliminator, 12~48V, open ended, New Resistor                                      |                 |   |          |            |
| Zebra USB Cable  |                 |   |          |            |
| 42 Zebra   | P1063406-146    | 2 | \$20.00  | \$40.00    |
| USB cable with twist lock - USB (M) to Micro-USB Type B (M) - 11.5 ft - for ZQ500 Serie                            |                 |   |          |            |

 Subtotal:
 \$264,362.00

 Tax (.0000%):
 \$0.00

 Shipping:
 \$0.00

 Total:
 \$264,362.00

CDS Office Technologies disclaims any responsibility for product information and products described on this site. Some product information may be confusing without additional explanation. All product information, including prices, features, and availability, is subject to change without notice. Applicable taxes & shipping may be added to the final order. All returns must be accompanied by original invoice and authorized RMA number within 30 days of invoice date and are subject to a 15% restocking fee. Due to manufacturer serstrictions, Panasonic items are not eligible for return. Late fees may apply to payments past 30 days from invoice date. Please contact your sales representative if you have any questions.



# 2024 - R - \_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>HR Green</u> for the <u>Construction Oversight of the Souwanas Trail and Schuett Street Improvements increasing the amount by \$59,187.00 totaling \$513,009.00</u>, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



# **MEMO**

To: Cliff Ganek, PE, Village Engineer

From: Todd Destree, PE, CPESC, Area Manager-Construction

Subject: Souwanas Trail Addendum Explanation and Justification

Project Number: 211482

Date: 6/4/2024

Below are additional project items that were completed at the request of the Village that were not anticipated at the time the original agreement was completed.

- Revise sanitary sewer from STA. 121+50 to 127+26 from open cut to boring
  - VoA requested change
  - o IDOT/HRG/VoA/Benchmark coordination needed at the beginning of the project.
- Revise storm sewer improvements along Schuett
  - VoA requested change
  - Upsized storm sewer along Schuett from STA. 299+84 to 308+88 and several associated structures.
- Ductile Iron Tapping Sleeves
  - VoA requested change
  - Specs allowed Stainless Steel of Ductile Iron Tapping Sleeves
  - o VoA would only accept Ductile Iron Tapping Sleeves
- Revise storm sewer run 303 from RCP to DIP
  - VoA unable to get a shutdown on their existing watermain to complete a watermain lowering.
  - Material revised for storm sewer run to avoid need to lower watermain
- Summit/Schuett line stop installation
  - VoA unable to get a shutdown on their existing watermain to complete a watermain connection
  - Contractor installed a line stop to complete connection
- 505 Souwanas Trail sanitary sewer service
  - 505 Souwanas Trail had an existing sanitary sewer service that had to be connected to the new sanitary sewer improvements.
- Temporary erosion control blanket
  - o MLSWCD required placement of temporary erosion control blanket
  - o HRG tracked all efforts on time and material
- Schuett/Souwanas HMA Driveways
  - VoA requested HMA patch to transition PCC driveways to existing HMA driveways
  - HRG tracked all efforts on time and material
- Well No. 6 and WTP 001 Watermain Revisions
  - Revised proposed connections at Well No. 6 and WTP 001
  - Added valve, vault and DIP
- Installation of PED crosswalk
  - o VoA requested install of PED crosswalk be included as scope of work



- o Originally contractor required to furnish PED crosswalk only
- Souwanas Trail Outfall Project and Algonquin Shores Force main Project coordination
  - VoA added projects adjacent to Souwanas Trail project requiring additional coordination efforts
- Rear yard storm sewer revisions
  - Revised rear yard storm sewer system to avoid tree removal per resident/VoA request.
- Utility Relocation/Delays
  - Nicor delay on Souwanas (3 weeks)
  - ComEd OH conflict at the three-sided box culvert (coordination, meetings, site visits as a result)
- Buried concrete bridge at the three sided box culvert location (delays and T & M tracking)
- Additional sidewalk on Schuett St (per VOA request)
- Temporary Patching Claim Resolution (additional tracking and documentation for T&M of patches)
- Sanitary sewer revision at Sandbloom (per VOA lowered invert and depth of final two pipe runs creating additional T&M for work across Sandbloom

Attached below are the hours that were expended to complete the additional work noted above.



| Local Public Agency        |   |                             |  | County   |                   |                       | Section Number | umber               |
|----------------------------|---|-----------------------------|--|--|-------------------|-----------------------|----------------|---------------------|
| Consultant / Subconsultant | nt Name                                   |                             |  | S I I I I I I I I I I I I I I I I I I I                    |                   |                       | Job Number     | ber                 |
| HK Green                   |   |                             |  |  |                   |                       |                |                     |
|                            | EXHIBIT D COST EST                        | COST ESTI<br>ESTIMATE OF CO | ESTIMATE WORKSHEET<br>OF CONSULTANT SERVICES | ESTIMATE WORKSHEET OF CONSULTANT SERVICES (CECS) WORKSHEET | s) WORKSHE        | <u></u>               |                |                     |
|                            |   |                             |  |  |                   |                       |                |                     |
| OVERHEAD RATE              | 181.10%                                   |                             |  | COMPLEX  | COMPLEXITY FACTOR | 0                     |                |                     |
|                            |   |                             |  |  |                   |                       |                |                     |
| TASK                       | DIRECT COSTS (not included in row totals) | STAFF HOURS                 | PAYROLL                                      | OVERHEAD & FRINGE<br>BENEFITS                              | FIXED FEE         | SERVICES BY<br>OTHERS | TOTAL          | % OF GRAND<br>TOTAL |
| Project Start Up           |   |                             | -  | •  | -                 |                       |                | 0.00%               |
| Construction Observation   |   | 335                         | 17,490                                       | 31,675   | 5,772             |                       | 54,937         | 92.82%              |
| Meetings                   |   |                             | •  | •  |                   |                       |                | 0.00%               |
| Administration             |   |                             | •  | 1  | •                 |                       | •              | 0.00%               |
| Project Close Out          |   |                             | -  | -  | -                 |                       | -              | 0.00%               |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | •  | -                 |                       | •              |                     |
|                            |   |                             | -  | 1  | -                 |                       | -              |                     |
|                            |   |                             | -  | 1  | -                 |                       | -              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | •  | -                 |                       | •              |                     |
|                            |   |                             | -  | •  | -                 |                       | •              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | 1  | •  | 1                 |                       | 1              |                     |
|                            |   |                             | •  | 1  | •                 |                       | •              |                     |
|                            |   |                             | 1  | 1  | 1                 |                       | 1              |                     |
|                            |   |                             | -  | 1  | -                 |                       | •              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | -  | -                 |                       | •              |                     |
|                            |   |                             | -  | •  | -                 |                       | -              |                     |
|                            |   |                             | -  | •  | -                 |                       | •              |                     |
|                            |   |                             | -  | •  | -                 |                       | -              |                     |
|                            |   |                             | -  | •  | -                 |                       | •              |                     |
|                            |   |                             | -  | -  | -                 |                       | -              |                     |
|                            |   |                             | -  | •  | -                 |                       | -              |                     |
|                            |   |                             | -  | •  | -                 |                       | •              |                     |
| Subconsultant DL           |   |                             |  |  |                   |                       | \$0.00         |                     |
| Direct Costs Total ===>    | \$0.00                                    |                             |  |  |                   |                       | \$4,250.00     | 7.18%               |
| TOTALS                     |   | 335                         | 17,490                                       | 31,675   | 5,772             | -                     | 59,187         | 100.00%             |



| Local Public Agency                                  | gency  |                 |         |         |       |                              | Coun    | t,                       |            |             |   |        |       |                | Sect   | ion        | Section Number    |        |
|--|--------|-----------------|---------|---------|-------|------------------------------|---------|--------------------------|------------|-------------|---|--------|-------|----------------|--------|------------|-------------------|--------|
| Algonquin  |        |                 |         |         |       |                              | McHenry | <u></u>                  |            |             |   |        |       |                |        |            |                   |        |
| Consultant / Subconsultant Na                        | npcou  | sultant         | Name    |         |       |                              |         |                          |            |             |   |        |       |                | Job    | Job Number | oer               |        |
|  |        |                 |         |         | ₽     | AVERAGE HOURLY PROJECT RATES | 된       | RLY PR                   | OJEC       | RATI        | ရှ  |        |       |                |        |            |                   |        |
|  |        | EXHIBI          |         | COST    | ESTIM | ATE OF                       | NO0 :   | SULTA                    | NT SEF     | <b>VICE</b> | COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET | s) WO  | 3KSH  | ËT             |        |            |                   |        |
|  |        |                 |         |         |       |                              |         |                          |            |             |   |        |       | SHEET          | -      | Р          | 1                 |        |
| PAYROLL  | AVG    | TOTAL PROJ. RAT | . RATES |         | Proje | Project Start Up             |         | Construction Observation | n Observa  | tion        | Meetings  | sbu    |       | Administration | ıtion  | Pr         | Project Close Out | Out    |
|  | HOURLY | Hours           | %       | Wgtd    | Hours |                              |         | Hours                    |            | Wgtd Hours  |   | -      | Hours |                | Wgtd   | Hours      |                   | Wgtd   |
| CLASSIFICATION                                       |        | Ġ.              | Part.   | Avg     |       | Part.                        | Avg     | <u> </u>                 | Part. A    | Avg         | Part.   | . Avg  |       | Part           | Avg    |            | Part.             | Avg    |
| Administrative Onice Mana<br>Construction Engineer I | 35.07  | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
| Construction Engineer II                             | 42.26  | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
| Construction Engineer III                            | 59.63  | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
| Area Manager   | 80.13  | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
| Construction Technician I                            | 31.39  | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
| Construction Technician II                           | 37.54  | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
| Construction Technician III                          | 52.21  | 335.0           | 100.00% | 52.21   |       |                              |         | 335 100                  | 100.00% 52 | 52.21       |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0:0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0:0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0:0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0:0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        | 0.0             |         |         |       |                              |         |                          |            |             |   |        |       |                |        |            |                   |        |
|  |        |                 |         |         | -     |                              | _       |                          |            |             |   |        |       |                |        |            |                   |        |
| TOTALS   |        | 335.0           | 100%    | \$52.21 | 0.0   | %00.0                        | \$0.00  | 335.0 10                 | 100% \$5.  | \$52.21 0.0 | %0 (  | \$0.00 | 0.0   | %0             | \$0.00 | 0.0        | %0                | \$0.00 |



This AGREEMENT is approved and accepted by the CLIENT and COMPANY upon both parties signing and dating the AGREEMENT. COMPANY's services shall be limited to those expressly set forth in this AGREEMENT and COMPANY shall have no other obligations or responsibilities for the Project except as agreed to in writing. The effective date of the AGREEMENT shall be the last date entered below.

| Sincerely,                                       |       |   |
|--|-------|---|
| HR GREEN, INC.                                   |       |   |
|  |       |   |
| Tadd Darkers DE ODECO                            |       |   |
| Todd Destree, PE,CPESC Area Manager-Construction |       |   |
| Approved by:                                     |       |   |
|  |       | - |
| Printed/Typed Name:                              |       |   |
| Title:   | Date: |   |
|  |       |   |
| VILLAGE OF ALGONQUIN, IL                         |       |   |
| Accepted by:                                     |       | _ |
| Printed/Typed Name:                              |       |   |
| Title:   | Date: |   |



# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Intergovernmental Agreement with McHenry County for a Shared Facility Preliminary Study to be Conducted by Williams Architects, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

# INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF ALGONQUIN AND THE COUNTY OF MCHENRY FOR PRELIMINARY PLANNING OF A REMOTE SALT STORAGE FACILITY

THIS AGREEMENT is entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024, by and between the Village of Algonquin, a municipal corporation of the State of Illinois, hereinafter referred to as the VILLAGE, and the County of McHenry, Illinois acting by and through its County Board, a body politic and corporate of the State of Illinois, hereinafter referred to as the COUNTY. The VILLAGE and the COUNTY are sometimes collectively referred to as the PARTIES. This agreement shall hereinafter be referred to as "THIS AGREEMENT."

## WITNESSETH

WHEREAS, the COUNTY and the VILLAGE have the desire to jointly analyze and explore smart design functions and operations while working to promote and create a highly effective and leaner government and organization where practicable; and

WHEREAS, the COUNTY and the VILLAGE have the desire to improve efficiency and encourage resource sharing to optimize the efficient use of public funds and explore ways to work together, as opposed to working independently, to eliminate inefficient or duplicative services, and to make use of existing facilities to achieve economies of scale; and

WHEREAS, the COUNTY and the VILLAGE have the desire to provide additional salt storage capabilities in order to protect public funds from dramatic swings in the price paid for salt due to unforeseeable and extreme climatic events; and

WHEREAS, a remote salt storage facility would allow for the ability to take delivery of a year's worth of salt at any given time in the year, with the added benefit of having a supply of salt available to draw from in the event that suppliers are unable to deliver salt due to weather or supply chain limitations; and

WHEREAS, having a supply of salt in the southeast part of the county would create a more efficient operation benefiting both agencies as well as the public at large as over 40% of the COUNTY's winter maintenance operations occur in the southeastern portion of the County; and

**WHEREAS**, the support for coordination regarding remote salt storage with the VILLAGE aligns with the COUNTY's 2022-2025 Strategic Plan - Leadership and Governance Goal 5; and

WHEREAS, the COUNTY and the VILLAGE desire to jointly pursue a preliminary planning study to evaluate the required infrastructure to store road salt and perform various operational tasks on the VILLAGE's existing Public Works Facility site located at 110 Mitchard Way, Algonquin, IL 60102, as shown on EXHIBIT A to THIS AGREEMENT, which is attached hereto and is hereby made a part hereof; and

WHEREAS, the VILLAGE has contracted with Williams Architects to perform a preliminary planning study for a total cost of \$49,813.00; and

WHEREAS, the COUNTY and the VILLAGE have agreed to split the cost of the preliminary planning study equally; and

**NOW**, **THEREFORE**, for and in consideration of the mutual covenants contained herein, made pursuant to all applicable statutes, local ordinances and authority, and in the exercise of their powers and authority under the intergovernmental cooperation provisions of Article VII, Section 10 of the Illinois Constitution of 1970, the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq., and other applicable authority, the COUNTY and the VILLAGE do hereby agree as follows:

# SECTION I. Recitals/Headings

- 1. The foregoing preambles are hereby incorporated herein as though fully set forth.
- 2. The "headings" as contained in THIS AGREEMENT are for reference only, and the actual written provisions, paragraphs and words of THIS AGREEMENT shall control.

# SECTION II. COUNTY Commitments

- 1. The COUNTY agrees to reimburse the VILLAGE a not to exceed amount of \$24,906.50, which is fifty percent (50%) of the costs associated with the preliminary planning study, within sixty (30) days of receiving notice by the VILLAGE.
- 2. The COUNTY agrees to pass a supplemental resolution to provide necessary funds for the preliminary planning study if the amount appropriated proves to be insufficient.
- 3. The COUNTY shall, for itself and for those authorized by or through the COUNTY, and to the fullest extent permitted by law, hold harmless, indemnify and defend the VILLAGE, its commissioners, officers, agents, attorneys, employees, contractors and successors and assigns from and against any and all losses, liabilities, expenses, claims, costs, causes, actions, litigation costs, attorneys' fees, suits and damages relating to personal or bodily injuries, death or damages or injuries to property arising from, occurring, growing out of, incident to, relating to or otherwise resulting from any alleged negligent act or omission related to the preliminary planning study by the COUNTY, its employees and authorized agents, or any authorized COUNTY contractor, or any of their respective officers, agents, contractors, employee or representatives (collectively, CLAIMS), except to the extent any such CLAIMS arise from the negligent acts or willful or wanton misconduct of the VILLAGE.

# SECTION III. VILLAGE Commitments

- 1. The VILLAGE shall prepare, or cause to be prepared, a preliminary planning study that will evaluate the required infrastructure to store road salt and perform various operational tasks on the VILLAGE's existing Public Works Facility site.
- 2. The VILLAGE agrees to pass a supplemental resolution to provide necessary funds for the preliminary planning study if the amount appropriated proves to be insufficient.
- 4. The VILLAGE shall, for itself and for those authorized by or through the VILLAGE, and to the fullest extent permitted by law, hold harmless, indemnify and defend the COUNTY, its commissioners, officers, agents, attorneys, employees, contractors and successors and assigns from and against any and all losses, liabilities, expenses, claims, costs, causes, actions, litigation costs, attorneys' fees, suits and damages relating to personal or bodily injuries, death or damages or injuries to property arising from, occurring, growing out of, incident to, relating to or otherwise resulting from any alleged negligent act or omission related to the preliminary planning study by the VILLAGE, its employees and authorized agents, or any authorized VILLAGE contractor, or any of their respective officers, agents, contractors, employee or representatives (collectively, CLAIMS), except to the extent any such CLAIMS arise from the negligent acts or willful or wanton misconduct of the COUNTY.

# SECTION IV. General Provisions

- 1. THIS AGREEMENT shall not be construed, in any manner or form, to limit the power or authority of the COUNTY or the COUNTY ENGINEER to maintain, operate, manage, improve, construct, reconstruct, repair, widen or expand COUNTY Highways as best determined, as provided by law.
- 2. Nothing contained in THIS AGREEMENT is intended or shall be construed as, in any manner or form, as creating or establishing a legal partnership or agency relationship between the PARTIES, or as establishing (i) the VILLAGE (including its elected officials, duly appointed officials, employees and agents) as the agent, representative or employee of the COUNTY, (ii) the COUNTY (including its elected officials, duly appointed officials, employees and agents) as the agent, representative or employee of the VILLAGE, for any purpose or in any manner, whatsoever. Each PARTY is and shall remain independent of the other PARTY with respect to all rights exercised and obligations performed under THIS AGREEMENT.
- 3. Each person executing THIS AGREEMENT warrants and represents to the PARTIES (i) that he or she has the full and complete right, power and authority to execute THIS AGREEMENT and to agree to the terms, provisions, and conditions set forth in THIS AGREEMENT on behalf of the PARTY on whose behalf he or she is executing; (ii) that all legal actions necessary to authorize him or her to execute and deliver THIS

AGREEMENT have been taken; and (iii) THIS AGREEMENT does not violate any presently existing provisions of law or any applicable order, writ, injunction or decree of any court or government department, commission, board, bureau, agency or instrumentality applicable to the PARTY on whose behalf he or she is executing.

- 4. The Effective Date of THIS AGREEMENT will be the first day of the month following the date upon which THIS AGREEMENT has been executed by the PARTIES.
- 5. The provisions of THIS AGREEMENT are severable. If any provision, paragraph, section, subdivision, clause, phrase or word of THIS AGREEMENT is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of THIS AGREEMENT.
- 6. No claim as a third-party beneficiary under THIS AGREEMENT by any person, firm, or corporation, or entity shall be made, or be valid, against the PARTIES.
- 7. THIS AGREEMENT supersedes all oral agreements and negotiations between the PARTIES hereto relating to the subject matter hereof.
- 8. Any alterations, amendments, deletions, or waivers of any provision of THIS AGREEMENT shall be valid only when expressed in writing and duly executed by all PARTIES affected by such alteration, amendment, deletion, or waiver.
- 9. Any notice or communication required or permitted to be given under THIS AGREEMENT shall be in writing and shall be delivered: (i) personally, (ii) overnight by a reputable overnight courier, (iii) by certified mail, return receipt requested, and deposited in the U.S. Mail, postage prepaid, or (iv) by electronic mail. Electronic mail notices shall be deemed valid only to the extent that they are (a) actually received by the individual to whom addressed and (b) followed by delivery of actual notice in the manner described in either (i), (ii) or (iii) above within three business days thereafter at the appropriate address set forth below. Unless otherwise expressly provided in THIS AGREEMENT, notices shall be deemed received upon the earlier of (a) actual receipt; (b) one business day after deposit with an overnight courier as evidenced by a receipt of deposit; or (c) three business days following deposit in the U.S. Mail, as evidenced by a return receipt. By notice complying with the requirements of this Section, each PARTY shall have the right to change the address or the addressee, or both, for all future notices and communications to such PARTY, but no notice of a change of addressee or address shall be effective until actually received.

Notices and communications to the COUNTY shall be addressed to, and delivered at, the following address:

McHenry County Division of Transportation 16111 Nelson Road Woodstock, Illinois 60098

Attention: Mr. Joseph R. Korpalski, Jr., P.E. Director of Transportation/County Engineer Email: MCDOT@mchenrycountyil.gov

With a copy to: McHenry County State's Attorney 2200 N Seminary Ave, Suite 150, Woodstock, IL 60098

Attention: Assistant State's Attorney Tom Cahill

Email: tpcahill@mchenrycountyil.gov

Notices and communications to the VILLAGE shall be addressed to, and delivered at, the following addresses:

Village of Algonquin 2200 Harnish Dr Algonquin, IL 60102

Attention: Tim Schloneger, Village Manager

Email: timschloneger@algonquin.org

With a copy to:

Nadim Badran, Village Public Works Director

Email: NadimBadran@algonquin.org

And ZRFM Law, LLC 50 N. Virginia Street Crystal Lake, IL 60014

Attention: Kelly Cahill, Village Attorney Email: Address: kcahill@zrfmlaw.com

The requirements of this Section shall not be deemed to invalidate any notice actually received.

10. THIS AGREEMENT shall be binding upon and inure to the benefit of the PARTIES hereto, their successors and assigns. None of the PARTIES hereto shall assign, transfer, sell, grant, convey, deed, cede or otherwise give over, in any manner or form, any of its duties, obligations and/or responsibilities as heretofore set forth in THIS AGREEMENT without first obtaining the expressed written consent and permission of the remaining PARTIES.

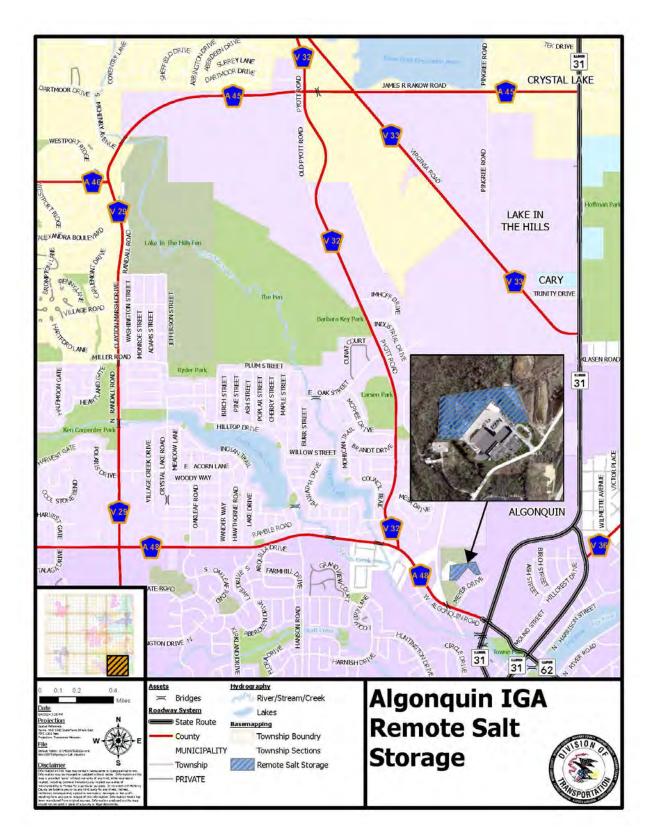
- 11. THIS AGREEMENT shall be enforceable in any court of competent jurisdiction in McHenry County by each of the PARTIES hereto by any appropriate action at law or in equity, including any action to secure the performance of the representations, promises, covenants, agreements, duties, responsibilities and obligations contained herein.
- 12. THIS AGREEMENT may be executed in multiple identical counterparts, and all of said counterparts shall, individually and taken together, constitute THIS AGREEMENT.
- 13. THIS AGREEMENT shall terminate upon completion of the PARTIES' obligations herein or by the mutual written agreement of both PARTIES.

**IN WITNESS WHEREOF,** the PARTIES have executed THIS AGREEMENT on the dates indicated.

# VILLAGE OF ALGONQUIN

| ATTEST:                      |                       |
|------------------------------|-----------------------|
|                              | By:                   |
|                              | Debby Sosine          |
| Fred Martin<br>Village Clerk | Village President     |
| , mage crom                  | Date:                 |
| ATTEST:                      | COUNTY OF MCHENRY     |
|                              | By:                   |
|                              | Michael Buehler       |
| Joseph Tirio                 | County Board Chairman |
| McHenry County Clerk         |                       |
|                              | Date:                 |

**EXHIBIT A**General Depiction of the VILLAGE's Public Works Site





Fred Martin, Village Clerk

# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>Williams Architects</u> for a <u>Shared Facility Preliminary Study</u>, in the Amount of <u>\$49,813.00</u>, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:



17 June 2024

Mr. Nadim Badran Director of Public Works 110 Mitchard Way Algonquin, IL 60102

Re: Village of Algonquin / McHenry County

Letter of Proposed Agreement – Professional Services – Phase 1 Space Needs and Conceptual Design for a

Shared Maintenance Facility at the existing Village of Algonquin Public Works Facility

WA Project No. 2024-336

#### Dear Nadim:

Thank you for meeting with me several weeks ago to go over this exciting joint facility between the Village of Algonquin and McHenry County. We understand the Village and the County is interested in investigating their options to make additions and / or improvements to the existing facility, or an all-new building, to accommodate use by McHenry County on the Village's existing Public Works site.

Based on our project understanding, we are proposing a two-phase project. Phase 1 (this proposal) will include Space Needs, Conceptual Design and Cost Estimating of up to three (3) options. Phase 2 (in the future if the project is implemented) will include full Design and Construction Administration services. If requested, we will provide a separate proposal for that work.

The proposed tasks per this project are as follows:

# PHASE 1 - SPACE NEEDS, CONCEPTUAL DESIGN AND COST ESTIMATING

# Step I. SET-UP PROJECT

- A. Review planning process with Village and County staff:
  - Who will be involved, and what are their roles?
  - Who are the point people for the Village and Williams?
  - What goals do the Village and the County have for this study?
  - Overall schedule and Board meetings to target?
  - What information is available and has yet to be conveyed?
  - Other relevant information, recent events or expectations that will guide and/or influence this study.
- B. Receive existing facility/property floor and site plans of the involved buildings and sites. Receive any other Village data.
- C. Staff to provide a brief report on the current and future estimated growth and change for the Village and the County as it would affect the staff and functions at the existing Public Works Facility.

D. Provide a Meeting Matrix to lay out the expected meetings for the study and a Project Directory of the involved organizations and persons.

# Step II. ESTIMATE FUTURE VILLAGE / COUNTY STAFFING & VEHICLES

- A. Review with staff the past and current staffing levels for the Village's Public Works Department and the County's staff that will be working at this site.
- B. Compare and contrast the changing staffing levels with services provided by the Village and the County, trends in how services are provided, the economy, community needs, and expectations.
- C. Village and County Staff to provide organizational charts based upon current authorized staffing levels, estimated staffing in 10 15 years, and one for 25 year / ultimate build-out.
- D. Williams Architects (WA) to review these organizational charts, trends in municipal staffing, and the expected growth and change for the Village of Algonquin and McHenry County and provide a draft chart that shows the Village's current and estimated potential future staffing and vehicles as directed by staff.
- E. Village / County to review, edit as needed and approve the estimated current and future staffing and vehicles.

# Step III. SPACE PROGRAMMING

- A. Williams Architects to develop a Range Space Program based on our experience in this project type and the vehicle and staffing needs determined in the previous phase.
- B. Meet with Public Works and McHenry County staff to review the approved staffing and vehicle estimates and the expected Village-provided services.
- C. Host a one-day Space Needs Meeting with the appropriate Village and County staff to discuss the space needs for all the people, functions, storage needs, public uses, vehicles, and equipment necessary at the new facility. At the end of the meeting, we will have narrowed down the Range Space Needs Program to the Target Space Needs Program. This will be a one-day meeting (Meeting #1).
- D. Meet with Public Works and County staff to review the Target Space Needs Program. Determine potential changes to the Target Space Program and refine them into the Final Space Needs Program. This meeting shall be an all-day meeting (Meeting #2).
- E. Develop Conceptual Design sketches with the Village and County after the completion of the Final Space Program (Meeting #2).
- F. Meeting minutes for both meetings during this phase.
- G. Submit and review the Final Space Needs Program to the Village and County. Final revisions as needed before this step is complete.

# Step IV. EXISTING BUILDING AND SITE DOCUMENTATION

- A. WA to receive, review, and discuss with staff the existing public works facility and site.
- B. Draft the existing Public Works Facility and site into the firm's CADD and / or Revit software.

# Step V. CONCEPTUAL DESIGN

- A. Provide three (3) Concept Design Site/Building Options for the following options:
  - a. Additions and remodeling to the current facility and site.
  - b. Construction of an all-new shared facility on the current site.
  - c. Additions, remodeling, and all-new facility.
- B. Develop three (3) cost estimates working with Leopardo.
- C. Present Concept Design Site / Building Options to staff for input and direction of preferred option (Meeting #3).
- D. Refine Concept Design Site / Building Options based on staff input.
- E. Present Final Concept Design Site / Building Options to staff for final approval (Meeting #4).
- F. Village to select appropriate staff members and tour with WA, three (3) public works facilities (Lakewood, Wood Dale, and Montgomery (Meeting #5).

# Step VI. BOARD PRESENTATION

- A. Prepare for and present to the Board the options for review, discussion and Board direction changes and selection of preferred option.
- B. Potential revisions to Concept Design Options based on Board direction.
- C. Direction from Village Board on Preferred Option to move forward into Schematic Design.
- D. Step to include Village Board Meeting #6.

# Step VII. FINAL DOCUMENTATION

- A. Preparation of Draft Space Needs and Concept Design Submittal with Executive Summary, deliverables, and documents for staff review.
- B. Submittal of Draft document to staff for input.
- C. Revisions to Draft submittal based on staff comments.
- D. Submittal of final Space Needs and Concept Design Submittal to the Village.

# **EXCLUDED ITEMS:**

- A. Drawings and layouts beyond Conceptual Design.
- B. Detailed review of existing conditions or code issues.
- C. Detailed or unit take-off estimate.
- D. Meetings beyond those listed.
- E. Surveys, wetlands review, soil borings, environmental investigations.
- F. Civil Engineering or Landscape Design Services.
- G. Detailed Structural, Mechanical or Electrical Engineering.

# PROPOSED FEES

We proposed a Lump Sum fee basis, with the fee breakdowns for each phase are as follows:

#### PHASE 1 – SPACE NEEDS AND CONCEPTUAL DESIGN

We propose to provide the above Phase 1 services for the following fees, based on the detailed breakdown shown on the attached Exhibit "A" – Proposed Hours and Fee Schedule:

| Step I.    | SET-UP PROJECT We propose a lump sum fee of                              | \$5,016.00  |
|------------|--|-------------|
| Step II.   | ESTIMATE FUTURE VILLAGE STAFFING & VEHICLES We propose a lump sum fee of | \$1,966.00  |
| Step III   | SPACE PROGRAMMING We propose a lump sum fee of                           | \$7,636.00  |
| Step IV    | EXISTING BUILDING AND SITE DOCUMENTATION We propose a lump sum fee of    | \$3,622.00  |
| Step V.    | CONCEPTUAL DESIGN (3 Options) We propose a lump sum fee of               | \$16,432.00 |
| Step VI.   | BOARD PRESENTATION We propose a lump sum fee of                          | \$1,758.00  |
| Step VII.  | FINAL DOCUMENTATION We propose a lump sum fee of                         | \$4,463.00  |
| Step VIII. | COST ESTIMATING We propose a lump sum fee of                             | \$8,920.00  |

TOTAL PHASE 1 FEE (Does not include reimbursable expenses)

We propose a lump sum fee of \$49,813.00

# **REIMBURSABLE EXPENSES:**

In addition to our professional fees, we shall invoice the Village / County for our reimbursable expenses (mileage, printing, delivery services, misc. project supplies) times a 1.15 multiplier.

#### PROGRAM QUALIFICATIONS

This proposal is based on the following assumptions and qualifications:

- 1. The Village shall provide all existing drawings for our use in developing the documents.
- 2. Our project meetings and on-site time/field time are limited, and some meetings and/or attendees shall participate via the web. Meetings and field time beyond the defined limits will be charged hourly.

# PROJECT IMPLEMENTATION

The Village / County expects to use the services of a Construction Manager when the Village moves forward with the implementation of the Project and retains Williams Architects to provide the design services.

### CONCLUSION

If you agree with the terms of this Letter of Proposed Agreement, please sign and date below and return one copy to our office. It is understood that the general terms of this proposal are as per the current AIA Document B104 (Standard Form of Agreement Between Owner and Architect for a Project of Limited Scope) and in keeping with the Architect's Standard of Care. A copy of that contract will be prepared and forwarded to your attention.

| Thank you again for this wonderful | opportunity to be of service | ce to the Village of Schille | er Park. If you have a | any questions or |
|------------------------------------|------------------------------|------------------------------|------------------------|------------------|
| comments, please call or email.    |                              |                              |                        |                  |
|                                    |                              |                              |                        |                  |

Cordially,

Mail Susfficer

|              | ouse, AIA, LEED AP<br>naging Principal                                       |
|--------------|--|
| XC:          | Sonia L. Sporleder / Williams Architects<br>Marc Rohde / Williams Architects |
| Attachments: | Exhibit "A" – Proposed Hours and Fee Schedule                                |

The Village of Algonquin and McHenry Count hereby accepts the Scope of Services, Fees, and Terms listed above and authorizes Williams Architects to begin their services immediately:

| ACCEPTED BY:                                       |      |  |
|--|------|--|
| Authorized Representative - Village of Algonquin   | Date |  |
| Authorized Representative - Printed Name and Title |      |  |

Village of Algonquin / McHenry County Shared Maintenance Facility

Professional Architectural Services - Phase 1 Space Needs and Concepetual Design

Exhibit "A" - Proposed Hours and Fee Schedule



| Staff T | itle  | Principal |                  | Asso | ciate Principal      | Architect III                           | Pro  | oject Coord. II    | Interior Design                         | Accounting |   | Secretarial |                  | Hours | Total Fee    |
|---------|---|-----------|------------------|------|----------------------|---|--|--------------------|---|------------|---|-------------|------------------|-------|--------------|
| Hourly  | Rate  |           | \$250.00         |      | \$223.00             | \$180.00                                |  | \$105.00           | \$182.00                                |            | \$192.00  |             | 135.00           |       |              |
| PHAS    | E 1 SERVICES  | Hrs.      | Fee              | Hrs. | Fee                  | Hrs. Fee                                | Hrs.   | Fee                | Hrs. Fee                                | Hrs.       | Fee   | Hrs.        | Fee              | Hours | Direct Labor |
| I.      | SET UP PROJECT  |           |                  |      |                      |   |  |                    |   |            |   |             |                  |       |              |
| Α.      | Create Project Meeting Matrix and Directory                           |           | \$0.00           | 4    | \$892.00             | \$0.00                                  |  | \$0.00             | \$0.00                                  |            | \$0.00  | 4           | \$540.00         | 8     | \$1,432.00   |
|         | Review existing Public Works drawings                                 |           | \$0.00           | 2    | \$446.00             | \$0.00                                  |  |                    |   |            | \$0.00  |             | \$0.00           | 4     | \$656.00     |
|         | General project management  | 2         | \$500.00         | 4    | \$892.00             | \$0.00                                  | <u>,                                    </u> | \$0.00             | \$0.00                                  | 8          | \$1,536.00  |             | \$0.00           | 14    | \$2,928.00   |
|         | Step I. Fee   |           | 4,,,,,,,,        |      | 700                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | +                  | , , ,,,,,,,                             |            | , <del>, , , , , , , , , , , , , , , , , , </del> |             | 70.00            | 26    | \$5,016.00   |
|         | •   |           |                  |      |                      |   |  | 1                  |   |            |   |             |                  |       | · · · · · ·  |
| II.     | ESTIMATE FUTURE VILLAGE STAFFING & VEHICLES                           |           |                  |      |                      |   |  |                    |   |            |   |             |                  |       |              |
| Α.      | Receive and review current and projected staffing information         |           | \$0.00           | 1    | \$223.00             | \$0.00                                  | 1  | \$0.00             | \$0.00                                  |            | \$0.00  |             | \$0.00           | 1     | \$223.00     |
|         | Receive and review current vehicle and equipment list                 |           | \$0.00           | 1    | \$223.00             | \$0.00                                  | 1  | \$0.00             | \$0.00                                  |            | \$0.00  |             | \$0.00           | 1     | \$223.00     |
|         | Develop proposed staffing spreadsheets - Village and County           |           | \$0.00           | 1    | \$223.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$405.00         | 4     | \$628.00     |
|         | Develop proposed vehicle spreadsheets - Village and County            |           | \$0.00           | 3    |                      | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 3     | \$669.00     |
|         | Submit staffing and vehicles spreadsheets to Village / County         |           | \$0.00           | 1    | \$223.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 1     | \$223.0      |
|         | Step II. Fee  |           | 44.44            |      | <del>-</del>         | 75.55                                   |  | ¥3.33              | 70.00                                   |            | 70.00   |             | 70.00            | 10    | \$1,966.00   |
|         |   |           |                  |      |                      |   |  |                    |   |            |   |             |                  |       |              |
| III.    | SPACE PROGRAMMING   |           |                  |      |                      |   |  |                    |   |            |   |             |                  |       |              |
|         | Develop Space Needs spreadsheet templates for Village / County        |           | \$0.00           | 6    | \$1,338.00           | \$0.00                                  | 1  | \$0.00             | \$0.00                                  |            | \$0.00  |             | \$0.00           | 6     | \$1,338.00   |
|         | Develop Range Building Programs - Village / County                    | 1         | \$250.00         | 6    | \$1,338.00           | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 7     | \$1,588.00   |
|         | Range Space Programming Meeting (Meeting #1)                          |           | \$0.00           | 4    | \$892.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 4     | \$892.00     |
|         | Develop Target Space Program (Meeting #1)                             |           | \$0.00           | 2    | \$446.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 2     | \$446.00     |
|         | Meeting minutes (Day 1)   |           | \$0.00           | 3    | \$669.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 3     | \$669.00     |
|         | Final Space Program Meeting (Meeting #2)                              |           | \$0.00           | 3    | \$669.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 3     | \$669.00     |
|         | Concept Design ideas / sketches (Meeting #2)                          |           | \$0.00           | 3    | \$669.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 3     | \$669.00     |
|         | Meeting minutes (Day 2)   |           | \$0.00           | 3    | \$669.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 3     | \$669.00     |
|         | Develop Final Building Program - Village / County                     | 1         | \$250.00         | 2    | \$446.00             | \$0.00                                  | _  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 3     | \$696.00     |
| - '     | Step III. Fee   |           | Ψ200.00          |      | φ110.00              | ψο.σο                                   |  | ψ0.00              | ψ0.00                                   |            | ψ0.00   |             | ψ0.00            | 34    | \$7,636.00   |
|         |   |           |                  |      |                      |   |  |                    |   |            |   |             |                  | ٠.    | VI ,000.0    |
| IV.     | EXISTING BUILDING AND SITE DOCUMENTATION                              |           |                  |      |                      |   |  |                    |   |            |   |             |                  |       |              |
|         | Receive and review all existing building drawings                     |           | \$0.00           | 1    | \$223.00             | \$0.00                                  | 2  | \$210.00           | \$0.00                                  |            | \$0.00  |             | \$0.00           | 3     | \$433.00     |
|         | Draft existing site plan in AutoCAD / Revit                           |           | \$0.00           | 1    | \$223.00             | \$0.00                                  |  |                    | 7                                       |            | \$0.00  |             | \$0.00           | 9     | \$1,063.00   |
|         | Draft existing building plan in AutoCAD / Revit (simple 3D model)     |           | \$0.00           | 2    |                      | \$0.00                                  | _  |                    |   |            | \$0.00  |             | \$0.00           | 18    | \$2,126.00   |
| 0.      | Step IV. Fee  |           | ψ0.00            |      | ψ++0.00              | ψ0.00                                   | , 10   | ψ1,000.00          | ψ0.00                                   |            | ψ0.00   |             | ψ0.00            | 30    | \$3,622.00   |
|         | Otep 14. 1 ee   |           |                  |      |                      |   |  |                    |   |            |   |             |                  | 30    | \$5,022.00   |
| V.      | CONCEPTUAL DESIGN   |           |                  |      |                      |   |  |                    |   |            |   |             |                  |       |              |
|         | Concept Design Site / Building Options (3 total)                      | 3         | \$750.00         | 9    | \$2.007.00           | \$0.00                                  | 24   | \$2,520.00         | \$0.00                                  |            | \$0.00  |             | \$0.00           | 36    | \$5,277.00   |
|         | Cost estimates for three (3) options (working with FQC)               |           | \$0.00           | 3    | \$669.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 30    | \$669.00     |
|         | Present (3) Concept Design options to staff for input (Meeting #3)    | 1         | \$1,000.00       | 4    | \$892.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 8     | \$1,892.0    |
|         | Meeting minutes   | <b>-</b>  | \$1,000.00       | 2    | \$446.00             | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 2     | \$446.0      |
|         | Refinements of options into Final Concept Design                      | 1         | \$250.00         | 8    | \$1,784.00           | \$0.00                                  |  |                    |   |            | \$0.00  |             | \$0.00           | 21    | \$3,294.00   |
|         | Final Concept Design presentation to staff (Meeting #4)               |           | \$0.00           | 5    |                      | \$0.00                                  |  | \$1,200.00         |   |            | \$0.00  |             | \$0.00           | 5     | \$1,115.0    |
|         | Similar Building Tours (Lakewood, Wood Dale, Montgomery - Meeting #5) |           | \$0.00           | 9    |                      | \$0.00                                  |  | \$0.00             |   |            | \$0.00  |             | \$0.00           | 9     | \$2,007.00   |
| G       |   | 1         | \$0.00           | 4    | \$892.00             | \$0.00                                  |  |                    |   |            | \$0.00  |             | \$0.00           | 12    | \$1,732.0    |
|         | Creation of Final Concent Design Documents                            |           | ψ0.00            |      | ψ0.02.00             | ψ0.00                                   |  | ψυ0.00             | , |            | ψυ.υυ   |             | Ψ0.00            | 96    | \$16,432.0   |
|         | Creation of Final Concept Design Documents                            | _         |                  |      |                      |   |  |                    |   |            |   |             |                  |       | \$10, TOL.U  |
|         | Creation of Final Concept Design Documents Step V. Fee                |           |                  |      |                      |   |  |                    |   |            |   |             |                  | 96    |              |
| H.      | Step V. Fee   |           |                  |      |                      |   |  |                    |   |            |   |             |                  | 96    |              |
| H.      | Step V. Fee BOARD PRESENTATION  |           | 00.02            | 2    | \$446.00             | 00.09                                   | 1  | \$420.00           | \$0.00                                  |            | \$0.00  |             | 00.02            |       | \$866.00     |
| H.      | Step V. Fee   |           | \$0.00<br>\$0.00 | 2 4  | \$446.00<br>\$892.00 | \$0.00<br>\$0.00                        |  | \$420.00<br>\$0.00 |   |            | \$0.00<br>\$0.00                                  |             | \$0.00<br>\$0.00 | 6 4   | \$866.0I     |

Village of Algonquin / McHenry County Shared Maintenance Facility

Professional Architectural Services - Phase 1 Space Needs and Concepetual Design

Exhibit "A" - Proposed Hours and Fee Schedule



| Staff 7 | Title   | Р        | rincipal   | Asso     | ciate Principal | Ar       | rchitect III | Pro      | oject Coord. II | Inte     | rior Design | Α        | ccounting  | Sec | retarial | Hours | Total Fee   |
|---------|---|----------|------------|----------|-----------------|----------|--------------|----------|-----------------|----------|-------------|----------|------------|-----|----------|-------|-------------|
| Hourly  | y Rate  | \$250.00 |            | \$223.00 |                 | \$180.00 |              | \$105.00 |                 | \$182.00 |             | \$192.00 |            | \$1 | 35.00    |       |             |
|         |   |          |            |          |                 |          |              |          |                 |          |             |          |            |     |          |       |             |
| VII.    | FINAL DOCUMENTATION                                 |          |            |          |                 |          |              |          |                 |          |             |          |            |     |          |       |             |
|         | Creation of Draft Executive Summary                 | 1        | \$250.00   | 4        | \$892.00        |          | \$0.00       |          | \$0.00          |          | \$0.00      |          | \$0.00     |     | \$0.00   | 5     | \$1,142.00  |
|         | Submission of Draft Executive Summary to staff      |          | \$0.00     | 1        | \$223.00        |          | \$0.00       |          | \$0.00          |          | \$0.00      |          | \$0.00     |     | \$0.00   | 1     | \$223.00    |
|         | Refinements based on staff feedback                 |          | \$0.00     | 2        | \$446.00        |          | \$0.00       |          | \$0.00          |          | \$0.00      |          | \$0.00     |     | \$0.00   | 2     | \$446.00    |
|         | Final Space Needs and Concept Design book completed | 2        | \$500.00   | 4        | \$892.00        |          | \$0.00       | 12       | \$1,260.00      |          | \$0.00      |          | \$0.00     |     | \$0.00   | 18    | \$2,652.00  |
|         | Step VII. Fee                                       |          |            |          |                 |          |              |          |                 |          |             |          |            |     |          | 26    | \$4,463.00  |
|         | Phase 1 Williams Architects Labor                   | 15       | \$3,750.00 | 114      | \$25,422.00     | 0        | \$0.00       | 88       | \$9,240.00      | 0        | \$0.00      | 8        | \$1,536.00 | 7   | \$945.00 | 232   | \$40,893.00 |
| VIII.   | COST ESTIMATING                                     |          |            |          |                 |          |              |          |                 |          |             |          |            |     |          |       |             |
| -       | Leopardo - Cost Estimating                          |          | 40         |          | \$223.00        |          | \$8,920.00   |          | \$0.00          |          | \$0.00      |          | \$8,920.00 |     |          |       |             |
|         |   |          |            |          |                 |          | \$0.00       |          | \$0.00          |          | \$0.00      |          | \$0.00     |     |          |       |             |
|         | Subconsultant Fees                                  |          | 40         |          |                 |          | \$8,920.00   |          | \$0.00          |          | \$0.00      |          | \$8,920.00 |     |          |       |             |

| PHA | ISE 1 SERVICES FEE                          |     |             |
|-----|---|-----|-------------|
| DL  | Direct Labor Subtotal (Williams Architects) | 232 | \$40,893.00 |
| SF  | Subconsultant Fees                          | 40  | \$8,920.00  |
|     |   |     |             |

TOTAL BASIC SERVICES FEE

\$49,813.00



Fred Martin, Village Clerk

# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>Alpha Maintenance Services Inc.</u> for <u>Hydrant Painting</u>, in the Amount of \$40,375.00, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Alpha Maintenance and Services Inc. 9820 Haegers Bend Rd, Algonquin IL

Email: dkorkofigas@gmail.com

Phone: 8476367052

# **2024 Fire Hydrant Painting Proposal**

# May 30, 2024

**To:** Jason Miller

Village of Algonquin

**Public Works Department** 

Re: Hydrant painting

**Scope:** Sandblast, prime and paint approx. 475 hydrants in fall of 2024 and spring 2025. The paint system will be Sherwin Williams chembond primer and Rustoleum high performance enamel or equal subject to availability.

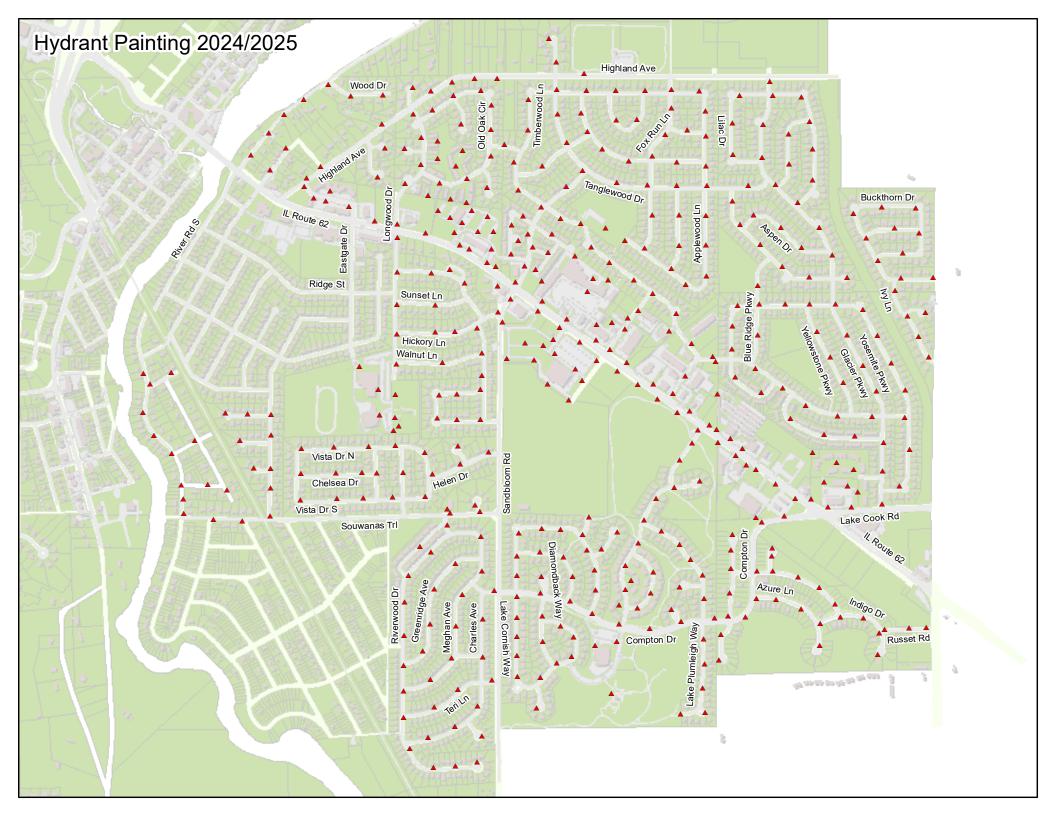
We propose to provide labor, equipment and material for the completion of the work as outlined above for the village of Algonquin.

Please do not hesitate to contact us with any questions or requests for more information. Thank you for allowing us to submit a proposal and we look forward to working together.

Sincerely,

**Dimitrios Korkofigas** 







# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>Trotter & Associates</u>, for <u>Design for High Hill Park Sanitary Sewer Relocation</u>, in the Amount of \$246,000.00, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



May 31, 2024

Mr. Clifton V. Ganek Village Engineer Village of Algonquin 110 Meyer Drive Algonquin, Illinois 60102

Re: High Hill Park Sanitary Sewer Relocation

**Professional Services Agreement** 

Dear Mr. Ganek:

We sincerely appreciate this opportunity to offer our services. Enclosed for your review is the engineering services agreement for the referenced project. Please contact us if there are any questions or changes to the listed scope of services. If you would like to proceed with the contract, please sign and return one copy of the agreement.

Sincerely,

TROTTER & ASSOCIATES, INC.

Robert Scott Trotter, PE, BCEE

President

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May 31, 2024

Mr. Clifton V. Ganek Village Engineer Village of Algonquin 110 Meyer Drive Algonquin, Illinois 60102

Re: High Hill Park Sanitary Sewer Relocation

Professional Services Letter Agreement and Exhibits

Dear Mr. Ganek,

Trotter and Associates, Inc. (ENGINEER) is pleased to provide professional services to The Village of Algonquin (CLIENT) for the High Hill Park Sanitary Sewer Relocation (hereinafter referred to as the "PROJECT").

# **Project Background**

TAI completed a study in November 2023 to determine the best alignment to relocate the existing sanitary sewer along Ratt Creek between Hanson Road and Stonegate Road outside of the existing wetland. Per the study, there were only a few options available for the relocation as the existing topography along Ratt Creek is approximately 15 to 20 feet lower than the adjacent roadways north and south (Huntington Drive and Harnish Drive).

The Village selected to proceed with Alternative Alignment #1A and #2D per page 12 of the study. The recommended alignment includes relocation along the northern properties of the homes along Flora Drive and Majestic Drive.

# **Project Understanding**

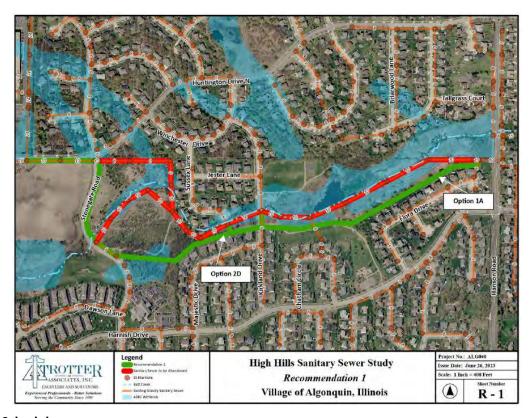
The Village intends to relocate the existing 8" and 10" interceptor sewer between Stonegate Road and Hanson Road along Ratt Creek. Relocation of the sewer will include the following:

- 1. Create two sets of design documents to reflect the proposed sewer improvements to be completed over two phases.
  - a. Phase 1
    - i. Installation of approximately 2,500 lineal feet of 18" sanitary sewer between Hanson Road and Kirkland Drive.
    - ii. Abandonment of the existing sanitary sewer.
    - iii. Dewatering.
    - iv. Bypass pumping, if required.

- v. Tree removal as necessary for pipe installation.
- vi. Temporary connection to the existing sanitary manhole on Kirkland Drive.
- vii. Permanent maintenance access.
- viii. Restoration including pavement patching, sidewalk replacement, mixed use path replacement, topsoil, seeding & blanket.

# b. Phase 2

- i. Installation of approximately 2,950 lineal feet of 15" sanitary sewer between Kirkland Drive and Stonegate Road.
- ii. Abandonment of the existing sanitary sewer.
- iii. Dewatering.
- iv. Bypass pumping, if required.
- v. Tree removal as necessary for pipe installation.
- vi. Permanent maintenance access.
- vii. Restoration including pavement patching, sidewalk replacement, mix use path replacement, topsoil, seeding & blanket.



# **Project Schedule**

| <u>Task</u>                             | Anticipated Date   |
|---|--------------------|
| Phase 1 – Project Kick-off              | July 1, 2024       |
| Phase 1 – Preliminary Design Completion | October 1, 2024    |
| Phase 2 – Final Design Completion       | February 1, 2025   |
| Phase 3 – Bidding                       | May – October 2025 |

# Scope of Services

Our services will consist of customary civil engineering and surveying services and related engineering services incidental thereto, described as follows;

# Phase 1 Preliminary Design

During the Preliminary Design Phase, Engineer shall:

- A. Hold a Project Kick-off Meeting with Village staff, upon receipt of the Notice to Proceed, to establish project goals & schedule.
- B. Perform site visits as necessary to determine site conditions.
- C. Obtain as-built information for the existing interceptor sewer as needed (Village has provided data prior to this Agreement).
- D. Complete a wetland delineation report of the area along Ratt Creek. The wetland delineation report shall include a jurisdictional determination, wetland boundary, and USFWS Consultation. The wetland delineation report will be completed by a subcontractor of TAI.
- E. Obtain up to twenty (20) soil borings and four (4) pavement cores to determine the existing subsurface soil and pavement conditions within the project area. Prepare a report describing existing soil conditions and make recommendations. Provide LPC-663 forms as required to complete the work. The soil report will be completed by a subcontractor of TAI.
- F. The existing site is owned by the Village and within Village easements. Conduct a topographic survey of the site, including property boundaries for design and permitting (Village to locate sanitary sewer).
- G. Obtain utility locations, floodplain and floodway information on the existing site and determine site limitations.
- H. Conduct a topographic survey along the alignment of the existing and proposed interceptor sewer. The topographic survey limits for the sanitary sewer will be per the exhibit below. Survey will include all trees, pavement, sidewalk, located utilities and utility poles, curb and gutter, mailboxes, and lanscaped areas.



- I. Prepare and submit 50% Preliminary Design documents and Engineer's Opinion of Probable Construction Cost.
- J. Attend preliminary design review meeting to address the Village's review comments and concerns.

# Phase 2 Final Design

During the Final Design Phase, Engineer shall:

- A. Based on the approved Preliminary Design Phase, prepare 90% Engineering Plans and Specifications to show the scope, extent and character of the work to be furnished and performed by the Contractor for the Improvements. Drawings will separated into two plans sets, one for each phase, and include (but not necessarily limited to) the following:
  - i. General Construction Details and Notes;
  - ii. Sanitary sewer alignment and profile drawings;
  - iii. Civil/Site drawings showing proposed restoration;
- B. Submit plans and specifications for IEPA Construction Permit.
- C. Submit plans and specifications for Illinois Historic Preservation Agency (IHPA) permitting.
- D. Submit plans and specifications as required for Illinois Department of Natural Resources (IDNR) Permitting.
- E. Submit plans and specifications as required for Kane County Stormwater and USACOE permitting.
- F. Prepare updated Engineer's Opinion of Probable Construction Cost.
- G. Revise plans and specification and resubmit as needed for all final permitting.
- H. Hold a meeting with Village staff to review and discuss 90% Engineering Plans and Specifications.
- I. Revise plans in accordance with additional comments and provide 100% complete Engineering Plans and Specifications to the Village for review and approval.
- J. Prepare an opinion of probable cost based on the Final Engineering Plans.
- K. Prepare electronic documents for distribution for bids.

# Phase 3 Bidding

During the Bidding Phase, Engineer shall:

- A. Provide bidding assistance, which will include preparing the bid notice and preparing bid addendums.
- B. Attend a pre-bid conference, if one is deemed necessary.

- C. Respond to questions about the bid documents pertaining to items included within the engineering components.
- D. Assist the Village in reviewing the bids and assembling a bid tabulation and recommendation leter for award of the contract.

The proposed sanitary sewer is anticipated to be installed within existing Village right-of-way, property, and easements. Therefore, easement acquisition is not included in the scope of the project. These services can be provided if requested by Client for an additional fee.

In order to address minor changes in project scope, the overall fee schedule for design and construction engineering services includes a separate dedicated amount that may be authorized by the client for minor changes. Changes to the scope of services outlined in this agreement shall be authorized through execution of an Exhibit D - Contract Addendum.

# Compensation

An amount equal to the cumulative hours charged to the Project by each class of ENGINEER's employees times Standard Hourly Rates for each applicable billing class for all services performed on the Project, plus Reimbursable Expenses and ENGINEER's Consultant's charges, if any.

ENGINEER's Reimbursable Expenses Schedule and Standard Hourly Rates are attached to this Exhibit B. Reimbursable Expenses included in the contract are limited to items listed in Exhibit B. All expenses that are not included in Exhibit B shall be considered outside the contract and shall be considered as extra and compensated for at cost. For example: title commitments, permit fees, architectural renderings, special public meetings, out of town travel expenses, consultant services beyond those identified in the scope, or items specifically requested by the owner.

The total compensation for services will not exceed \$246,000 based on the following distribution of compensation:

| Total Authorized for Design and Construction Engineering | \$<br>246,000 |
|--|---------------|
| Geotechnical Report Allowance                            | \$<br>35,000  |
| Wetland Delineation Report Allowance                     | \$<br>15,000  |
| Base Engineering Fees                                    | \$<br>196,000 |
| Bidding and Negotiating Phase                            | \$<br>5,500   |
| Final Design Phase                                       | \$<br>96,200  |
| Preliminary Design Phase                                 | \$<br>94,300  |

ENGINEER may alter the distribution of compensation between individual phases of the work noted herein to be consistent with services actually rendered, but shall not exceed the total estimated compensation amount unless approved in writing by CLIENT. The total estimated compensation for ENGINEER's services included in the breakdown by phases incorporates all labor, overhead, profit, and ENGINEER's Consultant's charges. The amounts billed for ENGINEER's services will be based on the cumulative hours charged to the PROJECT during the billing period by each class of ENGINEER's employees times Standard Hourly Rates for each applicable billing class, plus Reimbursable Expenses and ENGINEER's Consultant's charges. The Standard Hourly Rates and Reimbursable Expenses Schedule will be adjusted annually as of January 1<sup>st</sup> to reflect equitable changes in the compensation payable to ENGINEER.

# Miscellaneous

This Agreement constitutes the entire agreement between the parties and supersedes any prior oral or written representations. This agreement may not be changed, modified, or amended except in writing signed by both parties. In the event of any conflict among the exhibits, the exhibit of the latest date shall control.

ENGINEER may have portions of the Services performed by its affiliated entities or their employees, in which event ENGINEER shall be responsible for such services and CLIENT shall look solely to ENGINEER as if ENGINEER performed the Services. In no case shall CLIENT'S approval of any subcontract relieve

ENGINEER of any of its obligations under this Agreement. However, ENGINEER is not responsible whatsoever for any obligations its subcontractors might have to its [subcontractors'] employees, including but not limited to proper compensation of its employees.

In the event CLIENT uses a purchase order form or other CLIENT developed document to administer this Agreement, the use of such documents shall be for the CLIENT's convenience only, and any provisions, terms or conditions within the CLIENT developed document shall be deemed stricken, null and void. Any provisions, terms or conditions which the CLIENT would like to reserve shall be added to Exhibit C – Supplemental Conditions and agreed to by both parties.

ENGINEER acknowledges that this project and the scope of work performed thereto will require ENGINEER and all lower tiered subcontractors of ENGINEER to comply with all obligations under and pursuant to the any applicable local, state and/or federal prevailing wage laws (e.g. Davis-Bacon Act, Illinois Prevailing Wage Act, etc.), including but not limited to all wage, notice and/or record keeping requirements to the extent applicable, necessitated and required by law.

If during negotiations or discussion with a Client it becomes clear that Client has determined prevailing wages are not applicable to the work performed by Trotter & Associates, it is best to confirm that understanding in writing with appropriate indemnification language. The following is draft language to consider:

Trotter & Associates' services performed is based on its understanding through the actions, statements and/or omissions of CLIENT that this project [identify] and the work performed relating thereto is professional in nature and not subject to prevailing wage requirements (federal, state or local). If Trotter & Associates' understanding is incorrect, CLIENT agrees and acknowledges that it shall immediately notify Trotter & Associates in writing within forty-eight (48) hours from receiving this notice so that Trotter & Associates may submit a revised proposal and/or invoice reflecting the additional costs associated with applicable prevailing wage laws. If at any time it is determined that this project is or was subject to prevailing wage requirements under federal, state or local law, then CLIENT agrees and acknowledges that it shall reimburse and make whole Trotter & Associates for any back wages, penalties and/or interest owed to its employees or any other third party, including any appropriate governmental agency. CLIENT also agrees that prices, costs and/or applicable fees will also be increased prospectively as required by the increase in wage payments to Trotter & Associates' employees. CLIENT understands and acknowledges that it shall notify Trotter & Associates of any prevailing wage requirements or obligations under applicable laws relating to the work or services performed by Trotter & Associates. CLIENT also agrees to indemnify and hold Trotter & Associates harmless from any error, act or omission on its part with regard to prevailing wage notification that causes any claim, cause of action, harm or loss upon Trotter & Associates, including but not limited to prompt reimbursement to Trotter & Associates of any and all back wages, penalties and/or interest owed to its employees or any other third party, including reasonable attorneys' fees and costs associated with such claim, cause of action, harm or loss.

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# **CONTENTS OF AGREEMENT**

This Letter Agreement and the Exhibits attached hereto and incorporated herein, represent the entire understanding with respect to the Project and may only be modified in writing signed by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

| CLIENT:  | ENGINEER:  |
|--|--|
| Village of Algonquin   | Trotter and Associates, Inc.   |
|  | Jy S Ty  |
| Ву:  | By: Robert Scott Trotter, PE, BCEE   |
| Title:   | Title: <u>President</u>  |
| Effective Date:  | Date Signed: May 31, 2024  |
| Address for giving notices:<br>2200 Harnish Drive<br>Algonquin, IL 60102 | Address for giving notices:<br>40W201 Wasco Road, Suite D<br>St. Charles, IL 60175 |
| Designated Representative:   | Designated Representative:   |
| Clifton Ganek  | Jillian Kiss   |
| Title: Village Engineer  | Title: Project Manager   |
| Phone Number: 847-658-2700   | Phone Number: 630-587-0470   |
| E-Mail Address: CliftonGanek@algonquin.org                               | E-Mail Address: j.kiss@trotter-inc.com   |

# **ATTACHMENTS:**

EXHIBT A – STANDARD TERMS AND CONDITIONS

EXHIBIT B — SCHEDULE OF HOURLY RATES AND REIMBURSIBLE EXPENSES

EXHIBIT C – SUPPLEMENTAL GENERAL CONDITIONS

EXHIBIT D — CONTRACT ADDENDUM

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| CLIENT Initial |  |
|----------------|--|
| TAI Initial    |  |



#### **EXHIBIT A - STANDARD TERMS AND CONDITIONS**

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#### **ARTICLE 1 - SERVICES OF ENGINEER**

### 1.01 Scope

 ENGINEER shall provide the Professional Services set forth herein and in the Letter Agreement. B. Upon this Agreement becoming effective, ENGINEER is authorized to begin Services.

#### **ARTICLE 2 - CLIENT'S RESPONSIBILITIES**

#### 2.01 General

- A. Provide ENGINEER with all criteria and full information as to CLIENT's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility, and expandability, and any budgetary limitations; and furnish copies of all design and construction standards which CLIENT will require to be included in the Drawings and Specifications; and furnish copies of CLIENT's standard forms, conditions, and related documents for ENGINEER to include in the Bidding Documents, when applicable.
- B. Furnish to ENGINEER any other available information pertinent to the Project including reports and data relative to previous designs, or investigation at or adjacent to the Site.
- C. Following ENGINEER's assessment of initially-available Project information and data and upon ENGINEER's request, furnish or otherwise make available such additional Project related information and data as is reasonably required to enable ENGINEER to complete its Basic and Additional Services. Such additional information or data would generally include the following:
  - 1. Property descriptions.
  - 2. Zoning, deed, and other land use restrictions.
  - Property, boundary, easement, right-of-way, and other special surveys or data, including establishing relevant reference points.
  - 4. Explorations and tests of subsurface conditions at or contiguous to the Site, drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site, or hydrographic surveys, with appropriate professional interpretation thereof.
  - Environmental assessments, audits, investigations and impact statements, and other relevant environmental or cultural studies as to the Project, the Site, and adjacent areas.
  - Data or consultations as required for the Project but not otherwise identified in the Agreement or the Exhibits thereto.
- D. Give prompt written notice to ENGINEER whenever CLIENT observes or otherwise becomes aware of a Hazardous Environmental Condition or of any other development that affects the scope or time of performance of ENGINEER's

services, or any defect or nonconformance in ENGINEER's services or in the work of any Contractor.

- E. Authorize ENGINEER to provide Additional Services as set forth in Exhibit D Addendum of the Agreement as required.
- F. Arrange for safe access to and make all provisions for ENGINEER to enter upon public and private property as required for ENGINEER to perform services under the Agreement.
- G. Examine all alternate solutions, studies, reports, sketches, Drawings, Specifications, proposals, and other documents presented by ENGINEER (including obtaining advice of an attorney, insurance counselor, and other advisors or consultants as CLIENT deems appropriate with respect to such examination) and render in writing timely decisions pertaining thereto.
- H. Provide reviews, approvals, and permits from all governmental authorities having jurisdiction to approve all phases of the Project designed or specified by ENGINEER and such reviews, approvals, and consents from others as may be necessary for completion of each phase of the Project.
- I. Provide, as required for the Project:
  - Accounting, bond and financial advisory, independent cost estimating, and insurance counseling services.
  - Legal services with regard to issues pertaining to the Project as CLIENT requires, Contractor raises, or ENGINEER reasonably requests.
  - Such auditing services as CLIENT requires to ascertain how or for what purpose Contractor has used the moneys paid.
  - 4. Placement and payment for advertisement for Bids in appropriate publications.
- J. Advise ENGINEER of the identity and scope of services of any independent consultants employed by CLIENT to perform or furnish services in regard to the Project, including, but not limited to, cost estimating, project peer review, value engineering, and constructability review.
- K. Furnish to ENGINEER data as to CLIENT's anticipated costs for services to be provided by others for CLIENT so that ENGINEER may make the necessary calculations to develop and periodically adjust ENGINEER's opinion of Total Project Costs.
- L. If CLIENT designates a manager or an individual or entity other than, or in addition to, ENGINEER to represent CLIENT at the Site, the duties, responsibilities, and limitations of authority of such other party shall be disclosed to the ENGINEER and coordinated in relation to the duties, responsibilities, and authority of ENGINEER.
- M. If more than one prime contract is to be awarded for the Work designed or specified by ENGINEER, designate a person or entity to have authority and responsibility for coordinating the activities among the various prime Contractors, and define and set forth the duties, responsibilities, and limitations of authority of such individual or entity and the relation thereof to the

- duties, responsibilities, and authority of ENGINEER is to be mutually agreed upon and made a part of this Agreement before such services begin.
- N. Attend the pre-bid conference, bid opening, pre-construction conferences, construction progress and other job related meetings, and Substantial Completion and final payment inspections.
- O. Provide the services of an independent testing laboratory to perform all inspections, tests, and approvals of Samples, materials, and equipment required by the Contract Documents, or to evaluate the performance of materials, equipment, and facilities of CLIENT, prior to their incorporation into the Work with appropriate professional interpretation thereof.
- P. Provide inspection or monitoring services by an individual or entity other than ENGINEER (and disclose the identity of such individual or entity to ENGINEER) as CLIENT determines necessary to verify:
  - That Contractor is complying with any Laws and Regulations applicable to Contractor's performing and furnishing the Work.
  - That Contractor is taking all necessary precautions for safety of persons or property and complying with any special provisions of the Contract Documents applicable to safety.
- Q. Provide ENGINEER with the findings and reports generated by the entities providing services pursuant to paragraphs 2.01.0 and P.

### **ARTICLE 3 - TIMES FOR RENDERING SERVICES**

#### 3.01 General

- A. ENGINEER's services and compensation under this Agreement have been agreed to in anticipation of the orderly and continuous progress of the Project through completion. Unless specific periods of time or specific dates for providing services are specified in this Agreement, ENGINEER's obligation to render services hereunder will be for a period which may reasonably be required for the completion of said services.
- B. If in this Agreement specific periods of time for rendering services are set forth or specific dates by which services are to be completed are provided, and if such periods of time or dates are changed through no fault of ENGINEER, the rates and amounts of compensation provided for herein shall be subject to equitable adjustment. If CLIENT has requested changes in the scope, extent, or character of the Project, the time of performance of ENGINEER's services shall be adjusted equitably.
- For purposes of this Agreement the term "day" means a calendar day of 24 hours.

# 3.02 Suspension

- A. If CLIENT fails to give prompt written authorization to proceed with any phase of services after completion of the immediately preceding phase, or if ENGINEER's services are delayed through no fault of ENGINEER, ENGINEER may, after giving seven days written notice to CLIENT, suspend services under this Agreement.
- B. If ENGINEER's services are delayed or suspended in whole or in part by CLIENT, or if ENGINEER's services are extended by Contractor's actions or inactions for more than 90 days through no fault of ENGINEER, ENGINEER shall be entitled to equitable adjustment of rates and amounts of compensation provided for elsewhere in this Agreement to reflect, reasonable costs incurred by ENGINEER in connection with, among other things, such delay or suspension and reactivation and the fact that the time for performance under this Agreement has been revised.

#### **ARTICLE 4 - PAYMENTS TO ENGINEER**

#### 4.01 Methods of Payment for Services and Reimbursable Expenses of ENGINEER

- For Basic Services. CLIENT shall pay ENGINEER for Basic Services performed or furnished under as outlined in the Letter Agreement
- For Additional Services. CLIENT shall pay ENGINEER for Additional Services performed or furnished as outlined in Exhibit D.
- C. For Reimbursable Expenses. CLIENT shall pay ENGINEER for Reimbursable Expenses incurred by ENGINEER and ENGINEER's Consultants as set forth in Exhibit B.

### 4.02 Other Provisions Concerning Payments

- Preparation of Invoices. Invoices will be prepared in accordance with ENGINEER's standard invoicing practices and will be submitted to CLIENT by ENGINEER, unless otherwise agreed.
- B. Payment of Invoices. Invoices are due and payable within 30 days of receipt. If CLIENT fails to make any payment due ENGINEER for services and expenses within 30 days after receipt of ENGINEER's invoice therefor, the amounts due ENGINEER will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day. In addition, ENGINEER may, after giving seven days written notice to CLIENT, suspend services under this Agreement until ENGINEER has been paid in full all amounts due for services, expenses, and other related charges.
  Payments will be credited first to interest and then to principal.
- C. Disputed Invoices. In the event of a disputed or contested invoice, only that portion so contested may be withheld from payment, and the undisputed portion will be paid.
- D. Payments Upon Termination.
  - In the event of any termination under paragraph 6.06, ENGINEER will be entitled to invoice CLIENT and will be paid in accordance with Exhibit B for all services performed or furnished and all Reimbursable Expenses incurred through the effective date of termination.

- 2. In the event of termination by CLIENT for convenience or by ENGINEER for cause, ENGINEER, in addition to invoicing for those items identified in subparagraph 4.02.D.1, shall be entitled to invoice CLIENT and shall be paid a reasonable amount for services and expenses directly attributable to termination, both before and after the effective date of termination, such as reassignment of personnel, costs of terminating contracts with ENGINEER's Consultants, and other related close-out costs, using methods and rates for Additional Services as set forth in Exhibit B.
- E. Records of ENGINEER's Costs. Records of ENGINEER's costs pertinent to ENGINEER's compensation under this Agreement shall be kept in accordance with generally accepted accounting practices. To the extent necessary to verify ENGINEER's charges and upon CLIENT's timely request, copies of such records will be made available to CLIENT at cost.
- F. Legislative Actions. In the event of legislative actions after the Effective Date of the Agreement by any level of government that impose taxes, fees, or costs on ENGINEER's services or other costs in connection with this Project or compensation therefore, such new taxes, fees, or costs shall be invoiced to and paid by CLIENT as a Reimbursable Expense to which a Factor of 1.0 shall be applied. Should such taxes, fees, or costs be imposed, they shall be in addition to ENGINEER's estimated total compensation.

#### ARTICLE 5 - OPINIONS OF COST

#### 5.01 Opinions of Probable Construction Cost

A. ENGINEER's opinions of probable Construction Cost provided for herein are to be made on the basis of ENGINEER's experience and qualifications and represent ENGINEER's best judgment as an experienced and qualified professional generally familiar with the industry. However, since ENGINEER has no control over the cost of labor, materials, equipment, or services furnished by others, or over the Contractor's methods of determining prices, or over competitive bidding or market conditions, ENGINEER cannot and does not guarantee that proposals, bids, or actual Construction Cost will not vary from opinions of probable Construction Cost prepared by ENGINEER. If CLIENT wishes greater assurance as to probable Construction Cost, CLIENT shall employ an independent cost estimator.

# 5.02 Designing to Construction Cost Limit

A. If a Construction Cost limit is established between CLIENT and ENGINEER, such Construction Cost limit and a statement of ENGINEER's rights and responsibilities with respect thereto will be specifically set forth in Exhibit C - Supplemental General Conditions.

#### 5.03 Opinions of Total Project Costs

 ENGINEER assumes no responsibility for the accuracy of opinions of Total Project Costs.

#### **ARTICLE 6 - GENERAL CONSIDERATIONS**

#### 6.01 Standards of Performance

- A. The standard of care for all professional engineering and related services performed or furnished by ENGINEER under this Agreement will be the care and skill ordinarily used by members of ENGINEER's profession practicing under similar circumstances at the same time and in the same locality. ENGINEER makes no warranties, express or implied, under this Agreement or otherwise, in connection with ENGINEER's services.
- B. ENGINEER shall be responsible for the technical accuracy of its services and documents resulting therefrom, and CLIENT shall not be responsible for discovering deficiencies therein. ENGINEER shall correct such deficiencies without additional compensation except to the extent such action is directly attributable to deficiencies in CLIENT-furnished information.
- C. ENGINEER shall perform or furnish professional engineering and related services in all phases of the Project to which this Agreement applies. ENGINEER shall serve as CLIENT's prime professional for the Project. ENGINEER may employ such ENGINEER's Consultants as ENGINEER deems necessary to assist in the performance or furnishing of the services. ENGINEER shall not be required to employ any ENGINEER's Consultant unacceptable to ENGINEER.
- D. ENGINEER and CLIENT shall comply with applicable Laws or Regulations and CLIENT-mandated standards. This Agreement is based on these requirements as of its Effective Date. Changes to these requirements after the Effective Date of this Agreement may be the basis for modifications to CLIENT's responsibilities or to ENGINEER's scope of services, times of performance, or compensation.
- E. CLIENT shall be responsible for, and ENGINEER may rely upon, the accuracy and completeness of all requirements, programs, instructions, reports, data, and other information furnished by CLIENT to ENGINEER pursuant to this Agreement. ENGINEER may use such requirements, reports, data, and information in performing or furnishing services under this Agreement.
- F. CLIENT shall make decisions and carry out its other responsibilities in a timely manner and shall bear all costs incident thereto so as not to delay the services of ENGINEER.
- G. Prior to the commencement of the Construction Phase, CLIENT shall notify ENGINEER of any other notice or certification that ENGINEER will be requested to provide to CLIENT or third parties in connection with the Project. CLIENT and ENGINEER shall reach agreement on the terms of any such requested notice or certification, and CLIENT shall authorize such Additional Services as are necessary to enable ENGINEER to provide the notices or certifications requested.
- H. ENGINEER shall not be required to sign any documents, no matter by whom requested, that would result in the ENGINEER's having to certify, guarantee or warrant the existence of conditions whose existence the ENGINEER cannot ascertain. CLIENT agrees not to make resolution of any dispute with the ENGINEER or payment of any amount due to the ENGINEER in any way contingent upon the ENGINEER's signing any such certification.

- I. During the Construction Phase, ENGINEER shall not supervise, direct, or have control over Contractor's work, nor shall ENGINEER have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected by Contractor, for safety precautions and programs incident to the Contractor's work in progress, nor for any failure of Contractor to comply with Laws and Regulations applicable to Contractor's furnishing and performing the Work.
- J. ENGINEER neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform the Work in accordance with the Contract Documents.
- K. ENGINEER shall not be responsible for the acts or omissions of any Contractor(s), subcontractor or supplier, or of any of the Contractor's agents or employees or any other persons (except ENGINEER's own employees) at the Site or otherwise furnishing or performing any of the Contractor's work; or for any decision made on interpretations or clarifications of the Contract Documents given by CLIENT without consultation and advice of ENGINEER.
- L. The General Conditions for any construction contract documents prepared hereunder are to be the "Standard General Conditions of the Construction Contract" as prepared by the Engineers Joint Contract Documents Committee (Document No. 1910-8, 1996 Edition) unless both parties mutually agree to use other General Conditions.

#### 6.02 Authorized Project Representatives

A. Contemporaneous with the execution of this Agreement, ENGINEER and CLIENT shall designate specific individuals to act as ENGINEER's and CLIENT's representatives with respect to the services to be performed or furnished by ENGINEER and responsibilities of CLIENT under this Agreement. Such individuals shall have authority to transmit instructions, receive information, and render decisions relative to the Project on behalf of each respective party.

# 6.03 Design without Construction Phase Services

- A. Should CLIENT provide Construction Phase services with either CLIENT's representatives or a third party, ENGINEER's Basic Services under this Agreement will be considered to be completed upon completion of the Final Design Phase or Bidding or Negotiating Phase as outlined in the Letter Agreement.
- B. It is understood and agreed that if ENGINEER's Basic Services under this Agreement do not include Project observation, or review of the Contractor's performance, or any other Construction Phase services, and that such services will be provided by CLIENT, then CLIENT assumes all responsibility for interpretation of the Contract Documents and for construction observation or review and waives any claims against the ENGINEER that may be in any way connected thereto.

# 6.04 Use of Documents

 All Documents are instruments of service in respect to this Project, and ENGINEER shall retain an ownership and property interest therein (including the right of reuse at the discretion of the ENGINEER) whether or not the Project is completed.

- B. Copies of CLIENT-furnished data that may be relied upon by ENGINEER are limited to the printed copies (also known as hard copies) that are delivered to the ENGINEER. Files in electronic media format of text, data, graphics, or of other types that are furnished by CLIENT to ENGINEER are only for convenience of ENGINEER. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk.
- C. Copies of Documents that may be relied upon by CLIENT are limited to the printed copies (also known as hard copies) that are signed or sealed by the ENGINEER. Files in electronic media format of text, data, graphics, or of other types that are furnished by ENGINEER to CLIENT are only for convenience of CLIENT. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk.
- D. Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the party receiving electronic files agrees that it will perform acceptance tests or procedures within 60 days, after which the receiving party shall be deemed to have accepted the data thus transferred. Any errors detected within the 60-day acceptance period will be corrected by the party delivering the electronic files. ENGINEER shall not be responsible to maintain documents stored in electronic media format after acceptance by CLIENT.
- E. When transferring documents in electronic media format, ENGINEER makes no representations as to long term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems, or computer hardware differing from those used by ENGINEER at the beginning of this Project.
- F. CLIENT may make and retain copies of Documents for information and reference in connection with use on the Project by CLIENT. Such Documents are not intended or represented to be suitable for reuse by CLIENT or others on extensions of the Project or on any other project. Any such reuse or modification without written verification or adaptation by ENGINEER, as appropriate for the specific purpose intended, will be at CLIENT's sole risk and without liability or legal exposure to ENGINEER or to ENGINEER's Consultants. CLIENT shall indemnify and hold harmless ENGINEER and ENGINEER's Consultants from all claims, damages, losses, and expenses, including attorneys' fees arising out of or resulting therefrom.
- G. If there is a discrepancy between the electronic files and the hard copies, the hard copies govern.
- H. Any verification or adaptation of the Documents for extensions of the Project or for any other project will entitle ENGINEER to further compensation at rates as defined in Exhibit B.

#### 6.05 Insurance

- ENGINEER shall procure and maintain insurance as set forth below:
  - Workers Compensation & Employer's Liability
    - a. Each Occurrence: \$1,000,000

2. General Liability

a. Each Occurrence: \$1,000,000 b. General Aggregate: \$2,000,000

3. Excess or Umbrella Liability

a. Each Occurrence: \$5,000,000 b. General Aggregate: \$5,000,000

4. Automobile Liability

a. Combined Single Limit (Bodily Injury and Property Damage):

Each Accident \$1,000,000

5. Professional Liability

a. Each Occurrence: \$2,000,000b. General Aggregate: \$2,000,000

- B. CLIENT shall cause ENGINEER and ENGINEER's Consultants to be listed as additional insureds on any general liability or property insurance policies carried by CLIENT which are applicable to the Project.
- C. CLIENT shall require Contractor to purchase and maintain general liability and other insurance as specified in the Contract Documents and to cause ENGINEER and ENGINEER's Consultants to be listed as additional insureds with respect to such liability and other insurance purchased and maintained by Contractor for the Project
- CLIENT and ENGINEER shall each deliver to the other certificates of insurance evidencing the coverage.
- E. All policies of property insurance shall contain provisions to the effect that ENGINEER's and ENGINEER's Consultants' interests are covered and that in the event of payment of any loss or damage the insurers will have no rights of recovery against any of the insureds or additional insureds thereunder.
- F. At any time, CLIENT may request that ENGINEER, at CLIENT's sole expense, provide additional insurance coverage, increased limits, or revised deductibles that are more protective. If so requested by CLIENT, with the concurrence of ENGINEER, and if commercially available, ENGINEER shall obtain and shall require ENGINEER's Consultants to obtain such additional insurance coverage, different limits, or revised deductibles for such periods of time as requested by CLIENT.

#### 6.06 Termination

A. The obligation to provide further services under this Agreement may be terminated:

#### For cause,

 By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.

#### b. By ENGINEER:

- 1) upon seven days written notice if ENGINEER believes that ENGINEER is being requested by CLIENT to furnish or perform services contrary to ENGINEER's responsibilities as a licensed professional; or
- 2) upon seven days written notice if the ENGINEER's services for the Project are delayed or suspended for more than 90 days for reasons beyond ENGINEER's control.
- 3) ENGINEER shall have no liability to CLIENT on account of such termination.
- c. Notwithstanding the foregoing, this Agreement will not terminate as a result of such substantial failure if the party receiving such notice begins, within seven days of receipt of such notice, to correct its failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

#### 2. For convenience,

- a. By CLIENT effective upon the receipt of notice by ENGINEER.
- B. The terminating party under paragraphs 6.06.A.1 or 6.06.A.2 may set the effective date of termination at a time up to 30 days later than otherwise provided to allow ENGINEER to demobilize personnel and equipment from the Site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files.

#### 6.07 Controlling Law

 This Agreement is to be governed by the law of the state in which the Project is located.

#### 6.08 Successors, Assigns, and Beneficiaries

- A. CLIENT and ENGINEER each is hereby bound and the partners, successors, executors, administrators and legal representatives of CLIENT and ENGINEER (and to the extent permitted by paragraph 6.08.B the assigns of CLIENT and ENGINEER) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements and obligations of this Agreement.
- B. Neither CLIENT nor ENGINEER may assign, sublet, or transfer any rights under or interest (including, but without limitation, moneys that are due or may become due) in this Agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.
- C. Unless expressly provided otherwise in this Agreement:
  - Nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by CLIENT or ENGINEER to any Contractor, Contractor's subcontractor, supplier, other individual or entity, or to any surety for or employee of any of them.
  - All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of CLIENT and ENGINEER and not for the benefit of any other party. The CLIENT agrees that the substance of the provisions of this paragraph 6.08.C shall appear in the Contract Documents.

#### 6.09 Dispute Resolution

- A. CLIENT and ENGINEER agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice prior to exercising their rights under provisions of this Agreement, or under law. In the absence of such an agreement, the parties may exercise their rights under law.
- B. If and to the extent that CLIENT and ENGINEER have agreed on a method and procedure for resolving disputes between them arising out of or relating to this Agreement, such dispute resolution method and procedure is set forth in Exhibit C, "Supplemental Conditions."

#### 6.10 Hazardous Environmental Condition

- CLIENT represents to Engineer that to the best of its knowledge a Hazardous Environmental Condition does not exist.
- B. CLIENT has disclosed to the best of its knowledge to ENGINEER the existence of all Asbestos, PCB's, Petroleum, Hazardous Waste, or Radioactive Material located at or near the Site, including type, quantity and location.
- C. If a Hazardous Environmental Condition is encountered or alleged, ENGINEER shall have the obligation to notify CLIENT and, to the extent of applicable Laws and Regulations, appropriate governmental officials.

- D. It is acknowledged by both parties that ENGINEER's scope of services does not include any services related to a Hazardous Environmental Condition. In the event ENGINEER or any other party encounters a Hazardous Environmental Condition, ENGINEER may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until CLIENT: (i) retains appropriate specialist consultant(s) or contractor(s) to identify and, as appropriate, abate, remediate, or remove the Hazardous Environmental Condition; and (ii) warrants that the Site is in full compliance with applicable Laws and Regulations.
- E. CLIENT acknowledges that ENGINEER is performing professional services for CLIENT and that ENGINEER is not and shall not be required to become an "arranger," "operator," "generator," or "transporter" of hazardous substances, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of 1990 (CERCLA), which are or may be encountered at or near the Site in connection with ENGINEER's activities under this Agreement.
- F. If ENGINEER's services under this Agreement cannot be performed because of a Hazardous Environmental Condition, the existence of the condition shall justify ENGINEER's terminating this Agreement for cause on 30 days notice.

#### 6.11 Allocation of Risks

#### A. Indemnification

- 1. To the fullest extent permitted by law, ENGINEER shall indemnify and hold harmless CLIENT, CLIENT's officers, directors, partners, and employees from and against any and all costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) caused solely by the negligent acts or omissions of ENGINEER or ENGINEER's officers, directors, partners, employees, and ENGINEER's Consultants in the performance and furnishing of ENGINEER's services under this Agreement.
- 2. To the fullest extent permitted by law, CLIENT shall indemnify and hold harmless ENGINEER, ENGINEER's officers, directors, partners, employees, and ENGINEER'S Consultants from and against any and all costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) caused solely by the negligent acts or omissions of CLIENT or CLIENT's officers, directors, partners, employees, and CLIENT's consultants with respect to this Agreement or the Project.
- 3. To the fullest extent permitted by law, ENGINEER's total liability to CLIENT and anyone claiming by, through, or under CLIENT for any cost, loss, or damages caused in part by the negligence of ENGINEER and in part by the negligence of ctient or any other negligent entity or individual, shall not exceed the percentage share that ENGINEER's negligence bears to the total negligence of CLIENT, ENGINEER, and all other negligent entities and individuals.

- In addition to the indemnity provided under paragraph 6.11.A.2 of this Agreement, and to the fullest extent permitted by law, CLIENT shall indemnify and hold harmless ENGINEER and its officers, directors, partners, employees, and ENGINEER's Consultants from and against all costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) caused by, arising out of or resulting from a Hazardous Environmental Condition, provided that (i) any such cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than completed Work), including the loss of use resulting therefrom, and (ii) nothing in this paragraph 6.11.A.4. shall obligate CLIENT to indemnify any individual or entity from and against the consequences of that individual's or entity's own negligence or willful misconduct.
- The indemnification provision of paragraph 6.11.A.1 is subject to and limited by the provisions agreed to by CLIENT and ENGINEER in Exhibit C, "Supplemental Conditions," if any.

#### 6.12 Notices

A. Any notice required under this Agreement will be in writing, addressed to the appropriate party at its address on the signature page and given personally, or by registered or certified mail postage prepaid, or by a commercial courier service. All notices shall be effective upon the date of receipt.

#### 6.13 Survival

 All express representations, indemnifications, or limitations of liability included in this Agreement will survive its completion or termination for any reason.

#### 6.14 Severability

A. Any provision or part of the Agreement held to be void or unenforceable under any Laws or Regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon CLIENT and ENGINEER, who agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

#### 6.15 Waiver

A. Non-enforcement of any provision by either party shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this Agreement.

#### 6.16 Headings

A. The headings used in this Agreement are for general reference only and do not have special significance.

#### 6.16 Definitions

Exhibit A Standard Terms and Conditions Page 8

A. Defined terms will be in accordance with EJCDC No. 1910-1 (1996 Edition)

| CLIENT In   | itial |  |
|-------------|-------|--|
| TAI Initial |       |  |

Classification



# **EXHIBIT B** SCHEDULE OF HOURLY RATES AND REIMBURSABLE EXPENSES

# 2024 Schedule of Hourly Rates

\*\*Rates will be escalated for Overtime & Holiday Pay to adjust for Premium Time based on the current Illinois Department of Labor Rules

**Engineering Intern** \$72.00 Note: On January  $\mathbf{1}^{st}$  of each year, the fees and hourly rates \$130.00 Engineer Level I

Billing Rate

| Engineer Level I           | \$130.00     | may be escalated by an amount not to exceed five (5) |                   |                |
|----------------------------|--------------|--|-------------------|----------------|
| Engineer Level II          | \$143.00     | percent.   |                   |                |
| Engineer Level III         | \$152.00     |  |                   |                |
| Engineer Level IV          | \$169.00     | 2024 Reimbursable Expenses                           |                   |                |
| Engineer Level V           | \$191.00     | Item   | Unit              | Unit Price     |
| Engineer Level VI          | \$218.00     |  |                   |                |
| Engineer VII               | \$229.00     | Engineering Copies – B&W<br>20lb Bond                | Sq. Ft.           | \$0.48         |
| Engineer VIII              | \$264.00     |  |                   |                |
| Principal Engineer         | \$271.00     | Engineering Copies - Color<br>24lb Bond              | Sq. Ft.           | \$1.00         |
| Architect Intern           | \$72.00      |  |                   |                |
| Architect Level I          | \$114.00     | Mylar Engineering Copies up to 24" by 36"            | Each              | \$8.00         |
| Architect Level II         | \$138.00     |  |                   |                |
| Architect Level III        | \$160.00     |  |                   |                |
| Architect Level IV         | \$172.00     | Color Presentation Grade<br>Large Format Print       | Sq. Ft.           | \$5.15         |
| Architect Level V          | \$193.00     | Large Format Fine                                    |                   |                |
| Architect Level VI         | \$210.00     | Comb Binding > 120 Sheets                            | Each              | \$4.75         |
| Architect VII              | \$227.00     | Comb Binding < 120 Sheets                            | Each              | \$3.50         |
| Architect VIII             | \$245.00     | Comb Binding < 120 Sheets                            | Lacii             | Ş3.JU          |
| Principal Architect        | \$263.00     | Binding Strips (Engineering Plans)                   | Each              | \$1.00         |
| Technician Level I         | \$108.00     | 5 Mil Laminating                                     | Each              | \$1.25         |
| Technician Level II        | \$131.00     | 5 Will Callillating                                  | EdCII             | \$1.25         |
| Technician Level III       | \$153.00     | Copy 11" x 17"                                       | Each              | \$0.50         |
| Technician Level IV        | \$167.00     | - Color  |                   |                |
| Senior Technician          | \$185.00     | Copy 11" x 17"                                       | Each              | \$0.25         |
| GIS Specialist I           | \$108.00     | - Black and White                                    |                   | 75.25          |
| GIS Specialist II          | \$143.00     | 0 0511 4411  |                   |                |
| GIS Specialist III         | \$171.00     | Copy 8.5" x 11"<br>- Color                           | Each              | \$0.25         |
| Clerical Level I           | \$72.00      | - COIOI  |                   |                |
| Clerical Level II          | \$86.00      | Copy 8.5" x 11"                                      | Each              | \$0.12         |
| Clerical Level III         | \$104.00     | - Black and White                                    |                   |                |
| Survey Technician Level I  | \$72.00      | Recorded Documents                                   | Each              | \$25.00        |
| Survey Technician Level II | \$89.00      |  |                   |                |
| Survey Crew Chief          | \$184.00     | Engineering Scanning                                 | Each              | \$2.00         |
| Professional Land Surveyor | \$221.00     | Plat Research  | Time and Material |                |
| Project Coordinator I      | \$131.00     |  |                   |                |
| Project Coordinator II     | \$142.00     | Per Diem   | Each Day          | \$30.00        |
| Project Coordinator III    | \$152.00     | Field / Survey Truck                                 | Each Day          | \$45.00        |
| Department Director        | \$218.00     | ,  | ,                 | 7 .0.00        |
| Project Manager            | \$218.00     | Postage and Freight                                  |                   | Cost           |
| Senior Project Manager     | \$230.00     | Mileage  | Per Mile          | Federal Rate   |
| Sub Consultants            | Cost Plus 5% |  |                   | . cac. ai nate |
|                            |              |  |                   |                |

Exhibit B Schedule of Hourly Rates & Reimbursable Expenses Page 2

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| CLIENT Initial _ |   |
|------------------|---|
| TAI Initial      | _ |



# EXHIBIT C SUPPLEMENTAL CONDITIONS

NONE AT THIS TIME

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CLIENT Initial \_\_\_\_\_



# EXHIBIT D CONTRACT ADDENDUM

| Project Name:   |  |  |                      |
|---|--|--|----------------------|
| Project No  |  |  |                      |
| Addendum No   |  |  |                      |
| This is an addendum attached to, made part for modification of scope and compensation CLIENT and ENGINEER are unchanged by this obligations of both CLIENT and ENGINEER, in | for the PROJECT. All other te<br>s Contract Addendum and sha | erms and conditions of the original<br>all remain in full force and effect | al Agreement between |
| The contract modifications are described bel  | low:   |  |                      |
| 1.  |  |  |                      |
| 2.  |  |  |                      |
| 3.  |  |  |                      |
| CONTRACT SUMMARY  |  |  |                      |
| Original Contract Amount  | \$   |  |                      |
| Changes Prior to This Change  | \$   |  |                      |
| Amount of This Change   | \$   |  |                      |
| Revised Contract Amount:  | \$   |  |                      |
|   |  |  |                      |
| For purposes of expediency, ENGINEER and C<br>suffice. The original of this Contract Addend   | _  |  | act Addendum shall   |
| CLIENT:   |  | ENGINEER:  |                      |
| VILLAGE OF ALGONQUIN  |  | TROTTER AND ASSOCIATES, INC.   |                      |
| Signed:   |  |  |                      |
|   |  |  |                      |
|   |  |  |                      |
| TITLE   |  |  | TITLE                |

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# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>Burke</u>, <u>LLC</u>. for the <u>Design-Build</u> for the <u>Columbaria Garden Construction</u>, in the Amount of \$220,444.00, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



# STANDARD FORM OF AT-RISK CONSTRUCTION MANAGEMENT CONTRACT FOR DESIGNER-LED DESIGN-BUILD PROJECT

| OWNER:                       | Village of Algonquin, Illinois<br>2200 Harnish Dr<br>Algonquin, IL 60102     |
|------------------------------|--|
| CONSTRUCTION MANAGER:        | Burke, LLC<br>9575 West Higgins Road<br>Suite 600<br>Rosemont, IL 60018-4920 |
| PROJECT:                     | Columbaria Garden  |
| CONTRACT DATE:               |  |
| GUARANTEED MAXIMUM<br>PRICE: | \$220,444  |
| SUBSTANTIAL COMPLETION DATE: | December 10, 2024  |

#### **ARTICLE 1 - RELATIONSHIP OF THE PARTIES**

- 1.1 <u>Relationship</u>. The Relationship between the Owner and the Construction Manager with regard to the Project shall be one of good faith and fair dealing. The Construction Manager agrees to provide the design, construction, management, and administration services as set forth in greater detail below.
- 1.2 <u>Engineer</u>. The Engineer for the Project is Christopher B. Burke Engineering, Ltd., a separate company and legal entity closely affiliated with the Construction Manager.

#### **ARTICLE 2 - DEFINITIONS**

- 2.1 <u>Contract Documents</u>. The Contract Documents consist of:
  - .1 Exhibits, Change Orders and written amendments to this Contract signed by both the Owner and Construction Manager;
  - .2 This Contract;
  - .3 Village of Algonquin Standard Certifications
    - a. Business Organization
    - b. Certification of Eligibility
    - c. Equal Employment Opportunity
    - d. Illinois Prevailing Wage Act
    - e. Contractor's Certification
    - f. Apprenticeship and Training Program Certification

In case of any inconsistency, conflict or ambiguity among the Contract Documents, the Documents shall govern in the order in which they are listed above.

- 2.2 Day. A "Day" shall mean one calendar day.
- 2.3 <u>Hazardous Material</u>. A Hazardous Material is any substance or material identified now or in the future as hazardous under any federal, state, or local law or regulation, or any other substance or material which may be considered hazardous or otherwise subject to statutory or regulatory requirements governing handling, disposal and/or cleanup.
- 2.4 <u>Owner</u>. The Owner for the purposes of this Contract is the Village of Algonquin, Illinois, an Illinois municipal corporation.
- 2.5 Not Used.
- 2.6 <u>Subcontractor</u>. A Subcontractor is a person or entity who has an agreement with the Construction Manager to perform any portion of the Work and includes vendors or material suppliers but does not include the Engineer, any separate contractor employed by the Owner or any separate contractor's subcontractor.

- 2.7 <u>Substantial Completion</u>. The Owner shall determine substantial completion of the Work, or of a designated portion of the Work, occurs on the date when construction is sufficiently complete in accordance with the Contract Documents so that the Owner can begin to occupy or utilize the Project, or the designated portion, for the use for which it is intended.
- 2.8 <u>Subsubcontractor</u>. A Subsubcontractor is a person or entity who has an agreement with a Subcontractor to perform any portion of the Subcontractor's work.
- 2.9 <u>The Work.</u> The Work consists of all the construction, procurement and administration services to be performed by the Construction Manager and the Subcontractors under this Contract, as well as any other services which are necessary to complete the Project in accordance with and reasonably inferable from the Contract Documents.

#### **ARTICLE 3 - CONSTRUCTION MANAGER'S RESPONSIBILITIES**

- 3.1 <u>Commencement</u>. The Construction Manager may commence the Work upon execution of this Contract. The parties contemplate that by mutual agreement, the Construction Manager may commence certain portions of the Work, such as procurement of long lead-time items, design and site preparation, prior to execution of this Contract in reliance on the Price/Schedule Guarantee.
- 3.2 <u>General Requirements</u>. The Construction Manager shall perform those portions of the Work that the Construction Manager customarily performs with its own personnel. All other portions of the Work shall be performed by Subcontractors or under other appropriate agreements with the Construction Manager. The Subcontractor selection process shall be as set forth in Article 4. The Construction Manager shall exercise reasonable skill and judgment in the performance of the Work. The Construction Manager shall give all notices and comply with all laws and ordinances legally enacted at the date of execution of this Contract which govern performance of the Work. Construction Manager is responsible for the performance of all design, design management, construction and construction management services, and providing all facilities, supplies, material, equipment, tools and labor, necessary to complete the Work described in and reasonably inferable from the plans and specifications.
- 3.3 <u>Schedule</u>. The Construction Manager shall maintain in written form a schedule of the Work. The schedule shall indicate the dates for the start and completion of various stages of the construction and shall be revised as required by the conditions of the Work. The schedule may contain dates when information, decisions and approvals are required from the Owner; and both the Owner and the Construction Manager agree to use their best efforts to comply with the time requirements of the schedule.
- 3.4 Reports. The Construction Manager shall provide monthly written reports to the Owner on the progress of the Work which shall include the current status of the Work in relation to the construction schedule as well as adjustments to the construction schedule necessary to meet the Substantial Completion date. The Construction Manager shall maintain a daily log containing a record of weather, Subcontractors working on the site, number of workers, Work accomplished, problems encountered and other similar relevant data as the Owner may reasonably require. The log shall be available to the Owner upon reasonable advance notice.

- 3.5 <u>Cost Control</u>. The Construction Manager shall develop a system of cost control for the Work, including regular monitoring of actual costs for activities and progress and estimates for uncompleted tasks and proposed changes. The Construction Manager shall identify variances between actual and estimated costs and report the variances to the Owner in the monthly written reports.
- 3.6 <u>Permits</u>. The Construction Manager shall assist the Owner in securing the permits necessary for construction of the Project.
- 3.7 <u>Safety</u>. The Construction Manager shall take necessary precautions for the safety of its employees on the Project and shall comply with all applicable provisions of federal, state and local safety laws and regulations to prevent accidents or injuries to persons on or adjacent to the Project site. The Construction Manager, directly or through its Subcontractors, shall erect and properly maintain necessary safeguards for the protection of workers and the public. However, the Construction Manager shall not be responsible for the elimination or abatement of safety hazards created or otherwise resulting from any work at the Project site being performed by someone other than the Construction Manager, a Subcontractor or Subsubcontractor. The Engineer shall have no responsibility for safety programs or precautions in connection with the Work and shall not be in charge of or have any control over any construction means, methods, techniques, sequences or procedures.

Construction Manager shall take reasonable precautions for safety and shall provide reasonable protection to prevent damage, injury or loss to other property at the site or adjacent thereto such as trees, shrubs, lawns, walks, pavement, roadways, structures, foundations and foundation tiebacks and utilities not designated for removal, relocation or replacement in the course of construction, as well as the Work and materials and equipment on site to be incorporated into the Work.

Construction Manager assumes direct liability for all damages to private property arising from the execution of the Work by the Construction Manager or any of its Subcontractors, and agrees to promptly resolve all claims directly with the property owners.

Construction Manager agrees that Owner has the right at any time or times to withhold from any payment that may be or become due Construction Manager such amount as may reasonably appear necessary to compensate the Owner for any claims by adjacent land owner for property damage arising from the execution of the Work, and to defend and hold Owner harmless from such claims.

Construction Manager shall not be liable for existing infrastructure deficiencies on private property. It is understood by the Owner that unforeseen upgrades to existing infrastructure will be required to construct the improvements and that the Construction Manager will be paid for these upgrades either at the unit prices in the contract or on a time and materials basis. The Owner and Construction Manager will work jointly to identify, coordinate and obtain permission for all work on private property. The Owner, with input from the construction Manager, will have the final say on what is an existing condition and what occurs as a result of the Construction Manager's actions.

- 3.8 <u>Cleanup</u>. The Construction Manager shall keep the site of the Work free from debris and waste materials resulting from the Work. At the completion of the Work, the Construction Manager or its Subcontractors shall remove from the site of the Work all construction equipment, tools, surplus materials, waste materials and debris.
- 3.9 Hazardous Materials. If the Construction Manager encounters a hazardous material or substance not addressed in the Contract Documents and if reasonable precautions will be inadequate to prevent foreseeable bodily injury or death to persons resulting from a material or substance encountered on the site of the Work by the Construction Manager, the Construction Manager shall, upon recognizing the condition, immediately stop Work in the affected area and report the condition to the Owner in writing. Upon receipt of the Construction Manager's written notice, the Owner shall investigate and proceed pursuant to the law and applicable regulations. Upon providing a copy of the Construction Manager's written notice, the Construction Manager will be permitted to continue to suspend performance of the Construction Manager's services in the affected area provided, however, that Construction Manager shall return to work at Owner's discretion and declaration either that the material encountered does not require remediation or that it has been addressed in accordance with the law. If the Construction Manager suspends services to longer than 21 days, the Owner may terminate this Agreement, and the Construction Manager shall be compensated for services performed prior to the suspension of Construction Manager's services. Under no circumstances, unless required by law, shall the Construction Manager report the existence of any hazardous materials or substances to any other governmental entity or agency without the Owner's prior written consent. Unless otherwise provided in the Contract Documents to be part of the Work, Construction Manager is not responsible for any unforeseen hazardous materials or substances encountered at the site, provided, however, Owner is not responsible for any hazardous material or substance releases or spills introduced to the iste by Construction Manager, subcontractor or anyone for whose acts they may be liable.
- 3.10 <u>Intellectual Property</u>. The Construction Manager shall pay all royalties and license fees which may be due on the inclusion of any patented or copyrighted materials, methods or systems selected by the Construction Manager and incorporated in the Work. The Construction Manager shall defend, indemnify and hold the Owner harmless from all suits or claims for infringement of any patent rights or copyrights arising out of such selection. The Owner agrees to defend, indemnify and hold the Construction Manager harmless from any suits or claims of infringement of any patent rights arising out of any patented materials, methods or systems required or specified by the Owner.
- 3.11 <u>Completion</u>. At or promptly after the date of Substantial Completion, the Construction Manager shall secure required certificates of inspection, testing or approval and deliver them to the Owner; collect all written warranties and equipment manuals and deliver them to the Owner; with the assistance of the Owner's maintenance personnel, direct the checkout of utilities and operations of systems and equipment for readiness, and assist in their initial start-up and testing; provide the Owner with a set of record drawings which the Construction Manager shall have maintained throughout the Project; and prepare and forward to the Owner a punch list of items of Work yet to be completed.
- 3.12 <u>Indemnification</u>. To the fullest extent permitted by law, the Construction Manager shall defend, indemnify and hold the Owner from all claims for bodily injury and property

damage (other than to the Work itself and other property insured under the Owner's builder's risk or other property insurance) and all other claims, damages, losses, costs and expenses, whether direct, indirect or consequential, including but not limited to the negligent or willful acts or omissions by the Construction Manager, Subcontractors, Subsubcontractors or anyone employed directly or indirectly by any of them or by anyone for whose acts any of them may be liable. Notwithstanding any of the foregoing, nothing contained in this paragraph shall require the Contractor to indemnify the Owner, their officials, agents and employees for their own negligent acts or omissions. The terms of this indemnification shall survive completion or termination of this Contract. Construction Manager shall indemnify and save Owner harmless from all claims growing out of the lawful demands of Subcontractors, laborers, workmen, mechanics, materialmen, and furnishers of machinery and parts thereof, equipment, power tools, and all supplies, including commissary, incurred in the furtherance of the performance of this Contract.

- 3.13 Overtime Work. Except in connection with the safety or protection of persons, or the work, or property at the site or adjacent thereto, all work at the site shall be performed during regular working hours; and the Construction Manger will not permit overtime work or the performance of work on Saturday, Sunday or any legal holiday without the Owner's written consent given after prior written notice. Regular working hours shall be a consecutive eight-hour period between the hours of seven o'clock (7:00) A.M. and five o'clock (5:00) P.M., Monday through Friday. No loading, unloading, opening, closing or other handling of crates, containers, building materials or the performance of construction work shall be performed before the hour of seven o'clock (7:00) A.M. and after the hour of nine o'clock (9:00) P.M.
- 3.14 <u>Selection of Labor</u>. The Construction Manager shall comply with all Illinois statues pertaining to the selection of labor.
- 3.15 Employment of Illinois Workers During Periods of Excessive Unemployment. Whenever there is a period of excessive unemployment in Illinois, which is defined herein as any month immediately following two consecutive calendar months during which the level of unemployment in the State of Illinois has exceeded five percent as measured by the United States Bureau of Labor Statistics in its monthly publication of employment and unemployment figures, the Construction Manager shall employ only Illinois laborers. "Illinois laborer" means any person who has resided in Illinois for at least 30 days and intends to become or remain an Illinois resident.

Other laborers may be used when Illinois laborers as defined herein are not available or are incapable of performing the particular type of work involved, if so certified by the Construction Manager and approved by the Owner. The Construction Manager may place no more than three of his regularly employed non-resident executive and technical experts, who do not qualify as Illinois laborers, to do work encompassed by this Contract during a period of excessive unemployment.

This provision applies to all labor, whether skilled, semi-skilled or unskilled, whether manual or non-manual.

3.16 <u>Equal Employment Opportunity</u>. During the performance of this Contract, the Construction Manager agrees as follows:

- .1 That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, age, marital status, physical or mental handicap or unfavorable discharge from military service, and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
- .2 That, if it hires additional employees in order to perform this Contract or any portion hereof, it will determine the availability of minorities and women in the area(s) from which it may reasonably recruit, and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
- .3 That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, national origin, ancestry, age, martial status, physical or mental handicap or unfavorable discharge from military service.
- .4 That it will send to each labor organization or representative of workers with which it has or is bound by collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Construction Manager's obligations under the Illinois Human Rights Act and the Owner's Rules and Regulations. If any such labor organization or representative fails or refuses to cooperate with the Construction Manager in its efforts to comply with such Act and Rules and Regulations, the Construction Manager will promptly notify the Illinois Department of Human Rights and the Owner and will recruit employees from other sources when necessary to fulfill its obligations thereunder.
- .5 That it will submit reports as required by the Owner of Human Rights Rules and Regulations, furnish all relevant information as may from time to time be requested by the Owner or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Owner's Rules and Regulations.
- .6 That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency Illinois Department of Human Rights for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules and Regulations.
- .7 That it will include verbatim or by reference the provisions of this clause in every subcontract so that such provisions will be binding upon every such subcontractor. In the same manner as with other provisions of this Contract, the Construction Manager will be liable for compliance with applicable provisions of this clause by all its subcontractors; and further it will promptly notify the Owner and the Illinois Department of Human Rights in the event any subcontractor fails or refuses to comply therewith. In addition, the Construction Manager will not utilize any subcontractor declared by the Owner to have failed to comply with this Equal Employment Opportunity provision.

- 3.17 <u>Sexual Harassment Policy</u>. The Construction Manager shall have in place and shall enforce a written sexual harassment policy in compliance with 775 ILCS 5/2-105(A)(4).
- 3.18 <u>Veterans Preference Act</u>. The Construction Manager shall comply with all laws relating to the employment preference to veterans in accordance with the Veterans Preference Act (330 ILCS 55/0.01 *et seg.*).
- 3.19 <u>Wages of Employees on Public Works</u>. This Contract is subject to "An act regulating wages of laborers, mechanics and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, as amended, except that where a prevailing wage violates a Federal law, order, or ruling, the rate conforming to the Federal law, order, or ruling shall govern.

Not less than the prevailing rate of wages as found by the Owner or the Illinois Department of Labor or determined by a court on review shall be paid to all laborers, workers and mechanics performing work under this contract. These prevailing rates of wages are included in this Contract.

The Construction Manager and each subcontractor shall keep an accurate record showing the names and occupations of all laborers, workers and mechanics employed by them on this contract, and also showing the actual hourly wages paid to each of such persons.

If requested, the Construction Manager and each subcontractor shall provide to the Owner, the certified payroll as required by the Prevailing Wage Act. The Construction Manager and each subcontractor shall preserve their weekly payroll records for a period of three years from the date of completion of this Contract.

- 3.20 <u>Confidentiality of Information</u>. Any documents, data, records, or other information relating to the project and all information secured by the Construction Manager from the Owner in connection with the performance of services, unless in the public domain, shall be kept confidential by the Construction Manager and shall not be made available to third parties without written consent of the Owner, unless so required by court order.
- 3.21 <u>Steel Procurement</u>. The steel products, as defined in Section 3 of the Steel Products Procurement Act (30 ILCS 565/3) used or supplied in the performance of this Contract or any subcontract shall be manufactured or produced in the United States unless the Construction Manager certifies in writing that (a) the specified products are not manufactured or produced in the United States in sufficient quantities to meet the Owner's requirements or cannot be manufactured or produced in the United States within the necessary time in sufficient quantities to meet the Owner's requirements; or (b) obtaining the specified products, manufactured or produced in the United States would increase the cost of the Contract by more than 10%, or the application of the Steel Products Procurement Act (30 ILCS 565/1 *et seq.*) is not in the public interest.

3.22 <u>Certifications</u>. The Construction Manager shall provide Owner with a signed Contractor's Certification, dated evenly herewith, certifying that the Construction Manager is complying with and shall comply with the specific statutes and laws required in connection with a public works contract entered into by an Illinois unit of local government.

#### **ARTICLE 4 - SUBCONTRACTS**

- 4.1 <u>General</u>. Work not performed by the Construction Manager with its own forces shall be performed by Subcontractors or Subsubcontractors. The Construction Manager shall be responsible for management of the Subcontractors in the performance of their Work.
- 4.2 <u>Selection</u>. The Construction Manager shall subcontract with Subcontractors and with suppliers of materials or equipment fabricated to a special design for the Work and, shall manage the delivery of the work to the Owner. The Owner may designate specific persons or entities from whom the Construction Manager shall subcontract. However, the Owner may not prohibit the Construction Manager from subcontracting with other qualified bidders.
  - .1 If the Construction Manager recommends to the Owner the acceptance of a particular subcontractor who is qualified to perform that portion of the Work and has submitted a price which conforms to the requirements of the Contract Documents without reservations or exceptions, and the Owner requires that a different price be accepted, then a Change Order shall be issued adjusting the Contract Time and the Guaranteed Maximum Price by the difference between the price of the subcontract recommended by the Construction Manager and the subcontract that the Owner has required be accepted.
  - .2 The Construction Manager shall not be required to contract with anyone to whom the Construction Manager has a reasonable objection.
- 4.3 <u>Assignment</u>. The Construction Manager shall provide for assignment of Subcontract Agreements in the event that the Owner terminates this Contract for cause. Following such termination, the Owner shall notify in writing those Subcontractors whose assignments will be accepted, subject to the rights of sureties, if any.
- 4.4.1 <u>Subcontracts</u>. The Construction Manager shall prepare all Subcontracts and shall have full discretion to negotiate their terms, subject to the Owner's reasonable requirements or objections as to form and content. Construction Manager shall bind every subcontractor to all the provisions of this Agreement and the Contract Documents as they apply to the subcontractor's portions of the Work.
- 4.5 <u>Foreign Corporation</u>. Foreign (non-Illinois) corporations shall procure from the Illinois Secretary of State a certificate of authority to transact business in Illinois in accordance with 805 ILCS 5/13.

#### **ARTICLE 5 - CONSTRUCTION MANAGER'S WARRANTIES**

- 5.1 One-Year Warranty. The Construction Manager warrants that all work performed hereunder shall be of good workmanship and the materials and equipment furnished under this Contract will be new unless otherwise specified, of good quality, in conformance with the Contract Documents, and free from defective workmanship and materials; and the Construction Manager agrees to correct all construction performed under this Contract which proves to be defective in workmanship or materials. These warranties shall commence on the date of Substantial Completion of the Work or of a designated portion thereof and shall continue for a period of one year therefrom or for such longer periods of time as may be set forth with respect to specific warranties required by the Contract Documents.
- 5.2 <u>Materials Specified By Owner</u>. The products, equipment, systems or materials incorporated in the Work at the direction or upon the specific request of the Owner shall be covered exclusively by the warranty of the manufacturer and are not otherwise warranted under this Contract.
- 5.3 <u>Other Warranties</u>. ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING THE WARRANTY OF MERCHANTABILITY AND THE WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, ARE EXPRESSLY DISCLAIMED.

#### **ARTICLE 6 - OWNER'S RESPONSIBILITIES**

- 6.1 <u>Information and Services</u>. The Owner shall provide:
  - .1 All necessary information describing the physical characteristics of the site, including survey, site evaluations, legal descriptions, existing conditions, subsurface and environmental studies, reports and investigations;
  - .2 Inspection and testing services during construction as required by the law or as mutually agreed;
  - .3 Any necessary approvals, rezoning, easements and assessments, permits, fees and charges required for the construction, use, occupancy or renovation of permanent structures, including any legal and other required services; and
  - .4 any other information or services stated in the Contract Documents as being provided by the Owner.
- 6.2 <u>Reliance</u>. The Construction Manager shall be entitled to rely on the completeness and accuracy of the information and services required by paragraph 6.1 above, and the Owner agrees to provide such information and services in a timely manner so as not to delay the Work.
- 6.3 <u>Notice of Defect</u>. If the Owner becomes aware of any error, omission or other inadequacy in the Contract Documents or of the Construction Manager's failure to meet any of the requirements of the Contract Documents, or of any other fault or

- defect in the Work, the Owner shall give prompt written notice to the Construction Manager; however, the Owner's failure to provide notice shall not relieve the Construction Manager of its obligations under this Contract.
- 6.4 <u>Communications</u>. The Owner shall communicate with the Subcontractors and Subsubcontractors only through the Construction Manager. The Owner shall have no contractual obligations to any Subcontractors or Subsubcontractors.
- Owner's Representative. The Owner's Representative for this Project is Owner's Public Works Director who shall be fully acquainted with the Project; shall be the conduit by which the Owner furnishes the information and services required of the Owner; and shall have authority to bind the Owner in all matters requiring the Owner's approval, authorization or written notice; provided, however, the Public Works Director shall not have authority to increase the Contract Price by \$10,000.00 or more or to extend the Contract Time. Authority to increase the Contract Price by \$10,000.00 or more or to extend the Contract Time may only be exercised by written Change Order signed by the Public Works Director and authorized by a due and proper vote of the Village Council. If the Owner changes its representative, the Owner shall notify the Construction Manager in advance in writing. Change orders must be approved in accordance with Section 33E-9 of the Illinois Criminal Code

#### **ARTICLE 7 - CONTRACT TIME**

- 7.1 <u>Execution Date</u>. The parties contemplate that this Contract will be fully executed on or before the June 14, 2024. A delay in the Owner's execution of this Contract which, postpones the commencement of the Work may require a Change Order equitably adjusting the date of Substantial Completion.
- 7.2 <u>Substantial Completion</u>. The date of Substantial Completion of the Work shall be contingent upon procurement lead time, and as adjusted in accordance with the provisions of this Contract. Upon award of the Contract, the Contractor shall come to a mutually agreed upon completion date based on the manufacturer's quoted lead time.
- <u>7.3</u> <u>Delays</u>. If causes beyond the Construction Manager's control delay the progress of the Work, then the Contract Price and/or the date of Substantial Completion shall be modified by Change Order as appropriate. Such causes shall include but not be limited to: material procurement delays, acts or omissions of the Owner or separate contractors employed by the Owner, the Owner's preventing the Construction Manager from performing the Work pending dispute resolution, Hazardous Materials, differing site conditions, adverse weather conditions not reasonably anticipated, fire, unusual transportation delays, labor disputes, or unavoidable accidents or circumstances. In the event that delays to the Project are encountered for any reason, the Owner and the Construction Manager both agree to undertake reasonable steps to mitigate the effect of such delays.
- <u>7.4</u> <u>Inclement Weather</u>. The Contract Time shall not be extended due to normal inclement weather. Unless the Construction Manager can substantiate to the satisfaction of the

Owner that there was greater than normal inclement weather considering the full term of the Contract Time and using the most recent ten-year average of accumulated record mean values from climatological data complied by the United States Department of Commerce National Oceanic and Atmospheric Administration for the locale of the project and that such alleged greater than normal inclement weather actually delayed the Work or portions thereof which had an adverse material effect on the Contract Time, the Construction Manager shall not be entitled to an extension of the Contract Time. If the total accumulated number of calendar days lost due to inclement weather from the start of work until substantial completion exceeds the total accumulated number to be expected for the same time period from the aforesaid data and the Owner grants the Construction Manager an extension of time, the Contract Time shall be extended by the appropriate number of calendar days.

- 7.5 Responsibility for Completion. The Construction Manager, through its Subcontracts shall furnish such employees, materials and equipment as may be necessary to ensure the prosecution and completion of the Work in accordance with the construction schedule. If the Work is not being performed in accordance with the construction schedule and its becomes apparent from the schedule that the Work will not be completed with the Contract Time, the Construction Manager shall, as necessary to improve the progress of the Work, take some or all of the following actions, at no additional cost to the Owner:
  - .1 Increase the number of workers in such crafts as necessary to regain the lost progress;
  - .2 Increase the number of working hours per shift, shifts per working day, working days per week, the amount of equipment or any combination of the foregoing to regain the lost progress.

In addition, the Owner may require the Construction Manager to prepare and submit a recovery schedule demonstrating the Construction Manager's plan to regain the lost progress and to ensure completion within the Contract Time. If the Owner finds the proposed recovery plan is not satisfactory, the Owner may require the Construction Manager to undertake any of the actions set forth in this paragraph 7.5, without additional cost to the Owner.

7.6 Failure to Prosecute the Work. The failure of the Construction Manager to substantially comply with the requirements of paragraph 7.5 may be considered grounds for a determination by the Owner, that the Construction Manager has failed to prosecute the Work with such diligence to ensure completion of the Work within the Contract Time and that pursuant to paragraph 11.2 that the Construction Manager has materially breached this Contract.

#### **ARTICLE 8 - PAYMENT**

8.1 <u>Guaranteed Maximum Price</u>. The sum of the Cost of Work and the Construction Manager's Fee including professional services is guaranteed by the Construction Manager not to exceed the price listed on page 1, subject to additions and deductions

by Change Order as provided in the Contract Documents. Such maximum sum is referred to in the Contract Documents as the Guaranteed Maximum Price. The Construction Manager's Fee including professional fees, general conditions, insurance, overhead and profit is identified on Exhibit A - Summary Schedule of Values. The Construction Manager's Fee shall be increased proportionally with the Cost of Work for any Change Orders in accordance with this Contract. The Contractor's Fee will not be reduced as the result of a Change Order. In the event the Cost of Work plus the Construction Manager's Fee including professional services shall total less than the Guaranteed Maximum Price as adjusted by Change Orders, the resulting savings shall be shared equally between the Owner and the Construction Manager, and the Owner shall make payment of the Construction Manager's portion upon Final Completion of the Work. In the event that the Cost of Work plus the Construction Manager's Fee including professional services exceeds the Guaranteed Maximum Price as adjusted by Change Orders, then the Owner shall pay no more than the Guaranteed Maximum Price as adjusted by Change Orders. Costs which would cause the Guaranteed Maximum Price to be exceeded shall be paid by the Construction Manager without reimbursement by the Owner.

- 1. The Guaranteed Maximum Price is based on the Summary Schedule of Values depicted in Exhibit A.
- 2. Unit prices used for the actual work will be determined by the bidding process identified in Article 4 of this Agreement.
- 3. Assumptions on which the Guaranteed Maximum Price are based, are as follows:
  - .1 The site is free of rock, debris or other bad or contaminated soil conditions
  - .2 Hazardous materials are not present at the site.
  - .3 No utility conflicts exist.
  - .4 To the extent that the Drawings and Specifications are anticipated to require further development by the Engineer, the Construction Manager has provided in the Guaranteed Maximum Price for such further development consistent with the Contract Documents and reasonably inferable therefrom. However, such further development does not include such things as changes in scope, systems, kinds and quality of materials, finishes or equipment, all of which, if required, shall be incorporated by Change Order.
- 8.2 <u>Compensation</u>. The Guaranteed Maximum Price is the sum of the Cost of the Work plus the Construction Manager's Fee as identified in this Contract, subject to adjustment in accordance with the provisions of this Contract.
- 8.3 <u>Progress Payments.</u> Prior to submitting the first Application for Payment, the Construction Manager shall provide a Schedule of Values reasonably satisfactory to the Owner consisting of a breakdown of the Contract Price by trade or appropriate category. On or before the fifteenth day of each month after the Work has been commenced, the Construction Manager shall submit to the Owner an Application for

Payment in accordance with the Schedule of Values based upon the Work completed and materials stored on the site or at other locations approved by the Owner. Within thirty (30) days after receipt of each monthly Application for Payment, the Owner shall approve or disapprove the Application for Payment. When safety or quality assurance testing is necessary before consideration of the Application for Payment, and such testing cannot be completed within thirty (30) days after receipt of the Application for Payment, approval or disapproval of the Application for Payment shall be made upon completion of the testing or within sixty (60) days after receipt of the Application for Payment, whichever occurs first. If an Application for Payment is disapproved, the Owner shall notify the Construction Manager in writing. If an Application for Payment is approved, the Owner shall pay directly to the Construction Manager the appropriate amount for which Application for Payment was made, less amounts previously paid by the Owner within thirty (30) days after approval. The Owner's progress payment, occupancy or use of the Project, whether in whole or in part, shall not be deemed to be an acceptance of any Work not conforming to the requirements of the Contract Documents.

- .1 With each Application for Payment the Construction Manager shall submit payrolls, petty cash accounts, receipted invoices or invoices with check vouchers attached, and any other evidence reasonably required by the Owner to demonstrate that cash disbursements or obligations already made or incurred by the Construction Manager on account of the Work equal or exceed (1) progress payments already received by the Construction Manager less (2) that portion of those payments attributable to the Construction Manager's Fee plus (3) payrolls and other costs for the period covered by the present Application for Payment.
- .2 Each Application for Payment shall be based upon the most recent Schedule of Values submitted by the Construction Manager in accordance with the Contract Documents. The Schedule of Values shall allocate the entire Guaranteed Maximum Price among the various portions of the Work, except that the Construction Manager's Fee shall be shown as a single separate item. The Schedule of Values shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may reasonably require and shall be used as a basis for reviewing the Construction Manager's Applications for Payment.
- Applications for Payment shall show the percentage completion of each portion of the Work as of the end of the period covered by the Application for Payment. The percentage completion shall be the lesser of (1) the percentage of that portion of the Work which has actually been completed or (2) the percentage obtained by dividing (a) the expense which has actually been incurred by the Construction Manager on account of that portion of the Work for which the Construction Manager has made or intends to make actual payment prior to the next Application for Payment by (b) the share of the Guaranteed Maximum Price allocated to that portion of the Work in the schedule of values.

- .4 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:
  - .1 Take that portion of the Guaranteed Maximum Price properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Guaranteed Maximum Price allocated to that portion of the Work in the schedule of values. Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute may be included, even though the Guaranteed Maximum Price has not yet been adjusted by Change Order.
  - .2 Add that portion of the Guaranteed Maximum Price properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing.
  - .3 Add the Construction Manager's Fee. The Construction Manager's Fee shall be computed upon the Cost of the Work described in the two preceding Clauses at the rate stated in paragraph 8.2 or, if the Construction Manager's Fee is stated as a fixed sum in that paragraph, shall be an amount which bears the same ratio to that fixed sum Fee as the Cost of the Work in the two preceding Clauses bears to a reasonable estimate of the probable Cost of the Work upon its completion.
  - .4 Subtract the aggregate of previous payments made by the Owner.
  - .5 Except with the Owner's prior approval, payments to the Construction Manager and Subcontractors shall be subject to retention of not less than ten percent (10%). The Owner and the Construction Manager shall agree upon a mutually acceptable procedure for review and approval of payments and retention for subcontracts.
  - .6 Except with the Owner's prior approval, the Construction Manager shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.
- 8.4 <u>Progress Payment Documentation and Withholding of Payments due to Subcontractor Notice Received</u>. The Construction Manager shall supply and each Application for Payment shall be accompanied by the following, all in form and substance satisfactory to the Owner:
  - (A) a duly executed and acknowledged sworn statement showing all Subcontractors with whom the Construction Manager has entered into subcontracts, the amount of each such subcontract, the amount requested for any Subcontractor in the requested progress payment and the amount to be paid to the Construction Manager from such progress payment, together with

similar sworn statements from all Subcontractors and, where appropriate, from sub-Subcontractors;

- (B) duly executed waivers of mechanics' and materialmen's liens of the money due or to become due herein, establishing payment to the Subcontractor or material supplier of all such obligations to cover the full amount of the Application for Payment from each and every Subcontractor and suppliers of material or labor to release the Owner of any claim to a mechanic's lien, which they or any of them may have under the mechanic's lien laws of Illinois. Any payments made by the Owner without requiring strict compliance to the terms of this paragraph shall not be construed as a waiver by the Owner of the right to insist upon strict compliance with the terms of this approach as a condition of later payments. The Construction Manager shall indemnify and save the Owner harmless from all claims of Subcontractors, laborers, workmen, mechanics, material men and furnishers of machinery and parts thereof, equipment, tools and all supplies incurred in the furtherance of the performance of the Work;
- (C) sworn statements or lien waivers supporting the Application for Payment submitted late by the Construction Manager to the Owner will result in the Application for Payment not being processed until the following month.
- (D) Owner may, after having served written notice to the Construction Manager either pay unpaid bills, of which Owner has written notice, direct, or withhold from Construction Manager's unpaid compensation a sum of money deemed reasonably sufficient to pay any and all such lawful claims until satisfactory evidence is furnished that all liabilities have been fully discharged whereupon payment to Construction Manager shall be resumed, in accordance with the terms of this Contract, but in no event shall the provisions of this sentence be construed to impose any obligations upon Owner to the Construction Manager. In paying any unpaid bills of Construction Manager, Owner shall be deemed the agent of Construction Manager and any payment so made by Owner, shall be considered as payment made under the Contract by OWNER to Construction Manager and OWNER shall not be liable to Construction Manager for any such payment made in good faith.

Construction Manager agrees that all payments made by the OWNER shall be applied to the payment or reimbursement of the costs with respect to which they were paid, and not to any pre-existing or unrelated debt between Construction Manager and OWNER or between the Construction Manager and any subcontractors or suppliers.

- 8.5 <u>Late Payments</u>. Payments shall be made in accordance with the Local Government Prompt Payment Act (50 ILCS 505/1 *et. seq.*)
- 8.6 <u>Title</u>. The Construction Manager warrants and guarantees that title to all Work, materials and equipment covered by an Application for Payment, whether incorporated in the Project or not, will pass to the Owner free and clear of all liens.

- claims, security interests or encumbrances upon receipt of such payment by the Construction Manager.
- 8.7 <u>Final Payment</u>. Final Payment shall be due and payable when the Work is fully completed. Before issuance of any final payment, the Owner may request satisfactory evidence that all payrolls, materials bills and other indebtedness connected with the Work have been or will be paid or otherwise satisfied. In accepting final payment, the Construction Manager waives all claims except those previously made in writing and which remain unsettled. In making final payment, the Owner waives all claims except for outstanding liens, improper workmanship or defective materials appearing within one year after the date of Substantial Completion, and terms of any special warranties required by the Contract Documents.
  - .1 The amount of the final payment shall be calculated as follows:
    - .1 Take the sum of the Cost of the Work substantiated by the Construction Manager's final accounting and the Construction Manager's Fee, but not more than the Guaranteed Maximum Price.
    - .2 Subtract the aggregate of previous payments made by the Owner. If the aggregate of previous payments made by the Owner exceeds the amount due the Construction Manager, the Construction Manager shall reimburse the difference to the Owner.
  - .2 The Owner's accountants will review and report in writing on the Construction Manager's final accounting within 30 days after delivery of the final accounting to the Owner by the Construction Manager. Based upon such Cost of the Work as the Owner's accountants report to be substantiated by the Construction Manager's final accounting, the Owner will, within seven (7) days after receipt of the written report of the Owner's accountants, either make final payment as requested to the Construction Manager, or notify the Construction Manager in writing of the Owner's reasons for withholding part or all of the requested final payment.
  - .3 If, subsequent to final payment and at the Owner's request, the Construction Manager incurs costs described in Paragraph 8.7 and not excluded by Paragraph 8.8 (1) to correct nonconforming Work, or (2) arising from the resolution of disputes, the Owner shall reimburse the Construction Manager such costs and the Construction Manager's Fee, if any, related thereto on the same basis as if such costs had been incurred prior to final payment, but not in excess of the Guaranteed Maximum Price. If the Construction Manager has participated in savings, the amount of such savings shall be recalculated and appropriate credit given to the Owner in determining the net amount to be paid by the Owner to the Construction Manager.
- 8.8 <u>Cost of the Work</u>. The term "Cost of the Work" shall mean all costs incurred by the Construction Manager and the cost of professional services in the proper performance of the Work. The Cost of the Work shall include the items set forth below.

#### .1 Labor costs.

- .1 Wages of construction workers directly employed by the Construction Manager to perform the construction of the Work at the site or, with the Owner's agreement, at off-site locations.
- .2 Wages or salaries of the Construction Manager's supervisory and administrative personnel when engaged in performance of the Work.
- .3 Wages and salaries of the Construction Manager's supervisory or administrative personnel engaged, at factories, workshops or on the road, in expediting the production or transportation of materials or equipment required for the Work.
- .4 Costs paid or incurred by the Construction Manager for taxes, insurance, contributions, assessments and benefits required by law or collective bargaining agreements, and, for personnel not covered by such agreements, customary benefits such as sick leave, medical and health benefits, holidays, vacations and pensions, provided that such costs are based on wages and salaries included in the Cost of the Work.
- .2 <u>Subcontract costs</u>. Payments made by the Construction Manager to Subcontractors in accordance with the requirements of the subcontracts.
- .3 Costs of materials and equipment incorporated in the completed construction.
  - .1 Costs, including transportation, of materials and equipment incorporated or to be incorporated in the completed construction.
  - .2 Costs of materials described above in excess of those actually installed but required to provide reasonable allowance for waste and for spoilage. Unused excess materials, if any, shall be handed over to the Owner at the completion of the Work or, at the Owner's option, shall be sold by the Construction Manager, with the amounts realized, if any, from such sales credited to the Owner as a deduction from the Cost of the Work.
- .4 Costs of other materials and equipment, temporary facilities and related items.
  - .1 Costs, including transportation, installation, maintenance, dismantling and removal of materials, supplies, temporary facilities, machinery, equipment, and hand tools not customarily owned by the construction workers, which are provided by the Construction Manager at the site and fully consumed in the performance of the Work, and cost less salvage value on such items if not fully consumed, whether sold to others or retained by the Construction Manager.

- .2 Rental charges for temporary facilities, machinery, equipment, and hand tools not customarily owned by the construction workers, which are provided by the Construction Manager at the site, whether rented from the Construction Manager or others, and costs of transportation, installation, minor repairs and replacements, dismantling and removal thereof.
- .3 Costs of removal of debris from the site.
- .4 Reproduction costs, costs of telegrams, facsimile transmissions and long-distance telephone calls, postage and express delivery charges, telephone service at the site and reasonable petty cash expenses of the site office.
- .5 That portion of the reasonable travel and subsistence expenses of the Construction Manager's personnel incurred while traveling in discharge of duties connected with the Work.

#### .5 Miscellaneous costs.

- .1 That portion directly attributable to this Contract of premiums for insurance and bonds.
- .2 Sales, use or similar taxes imposed by a governmental authority which are related to the Work and for which the Construction Manager is liable.
- .3 Fees and assessments for the building permit and for other permits, licenses and inspections for which the Construction Manager has paid or is required by the Contract Documents to pay.
- .4 Fees of testing laboratories for tests required by the Contract Documents or advisable in the Construction Manager's discretion.
- .5 Expenses and time incurred investigating potential changes in the Work.
- Royalties and license fees paid for the use of a particular design, process or product required by the Contract Documents; the cost of defending suits or claims for infringement of patent or other intellectual property rights arising from such requirement by the Contract Documents; payments made in accordance with legal judgments against the Construction Manager resulting from such suits or claims and payments of settlements made with the Owner's consent.
- .7 Data processing costs related to the Work.

- .8 Deposits lost for causes other than the Construction Manager's negligence or failure to fulfill a specific responsibility to the Owner set forth in this Agreement.
- .9 Legal, and arbitration costs, other than those arising from disputes between the Owner and Construction Manager, reasonably incurred by the Construction Manager in the performance of the Work.
- .10 Expenses incurred in accordance with the Construction Manager's standard personnel policy for relocation and temporary living allowances of personnel required for the Work in case it is necessary to relocate such personnel from distant locations.
- .6 Other costs. Other costs incurred in the performance of the Work.
- .7 Emergencies and repairs to damaged or nonconforming work.
  - .1 Costs incurred in taking action to prevent threatened damage, injury or loss in case of an emergency affecting the safety of persons and property.
  - .2 Costs incurred in repairing or correcting damaged or nonconforming Work executed by the Construction Manager or the Construction Manager's Subcontractors or suppliers.
- 8.9 <u>Non-Reimbursable Costs</u>. The Cost of the Work shall not include any of the following.
  - .1 The Cost of the Work shall not include professional services or the following:
    - .1 Salaries and other compensation of the Construction Manager's personnel stationed at the Construction Manager's principal office or offices other than the site office, except as specifically provided in paragraph 8.7.1, unless such personnel are directly engaged in the performance of the Work.
    - .2 Expenses of the Construction Manager's principal office and offices other than the site office, except as specifically provided in Paragraph 8.7.
    - Overhead and general expenses, except as may be expressly included in Paragraph 8.7.
    - .4 The Construction Manager's capital expenses, including interest on the Construction Manager's capital employed for the Work.
    - .5 The Construction Manager's Fee.

- The payment of Retailers' Occupation Tax, the Service Occupation Tax (both state and local), the Use Tax and the Service Use Tax in Illinois from which the Owner as a unit of local government is exempt.
- .7 Costs which would cause the Guaranteed Maximum Price to be exceeded.
- .2 Cash discounts obtained on payments made by the Construction Manager shall accrue to the Owner if (1) before making the payment, the Construction Manager included them in an Application for Payment and received payment therefor from the Owner, or (2) the Owner has deposited funds with the Construction Manager with which to make payments; otherwise, cash discounts shall accrue to the Construction Manager. Trade discounts, rebates, refunds and amounts received from sales of surplus materials and equipment shall accrue to the Owner, and the Construction Manager shall make provisions so that they can be secured. Amounts which accrue to the Owner shall be credited to the Owner as a deduction from the Cost of the Work.
- 8.10 Accounting Records. The Construction Manager shall keep full and detailed accounts and exercise such controls as may be necessary for proper financial management under this Contract. The accounting and control systems shall be reasonably satisfactory to the Owner. The Owner and the Owner's accountants shall be afforded access to the Construction Manager's records, books, correspondence, instructions, drawings, receipts, subcontracts, purchase orders, vouchers, memoranda and other data relating to this Project, and the Construction Manager shall preserve these for a period of three years after final payment, or for such longer period as may be required by law.
- 8.11 <u>Payment Approval</u>. The Owner may disapprove a payment, in whole or in part, or because of subsequent observations, nullify any progress payment previously made, to such extent as may be necessary, in its opinion, to protect its interests due to:
  - .1 Defective work not remedied;
  - .2 Third party claims or reasonable evidence indicating the probable filing of such claims;
  - .3 Failure to make payments to subcontractors for labor, materials or equipment;
  - .4 Reasonable evidence that the Work cannot be completed for the unpaid balance of the Guaranteed Maximum Price;
  - .5 Failure to prosecute the Work with sufficient workers, materials, and/or equipment;
  - .6 Failure to perform the Work in accordance with the Contract Documents.

#### **ARTICLE 9 - CHANGES**

- 9.1 <u>Change Orders</u>. Changes in the Work which are within the general scope of this Contract may be accomplished by Change Order without invalidating this Contract. A Change Order is a written instrument, issued after execution of this Contract signed by the Owner and Construction Manager stating their agreement upon a change and any adjustment in the Guaranteed Maximum Price and/or the date of Substantial Completion. The Construction Manager shall not be obligated to perform changed Work until the Change Order has been executed by the Owner and Construction Manager.
- 9.2 <u>Costs</u>. An increase or decrease in the Guaranteed Maximum Price resulting from a change in the Work shall be determined by one or more of the following methods:
  - .1 Unit prices as set forth in this Contract or as subsequently agreed (but if the original quantities are altered to a degree that application of previously agreed unit prices would be inequitable to either the Owner or the Construction Manager, the Unit Prices shall be equitably adjusted);
  - .2 A mutually accepted, itemized lump sum;
  - .3 Time and materials.

Construction Manager's fee shall be proportionately increased in all Change Orders that increase the Guaranteed Maximum Price, but shall not be proportionately decreased by a Change Order that decreases the Guaranteed Maximum Price. If the parties cannot agree on the price term of a Change Order, then the Change Order will be calculated on the basis of actual time and materials costs incurred. If at the Owner's request the Construction Manager incurs substantial costs or time investigating a proposed change which is never ultimately made, the Guaranteed Maximum Cost and Contract Time shall be equitably adjusted.

- 9.3 <u>Unknown Conditions</u>. If in the performance of the Work, the Construction Manager finds latent, concealed or subsurface physical conditions which differ from the conditions the Construction Manager reasonably anticipated, or if physical conditions are materially different from those normally encountered and generally recognized as inherent in the kind of work provided for in this Contract, then the Guaranteed Maximum Price and/or the Date of Substantial Completion shall be equitably adjusted by Change Order within a reasonable time after the conditions are first observed.
- 9.4 <u>Claims</u>. For any claim for an increase in the Guaranteed Maximum Price and/or an extension in the date of Substantial Completion, the Construction Manager shall give the Owner written notice of the claim within twenty-one (21) days after the Construction Manager first recognizes the condition giving rise to the claim. Except in an emergency, notice shall be given before proceeding with the Work. In any emergency affecting the safety of persons and/or property, the Construction Manager shall act, at its discretion, to prevent threatened damage, injury or loss. Any change in Guaranteed Maximum Price and/or Date of Substantial Completion resulting from such claim shall be effectuated by Change Order.

#### **ARTICLE 10 - INSURANCE AND BONDING**

- 10.1 The Contractor's Insurance. The Construction Manager and each of its Subcontractors shall provide insurance as outlined in the attached "Insurance Requirements" document provided by the Village of Algonquin. The Construction Manager shall obtain and maintain insurance coverage for the following claims which may arise out of the performance of this Contract, whether resulting from the Construction Manager's operations or by the operations of any Subcontractor, anyone in the employ of any of them, or by an individual or entity for whose acts they may be liable:
  - .1 workers' compensation, disability benefit and other employee benefit claims under acts applicable to the Work;
  - .2 under applicable employer's liability law, bodily injury, occupational sickness, disease or death claims of the Construction Manager's employees;
  - .3 bodily injury, sickness, disease or death claims for damages to persons not employed by the Construction Manager;
  - .4 usual personal injury liability claims for damages directly or indirectly related to the person's employment by the Construction Manager or for damages to any other person;
  - .5 damage to or destruction of tangible property, including resulting loss of use, claims for property other than the work itself and other property insured by the Owner:
  - bodily injury, death or property damage claims resulting from motor vehicle liability in the use, maintenance or ownership of any motor vehicle;
  - .7 contractual liability claims involving the Construction Manager's indemnity obligations; and
  - .8 loss due to errors or omission with respect to provision of professional services under this Agreement, including engineering services.
- 10.2 The Construction Manager's Commercial General and Automobile Liability Insurance shall be written for not less than the following limits of liability:

#### **Commercial General Liability Insurance**

| Each Occurrence Limit               | \$1 | ,000,000  |
|-------------------------------------|-----|-----------|
| General Aggregate Limit             | \$2 | 2,000,000 |
| Products/Completed Operations Agg.  | \$2 | 2,000,000 |
| Personal & Advertising Injury Limit | \$1 | ,000,000  |
| Fire Damage (any one fire)          | \$  | 100,000   |
| Medical Expenses, each person       | \$  | 10,000    |

#### **Comprehensive Automobile Liability Insurance**

Combined Single Limit, each accident \$1,000,000

or

Bodily Injury (per person) \$1,000,000 Bodily Injury (per accident) \$1,000,000 Property Damage (per accident) \$1,000,000

#### Worker's Compensation & Employer's Liability

Worker's Compensation Statutory Limits

Employer's Liability

Bodily Injury by Accident \$ 500,000 each accident

Bodily Injury by Disease \$ 500,000 policy limit

Bodily Injury by Disease \$ 500,000 each employee

#### Commercial Umbrella/Excess Liability

Each Occurrence \$5,000,000 Aggregate \$5,000,000

#### **Professional Liability**

Each Occurrence \$2,000,000 Aggregate \$2,000,000

10.3 Commercial General Liability Insurance may be arranged under a single policy for the full limits required or by a combination of underlying policies and an Excess or Umbrella Liability policy. The policies shall contain a provision that coverage will not be canceled or not renewed until at least thirty (30) days' prior written notice has been given to the Owner. Certificates of insurance showing required coverage to be in force shall be provided to the Owner prior to commencement of the Work.

Products and Completed Operations insurance shall be maintained for a minimum period of at least one year after the date of Substantial Completion or final payment, whichever is earlier.

10.4 Primary Insurance. The Commercial General Liability and Automobile Liability Insurance policies required under this contract shall be endorsed to include, as additional insured, the OWNER, its elected and appointed officials, officers and employees, and owners of property where the Work is to be completed. Prior to the commencement of any Work, the Construction Manager shall provide the Owner with Certificates of Insurance for all insurance required pursuant to this Article. Any insurance or self-insurance maintained by the Owner and Engineer shall be excess of Construction Manager's insurance and shall not contribute with it. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the Owner and Engineer. Construction Manager shall not allow any Subcontractor to commence or continue any part of the Work until and unless such Subcontractor

- provides and has in force insurance coverages equal to those required of Construction Manager by this Article, including, but not limited to, naming the OWNER as an additional insured for liability arising out of the subcontractor's work.
- 10.5 <u>Acceptability of Insurers.</u> The insurance carrier used by the Construction Manger shall have a minimum insurance rating of A:VII according to the AM Best Insurance Rating Schedule and shall meet the minimum requirements of the State of Illinois.
- 10.6 Reserved.
- 10.7 Property Insurance Loss Adjustment. Any insured loss shall be adjusted with the Owner and the Construction Manager and made payable to the Owner and Construction Manager as trustees for the insureds, as their interests may appear, subject to any applicable mortgagee clause. Upon the occurrence of an insured loss, monies received will be deposited in a separate account; and the trustees shall make distribution in accordance with the agreement of the parties in interest, or in the absence of such agreement, in accordance with the dispute resolution provisions of this Contract. If the trustees are unable to agree between themselves on the settlement of the loss, such dispute shall also be submitted for resolution pursuant to the dispute resolution provisions of this Contract.
- 10.8 Waiver of Subrogation. The Owner and Construction Manager waive all rights against each other, the Engineer, and any of their respective employees, agents, consultants, Subcontractors and Subsubcontractors, for damages caused by risks covered by insurance provided in Paragraph 10.2 to the extent they are covered by that insurance, except such rights as they may have to the proceeds of such insurance held by the Owner and Construction Manager as trustees. Construction Manager shall require similar waivers from all Subcontractors, and shall require each of them to include similar waivers in their subsubcontracts and consulting agreements. The Owner waives subrogation against the Construction Manager, Engineer, Subcontractors and Subsubcontractors on all property and consequential loss policies carried by the Owner on adjacent properties and under property and consequential loss policies purchased for the Project after its completion. If the policies of insurance referred to in this Paragraph require an endorsement to provide for continued coverage where there is a waiver of subrogation, the owners of such policies will cause them to be so endorsed.
- 10.9 Bonds. The Construction Manager shall furnish bonds covering faithful performance of the Contract, exclusive of the Construction Manager's Fee and all other professional services, and payment of the obligations arising thereunder. Bonds may be obtained through the subcontractor's usual source and the cost thereof shall be included in the Cost of the Work. The amount of each bond shall be equal to 100% of the Guaranteed Maximum Price, less the Construction Manager's Fee and all other professional services. The Construction Manager shall deliver the required bonds to the Owner at least three days before commencement of any Work at the Project site.
- 10.10 Performance and Payment Guarantee. In lieu of the Village not requiring payment and performance bonds by the Construction Manager pursuant to 30 ILCS 550/1, et. seq, the undersigned members of Burke, LLC, individually guarantee that 1) all the undertakings, covenants, terms, conditions, and promises made herein by Burke, LLC

will be performed and fulfilled and 2) Burke, LLC shall pay all persons, firms and corporations having contracts with Burke, LLC, or with subcontractors and all just claims due them under the provisions of such contracts for labor performed or materials furnished in the performance of the Work on the Project, when such claims are not satisfied out of the Cost of Work, after final settlement between the Village and Burke, LLC has been made.

#### **ARTICLE 11 - TERMINATION**

- 11.1 <u>By the Construction Manager</u>. Upon seven (7) days written notice to the Owner, the Construction Manager may terminate this Contract for any of the following reasons:
  - .1 If the Work has been stopped for a thirty (30) day period;
    - a. under court order or order of other governmental authorities having jurisdiction;
    - as a result of the declaration of a national emergency or other governmental act during which, through no act or fault of the Construction Manager, materials are not available; or
    - c. because of the Owner's failure to pay the Construction Manager in accordance with this Contract;
  - .2 if the Work is suspended by the Owner for thirty (30) days;
  - .3 if the Owner materially delays the Construction Manager in the performance of the Work without agreeing to an appropriate Change Order; or
  - .4 if the Owner otherwise materially breaches this Contract.

Upon termination by the Construction Manager in accordance with this paragraph, the Construction Manager shall be entitled to recover from the Owner all damages allowed under Illinois law. In addition, the Construction Manager shall be paid an amount calculated as set forth in paragraph 11.3.

- 11.2 By the Owner for Cause. If the Construction Manager fails to perform any of its obligations under this Contract, the Owner may, after seven (7) days written notice, during which period the Construction Manager fails to perform or to begin to perform such obligation, undertake to perform such obligations itself. The Contract Price shall be reduced by the cost to the Owner of performing such obligations. Additionally, upon seven (7) days written notice to the Construction Manager and the Construction Manager's surety, if any, the Owner may terminate this Contract for any of the following reasons:
  - .1 if the Construction Manager utilizes improper materials and/or inadequately skilled workers;

- .2 if the Construction Manager does not make proper payment to laborers, material suppliers or subcontractors and refuses or fails to rectify same;
- .3 if the Construction Manager fails to abide by the orders, regulations, rules, ordinances or laws of governmental authorities having jurisdiction; or
- .4 if the Construction Manager otherwise materially breaches this Contract.

If the Construction Manager fails to cure within the seven (7) days, the Owner, without prejudice to any other right or remedy, may take possession of the site and complete the Work utilizing any reasonable means. In this event, the Construction Manager shall not have a right to further payment until the Work is completed. If the Construction Manager files a petition under the Bankruptcy Code, this Contract shall terminate if the Construction Manager or the Construction Manager's trustee rejects the Agreement or, if there has been a default, the Construction Manager is unable to give adequate assurance that the Construction Manager will perform as required by this Contract or otherwise is unable to comply with the requirements for assuming this Agreement under the applicable provisions of the Bankruptcy Code. In the event the Owner exercises its rights under this paragraph, upon the request of the Construction Manager, the Owner shall provide a detailed accounting of the costs incurred by the Owner.

- 11.3 Termination by the Owner Without Cause. If the Owner terminates this Contract other than as set forth in Paragraph 11.2, the Owner shall pay the Construction Manager for the Cost of all Work executed and for any proven loss, cost or expense in connection with the Work, plus all demobilization costs. The Owner shall also pay to the Construction Manager fair compensation, either by purchase or rental at the election of the Owner, for any equipment retained. The Owner shall assume and become liable for obligations, commitments and unsettled claims that the Construction Manager has previously undertaken or incurred in good faith in connection with the Work or as a result of the termination of this Contract. As a condition of receiving the payments provided under this Article 11, the Construction Manager shall cooperate with the Owner by taking all steps necessary to accomplish the legal assignment of the Construction Manager's rights and benefits to the Owner, including the execution and delivery of required papers.
- 11.4 <u>Suspension By The Owner For Convenience</u>. The Owner for its convenience may order the Construction Manager in writing to suspend, delay or interrupt all or any part of the Work without cause for such period of time as the Owner may determine to be appropriate. Adjustments shall be made for increases in the Guaranteed Maximum Price and/or the date of Substantial Completion caused by suspension, delay or interruption. No adjustment shall be made if the Construction Manager is or otherwise would have been responsible for the suspension, delay or interruption of the Work, or if another provision of this Contract is applied to render an equipment adjustment.

#### **ARTICLE 12 - DISPUTE RESOLUTION**

- 12.1 Step Negotiations. The parties shall attempt in good faith to resolve all disputes promptly by negotiation, as follows. Either party may give the other party written notice of any dispute not resolved in the normal course of business. Management representatives of both parties one level above the Project personnel who have previously been involved in the dispute shall meet at a mutually acceptable time and place within ten (10) days after delivery of such notice, and thereafter as often as they reasonably deem necessary, to exchange relevant information and to attempt to resolve the dispute. If the matter has not been resolved within thirty (30) days from the referral of the dispute to such management representatives, or if no meeting has taken place within fifteen (15) days after such referral, the dispute shall be referred to senior managers under the aforesaid procedure. If the matter has not been resolved by such senior managers, both parties must agree to initiate binding arbitration as provided hereinafter. If a negotiator intends to be accompanied at a meeting by an attorney, the other negotiator shall be given at least three (3) working days' notice of such intention and may also be accompanied by an attorney. All negotiations pursuant to this clause are confidential and shall be treated as compromise and settlement negotiations for purposes of the Federal Rules of Evidence and applicable state Rules of Evidence.
- 12.2 <u>Arbitration</u>. Except as provided in this paragraph, any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled by binding arbitration, one arbitrator, administered by the American Arbitration Association under its Construction Industry Arbitration Rules or JAMS Dispute Resolution, at the Village <u>Hall 2200 Harnish Dr. Algonquin</u>, Illinois, and judgment on the award rendered by the arbitrator may be entered in any court having jurisdiction thereof.

Owner may elect, at its exclusive option, to file a lawsuit by rather than arbitration with regard to amounts due Owner of \$10,000 or less and \$200,000 or more and to enforce equitable remedies such as injunctive relief and mechanic lien rights. In the event of such election, each party hereby irrevocably waives, to the fullest extent permitted by applicable law, any right it may have to a trial by jury in respect to any litigation directly or indirectly arising out of under or in connection with this Contract.

In the event of arbitration or litigation of this Contract between Owner and Construction Manager, the non-prevailing party shall pay all attorneys' fees and expenses incurred by prevailing party, as determined by the Arbiter or judge in connection with the respective arbitration or litigation.

Until final resolution of any dispute hereunder, Construction Manager shall diligently proceed with the performance of this Contract as directed by Owner.

12.3 Continued Performance of the Work. In the event of any dispute, the Construction Manager shall continue to perform the Work and maintain its progress pending final determination of the dispute, provided the Owner places a sum equal to 150% of the amount in dispute in an escrow account, reasonably satisfactory to both parties, which specifies that the escrow agent shall distribute the escrow sum between the

- parties in accordance with any agreement or court judgment entered resolving the dispute.
- 12.4 <u>Required in Subcontracts</u>. The Construction Manager shall include the provisions of this Article 12 in all Subcontracts into which it enters.

#### **ARTICLE 13 - LIQUIDATED DAMAGES**

13.1 <u>Late Completion</u>. In the event that the Work is not Substantially Complete by the date set forth in this Contract, then promptly after receiving Final Payment, the Construction Manager shall pay to the Owner as liquidated damages a sum equal Two Hundred Dollars (\$200) for each day that the Work is late in reaching Substantial Completion.

#### **ARTICLE 14 - MISCELLANEOUS**

- 14.1 <u>Project Sign</u>. The Owner agrees that the Construction Manager and Engineer will be properly identified and will be given appropriate credit on all signs, press releases and other forms of publicity for the Project. Owner will permit the Construction Manager and Engineer to photograph and make other reasonable use of the Project for promotional purposes.
- 14.2 <u>Notices</u>. Notices to the parties shall be given at the addresses shown on the cover page of this Contract by mail, fax or any other reasonable means.
- 14.3 <u>Integration</u>. This Contract is solely for the benefit of the parties, and no one is intended to be a third party beneficiary hereto. This Contract represents the entire and integrated agreement between the parties, and supersedes all prior negotiations, representations or agreements, either written or oral.
- 14.4 Governing Law. This Contract shall be governed by the laws of the State of Illinois.
- 14.5 <u>Severability</u>. The partial or complete invalidity of any one or more provisions of this Contract shall not affect the validity or continuing force and effect of any other provision.
- 14.6 <u>Assignment</u>. Neither party to this Contract shall assign the Contract as a whole without written consent of the other, except that the Owner may collaterally assign this Contract to a lender if required to secure financing for this Project.
- 14.7 <u>Existing Contract Documents</u>. A list of the Plan Drawings, Specifications and Addenda in existence at the time of execution of this Contract is attached as an exhibit to this Contract.
- 14.8 <u>Illinois Freedom of Information Act.</u> The Construction Manager acknowledges that, pursuant to the provisions of the Illinois Freedom of Information Act, (5 ILCS 140/1 *et seq.*), documents or records prepared or used in relation to Work performed under this Agreement are considered a public record of the Owner; and therefore, the Construction Manager shall review its records and promptly produce to the Owner

any records in the Construction Manager's possession which the Owner requires in order to properly respond to a request made pursuant to the Illinois Freedom of Information Act (5 ILCS 140/1 *et seq.*), and the Construction Manger shall produce to the Owner such records within three (3) business days of a request for such records from the owner at no additional cost to the Owner.

| Owner   | ··<br>·              | Contractor:                     |
|---------|----------------------|---------------------------------|
|         | Village of Algonquin | Burke, LLC                      |
|         | 2200 Harnish Dr      | 9575 W. Higgins Road, Suite 600 |
|         | Algonquin, IL 60102  | Rosemont, IL 60018              |
| Ву:     | Date:                | By: Date: 5/14/2024 Principal   |
| Attest: | Date:                | By: Date: 5/14/2024 Principal   |

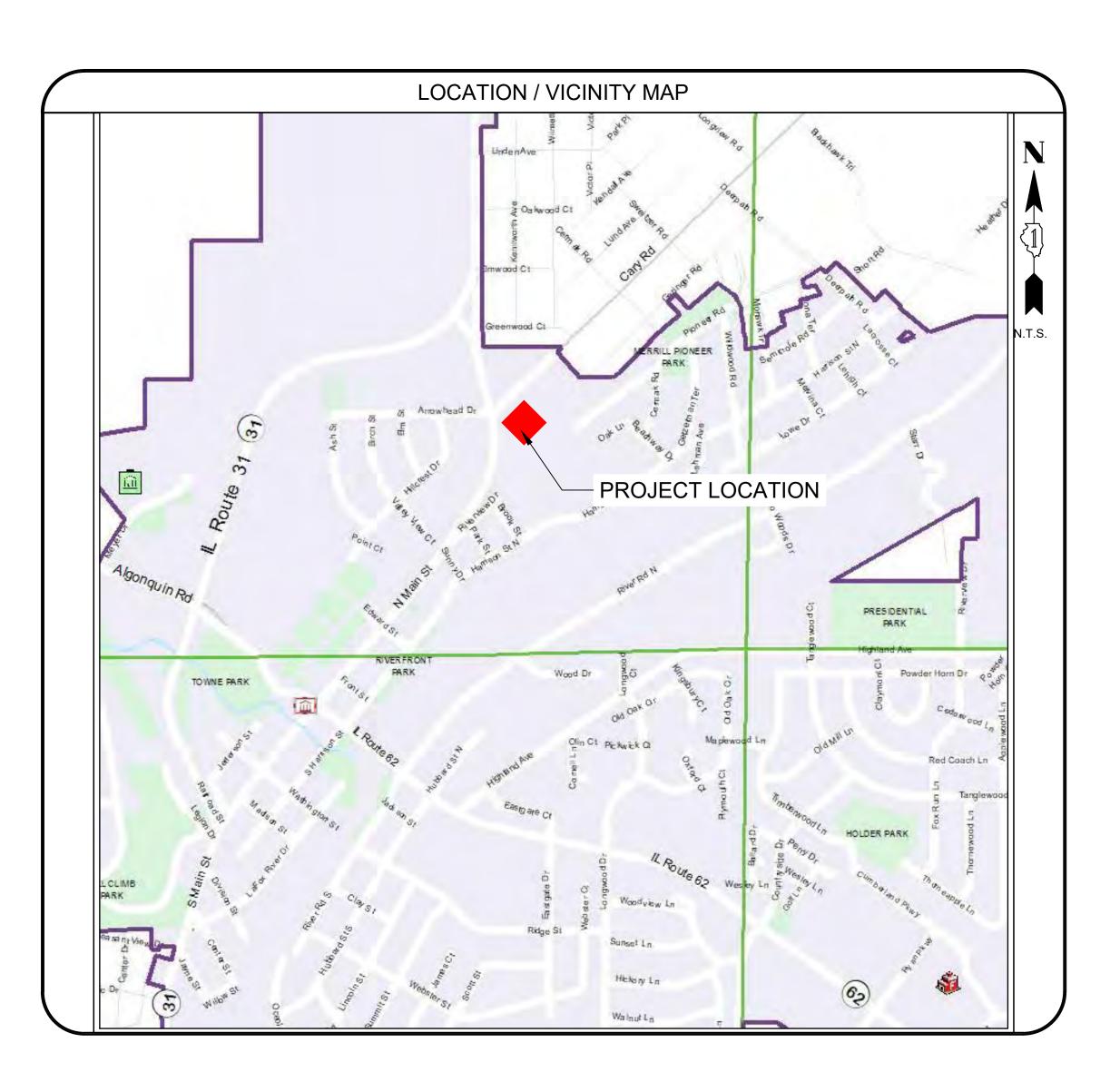


# Columbaria Garden Algonquin, Illinois Exhibit A - Summary Schedule of Values



| Item   |    | Contract Value |  |
|--|----|----------------|--|
| Columbaria Garden                            | \$ | 220,444.00     |  |
| Civil Construction                           | \$ | 140,833.25     |  |
| Columbaria Family Niche (2)                  | \$ | 6,580.00       |  |
| Columbaria 24 Niche (3)                      | \$ | 47,670.00      |  |
| Construction Management                      | \$ | 15,606.66      |  |
| General Conditions (Insurance OH and Profit) | \$ | 9,754.09       |  |
| Contract Price                               | \$ | 220.444        |  |

# COLUMBARIA GARDEN CONSTRUCTION VILLAGE OF ALGONQUIN



### INDEX

SD-1 LAYOUT AND GRADING

SD-2 DETA

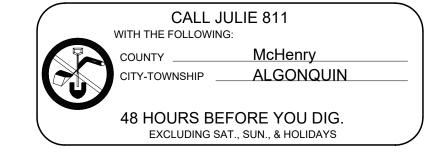
L-1 LANDSCAPE AND DETAILS

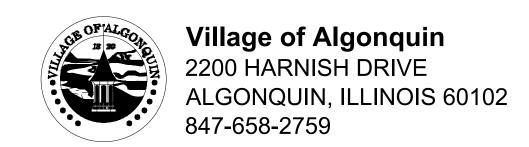
## **DESCRIPTION OF WORK**

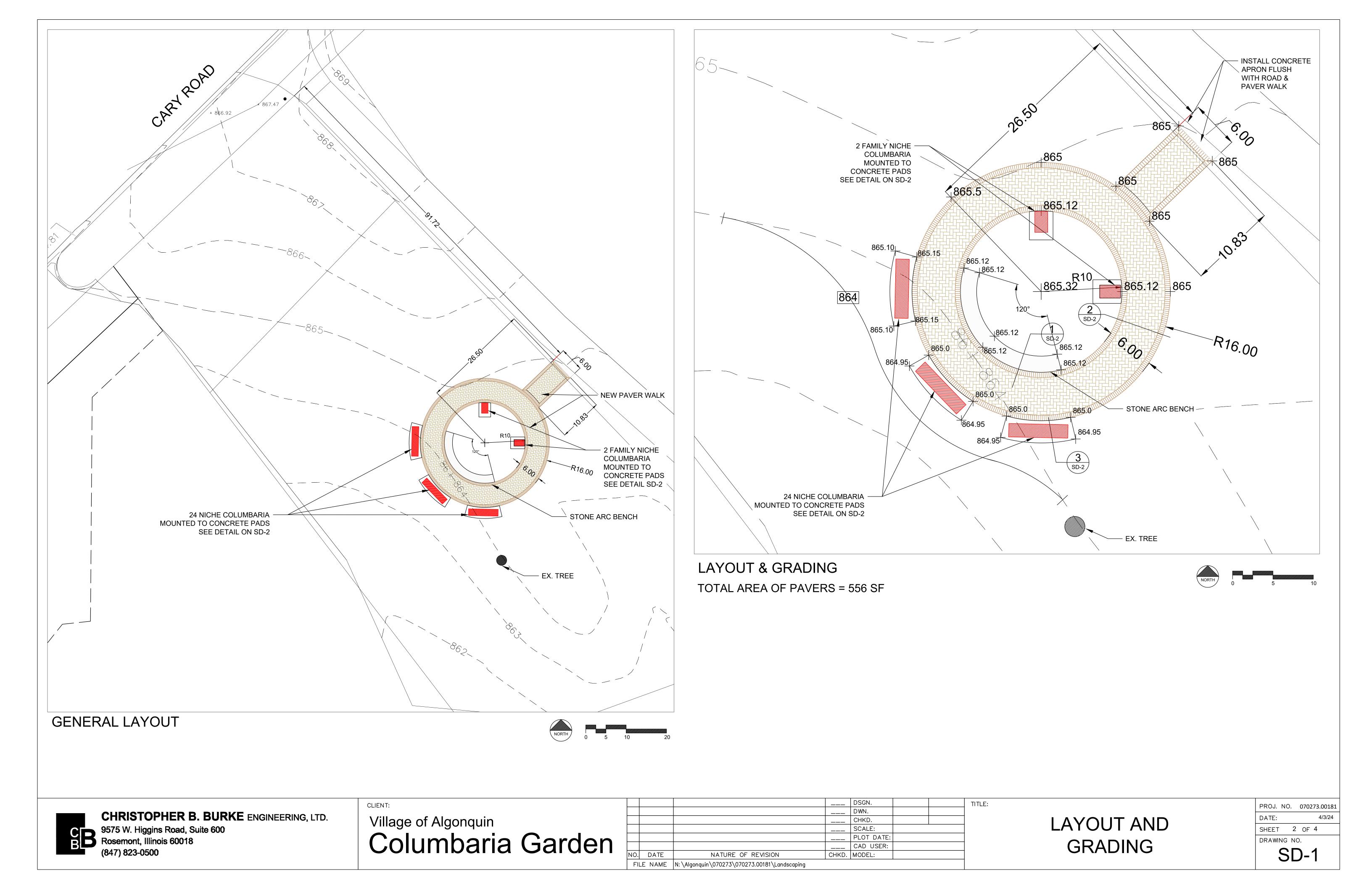
THE CONTRACTOR SHALL PROVIDE ALL MATERIALS, EQUIPMENT, LABOR, AND SERVICES FOR THE CONSTRUCTIO OF THE COLUMBARIA.

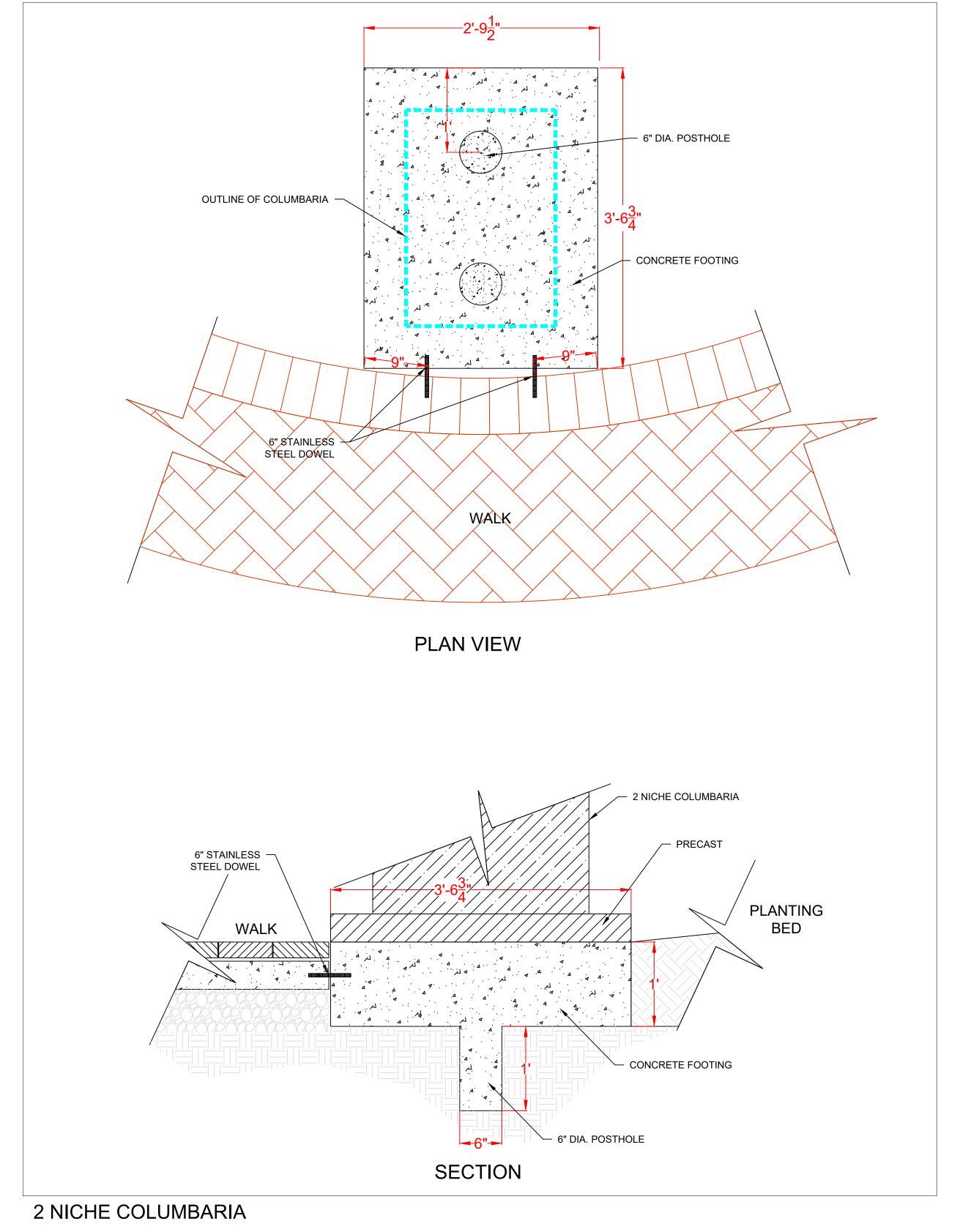
### WORK TO INCLUDE;

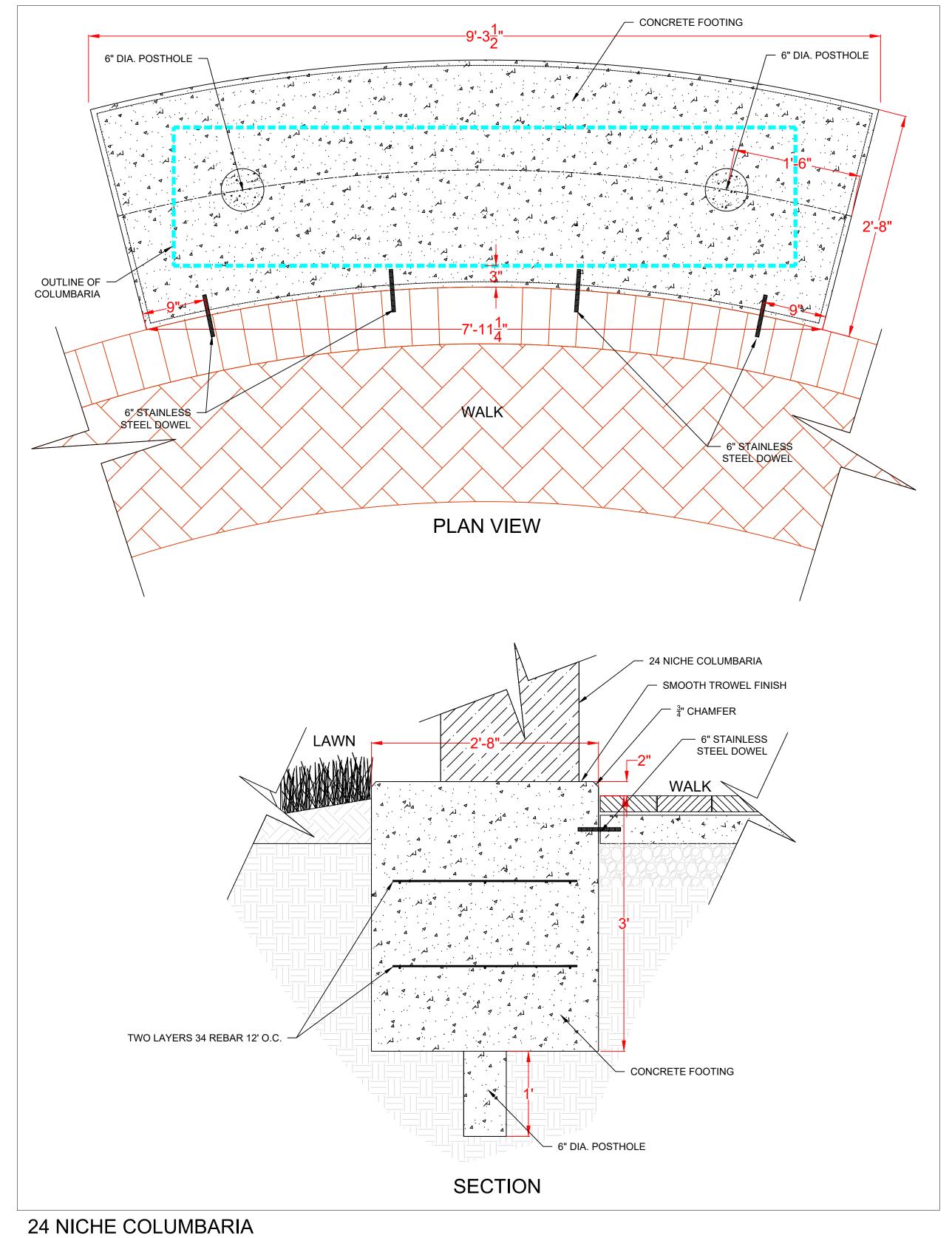
INSTALLATION OF EROSION CONTROL MEASURES, EARTHWORK INSTALLATION OF NEW HARDSCAPE SURFACES, SITE FURNITURE, LANDSCAPE PLANT MATERIAL, AND GENERAL SITE RESTORATION











CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 W. Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

Village of Algonquin

Columbaria Garden

|           |     |         |   |       | DSGN.      | Т | TL |
|-----------|-----|---------|---|-------|------------|---|----|
|           |     |         |   |       | DWN.       |   | ٠_ |
|           |     |         |   |       | CHKD.      |   |    |
|           |     |         |   |       | SCALE:     |   |    |
|           |     |         |   |       | PLOT DATE: |   |    |
|           |     |         |   |       | CAD USER:  |   |    |
|           | NO. | DATE    | NATURE OF REVISION                            | CHKD. | MODEL:     |   |    |
| FILE NAME |     | LE NAME | N: \Algonquin\070273\070273.00181\Landscaping |       |            |   |    |

LANDSCAPE AND DETAILS

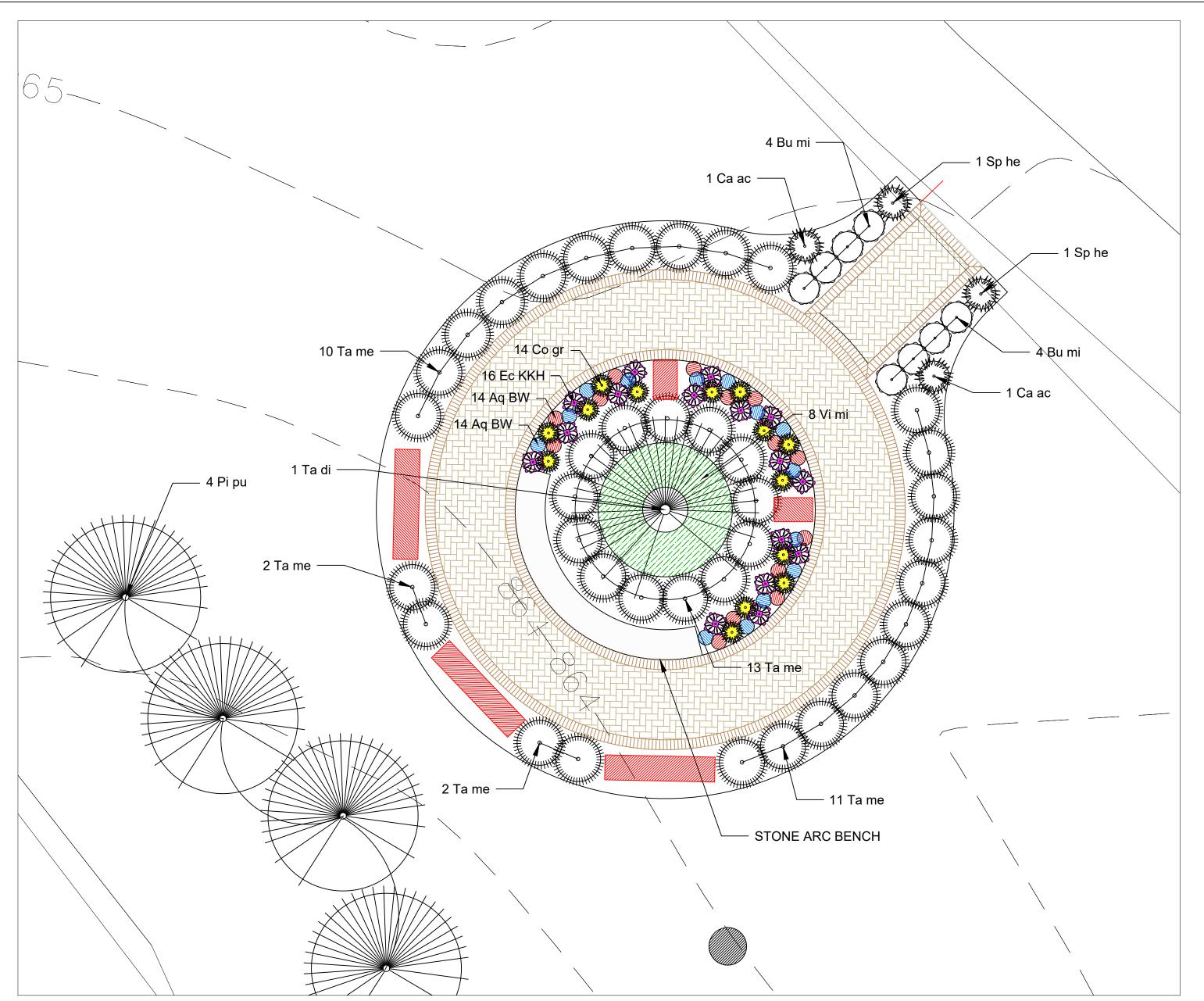
PROJ. NO. 070273.00181

DATE: 4/3/24

SHEET 3 OF 4

DRAWING NO.

SD-2



Qty. Size

25

16

8 10 flat

2"

#3

#5

Cond.

B&B

B&B

Cont.

Cont.

Cont.

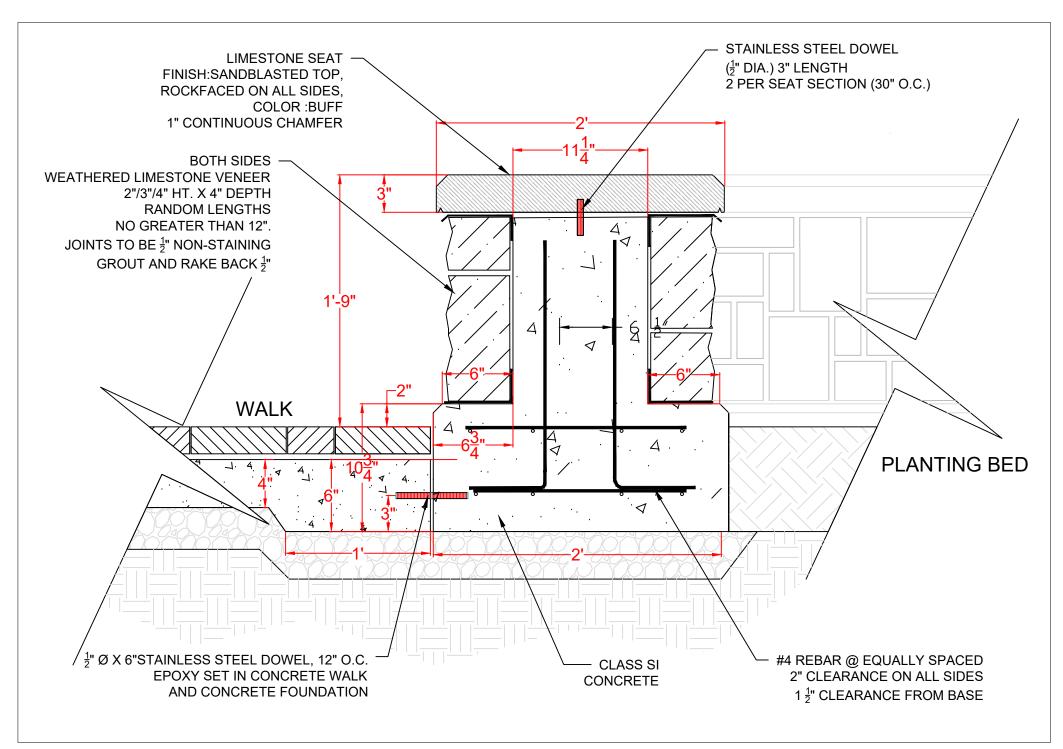
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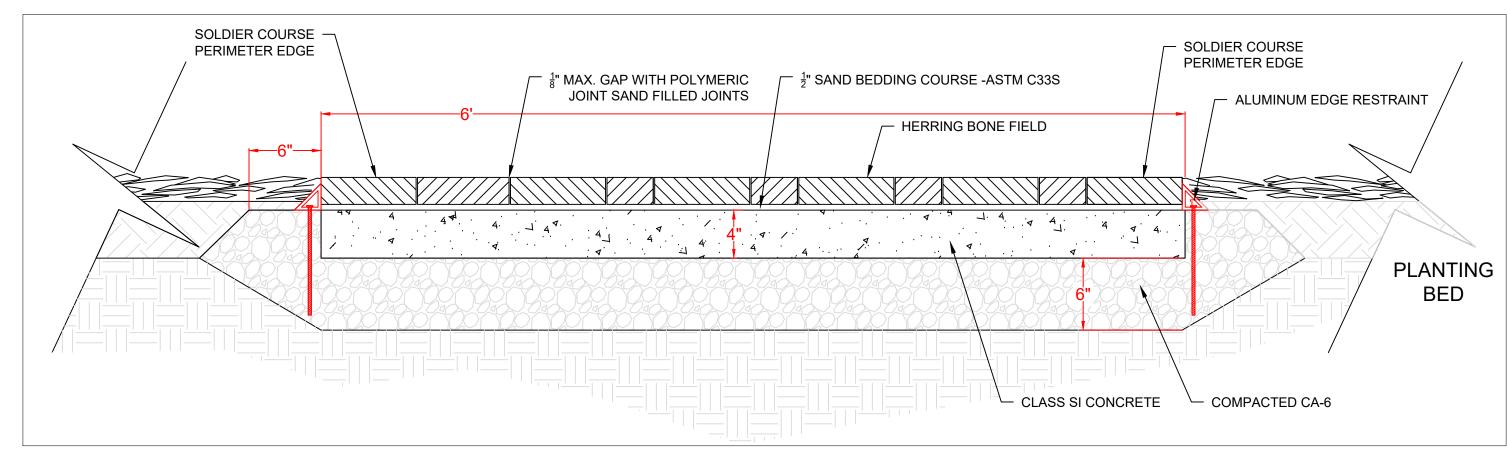
Cont.

CLIENT:



# 1. STONE ARC BENCH SECTION

2. PAVER WALK SECTION



# LANDSCAPE PLAN

SYM. BOTANICAL NAME

Pi pu Picea pungens gluca

Ta di Taxodium distichum

**Perennials** 

Trees

Bu mi Buxus 'Glencoe'

Grasses

**PLANT LIST** 

**Evergreen Shrubs** 

Aq BW Aquilegia x hybrida 'PAS1258485'

Aq RW Aquilegia x hybrida 'PAS1258484'

Co gr Coreopsis grandiflora 'Sunray'

Ec KKH Echinacea 'Kim's Knee High'

Ca ac Calamagrostis x acutiflora

Sp he Sporobolus heterolepis

Groundcover

Vi mi Vinca minor 'Bowles'

Ta me Taxus media densiformis



|  | <br>A TIONIO | MILIOT D | <br>VED DV | <b></b> | 110001 |  |
|--|--------------|----------|------------|---------|--------|--|
|  |              |          |            |         |        |  |
|  |              |          |            |         |        |  |
|  |              |          |            |         |        |  |
|  |              |          |            |         |        |  |
|  |              |          |            |         |        |  |
|  |              |          |            |         |        |  |

- ALL ALTERATIONS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT.
- CONTRACTORS MUST VERIFY ALL QUANTITIES AND OBTAIN ALL PROPER PERMITS AND LICENSES FROM THE PROPER AUTHORITIES.
- 3. ALL LANDSCAPE IMPROVEMENTS SHALL MEET MUNICIPALITY REQUIREMENTS AND GUIDELINES, WHICH SHALL BE VERIFIED BY **MUNICIPAL AUTHORITIES.**
- 4. ALL MATERIAL MUST MEET INDUSTRY STANDARDS AND THE LANDSCAPE ARCHITECT HAS THE RIGHT TO REFUSE ANY POOR MATERIAL OR WORKMANSHIP.
- LANDSCAPE ARCHITECT IS NOT RESPONSIBLE FOR UNSEEN SITE CONDITIONS.
- PROVIDE POSITIVE DRAINAGE AT ALL TIMES. DO NOT OBSTRUCT NATURAL OR DESIGNED DRAINAGE FLOW PATTERN.
- 7. ANY IMPORTED TOPSOIL FOR THIS PROJECT SHALL CONSIST OF A FRIABLE LOAM OR A SANDY LOAM, COMPRISED OF BETWEEN 20 50% SILT, 10 - 25% CLAY AND 30 - 60% SAND. THE ph LEVEL SHALL BE BETWEEN 6.0 AND 7.2 AND THE ORGANIC CONTENT SHALL BE BE BETWEEN 3 - 6%. THE TOPSOIL SHALL BE SCREENED AND NOT CONTAIN STONES, LARGE CLUMPS GREATER THAN 1", ROOTS, OR ANY
- 8. ALL PLANTINGS SHALL BE SPACED EQUAL DISTANT, BACKFILLED WITH AMENDED SOIL IN A HOLE TWICE THE ROOT BALL DIAMETER, WATERED, FERTILIZED, PRUNED AND HAVE ALL TAGS AND ROPES REMOVED.
- 9. TREES SHALL BE STAKED AND GUYED AND WATERING SAUCER AT BASE.
- 10. ALL MASS PLANTED SHRUB BEDS TO BE BERMED 2" TO 3" ABOVE GRADE AND MEET DRAINAGE REQUIREMENTS. 11. LAWN AND BED AREAS SHALL BE ROTO-TILLED AND CLUMPS OF SOIL, AGGREGATES AND DEBRIS RAKED OUT AND REMOVED FROM THE
- 12. ALL DISTURBED AREAS SHALL HAVE A MIN. OF 6" OF TOPSOIL PLACED AND THEN SEED, FERT. AND BLANKET INSTALLED.
- 13. ALL BEDS SHALL BE EDGED, HAVE WEED PRE-EMERGENTS APPLIED AT THE RECOMMENDED RATE, AND SHREDDED HARDWOOD MULCH SPREAD AT A MINIMUM OF 3" DEPTH.
- 14. ALL DEBRIS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF PROPERLY.
- 15. ALL EXISTING TREES OF HIGH QUALITY LOCATED OUTSIDE OF THE CONSTRUCTION ZONE SHALL BE SAVED.

# CHRISTOPHER B. BURKE ENGINEERING, LTD. 9575 W. Higgins Road, Suite 600 Rosemont, Illinois 60018 (847) 823-0500

**COMMON NAME** 

**Bald Cypress** 

Dense Yew

Colorado Blue Spruce

Chicagoland Green Boxwood

Blue and White Columbine

Red and White Columbine

Kim's Knee High Coneflower

Sunray Coreopsis

Feather Reed Grass

Prairie Dropseed

Bowles Periwinkle

| Village of Algonquin |
|----------------------|
| Columbaria Garden    |

|     |         |   |       | DSGN.      |  | TITLE: |
|-----|---------|---|-------|------------|--|--------|
|     |         |   |       | DWN.       |  |        |
|     |         |   |       | CHKD.      |  |        |
|     |         |   |       | SCALE:     |  |        |
|     |         |   |       | PLOT DATE: |  |        |
|     |         |   |       | CAD USER:  |  |        |
| ١٥. | DATE    | NATURE OF REVISION                            | CHKD. | MODEL:     |  |        |
| FI  | LE NAME | N: \Algonquin\070273\070273.00181\Landscaping |       |            |  |        |
|     |         |   |       |            |  |        |

LANDSCAPE AND **DETAILS** 

PROJ. NO. 070273.00181 SHEET 4 OF 4 DRAWING NO. L-1

# Algonquin Cemetery



## Phase 1



Maple Granite Private Columbaria pictured

#### 2 Niche Family (Private) Columbaria - Garden Qty 2

|    | Description                  | Columbar | Weight       |         |       |
|----|------------------------------|----------|--------------|---------|-------|
| a. | Single Side; 1 wide x 2 high | Long     | Wide         | High    | 1,290 |
| b. | Channel for double shutter   | 30 ¾"    | 21 ¼"        | 38 ½"   |       |
| C. | Gable Roof                   | Niche I  | nterior Dime | ensions |       |
| d. | Flower vase                  | Wide     | High         | Deep    |       |
|    |                              | 14"      | 12 3/8"      | 14 ¾"   |       |

Columbaria price (each)

Gray/Black \$ 3,390 Maple/Mahogany \$3,290



Gray Granite Cabinet and Black Exterior Shutters pictured

### 24 Niche Columbaria - Garden Qty 3

|    | Description                  | Columbar  | Weight                    |            |       |  |  |
|----|------------------------------|-----------|---------------------------|------------|-------|--|--|
| a. | Single Side; 6 wide x 4 high | Long      | Wide                      | High       | 3,700 |  |  |
| b. | Channel for double shutter   | 7'-3 3/4" | 1'-7 ½"                   | 4'-11 3/4" |       |  |  |
| C. | Quad exterior shutter        | Niche I   | Niche Interior Dimensions |            |       |  |  |
| d. | Flat roof                    | Wide      | High                      | Deep       |       |  |  |
| e. | Accessory kit                | 12"       | 12"                       | 12"        |       |  |  |

Columbaria price (each)

Gray/Black \$16,720 Maple/Mahogany \$ 15,890



# Algonquin Cemetery



#### **Expectations/Responsibilities**

#### Our responsibility:

- > Delivery of a high-quality Cemetery Granite Products
- Unpack Cemetery Granite Product and dispose of its packing materials
- Manage setting the Cemetery Granite Product onto its concrete foundation
- Unpack and install shutters onto Cemetery Granite Product
- Grout installed columbarium to concrete foundation
- Explain and demonstrate the proper use of suction cups
- Explain and demonstrate the proper installation and removal of shutters

#### Your responsibility:

To ready the site including the pouring of a concrete foundation (drawing attached), landscaping, crane rental costs and access for an unimpeded delivery by semi-trailer truck.

- ✓ Product pricing built new to your color specifications
- ✓ Refer to each quote for product detail and pricing
- ✓ Sketches can be made and submitted for approval when the order has been placed

#### Additional costs **not included** in the columbarium price:

- > Foundation excavation, framing and concrete pouring
- Crane rental (if needed)
- Statuaries or other added components
- > Sandblasting features/names on installed unit

#### **Terms**

- ✓ Columbarium product is fabricated in China and delivery includes all transportation costs and fees to ship the product from manufacturer to site.
- ✓ Each columbarium unit is covered by a Limited Lifetime Warranty through Wilbert Memorials, a division of Wilbert Funeral Services, Inc.
- ✓ Wilbert Funeral Services, Inc. asserts that no child labor was used in the production of Wilbert Memorial Granite products imported from China.
- ✓ Payment terms for this project are net upon installation; a 50% deposit is required upon placement of order.
- ✓ Quote issued 5/7/2024 and granite price is valid while product remains available or 6/6/2024
- ✓ Ready built granite mausoleum delivered within 30 days of order placement (foundation cure time).
- $\checkmark$  Custom Mausoleums are manufactured overseas and delivery may be greater than 180 days



## **PROJECT MANUAL**

For

VILLAGE OF ALGONQUIN

Columbaria Gardens

Due May 15th at 1:00PM

Submit bids electronically to: ogaley@cbbel.com

Attention: Mr. Orion C. Galey, PE Burke, L.L.C. 9575 West Higgins Road, Suite 600 Rosemont, Illinois 60018



Note: This cover sheet is an integral part of the contract documents and is, as are all of the following documents, part of any contract executed between Burke, L.L.C. and any successful BIDDER. Do not detach any portion of this document. Invalidation could result.

#### BID INSTRUCTIONS FOR COLUMBARIA GARDENS

Instructions to Bidders on Filling out Forms:

- The <u>Bid Proposal</u> must be signed by an authorized agent. The unit price(s), amount(s), date of signature, and any other relevant information must be stated.
- The BIDDER'S <u>Certification Form</u> must be signed by an authorized agent. The date, notary public seal, and any other relevant information must be properly filled out.
- 3. The <u>Performance Reference Form</u> must be properly filled out. The Village requires that bidder provide at least three (3) references from projects performed by the bidder that are similar in scope, cost, and schedule. References provided shall be the project owner's key contact for the referenced project.
- The BIDDER'S <u>Non-Collusion Certificate</u> must be signed by an authorized agent. The date, notary public seal, and any other relevant information must be properly filled out.
- The BIDDER'S <u>Non-Conflict Certificate</u> must be signed by an authorized agent. The date, notary public seal, and any other relevant information must be properly filled out.

IF THESE FIVE ITEMS ARE NOT PROPERLY FILLED OUT AND SUBMITTED WITH BID PRIOR TO THE ESTABLISHED DEADLINE. THE BID MAY BE REJECTED

| DII | OP | DO  | DO | CA | r |
|-----|----|-----|----|----|---|
| DH  | 1  | NO. | ru | OA | L |

| ITEM | DESCRIPTION  | UNIT OF | QTY  | UNIT       | TOTAL       |
|------|--|---------|------|------------|-------------|
| NO.  | 3-4-2-10-10-10-10-10-10-10-10-10-10-10-10-10-                                | MEASURE | 5314 | PRICE      | PRICE       |
| 1    | EARTH EXCAVATION   | CU YD   | 60   | 145.00     | 8,700.00    |
| 2    | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIALS                                 | CUYD    | 50   | 145.00     | 7,250.00    |
| 3    | AGGREGATE BASE COURSE, TYPE<br>B, 4"   | CU YD   | 8    | 155.00     | 1,240.00    |
| 4    | TOPSOIL FURNISH AND PLACE, 4"  | SQ YD   | 85   | 11.50      | 977.50      |
| 5    | SODDING  | SQ YD   | 100  | 83.00      | 8,300.00    |
| 6    | MULCH PLACEMENT 3"   | SQ YD   | 77   | 11.50      | 885.50      |
| 7    | PERIMETER EROSION BARRIER  | FOOT    | 160  | 17.25      | 2,760.00    |
| 8    | PCC DRIVEWAY APRON, 8 INCH   | SQ YD   | 4    |            |             |
| 9    | MASONRY SEAT WALL, 20-INCH<br>HEIGHT   | FOOT    | 19   | 1,230.00   | 23,370.00   |
| 10   | BRICK PAVER SIDEWALK ON RIGID<br>BASE, 2.25" RED HERR                        | SQ FT   | 558  | 56.00      | 31,248.00   |
| 11   | PAVER EDGE RESTRAINT   | FOOT    | 186  | 15.00      | 2,790.00    |
| 12   | CONSTRUCTION LAYOUT  | LSUM    | 1    | 4,025.00   | 4,025.00    |
| 13   | MOBILIZATION   | LSUM    | 1    | 7,665.00   | 7,665.00    |
| 14   | CONCRETE PAD   | SQ FT   | 70   | 46.50      | 3,255.00    |
| 15   | 24 NICHE COLUMBARIA<br>FOUNDATION  | EACH    | 3    | 3,875.00   | 11,625.00   |
| 16   | 2 FAMILY NICHE COLUMBARIA<br>FOUNDATION                                      | EACH    | 2    | 3,875.00   | 7,750.00    |
| 17   | PLANTING BED PREPARATION   | L SUM   | 1    | 5,750.00   | 5,750.00    |
| 18   | COLORADO BLUE SPRUCE   | EACH    | 4    | 1,035.00   | 4,140.00    |
| 19   | BALD CYPRESS   | EACH    | 1    | 920.00     | 920.00      |
| 20   | CHICAGOLAND GREEN BOXWOOD  | EACH    | 8    | 120.75     | 966.00      |
| 21   | DENSE YEW  | EACH    | 25   | 155.25     | 3,881.25    |
| 22   | BLUE AND WHITE COLUMBINE   | EACH    | 16   | 34.50      | 552.00      |
| 23   | RED AND WHITE COLUMBINE  | EACH    | 16   | 34.50      | 552.00      |
| 24   | SUNRAY COREOPSIS   | EACH    | 16   | 34.50      | 552.00      |
| 25   | KIM'S KNEE HIGH CONEFLOWER   | EACH    | 16   | 34.50      | 552.00      |
| 26   | FEATHER REED GRASS   | EACH    | 2    | 34.50      | 69.00       |
| 27   | PRAIRIE DROPSEED   | EACH    | 4    | 34.50      | 138.00      |
| 28   | BOWLES PERIWINKLE  | EACH    | 80   | 11.50      | 920.00      |
|      | Bidders Proposal for making entire<br>COLUMBARIA GARDENS<br>BID IMPROVEMENTS |         |      | 1 Y'91 Lac | §140,833.25 |

VILLAGE OF ALGONQUIN COLUMBARIA GARDENS Page 52

| Written Out (<br>One hundred him | Grand Total:<br>by Mursand light hum | ad unty twee | edillanane | twenty fine |
|----------------------------------|--------------------------------------|--------------|------------|-------------|
| Contractor: _                    | Martam Constru                       | tion, Inc.   | - W/2 M/2  |             |
| Signature:                       |                                      | Date:        | 114/24     |             |
| Title:                           | President                            |              |            |             |

#### BID CERTIFICATION FOR

#### COLUMBARIA GARDENS

The undersigned, being an authorized representative of the Bidder, hereby certifies in accordance with Illinois State Statutes 720 ILCS 5/33E-11 that the Bidder is not barred from submitting a bid for this contract as a result of a violation of either Section 33E-3 or Section 33E-4 of Illinois State Statutes 720 ILCS 5/33E – "Public Contracts" concerning bid rigging, bid rotating, kickbacks, bribery, and other interference with public contracts.

The undersigned hereby also certifies that this bid is genuine and not collusive or sham; that said Bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any other Bidder or person, to put in a sham bid or to refrain from submitting a bid; and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, to fix the proposed price elements of said bid, or that of any other Bidder, or to secure any advantage against any other Bidder or any person interested in the proposed contract.

| hobert kutrorutz, being duly sworn, depo | ses and say that he/she is the  |
|--|---|
| President of Martam Const                | Multion, Two and that the statement above is  |
| true and correct.                        |   |
| Dated this 14 Day of May , 2024.         |   |
| By:                                      | -   |
| (Signature)  Its: Praident               |   |
| Its: Waidlux (Title)                     | <del>-</del>  |
| Subscribed and sworn before me this      | day of May, 2024  |
| Subscribed and sworn before me this      | day of trange, too  |
| Elizabeth Nances acut                    | OFFICIAL SEAL   |
| Notary Public                            | ELIZABETH FRANCES ADERTON NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION NO. 986394 MY COMMISSION EXPIRES Jpn 31, 2028 |

#### BID ADDENDA NOTICE FOR

#### **COLUMBARIA GARDENS**

#### LEFT BLANK INTENTIONALLY

INSERT ADDENDA IN THIS LOCATION IF RECEIVED PRIOR TO BID OPENING

NON-COLLUSION CERTIFICATION

#### FOR

#### **COLUMBARIA GARDENS**

| 0,000  |
|--------|
| Exand, |
|        |
| 4      |

under penalty of perjury, affirms:

- The prices in this proposal have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor;
- Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any other Bidder or to any competitor; and
- No attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation to submit or not submit a proposal for the purpose of restricting competition.
- The proposal was not made in the interest of or on behalf of any undisclosed person, partnership, company, organization or corporation.
- 5. Each person signing the proposal certifies that:
  - (A) (S)he is the person in the Contractor's organization responsible within that organization for the decision as to prices being offered in the proposal and that he has not participated and will not participate in any action contrary to (1-4] above;

Or

(B) - (S)he is not the person in the Contractor's organization responsible within that organization for the decision as to prices being offered in the proposal but that he has been authorized in writing to act as agent for the persons responsible for such decisions in certifying that such persons have not participated, and will not participate, in any action contrary to (1-4) above, and that as their agent, does hereby so certify; and that he has not participated, and will not participate in any action contrary to (1-4) above.

#### NON-CONFLICT OF INTEREST STATEMENT FOR

#### **COLUMBARIA GARDENS**

I certify that neither I nor any member of my immediate family has a material personal or financial relationship with any Bidder, or to a direct competitor of any Bidder under consideration by this proposal evaluation committee. I further certify that no other relationship, bias or ethical conflict exists which will prevent me from evaluating any proposal solely on its merits and in accordance with the Bid's evaluation criteria.

Furthermore, I agree to notify the Village of Algonquin if my personal or financial relationship with one of the Bidders is altered at any time during the evaluation process. If I am serving as the Procurement Officer of record I agree to advise my supervisor of any changes that could appear to represent a conflict of interest.

| Name:   | Robert V. Homats     |  |
|---------|----------------------|--|
|         | President  President |  |
| Date: _ | 5/14/24              |  |
| Depart  | ment/Agency          |  |



# VILLAGE OF ALGONQUIN

#### THE GEM OF THE FOX RIVER VALLEY

June 13, 2024

#### Village President and Board of Trustees:

The List of Bills dated 7/2/24 and payroll expenses totaling \$2,197,288.51 are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

| All American Roofing     | 6,100.00   | Gutters                                   |
|--------------------------|------------|---|
| Azteca Systems           | 36,379.20  | FY25 CityWorks 1yr Renewal                |
| Balanced Load Electric   | 6,730.00   | Police Locker Room Lighting               |
| Builders Asphalt         | 616,903.01 | Willoughby Farms Section 1                |
| Dell Marketing LP        | 52,789.25  | FY25 Microsoft Enterprise Licensing       |
| ESRI                     | 22,120.00  | ESRI Software Maintenance                 |
| Ganziano Sewer           | 193,892.40 | Algonquin Shores Ls Pressurized Main      |
| H R Green Inc            | 15,288.25  | Woods Creek Reach 8                       |
| H R Green Inc            | 14,182.50  | Souwanas Outfall                          |
| H R Green Inc            | 7,410.25   | Surrey Lane Reach 2 Creek Restoration     |
| Houseal Lavigne          | 43,391.75  | Comprehensive Plan - Feb & Mar 2024       |
| Huemann Water            | 18,379.00  | Water Softener Replacement                |
| Lorchem Technologies     | 11,334.50  | Heavy Duty Natural Gas Pressure Washer    |
| Marous & Company         | 4,300.00   | Creekside Townhome Natural Area Appraisal |
| National Wash Authority  | 23,700.00  | Pressure Wash 3 Water Towers              |
| Pace Systems Inc         | 5,340.00   | 2024/2025 Subscription                    |
| Precise Mobile Resources | 10,080.00  | GPS Annual Fee                            |
| Rieke Office Interiors   | 43,229.75  | PD Investigations & Locker Room Furniture |
| Shi International        | 23,605.20  | Fy25 Adobe Creative Cloud Renewal         |
| Sonitrol Chicagoland     | 27,541.73  | Towne Park                                |
|                          |            |   |

| Sonitrol Chicagoland | 20,651.42 | Presidential Park                    |
|----------------------|-----------|--------------------------------------|
| Tri-R Systems Inc    | 44,000.00 | Replacement MCC For Wells 7 & 11     |
| Trotter & Associates | 15,020.50 | Water System Master Plan Update      |
| Trotter & Associates | 8,790.50  | Braewood Lift Station Improvements   |
| Trotter & Associates | 7,720.78  | Algonquin Shores Ls Pressurized Main |
| UKG Kronos           | 8,820.85  | FY25 Kronos Workforce Central        |
| Valley Autobody      | 5,743.74  | Unit 21 Auto Body Repair             |

#### Please note:

The 7/15/24 payroll expenses totaled \$729,081.06.

This List of Bills excludes payments that are processed automatically and recorded by journal entry. These payments include postage permit costs and bank/collection fees. Information on these expenses is available upon request.

Michael Kumbera

Deputy Village Manager/CFO

TS/al

### Village of Algonquin

#### List of Bills 7/2/2024

| Vendor<br>Invoice Description | Amount                   | Account Description                                     | Account         | Invoice     | Purchase Order |
|-------------------------------|--------------------------|---|-----------------|-------------|----------------|
| AIR ONE EQUIPMENT INC         |                          |   |                 |             |                |
| STORAGE FOR WWTP SHOP         | 1,975.00                 | SEWER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES | 07800400-43320- | 207608      | 70250071       |
|                               | Vendor Total: \$1,975.00 |   |                 |             |                |
| ALL AMERICAN ROOFING INC      |                          | SEWER OPER - EXPENSE W&S BUSI                           |                 |             |                |
| GUTTERS                       | 6,100.00                 | MAINT - LIFT STATION                                    | 07800400-44414- | 67589       | 70250084       |
|                               | Vendor Total: \$6,100.00 |   |                 |             |                |
| ALLIED ASPHALT PAVING CO      |                          | WATER OPER - EXPENSE W&S BUSI                           |                 |             |                |
| ASPHALT                       | 389.91                   | MATERIALS   | 07700400-43309- | 252151      | 70250089       |
| ASPHALT                       | 949.37                   | MFT - EXPENSE PUBLIC WORKS MATERIALS                    | 03900300-43309- | 251974      | 40250022       |
|                               | Vendor Total: \$1,339.28 |   |                 |             |                |
| AMERICAN SOLUTIONS FOR BUS    | SINESS                   | CDD - EXPENSE GEN GOV                                   |                 |             |                |
| PERMIT BUSINESS CARDS         | 37.78                    | PRINTING & ADVERTISING                                  | 01300100-42243- | INV07465982 | 30250002       |
| BUSINESS CARDS - KNAPP        | 37.78                    | CDD - EXPENSE GEN GOV<br>PRINTING & ADVERTISING         | 01300100-42243- | INV07465982 | 30250001       |
| BUSINESS CARDS - HOFFMAN      | 37.78                    | PWA - EXPENSE PUB WORKS PRINTING & ADVERTISING          | 01400300-42243- | INV07465982 | 40250003       |
|                               |                          |   |                 |             |                |
| BUSINESS CARDS - BENNER       | 37.78                    | PWA - EXPENSE PUB WORKS PRINTING & ADVERTISING          | 01400300-42243- | INV07465982 | 40250002       |
| OFFICERS BUSINESS CARDS       | 188.88                   | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS     | 01200200-47760- | INV07465982 | 20250001       |
|                               | Vendor Total: \$340.00   |   |                 |             |                |
| ATLAS BOBCAT LLC              |                          | VEHICLE MAINT. BALANCE SHEET                            |                 |             |                |

| Vendor<br>Invoice Description | Amount                   | Account Description                                      | Account         | Invoice      | Purchase Order |
|-------------------------------|--------------------------|--|-----------------|--------------|----------------|
| SPRING/BALL                   | 12.96                    | INVENTORY  | 29-14220-       | BQ8128       | 29250001       |
| CONNECTOR/BOLTS/LOCK NUT      | 464.65                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                   | 29-14220-       | BQ7979       | 29250001       |
|                               | Vendor Total: \$477.61   |  |                 |              |                |
| AZTECA SYSTEMS INC            |                          | GENERAL SERVICES PW - EXPENSE                            |                 |              |                |
| FY25 CITYWORKS 1YR RENEWAL    | 12,125.19                | IT EQUIPMENT & SUPPLIES                                  | 01500300-43333- | INV8615      | 10250100       |
| FY25 CITYWORKS 1YR RENEWAL    | 6,064.41                 | PWA - EXPENSE PUB WORKS IT EQUIPMENT & SUPPLIES          | 01400300-43333- | INV8615      | 10250100       |
| FY25 CITYWORKS 1YR RENEWAL    | 9,094.80                 | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES | 07800400-43333- | INV8615      | 10250100       |
| FY25 CITYWORKS 1YR RENEWAL    | 9,094.80                 | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES | 07700400-43333- | INV8615      | 10250100       |
| Ve                            | endor Total: \$36,379.20 |  |                 |              |                |
| BALANCED LOAD ELECTRIC        |                          | POLICE - EXPENSE PUB SAFETY                              |                 |              |                |
| POLICE LOCKER ROOM LIGHTING   | 6,730.00                 | OFFICE FURNITURE & EQUIPMEN                              | 01200200-43332- | 2110         | 10250122       |
|                               | /endor Total: \$6,730.00 |  |                 |              |                |
| BEAR AUTO GROUP               | ,,,                      |  |                 |              |                |
| TPMS KIT                      | 250.84                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                   | 29-14220-       | 43530        | 29250026       |
|                               | Vendor Total: \$250.84   |  |                 |              |                |
| BECMAR SPRINKLER SYSTEMS INC  | venuor rotai. \$250.64   |  |                 |              |                |
| IRRIGATION SYSTEM MAINTENANCE | 265.64                   | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY    | 28-14240-       | 63631        | 28250003       |
|                               | Vendor Total: \$265.64   |  |                 |              |                |
| BRAY SALES - MIDWEST          |                          | WATER OPER - EXPENSE W&S BUSI                            |                 |              |                |
| WTP #3 REPLACEMENT AIR VALVES | 3,509.03                 | MAINT - TREATMENT FACILITY                               | 07700400-44412- | 220/40048334 | 70250067       |
| V                             | /endor Total: \$3,509.03 |  |                 |              |                |

**BRISTOL HOSE & FITTING** 

| Vendor<br>Invoice Description      | Amount               | Account Description   | Account              | Invoice | Purchase Order |
|------------------------------------|----------------------|---|----------------------|---------|----------------|
| ELBOWS                             | 62.69                | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-            | 3547839 | 29250017       |
| Ve                                 | endor Total: \$62.69 |   |                      |         |                |
| BUILDERS ASPHALT LLC               |                      | CTDEET IMPROVE EVERNOE BURWEYC                                  |                      |         |                |
| WILLOUGHBY FARMS SECTION 1         | 616,903.01           | STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS             | 04900300-45593-S2244 | 2402003 | 40250026       |
| Vendor                             | Total: \$616,903.01  |   |                      |         |                |
| CDW LLC                            |                      | GEN NONDEPT - EXPENSE GEN GOV                                   |                      |         |                |
| QTY OF 2 REPL APL BATTERY CARTRIDG | 204.66               | IT EQUIP. & SUPPLIES - GEN GOV                                  | 01900100-43333-      | RL55774 | 10250071       |
| QTY OF 2 REPL APL BATTERY CARTRIDG | 25.58                | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333-      | RL55774 | 10250071       |
| QTY OF 2 REPL APL BATTERY CARTRIDG | 25.58                | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333-      | RL55774 | 10250071       |
| SYMANTEC PROTECTION SUITE 1YR FY2  | 535.39               | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333-      | RT55090 | 10250131       |
| SYMANTEC PROTECTION SUITE 1YR FY2  | 66.92                | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333-      | RT55090 | 10250131       |
| SYMANTEC PROTECTION SUITE 1YR FY2  | 66.93                | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333-      | RT55090 | 10250131       |
| SYMANTEC PROTECTION SUITE 1YR FY2  | 3,021.36             | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333-      | RT55091 | 10250131       |
| SYMANTEC PROTECTION SUITE 1YR FY2  | 377.68               | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333-      | RT55091 | 10250131       |
| SYMANTEC PROTECTION SUITE 1YR FY2  | 377.67               | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333-      | RT55091 | 10250131       |
| Vend                               | or Total: \$4,701.77 |   |                      |         |                |
| CHICAGO PARTS & SOUND LLC          |                      | VEHICLE MAINT. BALANCE SHEET                                    |                      |         |                |
|                                    |                      | OLE III III III DALAITOL OI ILLI                                |                      |         |                |

| Vendor<br>Invoice Description                      | Amount                   | Account Description                                       | Account         | Invoice             | Purchase Order |
|--|--------------------------|---|-----------------|---------------------|----------------|
| BATTERY CORE REFUND                                | -22.00                   | INVENTORY   | 29-14220-       | 1CR0078770          | 29250021       |
| ROTORS   | 220.42                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                    | 29-14220-       | 1-0448012           | 29250021       |
| CINTAS CORPORATION                                 | Vendor Total: \$198.42   |   |                 |                     |                |
| POOL FIRST AID SUPPLIES                            | 1,520.04                 | SWIMMING POOL -EXPENSE GEN GOV<br>UNIFORMS & SAFETY ITEMS | 05900100-47760- | 8406832807          | 10250115       |
|  | Vendor Total: \$1,520.04 |   |                 |                     |                |
| CLARK BAIRD SMITH LLP PD LEGAL SERVICES - MAY 2024 | 535.00                   | POLICE - EXPENSE PUB SAFETY<br>LEGAL SERVICES             | 01200200-42230- | 218                 | 10250113       |
|  | Vendor Total: \$535.00   |   |                 |                     |                |
| COCA COLA ENT LAKESHORE DIV                        |                          | SWIMMING POOL -EXPENSE GEN GOV                            |                 |                     |                |
| POOL CONCESSIONS - SODA                            | 605.20                   | CONCESSIONS   | 05900100-47800- | 41444704013         | 10250095       |
|  | Vendor Total: \$605.20   |   |                 |                     |                |
| COMCAST CABLE COMMUNICATION                        | N                        | POLICE - EXPENSE PUB SAFETY                               |                 |                     |                |
| 7/1/24 - 7/31/24 POLICE DEPARTMENT                 | 3.49                     | EQUIPMENT RENTAL  | 01200200-42270- | 8771 10 002 0011217 | 10250030       |
| 7/1/24 - 7/31/24 POLICE DEPARTMENT                 | 0.71                     | SEWER OPER - EXPENSE W&S BUSI<br>EQUIPMENT RENTAL         | 07800400-42270- | 8771 10 002 0011217 | 10250030       |
| 6/22/24 - 7/21/24 HVH                              | 164.90                   | GS ADMIN - EXPENSE GEN GOV<br>TELEPHONE                   | 01100100-42210- | 8771 10 002 0416275 | 10250026       |
| 6/11/24 - 7/10/24 WTP #1                           | 164.90                   | WATER OPER - EXPENSE W&S BUSI<br>TELEPHONE                | 07700400-42210- | 8771 10 002 0436950 | 10250027       |
| 6/12/24 - 7/11/24 WTP #3                           | 164.90                   | WATER OPER - EXPENSE W&S BUSI<br>TELEPHONE                | 07700400-42210- | 8771 10 002 0443121 | 10250031       |
| 6/14/24 - 7/13/24 POOL                             | 167.90                   | SWIMMING POOL -EXPENSE GEN GOV<br>TELEPHONE               | 05900100-42210- | 8771 10 002 0452635 | 10250032       |
|  | Vendor Total: \$666.80   |   |                 |                     |                |

| Vendor<br>Invoice Description            | Amount | Account Description                       | Account         | Invoice    | Purchase Order |
|--|--------|---|-----------------|------------|----------------|
| COMMONWEALTH EDISON                      |        |   |                 |            |                |
| 5/15/24 - 6/14/24 WILBRANDT REAR TOWE    | 26.16  | POLICE - EXPENSE PUB SAFETY<br>ELECTRIC   | 01200200-42212- | 9088991222 | 10250005       |
| 5/15/24 - 6/14/24 221 S MAIN             | 316.15 | CDD - EXPENSE GEN GOV<br>ELECTRIC         | 01300100-42212- | 5888143000 | 10250004       |
| 5/15/24 - 6/14/24 BRITTANY HILLS LS      | 37.60  | SEWER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07800400-42212- | 3177644000 | 70250009       |
| 5/16/24 - 6/14/24 LOWE DRIVE LS          | 64.25  | SEWER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07800400-42212- | 6425872000 | 70250009       |
| 05/15/24 - 6/14/24 N RIVER ROAD LS       | 86.46  | SEWER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07800400-42212- | 2211592000 | 70250009       |
| 05/15/24 - 6/14/24 LA FOX RIVER LS       | 317.18 | SEWER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07800400-42212- | 5053004000 | 70250009       |
| 5/15/24 - 6/14/24 101 N HARRISON         | 29.68  | GENERAL SERVICES PW - EXPENSE<br>ELECTRIC | 01500300-42212- | 4053223333 | 50250004       |
| 5/15/24 - 6/14/24 MCCD TRAILHEAD         | 42.01  | GENERAL SERVICES PW - EXPENSE<br>ELECTRIC | 01500300-42212- | 9433451222 | 50250004       |
| 5/15/24 - 6/14/24 RATE 23 RT 31 & RT 62  | 201.95 | GENERAL SERVICES PW - EXPENSE<br>ELECTRIC | 01500300-42212- | 2717583000 | 50250004       |
| 5/15/24 - 6/14/24 CHARGING STATIONS      | 337.86 | GENERAL SERVICES PW - EXPENSE<br>ELECTRIC | 01500300-42212- | 8937382111 | 50250004       |
| 5/15/24 - 6/14/24 JACOBS TOWER           | 49.03  | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07700400-42212- | 0227381222 | 70250008       |
| 5/16/24 - 6/14/24 SPRING HILL/COUNTY LII | 55.73  | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07700400-42212- | 5739551222 | 70250008       |
| 5/15/24 - 6/14/24 HANSON TOWER           | 64.35  | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC | 07700400-42212- | 8762201111 | 70250008       |
|  |        | WATER OPER - EXPENSE W&S BUSI             |                 |            |                |

| Vendor<br>Invoice Description         | Amount               | Account Description   | Account         | Invoice          | Purchase Order |
|---------------------------------------|----------------------|---|-----------------|------------------|----------------|
| 5/15/24 - 6/14/24 HILLSIDE BOOSTER    | 81.03                | ELECTRIC  | 07700400-42212- | 8419285000       | 70250008       |
| 5/15/24 - 6/14/24 HUNTINGTON PRESSURI | 85.24                | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC                       | 07700400-42212- | 8838942000       | 70250008       |
| 5/15/24 - 6/14/24 COPPER OAKS TOWER   | 123.84               | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC                       | 07700400-42212- | 4040874000       | 70250008       |
| 5/15/24 - 6/14/24 HUNTINGTON BOOSTER  | 211.47               | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC                       | 07700400-42212- | 9319612222       | 70250008       |
| 5/16/24 - 6/17/24 WELL #901/SANDBLOOM | 622.18               | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC                       | 07700400-42212- | 3571423333       | 70250008       |
| 5/9/24 - 6/10/24 WELL #13             | 2,166.20             | WATER OPER - EXPENSE W&S BUSI<br>ELECTRIC                       | 07700400-42212- | 7380525000       | 70250008       |
|                                       | or Total: \$4,918.37 |   |                 |                  |                |
| GMC CLEANING SERVICE - JULY 2024      | 2,495.00             | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY              | 28-14240-       | C27669           | 28250011       |
| Vendo                                 | or Total: \$2,495.00 |   |                 |                  |                |
| CORE & MAIN LP                        |                      | WATER OPER - EXPENSE W&S BUSI                                   |                 |                  |                |
| HYDRANT GASKETS                       | 177.00               | MAINT - DISTRIBUTION SYSTEM                                     | 07700400-44415- | V077857          | 70250090       |
| Ven                                   | dor Total: \$177.00  |   |                 |                  |                |
| DEBBY SOSINE                          |                      | GS ADMIN - EXPENSE GEN GOV                                      |                 |                  |                |
| TRANSPORTATION - ICSC CONFERENCE      | 274.50               | PRESIDENTS EXPENSES   | 01100100-47745- | VEGAS CONFERENCE | 10250128       |
| Ven                                   | dor Total: \$274.50  |   |                 |                  |                |
| DELL MARKETING LP                     |                      | CEN NONDERT EXPENSE CEN COV                                     |                 |                  |                |
| FY25 MICROSOFT ENTERPRISE LICENSIN    | 42,231.40            | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 10756261542      | 10250096       |
| FY25 MICROSOFT ENTERPRISE LICENSIN    | 5,278.93             | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 10756261542      | 10250096       |
|                                       |                      | WATER OPER - EXPENSE W&S BUSI                                   |                 |                  |                |

| Vendor<br>Invoice Description      | Amount               | Account Description   | Account         | Invoice     | Purchase Order |
|------------------------------------|----------------------|---|-----------------|-------------|----------------|
| FY25 MICROSOFT ENTERPRISE LICENSIN | 5,278.92             | IT EQUIPMENT & SUPPLIES   | 07700400-43333- | 10756261542 | 10250096       |
| Vendo                              | r Total: \$52,789.25 |   |                 |             |                |
| DLS INTERNET SERVICES              |                      |   |                 |             |                |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 8.00                 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 1643890     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 1.00                 | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 1643890     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 1.00                 | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 1643890     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 8.00                 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 1643901     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 1.00                 | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 1643901     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 1.00                 | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 1643901     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 8.00                 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 1643904     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 1.00                 | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 1643904     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 1.00                 | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 1643904     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 40.00                | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 1643902     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 5.00                 | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 1643902     | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND   | 5.00                 | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 1643902     | 10250019       |
|                                    |                      | GEN NONDEPT - EXPENSE GEN GOV                                   |                 |             |                |

| Vendor<br>Invoice Description                                       | Amount              | Account Description   | Account         | Invoice      | Purchase Order |
|---|---------------------|---|-----------------|--------------|----------------|
| 7/25/24 - 8/25/24 AT&T BROADBAND                                    | 120.30              | IT EQUIP. & SUPPLIES - GEN GOV                                  | 01900100-43333- | 1643900      | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND                                    | 15.04               | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 1643900      | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND                                    | 15.04               | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 1643900      | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND                                    | 120.30              | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 1643903      | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND                                    | 15.04               | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 1643903      | 10250019       |
| 7/25/24 - 8/25/24 AT&T BROADBAND                                    | 15.04               | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 1643903      | 10250019       |
| Vend  | dor Total: \$380.76 |   |                 |              |                |
| DOORS DONE RIGHT INC  GMC DOOR REPAIR                               | 645.00              | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY              | 28-14240-       | 14098        | 28250047       |
| Vend  | dor Total: \$645.00 |   |                 |              |                |
| <b>DYNEGY ENERGY SERVICES</b> 5/16/24 - 6/16/24 ALGONQUIN SHORES LS | 491.03              | SEWER OPER - EXPENSE W&S BUSI<br>ELECTRIC                       | 07800400-42212- | 400001664625 | 70250019       |
| 5/16/24 - 6/16/24 POOL  | 1,359.19            | SWIMMING POOL -EXPENSE GEN GOV<br>ELECTRIC                      | 05900100-42212- | 400001686586 | 10250036       |
| Vendo   | r Total: \$1,850.22 |   |                 |              |                |
| ENVIRONMENTAL PRODUCTS & ACCESS                                     | ORIES L             | SEWER OPER - EXPENSE W&S BUSI                                   |                 |              |                |
| TIGER TAIL ASSEMBLY   | 120.63              | SMALL TOOLS & SUPPLIES  | 07800400-43320- | 272269       | 70250070       |
|   | dor Total: \$120.63 |   |                 |              |                |
| ARCGIS ONLINE MOIBLE USER ANNUAL S                                  | 754.00              | POLICE - EXPENSE PUB SAFETY IT EQUIPMENT & SUPPLIES             | 01200200-43333- | 94744683     | 10250114       |
|   |                     | CDD - EXPENSE GEN GOV   |                 |              |                |

| Vendor<br>Invoice Description      | Amount                 | Account Description   | Account         | Invoice    | Purchase Order |
|------------------------------------|------------------------|---|-----------------|------------|----------------|
| ESRI SOFTWARE MAINTENANCE          | 484.00                 | IT EQUIPMENT & SUPPLIES   | 01300100-43333- | 94742280   | 10250098       |
| ESRI SOFTWARE MAINTENANCE          | 19,482.00              | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 94742280   | 10250098       |
| ESRI SOFTWARE MAINTENANCE          | 484.00                 | POLICE - EXPENSE PUB SAFETY IT EQUIPMENT & SUPPLIES             | 01200200-43333- | 94742280   | 10250098       |
| ESRI SOFTWARE MAINTENANCE          | 484.00                 | PWA - EXPENSE PUB WORKS IT EQUIPMENT & SUPPLIES                 | 01400300-43333- | 94742280   | 10250098       |
| ESRI SOFTWARE MAINTENANCE          | 594.00                 | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 94742280   | 10250098       |
| ESRI SOFTWARE MAINTENANCE          | 592.00                 | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 94742280   | 10250098       |
|                                    | lor Total: \$22,874.00 |   |                 |            |                |
| OIL FILTER                         | 5.26                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-688264 | 29250012       |
| AXLE HUB O-RING                    | 6.67                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-689453 | 29250012       |
| WIPER BLADES                       | 10.06                  | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-687774 | 29250012       |
| CABIN AIR FILTER                   | 13.91                  | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-687810 | 29250012       |
| CABIN AIR FILTER                   | 14.33                  | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-689898 | 29250012       |
| CABIN AIR FILTER/ENGINE AIR FILTER | 75.30                  | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-687378 | 29250012       |
| OIL DRY ABSORBENTS                 | 91.21                  | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 325-688992 | 29250012       |
|                                    |                        | VEHICLE MAINT. BALANCE SHEET                                    |                 |            |                |

| Vendor<br>Invoice Description   | Amount                 | Account Description  | Account              | Invoice    | Purchase Order |
|---------------------------------|------------------------|--|----------------------|------------|----------------|
| WINTER WIPER BLADES             | 121.20                 | INVENTORY  | 29-14220-            | 325-688726 | 29250012       |
| DISC BRAKE PADS & ROTORS        | 228.67                 | VEHICLE MAINT. BALANCE SHEET INVENTORY                     | 29-14220-            | 325-687628 | 29250012       |
| Ve<br>FLOODS ROYAL FLUSH INC    | endor Total: \$566.61  |  |                      |            |                |
| BATHROOMS FOR 6/12/24 LUNCH     | 150.00                 | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS        | 01101100-47701-      | 133698     | 10250088       |
| Ve                              | endor Total: \$150.00  |  |                      |            |                |
| GANZIANO SEWER & WATER INC      |                        | W & S IMPR EXPENSE W&S BUSI                                |                      |            |                |
| ALGONQUIN SHORES LS PRESSURIZED | 193,892.40             | WASTEWATER COLLECTION                                      | 12900400-45526-W2423 | 39         | 40250043       |
| Vendo                           | or Total: \$193,892.40 |  |                      |            |                |
| GLOBAL EQUIPMENT COMPANY        |                        | VELICI MAINT DEVENUE O EVDENCES                            |                      |            |                |
| SELF DUMPING FORKLIFT HOPPER    | 1,710.70               | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES      | 29900000-43320-      | 121962041  | 29250042       |
| Ven                             | dor Total: \$1,710.70  |  |                      |            |                |
| GORDON FLESCH CO INC            |                        | CC ADMINI EXPENSE CENTON                                   |                      |            |                |
| HVH COPIER 4/3/24 - 5/2/24      | 1.24                   | GS ADMIN - EXPENSE GEN GOV<br>MAINT - OFFICE EQUIPMENT     | 01100100-44426-      | IN14683208 | 10250106       |
| WWTF COPIER 11/30/23 - 5/30/24  | 33.35                  | SEWER OPER - EXPENSE W&S BUSI<br>MAINT - OFFICE EQUIPMENT  | 07800400-44426-      | IN14709169 | 10250105       |
| GSA COPIER 3/29/24 - 4/30/24    | 197.91                 | GS ADMIN - EXPENSE GEN GOV<br>MAINT - OFFICE EQUIPMENT     | 01100100-44426-      | IN14669696 | 10250108       |
| GSA COPIER 4/30/24 - 5/31/24    | 252.62                 | GS ADMIN - EXPENSE GEN GOV<br>MAINT - OFFICE EQUIPMENT     | 01100100-44426-      | IN14709170 | 10250104       |
| PW COPIER 5/30/23 - 5/31/24     | 216.00                 | BLDG MAINT- REVENUE & EXPENSES<br>MAINT - OFFICE EQUIPMENT | 28900000-44426-      | IN14710829 | 10250103       |
| PW COPIER 5/30/23 - 5/31/24     | 216.00                 | VEHCL MAINT-REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT    | 29900000-44426-      | IN14710829 | 10250103       |
|                                 |                        | CDD - EXPENSE GEN GOV                                      |                      |            |                |

| Vendor<br>Invoice Description         | Amount               | Account Description   | Account         | Invoice    | Purchase Order |
|---------------------------------------|----------------------|---|-----------------|------------|----------------|
| HVH, CDD & PW COPIERS 6/1/24 - 7/9/24 | 311.91               | LEASES - NON CAPITAL  | 01300100-42272- | 100922390  | 10250109       |
| HVH, CDD & PW COPIERS 6/1/24 - 7/9/24 | 3.71                 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 100922390  | 10250109       |
| HVH, CDD & PW COPIERS 6/1/24 - 7/9/24 | 247.20               | GS ADMIN - EXPENSE GEN GOV<br>LEASES - NON CAPITAL              | 01100100-42272- | 100922390  | 10250109       |
| HVH, CDD & PW COPIERS 6/1/24 - 7/9/24 | 311.92               | PWA - EXPENSE PUB WORKS<br>LEASES - NON CAPITAL                 | 01400300-42272- | 100922390  | 10250109       |
| PD COPIERS 4/28/23 - 4/30/24          | 3,526.41             | POLICE - EXPENSE PUB SAFETY MAINT - OFFICE EQUIPMENT            | 01200200-44426- | IN14669697 | 10250107       |
|                                       | or Total: \$5,318.27 |   |                 |            |                |
| GRAINGER TOW EYE                      | 54.46                | VEHICLE MAINT. BALANCE SHEET INVENTORY                          | 29-14220-       | 9158045543 | 29250034       |
| V-BELT                                | 1.98                 | BUILDING MAINT. BALANCE SHEET INVENTORY                         | 28-14220-       | 9154872684 | 28250010       |
| SPORTS DRINK MIX                      | 17.36                | BUILDING MAINT. BALANCE SHEET INVENTORY                         | 28-14220-       | 9153449856 | 28250010       |
| SCRUBBING PAD                         | 64.76                | BUILDING MAINT. BALANCE SHEET INVENTORY                         | 28-14220-       | 9154452180 | 28250010       |
| SHOWER HOSES/HAND SHOWERS             | 104.88               | BUILDING MAINT. BALANCE SHEET INVENTORY                         | 28-14220-       | 9134284612 | 28250010       |
| MASKING TAPE                          | 185.78               | BUILDING MAINT. BALANCE SHEET INVENTORY                         | 28-14220-       | 9154452172 | 28250010       |
| RECHARGEABLE BATTERY PACK             | 287.84               | BUILDING MAINT. BALANCE SHEET INVENTORY                         | 28-14220-       | 9154117346 | 28250010       |
|                                       | dor Total: \$717.06  |   |                 |            |                |
| H R GREEN INC                         |                      | NAT & DRAINAGE - EXPENSE PW                                     |                 |            |                |

| Vendor<br>Invoice Description    | Amount               | Account Description  | Account              | Invoice  | Purchase Order |
|----------------------------------|----------------------|--|----------------------|----------|----------------|
| SURREY LANE REACH 2 CREEK RESTOR | 7,410.25             | ENGINEERING/DESIGN SERVICES                                | 26900300-42232-N2401 | 175812   | 40250032       |
| SOUWANAS OUTFALL                 | 14,182.50            | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S2421 | 175813   | 40250035       |
| WOODS CREEK REACH 8              | 15,288.25            | NAT & DRAINAGE - EXPENSE PW<br>ENGINEERING/DESIGN SERVICES | 26900300-42232-N2411 | 175811   | 40250031       |
|                                  | Total: \$36,881.00   |  |                      |          |                |
| LAB SUPPLIES                     | 1,353.20             | SEWER OPER - EXPENSE W&S BUSI<br>LAB SUPPLIES              | 07800400-43345-      | 14040901 | 70250076       |
| Vendo                            | or Total: \$1,353.20 |  |                      |          |                |
| HAFKEY BUSINESS SOLUTIONS INC    |                      | BLDG MAINT- REVENUE & EXPENSES                             |                      |          |                |
| UNIFORMS - REIF                  | 100.00               | UNIFORMS & SAFETY ITEMS                                    | 28900000-47760-      | 114789   | 40250041       |
| UNIFORMS - REIF                  | 100.00               | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS     | 29900000-47760-      | 114789   | 40250041       |
| UNIFORMS - GRIGGEL               | 250.00               | BLDG MAINT- REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS     | 28900000-47760-      | 114805   | 40250041       |
| UNIFORMS - GRIGGEL               | 250.00               | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS     | 29900000-47760-      | 114805   | 40250041       |
| UNIFORMS - AAGAARD               | 171.25               | PWA - EXPENSE PUB WORKS<br>UNIFORMS & SAFETY ITEMS         | 01400300-47760-      | 114800   | 40250041       |
| UNIFORMS - ZIMMERMAN             | 192.75               | PWA - EXPENSE PUB WORKS<br>UNIFORMS & SAFETY ITEMS         | 01400300-47760-      | 114792   | 40250041       |
| UNIFORMS - BADRAN                | 199.75               | PWA - EXPENSE PUB WORKS<br>UNIFORMS & SAFETY ITEMS         | 01400300-47760-      | 114791   | 40250041       |
| UNIFORMS - OLMSTEAD              | 182.25               | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS     | 29900000-47760-      | 114812   | 40250041       |
|                                  |                      | VEHCL MAINT-REVENUE & EXPENSES                             |                      |          |                |

| Vendor<br>Invoice Description | Amount | Account Description                                      | Account         | Invoice | Purchase Order |
|-------------------------------|--------|--|-----------------|---------|----------------|
| UNIFORMS - PLACEK             | 199.75 | UNIFORMS & SAFETY ITEMS                                  | 29900000-47760- | 114813  | 40250041       |
| UNIFORMS - MARTINEZ           | 200.00 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS   | 29900000-47760- | 114837  | 40250041       |
| UNIFORMS - GANEK              | 42.75  | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114796  | 40250041       |
| UNIFORMS - GANEK              | 42.75  | PWA - EXPENSE PUB WORKS UNIFORMS & SAFETY ITEMS          | 01400300-47760- | 114796  | 40250041       |
| UNIFORMS - GANEK              | 42.75  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114796  | 40250041       |
| UNIFORMS - GANEK              | 42.75  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114796  | 40250041       |
| UNIFORMS - BENNER             | 49.56  | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114801  | 40250041       |
| UNIFORMS - BENNER             | 49.56  | PWA - EXPENSE PUB WORKS UNIFORMS & SAFETY ITEMS          | 01400300-47760- | 114801  | 40250041       |
| UNIFORMS - BENNER             | 49.57  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114801  | 40250041       |
| UNIFORMS - BENNER             | 49.56  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114801  | 40250041       |
| UNIFORMS - HOFFMAN            | 49.94  | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114788  | 40250041       |
| UNIFORMS - HOFFMAN            | 49.94  | PWA - EXPENSE PUB WORKS UNIFORMS & SAFETY ITEMS          | 01400300-47760- | 114788  | 40250041       |
| UNIFORMS - HOFFMAN            | 49.94  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114788  | 40250041       |
| UNIFORMS - HOFFMAN            | 49.93  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114788  | 40250041       |

| Vendor<br>Invoice Description | Amount | Account Description                                       | Account         | Invoice | Purchase Order |
|-------------------------------|--------|---|-----------------|---------|----------------|
| UNIFORMS - SNOW               | 50.00  | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS     | 01500300-47760- | 114797  | 40250041       |
| UNIFORMS - SNOW               | 50.00  | PWA - EXPENSE PUB WORKS UNIFORMS & SAFETY ITEMS           | 01400300-47760- | 114797  | 40250041       |
| UNIFORMS - SNOW               | 50.00  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 114797  | 40250041       |
| UNIFORMS - SNOW               | 50.00  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07700400-47760- | 114797  | 40250041       |
| UNIFORMS - RAMOS              | 345.50 | BLDG MAINT- REVENUE & EXPENSES<br>UNIFORMS & SAFETY ITEMS | 28900000-47760- | 114911  | 40250041       |
| UNIFORMS - VOIGTS             | 458.50 | BLDG MAINT- REVENUE & EXPENSES<br>UNIFORMS & SAFETY ITEMS | 28900000-47760- | 114829  | 40250041       |
| UNIFORMS - MATHIS             | 497.25 | BLDG MAINT- REVENUE & EXPENSES<br>UNIFORMS & SAFETY ITEMS | 28900000-47760- | 114834  | 40250041       |
| UNIFORMS - TEPPER             | 498.05 | BLDG MAINT- REVENUE & EXPENSES<br>UNIFORMS & SAFETY ITEMS | 28900000-47760- | 114841  | 40250041       |
| UNIFORMS - RASMUSSEN          | 285.50 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 114807  | 40250041       |
| UNIFORMS - KORDECKI           | 421.75 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 114842  | 40250041       |
| UNIFORMS - ROSS               | 453.00 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 114814  | 40250041       |
| UNIFORMS - RYTER              | 494.00 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 114835  | 40250041       |
| UNIFORMS - DERBAK             | 497.75 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 114823  | 40250041       |
|                               |        | WATER OPER - EXPENSE W&S BUSI                             |                 |         |                |

| Vendor<br>Invoice Description | Amount | Account Description                                      | Account         | Invoice | Purchase Order |
|-------------------------------|--------|--|-----------------|---------|----------------|
| UNIFORMS - BUCHANAN           | 53.75  | UNIFORMS & SAFETY ITEMS                                  | 07700400-47760- | 114811  | 40250041       |
| UNIFORMS - BANIA              | 128.25 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114824  | 40250041       |
| UNIFORMS - MEYER              | 157.25 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114790  | 40250041       |
| UNIFORMS - HARTMANN           | 205.75 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114833  | 40250041       |
| UNIFORMS - FEY-KEANE          | 315.00 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114827  | 40250041       |
| UNIFORMS - ROTH D             | 495.00 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114809  | 40250041       |
| UNIFORMS - HARMENING          | 31.50  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114822  | 40250041       |
| UNIFORMS - HARMENING          | 31.50  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114822  | 40250041       |
| UNIFORMS - HARMENING          | 79.62  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114843  | 40250041       |
| UNIFORMS - HARMENING          | 79.63  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114843  | 40250041       |
| UNIFORMS - SCHUTZ             | 93.37  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114798  | 40250041       |
| UNIFORMS - SCHUTZ             | 93.38  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114798  | 40250041       |
| UNIFORMS - MILLER             | 98.37  | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114795  | 40250041       |
| UNIFORMS - MILLER             | 98.38  | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114795  | 40250041       |

| Vendor<br>Invoice Description | Amount | Account Description                                      | Account         | Invoice | Purchase Order |
|-------------------------------|--------|--|-----------------|---------|----------------|
| UNIFORMS - KORNFEIND          | 148.87 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114816  | 40250041       |
| UNIFORMS - KORNFEIND          | 148.88 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114816  | 40250041       |
| UNIFORMS - HARRIS             | 161.00 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114804  | 40250041       |
| UNIFORMS - HARRIS             | 161.00 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114804  | 40250041       |
| UNIFORMS - WEGRZYN            | 242.12 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114817  | 40250041       |
| UNIFORMS - WEGRZYN            | 242.13 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114817  | 40250041       |
| UNIFORMS - KOCHER             | 242.38 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114810  | 40250041       |
| UNIFORMS - KOCHER             | 242.37 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114810  | 40250041       |
| UNIFORMS - T-SHIRTS           | 219.50 | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114787  | 40250041       |
| UNIFORMS - T-SHIRTS           | 219.50 | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 114787  | 40250041       |
| UNIFORMS - T-SHIRTS           | 219.50 | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 114787  | 40250041       |
| UNIFORMS - SCHMIDT            | 71.50  | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114839  | 40250041       |
| UNIFORMS - RAHIMI             | 86.25  | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114826  | 40250041       |
|                               |        | GENERAL SERVICES PW - EXPENSE                            |                 |         |                |

| Vendor<br>Invoice Description | Amount | Account Description                                      | Account         | Invoice | Purchase Order |
|-------------------------------|--------|--|-----------------|---------|----------------|
| UNIFORMS - GOAD               | 188.50 | UNIFORMS & SAFETY ITEMS                                  | 01500300-47760- | 114793  | 40250041       |
| UNIFORMS - KILCULLEN          | 190.05 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114799  | 40250041       |
| UNIFORMS - ANDRESEN           | 200.00 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114794  | 40250041       |
| UNIFORMS - SPENK              | 218.00 | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114818  | 40250041       |
| UNIFORMS - COSTA              | 218.25 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114815  | 40250041       |
| UNIFORMS - HUFF               | 316.00 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114828  | 40250041       |
| UNIFORMS - ROTH J             | 366.50 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114832  | 40250041       |
| UNIFORMS - RAHIMI             | 380.75 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114821  | 40250041       |
| UNIFORMS - SCHMIDT            | 404.50 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114825  | 40250041       |
| UNIFORMS - MOZOLA             | 462.25 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114820  | 40250041       |
| UNIFORMS - SEDIVY             | 479.00 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114831  | 40250041       |
| UNIFORMS - CUSAK              | 489.25 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114808  | 40250041       |
| UNIFORMS - PIERI              | 494.50 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114840  | 40250041       |
| UNIFORMS - MCFEGGAN           | 496.50 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 114819  | 40250041       |

| Vendor<br>Invoice Description | Amount                   | Account Description                                      | Account         | Invoice     | Purchase Order |
|-------------------------------|--------------------------|--|-----------------|-------------|----------------|
| UNIFORMS - ALANIS E           | 497.75                   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114836      | 40250041       |
| UNIFORMS - ALANIS D           | 498.00                   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114803      | 40250041       |
| UNIFORMS - SLOMINSKI          | 499.75                   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114830      | 40250041       |
| UNIFORMS - RENKOSIK           | 500.00                   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114806      | 40250041       |
| UNIFORMS - HENRICHS           | 500.00                   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS | 01500300-47760- | 114838      | 40250041       |
| Ve                            | endor Total: \$18,331.35 |  |                 |             |                |
| HD SUPPLY INC                 |                          | SEWER OPER - EXPENSE W&S BUSI                            |                 |             |                |
| CHEMICALS - INSTRUMENTATION   | 202.86                   | CHEMICALS  | 07800400-43342- | INV00376632 | 70250082       |
| CHEMICALS - INSTRUMENTATION   | 442.32                   | SEWER OPER - EXPENSE W&S BUSI<br>CHEMICALS               | 07800400-43342- | INV00368518 | 70250081       |
| CHEMICALS - INSTRUMENTATION   | 79.18                    | LAB SUPPLIES   | 07800400-43345- | INV00368518 | 70250081       |
| BRITA WATER PITCHER           | 2,105.75                 | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES  | 07700400-43320- | INV00365249 | 70250080       |
| LAB SUPPLIES                  | 59.88                    | SEWER OPER - EXPENSE W&S BUSI<br>LAB SUPPLIES            | 07800400-43345- | INV00372268 | 70250026       |
| LAB SUPPLIES                  | 69.58                    | SEWER OPER - EXPENSE W&S BUSI<br>LAB SUPPLIES            | 07800400-43345- | INV00364671 | 70250026       |
| LAB SUPPLIES                  | 93.56                    | SEWER OPER - EXPENSE W&S BUSI<br>LAB SUPPLIES            | 07800400-43345- | INV00379582 | 70250026       |
| LAB SUPPLIES                  | 140.34                   | SEWER OPER - EXPENSE W&S BUSI<br>LAB SUPPLIES            | 07800400-43345- | INV00377940 | 70250026       |
|                               |                          | SEWER OPER - EXPENSE W&S BUSI                            |                 |             |                |

| Vendor<br>Invoice Description       | Amount               | Account Description   | Account         | Invoice        | Purchase Order |
|-------------------------------------|----------------------|---|-----------------|----------------|----------------|
| LAB SUPPLIES                        | 295.96               | LAB SUPPLIES  | 07800400-43345- | INV00377658    | 70250026       |
| Vendo                               | or Total: \$3,489.43 |   |                 |                |                |
| HERITAGE CRYSTAL CLEAN              |                      | VEHICLE MAINT. BALANCE SHEET                                  |                 |                |                |
| WASTE OIL & SOLVENT MACHINE SERVICE | 1,392.65             | OUTSOURCED INVENTORY  | 29-14240-       | 18738067       | 29250015       |
| Vendo                               | or Total: \$1,392.65 |   |                 |                |                |
| HOUSEAL LAVIGNE ASSOCIATES LLC      |                      | CDD - EXPENSE GEN GOV   |                 |                |                |
| FEBRUARY 2024 COMPREHENSIVE PLAN    | 15,154.00            | PROFESSIONAL SERVICES   | 01300100-42234- | 6959           | 30250014       |
| MADOLLOGGA COMPRELIENCINE DI ANI    | 00 007 75            | CDD - EXPENSE GEN GOV   | 04000400 40004  | 7000           | 00050040       |
| MARCH 2024 COMPREHENSIVE PLAN       | 28,237.75            | PROFESSIONAL SERVICES   | 01300100-42234- | 7020           | 30250013       |
|                                     | r Total: \$43,391.75 |   |                 |                |                |
| HUEMANN WATER CONDITIONING          |                      | GENERAL SERVICES PW - EXPENSE                                 |                 |                |                |
| WATER SOFTENER REPLACEMENT          | 4,594.75             | VEHICLES & EQUIP (NON-CAPITA                                  | 01500300-43335- | WATER SOFTENER | 40250025       |
| WATER SOFTENER REPLACEMENT          | 4,594.75             | PWA - EXPENSE PUB WORKS<br>VEHICLES & EQUIP (NON-CAPITA       | 01400300-43335- | WATER SOFTENER | 40250025       |
| WATER SOFTENER REPLACEMENT          | 4,594.75             | SEWER OPER - EXPENSE W&S BUSI<br>VEHICLES & EQUIP (NON-CAPITA | 07800400-43335- | WATER SOFTENER | 40250025       |
| WATER SOFTENER REPLACEMENT          | 4,594.75             | WATER OPER - EXPENSE W&S BUSI<br>VEHICLES & EQUIP (NON-CAPITA | 07700400-43335- | WATER SOFTENER | 40250025       |
| Vendo                               | r Total: \$18,379.00 |   |                 |                |                |
| IL STATE POLICE BUREAU OF IDENTIFIC | ATION                | CENTELING DEVENUE, CENTOON                                    |                 |                |                |
| COST CENTER 05283 - MAY 2024        | 15.00                | GEN FUND REVENUE - GEN GOV<br>LICENSES                        | 01000100-32085- | 20240505283    | 20250025       |
| Ve                                  | ndor Total: \$15.00  |   |                 |                |                |
| INDUSTRIAL SCIENTIFIC CORPORATION   |                      | CEWED ODED EVENINE WAS BUILD                                  |                 |                |                |
| GAS MONITORING - 5/22/24 - 6/21/24  | 196.42               | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES        | 07800400-42234- | 2744843        | 70250002       |
|                                     |                      | WATER OPER - EXPENSE W&S BUSI                                 |                 |                |                |

| Vendor<br>Invoice Description      | Amount                  | Account Description   | Account         | Invoice             | Purchase Order |
|------------------------------------|-------------------------|---|-----------------|---------------------|----------------|
| GAS MONITORING - 5/22/24 - 6/21/24 | 196.42                  | PROFESSIONAL SERVICES                                       | 07700400-42234- | 2744843             | 70250002       |
| · ·                                | /endor Total: \$392.84  |   |                 |                     |                |
| INNOVATIVE WINDOW CLEANING INC     |                         | DUU DING MAINT DAI ANGE GUEET                               |                 |                     |                |
| WINDOW CLEANING                    | 1,600.00                | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY          | 28-14240-       | 3535                | 28250005       |
| Ve                                 | endor Total: \$1,600.00 |   |                 |                     |                |
| JC LICHT LLC                       |                         | WATER OPER - EXPENSE W&S BUSI                               |                 |                     |                |
| HANSON TOWER PAINT                 | 61.85                   | MAINT - STORAGE FACILITY                                    | 07700400-44411- | 50151390            | 70250077       |
| WTP #2 PAINT                       | 106.18                  | WATER OPER - EXPENSE W&S BUSI<br>MAINT - TREATMENT FACILITY | 07700400-44412- | 50152163            | 70250092       |
| •                                  | /endor Total: \$168.03  |   |                 |                     |                |
| JOHNNY BELTRAN                     |                         | POLICE - EXPENSE PUB SAFETY                                 |                 |                     |                |
| UNIFORM - PATCHES                  | 133.65                  | UNIFORMS & SAFETY ITEMS                                     | 01200200-47760- | 6/6/2024 PURCHASE   | 20250024       |
| UNIFORM - OUTERVEST CARRIER        | 267.21                  | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS         | 01200200-47760- | 6/13/2024 PURCHASE  | 20250024       |
| •                                  | /endor Total: \$400.86  |   |                 |                     |                |
| JUSTIN FALARDEAU                   |                         | POLICE - EXPENSE PUB SAFETY                                 |                 |                     |                |
| CAR RENTAL & FUEL REIMBURSEMENT    | 36.02                   | FUEL  | 01200200-43340- | JUNE FBI TRAINING   | 20250029       |
| CAR RENTAL & FUEL REIMBURSEMENT    | 493.78                  | TRAVEL/TRAINING/DUES  | 01200200-47740- | JUNE FBI TRAINING   | 20250029       |
| ,                                  | /endor Total: \$529.80  |   |                 |                     |                |
| KANE COUNTY CHIEFS OF POLICE       |                         | DOLLOS SYDENCS DUD CASSTY                                   |                 |                     |                |
| 2024/2025 MEMBERSHIP DUES          | 750.00                  | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES            | 01200200-47740- | 1663                | 20250020       |
| •                                  | /endor Total: \$750.00  |   |                 |                     |                |
| KANE FOREST PRESERVE FOUNDATION    | ON                      |   |                 |                     |                |
| GOLF HOLE SPONSOR                  | 300.00                  | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES         | 01100100-42234- | 9/12/24 GOLF OUTING | 10250124       |
| ,                                  | /endor Total: \$300.00  |   |                 |                     |                |

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| KONEMATIC INC                   |                          |   |                 |            |                |
| DOOR MAINT & REPAIR - HVH       | 323.03                   | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY          | 28-14240-       | 940019     | 28250002       |
| DOOR MAINT & REPAIR - PW        | 999.00                   | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY       | 28-14240-       | 940518     | 28250002       |
|                                 | Vendor Total: \$1,322.03 |   |                 |            |                |
| KURITA AMERICA INC              |                          | WATER OPER - EXPENSE W&S BUSI                               |                 |            |                |
| WTP #2 SPARE PARTS              | 164.24                   | MAINT - TREATMENT FACILITY                                  | 07700400-44412- | INV824881  | 70250094       |
|                                 | Vendor Total: \$164.24   |   |                 |            |                |
| LAI LTD                         |                          | CEWED ODED EXPENSE WAS DUST                                 |                 |            |                |
| FILTER WRAPS                    | 1,190.00                 | SEWER OPER - EXPENSE W&S BUSI<br>MAINT - TREATMENT FACILITY | 07800400-44412- | 24-61142   | 70250096       |
|                                 | Vendor Total: \$1,190.00 |   |                 |            |                |
| LANDSCAPE HUB INC               |                          | OFNEDAL CEDIMOES DIV. EXPENSE                               |                 |            |                |
| LANDSCAPE REPLACEMENTS          | 386.10                   | GENERAL SERVICES PW - EXPENSE MAINT - TREE PLANTING         | 01500300-44402- | 1068282-1  | 50250024       |
|                                 | Vendor Total: \$386.10   |   |                 |            |                |
| LAWSON PRODUCTS INC             |                          | VEHICLE MAINT. BALANCE SHEET                                |                 |            |                |
| THREADLOCKER/HOSE CLAMP/SEALAN  | NT 405.51                | INVENTORY   | 29-14220-       | 9311637313 | 29250004       |
| PAINT                           | 452.40                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                      | 29-14220-       | 9311616341 | 29250004       |
|                                 |                          |   |                 |            |                |
| SOCKET HEADS/WASHERS/CABLE TIES | 496.80                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                      | 29-14220-       | 9311597644 | 29250004       |
|                                 | Vendor Total: \$1,354.71 |   |                 |            |                |
| LEACH ENTERPRISES INC           |                          |   |                 |            |                |
| SWIVEL/TRUCK HOSE               | 66.33                    | VEHICLE MAINT. BALANCE SHEET INVENTORY                      | 29-14220-       | 01P6647    | 29250005       |
| PINTLE HOOK MOUNT               | 124.72                   | VEHICLE MAINT. BALANCE SHEET INVENTORY                      | 29-14220-       | 01P6335    | 29250005       |

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|---------------------------------|----------------------|--|-----------------|------------------|----------------|
| BRAKE PAD SET                   | 207.94               | VEHICLE MAINT. BALANCE SHEET INVENTORY                         | 29-14220-       | 01P6328          | 29250005       |
| RETURNED BRAKE PAD SET          | -207.94              | VEHICLE MAINT. BALANCE SHEET INVENTORY                         | 29-14220-       | 01P6419          | 29250005       |
| Vend                            | dor Total: \$191.05  |  |                 |                  |                |
| LESLIE'S SWIMMING POOL SUPPLIES |                      | BUILDING MAINT. BALANCE SHEET                                  |                 |                  |                |
| CONDITIONER                     | 373.38               | INVENTORY  | 28-14220-       | 00962-02-052105  | 28250032       |
|                                 | dor Total: \$373.38  |  |                 |                  |                |
| HEAVY DUTY NATURAL GAS PRESSURE | 11,334.50            | BLDG MAINT- REVENUE & EXPENSES<br>VEHICLES & EQUIP (NON-CAPITA | 28900000-43335- | 79509            | 28250034       |
| Vendor                          | Total: \$11,334.50   |  |                 |                  |                |
| LUCKY GASOLINE INC              |                      |  |                 |                  |                |
| 6/3/24 - 6/15/24 CAR WASHES     | 30.00                | VEHICLE MAINT. BALANCE SHEET INVENTORY                         | 29-14220-       | 6/3/24 - 6/15/24 | 29250024       |
| 5/17/24 - 6/6/24 CAR WASHES     | 45.00                | VEHICLE MAINT. BALANCE SHEET INVENTORY                         | 29-14220-       | 5/17/24 - 6/6/24 | 29250024       |
| Ver                             | ndor Total: \$75.00  |  |                 |                  |                |
| MANSFIELD OIL COMPANY           |                      | VEHICLE MAINT. BALANCE SHEET                                   |                 |                  |                |
| FUEL                            | 2,567.41             | FUEL INVENTORY   | 29-14200-       | 25457559         | 29250007       |
| FUEL                            | 3,634.22             | VEHICLE MAINT. BALANCE SHEET<br>FUEL INVENTORY                 | 29-14200-       | 25457547         | 29250007       |
| Vendo                           | or Total: \$6,201.63 |  |                 |                  |                |
| MAROUS & COMPANY                |                      | NAT A DRAINIAGE EVENUE S                                       |                 |                  |                |
| CREEKSIDE TOWNHOME NATURAL AREA | 4,300.00             | NAT & DRAINAGE - EXPENSE PW<br>LAND ACQUISITION                | 26900300-45595- | 24-064           | 10250123       |
|                                 | or Total: \$4,300.00 |  |                 |                  |                |
| MARTENSON TURF PRODUCTS INC     |                      | GENERAL SERVICES PW - EXPENSE                                  |                 |                  |                |

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| MISCELLANEOUS PROJECTS                               | 728.10                | MATERIALS   | 01500300-43309- | 95355    | 50250022       |
| MISCELLANEOUS PROJECTS                               | 242.70                | MAINT - TREE PLANTING                                   | 01500300-44402- | 95355    | 50250022       |
| V<br>MCMASTER CARR SUPPLY COMPANY                    | endor Total: \$970.80 | SEWER OPER - EXPENSE W&S BUSI                           |                 |          |                |
| SEALANT  | 67.11                 | SMALL TOOLS & SUPPLIES                                  | 07800400-43320- | 28475837 | 70250095       |
| MENARD CONSULTING INC                                | Vendor Total: \$67.11 |   |                 |          |                |
| 2024 GASB 75 OPEN ROLL FORWARD AC                    | 300.00                | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES     | 01100100-42234- | 3025     | 10250132       |
|  | endor Total: \$300.00 |   |                 |          |                |
| MENARDS CARPENTERSVILLE  VALVE/COUPLING/LIQUID NAILS | 27.62                 | SEWER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES | 07800400-43320- | 24361    | 70250093       |
| PAINT/BOARD  | 31.73                 | SEWER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES | 07800400-43320- | 23855    | 70250072       |
| CEDAR SIDING   | 45.36                 | BUILDING MAINT. BALANCE SHEET INVENTORY                 | 28-14220-       | 23562    | 28250022       |
| OUTDOOR CLOCK/CARSIDING                              | 71.97                 | BUILDING MAINT. BALANCE SHEET INVENTORY                 | 28-14220-       | 23495    | 28250022       |
| POLYCARBONATE SHEET                                  | 180.00                | BUILDING MAINT. BALANCE SHEET INVENTORY                 | 28-14220-       | 23629    | 28250022       |
| ACRYLIC SHEET  | 298.00                | BUILDING MAINT. BALANCE SHEET INVENTORY                 | 28-14220-       | 23501    | 28250022       |
|  | endor Total: \$654.68 |   |                 |          |                |
| METRO WEST COUNCIL OF GOVERNMI                       | <b>EN I</b> 50.00     | GS ADMIN - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES      | 01100100-47740- | 5406     | 10250119       |
| APRIL NETWORKING DINNER                              |                       |   |                 | 5406     |                |
| APRIL NETWORKING DINNER                              | 100.00                | ELECTED OFFICIALS EXPENSE                               | 01100100-47741- | 5406     | 10250119       |

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| APRIL NETWORKING DINNER           | 50.00               | PRESIDENTS EXPENSES                                   | 01100100-47745- | 5406          | 10250119       |
| Vend                              | dor Total: \$200.00 |   |                 |               |                |
| MIDWEST MOBILE WASHERS LLC        |                     | WATER OPER - EXPENSE W&S BUSI                         |                 |               |                |
| PRESSURE WASH HANSON, JACOBS & L. | 23,700.00           | MAINT - STORAGE FACILITY                              | 07700400-44411- | 5978          | 70250079       |
| Vendor                            | Total: \$23,700.00  |   |                 |               |                |
| MIDWEST SALT LLC                  |                     | WATER OPER EXPENSE WAS BUSI                           |                 |               |                |
| SOFTENING SALT WTP #2             | 3,172.58            | WATER OPER - EXPENSE W&S BUSI<br>CHEMICALS            | 07700400-43342- | P474696       | 70250068       |
|                                   |                     | WATER OPER - EXPENSE W&S BUSI                         |                 |               |                |
| SOFTENING SALT                    | 3,238.28            | CHEMICALS   | 07700400-43342- | P474636       | 70250069       |
| Vendo                             | r Total: \$6,410.86 |   |                 |               |                |
| MOTOROLA SOLUTIONS INC            |                     | BLDG MAINT- REVENUE & EXPENSES                        |                 |               |                |
| STARCOM21 MAY 2024                | 266.50              | RADIO COMMUNICATIONS                                  | 28900000-42215- | 8398420240403 | 10250089       |
| 07.1700.10.11.11.10.00.1          |                     | GENERAL SERVICES PW - EXPENSE                         |                 |               | 400-000        |
| STARCOM21 MAY 2024                | 266.50              | RADIO COMMUNICATIONS                                  | 01500300-42215- | 8398420240403 | 10250089       |
| STARCOM21 MAY 2024                | 266.50              | PWA - EXPENSE PUB WORKS RADIO COMMUNICATIONS          | 01400300-42215- | 8398420240403 | 10250089       |
|                                   |                     |   |                 |               |                |
| STARCOM21 MAY 2024                | 266.50              | SEWER OPER - EXPENSE W&S BUSI<br>RADIO COMMUNICATIONS | 07800400-42215- | 8398420240403 | 10250089       |
|                                   |                     | VELICL MAINT DEVENUE & EVDENGE                        |                 |               |                |
| STARCOM21 MAY 2024                | 266.50              | VEHCL MAINT-REVENUE & EXPENSES RADIO COMMUNICATIONS   | 29900000-42215- | 8398420240403 | 10250089       |
|                                   |                     | WATER OPER - EXPENSE W&S BUSI                         |                 |               |                |
| STARCOM21 MAY 2024                | 266.50              | RADIO COMMUNICATIONS                                  | 07700400-42215- | 8398420240403 | 10250089       |
| STADCOM24 II INE 2024             | 266.50              | BLDG MAINT- REVENUE & EXPENSES                        | 2900000 42245   | 9474590940504 | 10250000       |
| STARCOM21 JUNE 2024               | ∠00.50              | RADIO COMMUNICATIONS                                  | 28900000-42215- | 8471520240501 | 10250090       |
| STARCOM21 JUNE 2024               | 266.50              | GENERAL SERVICES PW - EXPENSE RADIO COMMUNICATIONS    | 01500300-42215- | 8471520240501 | 10250090       |
|                                   |                     |   |                 |               |                |

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| STARCOM21 JUNE 2024               | 266.50                | PWA - EXPENSE PUB WORKS RADIO COMMUNICATIONS          | 01400300-42215- | 8471520240501   | 10250090       |
| STARCOM21 JUNE 2024               | 266.50                | SEWER OPER - EXPENSE W&S BUSI<br>RADIO COMMUNICATIONS | 07800400-42215- | 8471520240501   | 10250090       |
| STARCOM21 JUNE 2024               | 266.50                | VEHCL MAINT-REVENUE & EXPENSES RADIO COMMUNICATIONS   | 29900000-42215- | 8471520240501   | 10250090       |
| STARCOM21 JUNE 2024               | 266.50                | WATER OPER - EXPENSE W&S BUSI<br>RADIO COMMUNICATIONS | 07700400-42215- | 8471520240501   | 10250090       |
|                                   | lor Total: \$3,198.00 |   |                 |                 |                |
| MUNICIPAL COLLECTION SERVICES INC |                       | WATER & SEWER BALANCE SHEET                           |                 |                 |                |
| W/S COLLECTION FEES - MAY 2024    | 54.57                 | AP - COLLECTION SERVICES                              | 07-20115-       | 026899          | 10250035       |
| COLLECTION FEES - MAY 2024        | 59.45                 | GEN FUND BALANCE SHEET AP - COLLECTION SERVICES       | 01-20115-       | 026898          | 10250034       |
| COLLECTION FEES - MAY 2024        | 88.56                 | GEN FUND BALANCE SHEET AP - COLLECTION SERVICES       | 01-20115-       | 026897          | 10250034       |
| Ver                               | ndor Total: \$202.58  |   |                 |                 |                |
| NANNY NIKKI MUSIC LLC             |                       | RECREATION - EXPENSE GEN GOV                          |                 |                 |                |
| 7/10/24 LUNCHAPALOOZA             | 200.00                | RECREATION PROGRAMS                                   | 01101100-47701- | 7/10/24 CONCERT | 10250116       |
| Vei                               | ndor Total: \$200.00  |   |                 |                 |                |
| NAPA AUTO SUPPLY ALGONQUIN        |                       | VELUCI E MAINT DAI ANCE CUEET                         |                 |                 |                |
| RETURNED RADIAL SEAL FILTER       | -45.48                | VEHICLE MAINT. BALANCE SHEET INVENTORY                | 29-14220-       | 232388          | 29250008       |
| PANEL FILTER                      | 8.81                  | VEHICLE MAINT. BALANCE SHEET INVENTORY                | 29-14220-       | 235297          | 29250008       |
| TURBOCHARGER RESONAT              | 46.55                 | VEHICLE MAINT. BALANCE SHEET INVENTORY                | 29-14220-       | 233905          | 29250008       |
|                                   |                       | VEHICLE MAINT. BALANCE SHEET                          |                 |                 |                |

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| DISC BRAKES                               | 114.44                | INVENTORY  | 29-14220-       | 234741            | 29250008       |
| DISC BRAKE PADS                           | 228.88                | VEHICLE MAINT. BALANCE SHEET INVENTORY               | 29-14220-       | 234874            | 29250008       |
| CONTROL ARM AND BALL                      | 244.09                | VEHICLE MAINT. BALANCE SHEET INVENTORY               | 29-14220-       | 235595            | 29250008       |
| DISC BRAKE PAD & ROTORS/OIL SEAL          | 391.73                | VEHICLE MAINT. BALANCE SHEET INVENTORY               | 29-14220-       | 235562            | 29250008       |
| ROTORS/SEALS                              | 508.22                | VEHICLE MAINT. BALANCE SHEET INVENTORY               | 29-14220-       | 235266            | 29250008       |
| LIGHTBULBS                                | 12.72                 | VEHICLE MAINT. BALANCE SHEET INVENTORY               | 29-14220-       | 235278            | 29250008       |
|   | dor Total: \$1,509.96 |  |                 |                   |                |
| NICOR GAS 5/3/24 - 6/4/24 WTP #1          | 47.61                 | WATER OPER - EXPENSE W&S BUSI<br>NATURAL GAS         | 07700400-42211- | 44-94-77-1000 8   | 70250016       |
| 5/3/24 - 6/5/24 POOL BATH HOUSE           | 50.27                 | SWIMMING POOL -EXPENSE GEN GOV<br>NATURAL GAS        | 05900100-42211- | 87-21-74-1000 7   | 10250009       |
| 5/6/24 - 6/5/24 WWTP                      | 165.83                | SEWER OPER - EXPENSE W&S BUSI<br>NATURAL GAS         | 07800400-42211- | 83-83-64-3667 1   | 70250017       |
| 5/3/24 - 6/4/24 POOL HOUSE                | 453.08                | SWIMMING POOL -EXPENSE GEN GOV<br>NATURAL GAS        | 05900100-42211- | 77-21-74-1000 8   | 10250008       |
|   | ndor Total: \$716.79  |  |                 |                   |                |
| NORTHWEST HERALD                          |                       | GS ADMIN - EXPENSE GEN GOV                           |                 |                   |                |
| 2024-2025 RENEWAL                         | 541.80                | PUBLICATIONS   | 01100100-42242- | 38483 2024        | 10250129       |
|   | ndor Total: \$541.80  |  |                 |                   |                |
| ONE TIME PAY  HYD METER REFUND/NORTHPOINT | 836.67                | WATER & SEWER BALANCE SHEET DEPOSITS - HYDRANT METER | 07-24105-       | HYD METER REFUND  |                |
| THE WEIER REPUND/NORTHFOUNT               | 030.07                | DEFOSITS - HTDRAINT WETER                            | 01-24100-       | ITTO WETER REPUND |                |

| Vendor<br>Invoice Description    | Amount              | Account Description                                     | Account         | Invoice          | Purchase Order |
|----------------------------------|---------------------|---|-----------------|------------------|----------------|
| HYD METER REFUND/ALGONQUIN SHOR  | 1,400.00            | WATER & SEWER BALANCE SHEET<br>DEPOSITS - HYDRANT METER | 07-24105-       | HYD METER REFUND |                |
| Vendo                            | r Total: \$2,236.67 |   |                 |                  |                |
| PACE SYSTEMS INC                 |                     |   |                 |                  |                |
| 2024/2025 SUBSCRIPTION           | 5,340.00            | POLICE - EXPENSE PUB SAFETY PROFESSIONAL SERVICES       | 01200200-42234- | IN00059343       | 20250028       |
| Vendo                            | r Total: \$5,340.00 |   |                 |                  |                |
| PAHCS II                         |                     |   |                 |                  |                |
| RANDOM DRUG TESTING ANNUAL FEE   | 380.00              | GEN NONDEPT - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES  | 01900100-42234- | 552101           | 10250118       |
| RANDOM DRUG TESTING              | 130.00              | BLDG MAINT- REVENUE & EXPENSES PROFESSIONAL SERVICES    | 28900000-42234- | 552337           | 10250118       |
| RANDOM DRUG TESTING              | 555.00              | GENERAL SERVICES PW - EXPENSE<br>PROFESSIONAL SERVICES  | 01500300-42234- | 552337           | 10250118       |
| RANDOM DRUG TESTING              | 170.00              | SEWER OPER - EXPENSE W&S BUSI<br>PHYSICAL EXAMS         | 07800400-42260- | 552337           | 10250118       |
| RANDOM DRUG TESTING              | 215.00              | WATER OPER - EXPENSE W&S BUSI<br>PHYSICAL EXAMS         | 07700400-42260- | 552337           | 10250118       |
| Vendo                            | r Total: \$1,450.00 |   |                 |                  |                |
| POLYDYNE INC                     |                     | SEWER OPER - EXPENSE W&S BUSI                           |                 |                  |                |
| CLARIFLOC                        | 9,222.12            | CHEMICALS   | 07800400-43342- | 1842702          | 70250012       |
| Vendo                            | r Total: \$9,222.12 |   |                 |                  |                |
| PRECISE MOBILE RESOURCE MANAGEME | ENT LLC             | SEWER OPER - EXPENSE W&S BUSI                           |                 |                  |                |
| GPS ANNUAL FEE                   | 1,680.00            | PROFESSIONAL SERVICES                                   | 07800400-42234- | IN200-1049375    | 70250085       |
| GPS ANNUAL FEE                   | 1,680.00            | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES  | 07700400-42234- | IN200-1049375    | 70250085       |
| GPS ANNUAL FEE                   | 6,720.00            | GENERAL SERVICES PW - EXPENSE<br>PROFESSIONAL SERVICES  | 01500300-42234- | IN200-1049374    | 50250023       |

| Vendor<br>Invoice Description | Amount                    | Account Description                                      | Account         | Invoice        | Purchase Order |
|-------------------------------|---------------------------|--|-----------------|----------------|----------------|
|                               | Vendor Total: \$10,080.00 |  |                 |                |                |
| PRO SAFETY INC                |                           |  |                 |                |                |
| PPE SUPPLIES                  | 961.10                    | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS    | 01500300-47760- | 2/903740       | 28250045       |
| PPE SUPPLIES                  | 480.55                    | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | 2/903740       | 28250045       |
| PPE SUPPLIES                  | 480.55                    | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 2/903740       | 28250045       |
|                               | Vendor Total: \$1,922.20  |  |                 |                |                |
| RAY O'HERRON CO INC           |                           |  |                 |                |                |
| UNIFORM - HATS PD STOCK       | 115.33                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS      | 01200200-47760- | 2348938        | 20250022       |
| UNIFORM - SHIRTS PD STOCK     | 117.30                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS      | 01200200-47760- | 2348000        | 20250022       |
| UNIFORM - SHIRTS PD STOCK     | 126.70                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS      | 01200200-47760- | 2348304        | 20250022       |
| UNIFORM - SHIRTS PD STOCK     | 277.99                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS      | 01200200-47760- | 2349139        | 20250022       |
| UNIFORM - BELTRAN             | 576.79                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS      | 01200200-47760- | 2347686        | 20250022       |
| UNIFORM - KOEHLER             | 870.23                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS      | 01200200-47760- | 2348173        | 20250022       |
|                               | Vendor Total: \$2,084.34  |  |                 |                |                |
| RED WING SHOE STORE           |                           | BLDG MAINT- REVENUE & EXPENSES                           |                 |                |                |
| BOOTS - GRIGGEL               | 100.00                    | UNIFORMS & SAFETY ITEMS                                  | 28900000-47760- | 20240620010153 | 29250044       |
| BOOTS - GRIGGEL               | 100.00                    | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS   | 29900000-47760- | 20240620010153 | 29250044       |
|                               | Vendor Total: \$200.00    |  |                 |                |                |

**RES GREAT LAKES LLC** 

| Vendor<br>Invoice Description       | Amount               | Account Description                                       | Account         | Invoice    | Purchase Order |
|-------------------------------------|----------------------|---|-----------------|------------|----------------|
| LAKE DRIVE SOUTH DETENTION          | 1,023.00             | NAT & DRAINAGE - EXPENSE PW<br>INFRASTRUCTURE MAINT IMPRO | 26900300-43370- | IN46904    | 40250024       |
| NATURAL AREA MAINTENANCE            | 23,900.00            | NAT & DRAINAGE - EXPENSE PW<br>INFRASTRUCTURE MAINT IMPRO | 26900300-43370- | IN46909    | 40250033       |
| Vendo                               | r Total: \$24,923.00 |   |                 |            |                |
| RIEKE OFFICE INTERIORS INC          |                      | POLICE - EXPENSE PUB SAFETY                               |                 |            |                |
| POLICE INVESTIGATIONS OFFICE FURNIT | 11,460.00            | OFFICE FURNITURE & EQUIPMEN                               | 01200200-43332- | 053969     | 10250120       |
| POLICE LOCKER ROOM LOCKERS          | 31,769.75            | POLICE - EXPENSE PUB SAFETY OFFICE FURNITURE & EQUIPMEN   | 01200200-43332- | 053978     | 10250121       |
| Vendor                              | r Total: \$43,229.75 |   |                 |            |                |
| ROLAND MACHINERY EXCHANGE           |                      | VEHICLE MAINT. BALANCE SHEET                              |                 |            |                |
| SEALS                               | 126.61               | INVENTORY   | 29-14220-       | 38077077   | 29250002       |
| Ven                                 | dor Total: \$126.61  |   |                 |            |                |
| RUSH TRUCK CENTER                   |                      | VEHICLE MAINT. BALANCE SHEET                              |                 |            |                |
| KING PIN KIT                        | 185.00               | INVENTORY   | 29-14220-       | 3037402366 | 29250022       |
| SENSORS                             | 796.10               | VEHICLE MAINT. BALANCE SHEET INVENTORY                    | 29-14220-       | 3037527686 | 29250022       |
| Ven                                 | dor Total: \$981.10  |   |                 |            |                |
| SEBERT LANDSCAPING CO               |                      | CDD - EXPENSE GEN GOV                                     |                 |            |                |
| GRASS CUTTING - 1035 W ALGONQUIN R  | 200.00               | PROFESSIONAL SERVICES                                     | 01300100-42234- | S586175    | 30250006       |
| GRASS CUTTING - 1200 PIONEER ROAD   | 200.00               | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES            | 01300100-42234- | S586570    | 30250006       |
| GRASS CUTTING - 1144 PIONEER ROAD   | 200.00               | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES            | 01300100-42234- | S586571    | 30250006       |
| GRASS CUTTING - 179 WILDWOOD ROAD   | 225.00               | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES            | 01300100-42234- | S586572    | 30250006       |

| Vendor<br>Invoice Description      | Amount              | Account Description   | Account              | Invoice   | Purchase Order |
|------------------------------------|---------------------|---|----------------------|-----------|----------------|
| GRASS CUTTING - 601 FAIRWAY DRIVE  | 250.00              | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                  | 01300100-42234-      | S586575   | 30250006       |
| GRASS CUTTING - 1230 POWDER HORN I | 300.00              | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                  | 01300100-42234-      | S586569   | 30250006       |
| Vendo                              | r Total: \$1,375.00 |   |                      |           |                |
| SHELL FLEET PLUS                   |                     | POLICE - EXPENSE PUB SAFETY                                     |                      |           |                |
| FUEL FOR SQUADS                    | 28.79               | FUEL  | 01200200-43340-      | 97787025  | 10250011       |
| Ven                                | dor Total: \$28.79  |   |                      |           |                |
| SHI INTERNATIONAL CORP             |                     | ODD EVDENCE CEN COV   |                      |           |                |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 2,298.16            | CDD - EXPENSE GEN GOV<br>IT EQUIPMENT & SUPPLIES                | 01300100-43333-      | B18455279 | 10250101       |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 10,199.24           | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333-      | B18455279 | 10250101       |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 6,894.48            | GS ADMIN - EXPENSE GEN GOV<br>IT EQUIPMENT & SUPPLIES           | 01100100-43333-      | B18455279 | 10250101       |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 514.44              | HISTORIC COMMISSION   | 01100100-47750-      | B18455279 | 10250101       |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 1,149.08            | RECREATION - EXPENSE GEN GOV<br>IT EQUIPMENT & SUPPLIES         | 01101100-43333-      | B18455279 | 10250101       |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 1,274.90            | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333-      | B18455279 | 10250101       |
| FY25 ADOBE CREATIVE CLOUD RENEWA   | 1,274.90            | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333-      | B18455279 | 10250101       |
| Vendor                             | Total: \$23,605.20  |   |                      |           |                |
| SONITROL CHICAGOLAND NORTH         |                     | PARK IMPR - EXPENSE PUB WORKS                                   |                      |           |                |
| DEPOSIT PRESIDENTIAL PARK          | 20,651.42           | CAPITAL IMPROVEMENTS  | 06900300-45593-P2312 | 18874-3   | 10250126       |
| DEPOSIT TOWNE PARK                 | 27,541.73           | PARK IMPR - EXPENSE PUB WORKS CAPITAL IMPROVEMENTS              | 06900300-45593-P2202 | 18874-1   | 10250125       |

| Vendor<br>Invoice Description          | Amount                    | Account Description                                    | Account         | Invoice           | Purchase Order |
|--|---------------------------|--|-----------------|-------------------|----------------|
|  | Vendor Total: \$48,193.15 |  |                 |                   |                |
| SPEAR CORPORATION                      |                           | BUILDING MAINT. BALANCE SHEET                          |                 |                   |                |
| POOL BOOSTER PUMP                      | 1,652.66                  | INVENTORY  | 28-14220-       | 327260            | 28250048       |
|  | Vendor Total: \$1,652.66  |  |                 |                   |                |
| STANTON MECHANICAL INC                 |                           |  |                 |                   |                |
| HVAC MECHANICAL REPAIRS - WWTF         | 460.00                    | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY     | 28-14240-       | 504922            | 28250016       |
|  | Vendor Total: \$460.00    |  |                 |                   |                |
| STEVEN SKRODZKI                        |                           |  |                 |                   |                |
| PARKING/MEAL REIMBURSEMENTS            | 147.98                    | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES       | 01200200-47740- | NLETCE CONFERENCE | 20250021       |
|  | Vendor Total: \$147.98    |  |                 |                   |                |
| STREICHERS                             |                           | DOLLOF EVENUE DUD CAFETY                               |                 |                   |                |
| UNIFORM - STENGER                      | 42.00                     | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11702932          | 20250026       |
| UNIFORM - WILKIN                       | 100.00                    | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11701603          | 20250026       |
| UNIFORM - MOORE                        | 667.00                    | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11701313          | 20250026       |
|  | Vendor Total: \$809.00    |  |                 |                   |                |
| T-MOBILE USA INC                       |                           | SEWER OPER - EXPENSE W&S BUSI                          |                 |                   |                |
| 5/21/24 - 6/20/24 LIFT STATION INTERNE | ET 37.00                  | TELEPHONE  | 07800400-42210- | 984376041         | 10250038       |
|  | Vendor Total: \$37.00     |  |                 |                   |                |
| THIRD MILLENNIUM ASSOCIATES            |                           | SEWER OPER - EXPENSE W&S BUSI                          |                 |                   |                |
| INTERNET E-PAY - JUNE 2024             | 357.34                    | PROFESSIONAL SERVICES                                  | 07800400-42234- | 31588             | 10250015       |
| INTERNET E-PAY - JUNE 2024             | 357.35                    | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES | 07700400-42234- | 31588             | 10250015       |
|  |                           | GS ADMIN - EXPENSE GEN GOV                             |                 |                   |                |

| Vendor<br>Invoice Description    | Amount                   | Account Description  | Account              | Invoice | Purchase Order |
|----------------------------------|--------------------------|--|----------------------|---------|----------------|
| 6/19/2024 UTILITY BILL           | 2,245.99                 | VILLAGE COMMUNICATIONS                                     | 01100100-42245-      | 31589   | 10250130       |
| 6/19/2024 UTILITY BILL           | 1,336.72                 | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES     | 07800400-42234-      | 31589   | 10250130       |
| 6/19/2024 UTILITY BILL           | 1,336.72                 | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES     | 07700400-42234-      | 31589   | 10250130       |
| V                                | endor Total: \$5,634.12  |  |                      |         |                |
| THOMPSON ELEVATOR INSP           | 100.00                   | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES             | 01300100-42234-      | 24-1279 | 30250003       |
|                                  | Vendor Total: \$100.00   |  |                      |         |                |
| TITAN SUPPLY                     |                          | BUILDING MAINT. BALANCE SHEET                              |                      |         |                |
| LAUNDRY SOAP                     | 75.60                    | INVENTORY  | 28-14220-            | 30867   | 28250020       |
|                                  | Vendor Total: \$75.60    |  |                      |         |                |
| TODAYS UNIFORMS                  |                          | DOLLOS EXPENSE DUD SAFETY                                  |                      |         |                |
| BADGE - WILKIN                   | 125.95                   | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS        | 01200200-47760-      | 259147  | 20250023       |
|                                  | Vendor Total: \$125.95   |  |                      |         |                |
| TRI-R SYSTEMS INC                |                          | WATER OPEN EVERNOE WAS BUSI                                |                      |         |                |
| REPLACEMENT MCC FOR WELLS 7 & 11 | 44,000.00                | WATER OPER - EXPENSE W&S BUSI<br>MAINT - WELLS             | 07700400-44418-      | 006089  | 70250066       |
| Ve                               | endor Total: \$44,000.00 |  |                      |         |                |
| TROTTER & ASSOCIATES INC         |                          |  |                      |         |                |
| BIOSOLIDS HANDLING               | 2,079.75                 | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICES | 12900400-42232-W2212 | 23436   | 40250028       |
| ALGONQUIN SHORES LS PRESSURIZED  | 7,720.78                 | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICES | 12900400-42232-W2422 | 23448   | 40250027       |
| BRAEWOOD LIFT STATION IMPROVEMEN | 8,790.50                 | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-W2412 | 23435   | 40250030       |
|                                  |                          | W & S IMPR EXPENSE W&S BUSI                                |                      |         |                |

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| WATER SYSTEM MASTER PLAN UPDATE    | 15,020.50            | ENGINEERING/DESIGN SERVICES                              | 12900400-42232- | 23466        | 40250029       |
| Vendor                             | Total: \$33,611.53   |  |                 |              |                |
| TVG-MGT HOLDINGS, LP               |                      |  |                 |              |                |
| BLANCHARD 5/19/24 - 6/15/24        | 7,350.00             | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES              | 01300100-42234- | MGT35732     | 30250008       |
| KALCHBRENNER 5/19/24 - 6/15/24     | 11,172.00            | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES           | 01300100-42234- | MGT35733     | 30250008       |
| Vendor                             | Total: \$18,522.00   |  |                 |              |                |
| UKG KRONOS SYSTEMS LLC             |                      | GEN NONDEPT - EXPENSE GEN GOV                            |                 |              |                |
| FY25 KRONOS WORKFORCE CENTRAL      | 7,056.67             | IT EQUIP. & SUPPLIES - GEN GOV                           | 01900100-43333- | 12234130     | 10250111       |
| FY25 KRONOS WORKFORCE CENTRAL      | 882.09               | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES | 07800400-43333- | 12234130     | 10250111       |
| FY25 KRONOS WORKFORCE CENTRAL      | 882.09               | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES | 07700400-43333- | 12234130     | 10250111       |
| Vendo                              | or Total: \$8,820.85 |  |                 |              |                |
| ULINE INC                          |                      | BUILDING MAINT. BALANCE SHEET                            |                 |              |                |
| LED EMERGENCY LIGHT                | 136.07               | INVENTORY  | 28-14220-       | 178265086    | 28250046       |
| Vend                               | dor Total: \$136.07  |  |                 |              |                |
| UNITED LABORATORIES                |                      | CEWED ODED EXPENSE WAS DUST                              |                 |              |                |
| DEODORANT BLOCKS & LIQUID          | 595.48               | SEWER OPER - EXPENSE W&S BUSI<br>CHEMICALS               | 07800400-43342- | INV408493    | 70250078       |
| Vend                               | dor Total: \$595.48  |  |                 |              |                |
| V3 CONSTRUCTION GROUP LTD          |                      | NAT & DRAINAGE - EXPENSE PW                              |                 |              |                |
| TRAILS OF WOODS CREEK PRESERVE - ' | 1,515.00             | MAINT - WETLAND MITIGATION                               | 26900300-44408- | 000000524159 | 40250034       |
| Vendo                              | or Total: \$1,515.00 |  |                 |              |                |
| VALLEY AUTOBODY & FRAME            |                      | VEHICLE MAINT. BALANCE SHEET                             |                 |              |                |
| UNIT 21 AUTO BODY REPAIR           | 5,743.74             | OUTSOURCED INVENTORY                                     | 29-14240-       | 9855         | 29250043       |

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|---------------------------------|-------------------------|---|-----------------|------------|----------------|
| V                               | endor Total: \$5,743.74 |   |                 |            |                |
| VERIZON WIRELESS SERVICES LLC   |                         |   |                 |            |                |
| 5/14/2024 - 6/13/2024 STATEMENT | 252.00                  | BLDG MAINT- REVENUE & EXPENSES TELEPHONE                        | 28900000-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 471.52                  | CDD - EXPENSE GEN GOV<br>TELEPHONE                              | 01300100-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 3.85                    | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 1,078.81                | GENERAL SERVICES PW - EXPENSE<br>TELEPHONE                      | 01500300-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 421.28                  | GS ADMIN - EXPENSE GEN GOV<br>TELEPHONE                         | 01100100-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 711.46                  | POLICE - EXPENSE PUB SAFETY TELEPHONE                           | 01200200-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 498.44                  | PWA - EXPENSE PUB WORKS TELEPHONE                               | 01400300-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 100.23                  | RECREATION - EXPENSE GEN GOV<br>TELEPHONE                       | 01101100-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 430.70                  | SEWER OPER - EXPENSE W&S BUSI<br>TELEPHONE                      | 07800400-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 499.99                  | IT EQUIPMENT & SUPPLIES   | 07800400-43333- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 178.04                  | VEHCL MAINT-REVENUE & EXPENSES TELEPHONE                        | 29900000-42210- | 9966572751 | 10250127       |
| 5/14/2024 - 6/13/2024 STATEMENT | 706.06                  | WATER OPER - EXPENSE W&S BUSI<br>TELEPHONE                      | 07700400-42210- | 9966572751 | 10250127       |
| V                               | endor Total: \$5,352.38 |   |                 |            |                |

**POLICE - EXPENSE PUB SAFETY** 

WAGNER INVESTIGATIVE POLYGRAPH SERVICE

| Vendor<br>Invoice Description | Amount                 | Account Description  | Account         | Invoice  | Purchase Order |
|-------------------------------|------------------------|--|-----------------|----------|----------------|
| PRE-EMPLOYMENT EVALUATION     | 150.00                 | BOARD OF POLICE COMMISSION                                   | 01200200-47720- | 2405005  | 20250027       |
| WATER PRODUCTS CO AURORA      | Vendor Total: \$150.00 |  |                 |          |                |
| B-BOX EXTENSIONS              | 148.00                 | WATER OPER - EXPENSE W&S BUSI<br>MAINT - DISTRIBUTION SYSTEM | 07700400-44415- | 0322825  | 70250083       |
| YARD HYDRANT PARTS            | 245.00                 | WATER OPER - EXPENSE W&S BUSI<br>MAINT - DISTRIBUTION SYSTEM | 07700400-44415- | 0323053  | 70250087       |
| ZIEGLERS ACE HARDWARE         | Vendor Total: \$393.00 |  |                 |          |                |
| PAINT                         | 53.98                  | SEWER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES      | 07800400-43320- | 044049/L | 70250088       |
|                               | Vendor Total: \$53.98  |  |                 |          |                |
| ZUKOWSKI ROGERS FLOOD & MCA   | ARDLE                  | POLICE - EXPENSE PUB SAFETY                                  |                 |          |                |
| EL FUEGO LIQUOR VIOLATION     | 893.75                 | LEGAL SERVICES   | 01200200-42230- | 169081   | 10250117       |

Vendor Total: \$893.75

**REPORT TOTAL: \$1,468,207.45** 

# Village of Algonquin

# List of BIIIs 7/2/2024

# **FUND RECAP:**

| <u>FUND</u>     | <u>DESCRIPTION</u>             | <b>DISBURSEMENTS</b> |
|-----------------|--------------------------------|----------------------|
| 01              | GENERAL                        | 282,360.61           |
| 03              | MFT                            | 949.37               |
| 04              | STREET IMPROVEMENT             | 631,085.51           |
| 05              | SWIMMING POOL                  | 4,155.68             |
| 06              | PARK IMPROVEMENT               | 48,193.15            |
| 07              | WATER & SEWER                  | 172,667.77           |
| 12              | WATER & SEWER IMPROVEMENT      | 227,503.93           |
| 26              | NATURAL AREA & DRAINAGE IMPROV | 53,436.50            |
| 28              | BUILDING MAINT. SERVICE        | 24,998.11            |
| 29              | VEHICLE MAINT. SERVICE         | 22,856.82            |
| TOTAL ALL FUNDS |                                | 1,468,207.45         |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

E: 06/27/2024

APPROVED BY: DATE: 06/27/2024



# VILLAGE OF ALGONQUIN

PUBLIC WORKS DEPARTMENT

#### - M E M O R A N D U M -

DATE: July 2, 2024

TO: Tim Schloneger, Village Manager

Village President and Board of Trustees

FROM: Nadim Badran, Director of Public Works

SUBJECT: North Harrison Speed Table Repair

On Wednesday, July 19<sup>th</sup>, the speed table on North Harrison Street, adjacent to River Front Park heaved upward about one foot, causing the adjacent sidewalk and curb to buckle. The speed table was installed in 2021 and has not has any significant maintenance concerns in the past. It is believed that the concrete under the brick swelled due to the extreme heat, with temperatures in the 90s, paired with the cooling of the roadway overnight and due to some light rainfall throughout the week. This swelling likely caused the concrete to expand beyond the existing joints, causing it to snap.

Staff is working directly with Martam Construction to obtain pricing for the repair, as Martam is currently mobilized on South Harrison Street, and was the original constructor of the speed table. The design of the speed table is being amended so that brick is only utilized on the top of the speed table as the crosswalk, while each approach angle will be poured in concrete. This is being done at the recommendation of the Village's Public Works Department and Engineers, as this design will reduce future brick maintenance costs and will be more resilient against damage from snow plows and traffic.

Staff is looking to have the speed table repaired expeditiously so that it can be completed in time for Founders Day events. North Harrison Street will need to be closed during the repair as well, adding to the desire to complete the repair as soon as possible. Due to these reasons, High Early Strength Concrete (HESC) will be utilized, which is more expensive than traditional concrete but cures in half the time. Martam has proposed a cost of \$68,636.50 to complete the work, which includes redoing the sidewalk, curb, gutter, brick pavers on the southeast sidewalk, and reconstructing the speed table. The Village is saving \$30,000 by constructing the approaches of the speed table in concrete instead of brick. Staff has checked the unit prices provided in the attached proposal and they are in line with the low bid from the Willoughby project as a point of comparison. It is estimated this project will take at minimum two weeks to complete. Based on these factors, staff recommends that the Village Board authorize an agreement with Martam Construction for the repair of the North Harrison Speed Table.

# **Summary**

- 1. The speed table on North Harrison Street was damaged by the extreme temperatures the week of June 10<sup>th</sup>.
- 2. Staff recommends reconstructing the speed table with concrete approaches and a brick top, to reduce the repair cost and mitigate future costly repairs to the brick that will be caused by traffic and snow plows.
- 3. Staff is looking to work directly with Martam Construction to reconstruct the speed table in the amount of \$68,636.50. The cost would be \$30,000 higher if brick approaches were used and would require greater future maintenance.
- 4. The repair will take two weeks; therefore, staff would like to move expeditiously to complete the repair in advance of Founders Day events.
- 5. Sufficient funds are available to cover this unanticipated cost through project savings and competitive bids from other projects.



# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>Martam Construction, Inc.</u> for the <u>Reconstruction of the North Harrison Street Speed Table</u>, in the Amount of <u>\$68,636.50</u>, attached hereto and hereby made part hereof.

DATED this 2<sup>nd</sup> day of July, 2024

APPROVED:

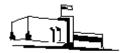
(seal)

Debby Sosine, Village President

| ATTEST:                    |
|----------------------------|
| Fred Martin, Village Clerk |



General Contractors & Engineers



|                  | Project #   |  |
|------------------|-------------|--|
|                  | Contractor: |  |
| Extra Work Order | Date:       |  |
|                  | Attn:       |  |

| Bid Item | Quantity | Unit | Unit Cost | Total |
|----------|----------|------|-----------|-------|
|          |          |      |           |       |
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|          |          |      | Total     |       |



# Village of Algonquin

The Gem of the Fox River Valley

## MEMORANDUM

**TO:** Tim Schloneger, Village Manager

**FROM:** Ethan Hoffman, Management Analyst

**DATE:** July 2, 2024

**SUBJECT:** Towne Park By-Owner Items Purchase

On May 7, 2024 the Village Board accepted and approved an agreement with Martam Construction, Inc. for the Towne Park Reconstruction Project in the Amount of \$4,280,611.15. As a part of this agreement, it was recommended that the Village directly purchase park components and materials from the manufacturer directly. This approach offers several advantages, including:

**Cost Savings:** By purchasing a number of by-owner items directly from manufacturers, the Village reduces overall costs from purchases through a third-party vendor.

Eliminates Markup: This strategy avoids the typical contractor markup, ensuring more efficient use of budgeted funds.

The specific items that staff is requesting for approval at this time include:

The materials, fabrication, and delivery of 2 trellis structure components to be placed in Towne Park over seating areas just south of the proposed playground. The items listed in the quote are the material that make up these trellis structures.

The items are being purchased through Parkreation, Inc. which has successfully done business with the Village in the past, including the play surface for Towne Park. It will be installed by Martam Construction, Inc. It is important to note that the trellis design and color will match the existing trellis at trailhead at Main Street/Huntington and Illinois Route-31.

The total of these items continues to remain within the budget for this project. Attached is a cost summary by vendor for these items. The total cost for all items is \$69,482.00. These items are high priority items with longer lead times therefore it is critical the order is placed soon to maintain project timelines. The expected savings by avoiding the contractor markup is approximately \$10,000.00. Additionally, this cost is lower than if purchased through the federal joint purchasing program, which lists the cost at \$74,932.

The FY 24/25 budget does include funding for the By-Owner items as part of the project budget. Additional purchases required for the project will be submitted for the Village Board's approval at a subsequent meeting or will be authorized through the Village's administrative purchasing procedures.

#### **Action Requested**

Staff recommends the Village Board approve the following resolution related to the Towne Park project:

1. Resolution authorizing the Village President to execute a purchase agreement with Parkreation, Inc. for by-owner materials for 2 trellis structures items for Towne Park in the amount of \$69,482.00.



Fred Martin, Village Clerk

# 2024 - R - \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement with <u>Parkreation, Inc.</u> for the Purchase of <u>Trellis Structures for Towne Park</u>, in the Amount of \$69,482.00, attached hereto and hereby made part hereof.

DATED this 2nd day of July, 2024

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

| UIN PURCHASE AC   | GREEMENT - VENDO   | R (Equipment/Materia   | als)  |
|---|--|--|---|
|   | Purchase Order No.   |  |   |
|   | Location:  |  |   |
|   |  |  |   |
| V   | endor  | General/Prime  | Contractor  |
| Name:   |  | Name:  |   |
| Address:  |  | Address:   |   |
| Contact Name:   | Contact Name:  |  |   |
| Phone:<br>Fax:  |  | Phone:<br>Fax:   |   |
| _ ⊣Specification Haddendum  | on No(s):<br>1 No(s):  | , da   |   |
| t for the duration of p   | project:   |  |   |
| DESCRIPTION/I   | TEMS   | UNIT PRICE   | EXTENSION   |
|   |  | \$   | \$  |
|   |  |  |   |
|   |  |  | s   |
| OWNER AND VENE<br>d to the Owner. Mate<br>sales and/or use taxe<br>ntainer Labels must ac<br>en delivered. No deliver | OOR. No payment with the private certifications/test replays. Submit shop drawing company all hazardous makes will be accepted with the AGE OF ALGONQUIN I   | ll be issued unless a co<br>ports required. All dome<br>gs/catalog cuts immediat<br>aterials, coatings, and ch<br>out 48-hour advance notion | py of this Purchase<br>stic material, unless<br>tely for approval as<br>emicals per OSHA's<br>te. |
| ACCEPTANCE OF PU  | RCHASE AGREEMENT   |  |   |
| utors, administrators, s  | uccessors and assigns, do  | hereby agree to the ful  |   |
|   | OWNER:<br>Village of Algonquir   | ı  |   |
|   | Ву:  |  |   |
| to  | Title:   |  |   |
|   | Dated:   |  |   |
|   | Name: Address:  Contact Name: Phone: Fax:  Contact Name:  Phone: Fax:  Contact Name:  Phone: Fax:  Contact Name:  Phone: Fax:  Contact Name:  Phone: Fax:  Contact Name:  Phone: Fax:  Contact Name:  Phone: Fax:  Contact Name:  Addendum  Addendum | Purchase Order No.    Location:  | Vendor  |

Revision Date: December 31, 2009

#### SUPPLEMENTAL CONDITIONS TO VILLAGE OF ALGONQUIN PURCHASE AGREEMENT NO.

- 1. Acceptance of Purchase Agreement: The Purchase Agreement is an offer to buy or rent and not an acceptance of an offer to sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Purchase Agreement may be accepted by the commencement of any Work hereunder or the delivery of any goods herein ordered, and, in any event, shall be deemed accepted in its entirety by Vendor unless Owner is notified to the contrary within ten (10) days from its date of issue.
- 2. <u>Amendment, Modification or Substitution</u>: This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement. No substitutes will be accepted unless authorized in writing prior to delivery or performance.
- 3. Extra's and Change Orders: No claim by Vendor that any instructions, by drawing or otherwise, constitute a change in Vendor's performance hereunder, for which Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of Owner by a person have actual authority to do so. No claim for additional compensation on the basis that Vendor has incurred any expense by reason of any act or failure to act or Owner or its contractor, subcontractor, materialmen or any other party shall be valid unless made in writing within 30 days of the alleged act or failure to act and approved by Owner, provided however, that if the Vendor should be delayed in furnishing the articles, items, equipment or materials (hereinafter sometimes referred to as "goods") or services or Work (hereinafter sometimes referred to "Work") ordered herein, by the omission neglect or default of Owner, its agents or employees, Vendor shall be entitled to no additional compensation or damages for such delay, and shall be entitled only to an extension of time for a period equal to the time lost as a result of the aforesaid causes, determined by Owner. Any charges for extra not so authorized will not be paid.
- 4. Cancellation: Time of delivery of this Purchase Agreement is of the essence and Owner may, by written notice of default to Vendor, cancel the whole or any part of this Purchase Agreement (a) if Vendor fails to make delivery of the goods or perform the services within the time specified herein or any extensions thereof; or (b) if Vendor fails to perform or so fails to make progress as to endanger performance there under, and in either circumstance does not cure such failure within a period of two (2) days after receipt of notice from Owner specifying such failure. Owner, by written notice to Vendor, may cancel the whole or any part of this Purchase Agreement when it is in the best interest of Owner or when Owner has been notified of modification of the specifications pertaining thereto. If this Purchase Agreement is so canceled, without any fault of the Vendor, the Vendor shall be compensated for such cancellation as follows: (a) for goods not identified to this Purchase Agreement and service not performed, no compensation; (b) for goods, except rented equipment and specially manufactured goods, which have been identified but not accepted in writing, 15% of the purchase price for handling and overhead, plus Vendor's reasonable transportation costs, if any; (c) for specially manufactured goods, the lesser of (i) a percentage of the purchase price equal to the percentage of the special manufacturing completed on the date cancellation or (ii) the purchase price, less the fair market value of the specially manufactured goods on the date of cancellation; and (d) for all other claimed losses, including Vendor's lost profits no compensation.
- 5. Taxes: This project is tax exempt. The Owner's tax-exempt number is E 9995 0855 05.
- **6.** <u>Compliance With Laws</u>: During the performance hereunder, Contractor/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, Owner shall not be responsible for monitoring Contractor/Vendor's compliance with any Laws or Regulations.
- 7. Vendor Warranty: Vendor warrants in addition to all warranties which are imposed or implied by law or equity that all goods and Work furnished there under (a) shall confirm to any specifications and drawings applicable to this Purchase Agreement; (b) shall be merchantable and of good quality and workmanship; (c) shall be fit for the purpose intended as well as the propose for which such goods or Work are generally used; and (d) except for rented equipment, shall be free from defects for a period on one (1) year, or such longer period as is specified in the Contract Documents identified in the Purchase Agreement, from the date such Work is performed or such goods are utilized or installed, and if installed as part of a structure or utilized equipment, for one (1) year or such longer period as is specified in the Contract Documents identified in the Purchase Agreement, from the date any such structure or equipment is accepted in writing by Owner, Vendor expressly agrees that the statute of limitations with respect to Vendor's warranties shall begin to run on the date of acceptance by Owner.

- 8. Remedies: Vendor shall, for the duration of its warranties under paragraph 7 herein, at the discretion of Owner and at the expense of Vendor, replace, repair and insure any and all faulty or imperfect goods or Work furnished or performed by Vendor there under. In the event Vendor fails to do so, Owner may furnish or perform the same and recover from Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of inspection, testing, removal, replacement, re-installation, destruction of other materials resulting there from, any increased cost or expense to Owner in its performance under contracts with others, and reasonable attorneys fees incurred by Owner in connection with Vendor's default and Owner's enforcement of its rights under this Purchase Agreement. The foregoing remedies shall be available in addition to all other remedies available to Owner in equity or at law including the Uniform Commercial Code.
- 9. <u>Indemnity</u>: Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, agents, successors and assigns (the "Indemnitees") harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of Vendor, its agents, employees, subcontractors, successors and assigns. In any and all claims against the Owner or any of its agents or employees, by any employee of Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Vendor assumes the entire liability for its own negligence, and as part of this Purchase Agreement waives all defenses available to Vendor as an employer which limit the amount of Vendor's liability to the Owner to the amount of Vendor's liability under any workers compensation, disability benefits or employee benefit acts.

#### 10. Insurance and Bonds:

- 10.1 Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Agreement, and shall name the Owner as an additional insured on its commercial liability insurance policies for Vendor operations under this Purchase Agreement. Liability insurance limits shall be in such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS attached to this Agreement. Vendor shall furnish the Owner with a certificate of insurance and such other documentation (including a copy of all or part of the policy) at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Village deems necessary to establish compliance with this provision.
- 10.2 Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.
  - 10.3 Breach of this paragraph is a material breach subject to immediate termination.
- 11. <u>Inspection and Acceptance</u>: Owner shall have the right at all reasonable times to inspect and test all goods furnished by Vendor and all Work performed or furnished by Vendor. Notwithstanding any prior inspection, the passage of title or any prior payment, all goods and Work furnished there under are subject to final inspection and acceptance by Owner at its job site. If, after inspection, Owner rejects any goods furnish by Vendor there under, Owner may, at its election, return those goods to Vendor at Vendor's expense, including the cost of any inspection and testing thereof. If Vendor fails to proceed promptly with the correction or replacement of any rejected goods or Work, Owner may replace or correct such items by purchase or manufacture and charge the cost incurred thereby to Vendor or terminate this Purchase Agreement for default in accordance with paragraph 4 herein. By inspecting and not rejecting any goods and Work furnished there under, Owner shall not be precluded thereby from subsequently revoking its acceptance thereof it the goods or Work are later discovered to be nonconforming with this Purchase Agreement or the specifications and drawings applicable hereto, even if the defect does not substantially impair value to Owner.
- 12. <u>Controlling Law, Severability</u>: The validly of this Purchase Agreement or any of its provisions and the sufficiency of any performance there under shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. Owner is entitled to recover its reasonable attorneys' fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.
- 13. <u>Shipment and Risk of Loss</u>: All goods furnished by Vendor should be shipped in the manner and at the times indicated on the face hereof at the expense of Vendor, it being understood that the risk of loss with respect to such goods is with Vendor until such goods come into the actual possession of Owner, regardless of the mode of delivery or earlier passage of title.
- 14. <u>Patents</u>: Vendor warrants that (a) goods furnished there under, and the sale and use thereof, will not infringe any valid United States patent or trademark; and (b) Vendor shall indemnify Owner for its costs to defend any suit instituted against Owner, its agents or customers, charging infringement of any United States patent or trademark by virtue of the possession, use or sale of any goods furnished there under is enjoined because of patent infringement. Vendor within a reasonable amount of time shall at Vendor's expense procure for Owner its agents or customer, the right to continue using such goods with non-infringing goods or modify such

goods so that they become non-infringing or remove such goods and refund to Owner any sums paid therefore, including transportation and installation charges.

- 15. <u>Return Privilege</u>: In the event that Vendor is to furnish goods which are standard catalogue items as of the date of this purchase Agreement. Owner shall have the right at its option, to return to Vendor up to 20% of such standard catalogue items. Vendor shall refund to Owner or credit against the unpaid amount there under the purchase price of such returned items, less Vendor's reasonable transportation costs and 15% of the value of the returned items for restocking.
- **16.** <u>Delivery</u>: Unless indicated to the contrary on the face hereof, it shall be the responsibility of Vendor to arrange for and complete delivery of all goods. If the goods furnished there under are equipment, Vendor shall give Owner two (2) working days' advance notice of delivery.
- 17. <u>Notices</u>: All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.
- **18.** Records, Reports and Information: Vendor agrees to furnish Owner with reports and information regarding the Work performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Vendor and the results thereof. Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Work performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Work, and such records shall be subject to audit by the Owner upon reasonable advance notice to Vendor on a mutually agreed date and time.
- 19. <u>Assignment</u>: Neither party shall assign this Purchase Agreement without written consent of the other, which consent shall not be unreasonably withheld, except that Owner may unilaterally assign its rights under this Purchase Agreement, upon reasonable notice to Vendor, to the General/Prime Contractor identified on this Purchase Agreement.
- 20. <u>Waiver</u>: Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Vendor and Owner with respect to such future performance shall continue in full force and effect.

| CONTRACTOR/VENDOR: |      |  |
|--------------------|------|--|
|                    |      |  |
|                    |      |  |
|                    | Date |  |

# VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS

- A. At all times while providing, performing, or completing the Work, Contractor (Contractor/Vendor and Vendor/Consultant) shall maintain the following minimum insurance coverage in the form, and from companies, acceptable to Owner.
  - 1. Commercial General Liability Insurance

Limits: Each Occurrence and in the Aggregate \$1,000,000

Such insurance shall include completed operations, contractual liability and personal/advertising injury coverage. The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

2. Commercial Automobile Liability Insurance

Limits: Each Occurrence \$1,000,000

3. Workers Compensation/Employers Liability Insurance

Limits: Coverage A Statutory
Limits: Coverage B \$1,000,000

The policy will contain a waiver of subrogation clause in favor of the Village of Algonquin.

4. Umbrella Excess Liability Coverage Required if an "x"

Limits: Each Occurrence and in the aggregate \$2,000,000

The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

5. **Professional Liability Coverage** (required if professional services are being provided)

Limits: Each Occurrence \$1,000,000

The Contractor shall provide the Village with a copy of the professional liability insurance policy and any endorsements.

B. All insurance required of the Contractor shall state that it is primary insurance as to additional insureds with respect to all claims arising out of the operations by or on their behalf. If additional insureds have other applicable insurance coverages, those coverages shall be regarded as on an excess or contingent basis.

- C. All required coverage shall be placed with an insurance company licensed to conduct business in the State of Illinois and be rated at least A VI by A.M. Best Company.
- D. Prior to commencing work under this Agreement, the Contractor shall furnish the Village with a copy of all certificates showing the minimum coverage in insurance companies acceptable to the Village. All Certificates of Insurance required to be obtained by the Contractor shall be provide coverages under the policies named shall not be canceled, modified, reduced or allowed to expire without at least thirty (30) days prior written notice given to the Village. All certificates evidencing coverage extended beyond the date of final payment shall be provided at the time of the final pay request. All Certificates of Insurance shall name the Village as additional insured as provided in these Requirements.
- E. The Contractor agrees that the obligation to provide insurance as required is solely the Contractor's responsibility and cannot be waived by any act or omission of the Village, including, but not limited to:
  - 1. allowing work by Contractor or any subcontractor of any tier to start before receipt of Certificates of Insurance; or
  - 2. failure to examine, or to demand correction of any deficiency, of any Certificate of Insurance received.
- F. The purchase of insurance by the Contractor under this Agreement shall not be deemed to limit the liability of the Contractor in any way, for damages suffered by the Village in excess of policy limits or not covered by the policies purchased.
- G. Such insurance coverages and limits are minimums, and shall not be construed in any way as a limitation on the duty of the Contractor to carry adequate insurance or on Contractor's liability for losses or damages under this Contract.
- H. The Contractor shall notify the Village, in writing of any possible or potential claim for personal injury or property damage arising out of the work of this Agreement promptly whenever the occurrence giving rise to such a potential claim becomes known to the contractor.
- I. The Contractor shall require every subcontractor of any tier, if any, not protected under the Contractor's policies, to maintain insurance of the same nature in amounts, and under the same terms, as required of the Contractor.

|  | This is SCHEDULE A, consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) |
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| Scope of Work/Services – Vendor/Services | es  |
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| Scot                                     | Page 1 of 1 pe of Work/Services   |
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|                                  | This is SCHEDULE B, consisting of pages, referred to in and part of the Village of Algonquin Purchase Agreement (Vendor/Services) |
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| Contract Price – Vendor/Services |   |
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| Con                              | Page 1 of 1<br>ntract Price - Unit Rates  |
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# **Schedule C**

# **Insurance Requirements – Vendor/Services**

#### **Required Insurance:**

Limits of liability for the insurance required under the Agreement are as follows or as otherwise agreed to in writing by the Owner and the Vendor:

- 1. **Workers Compensation.** Vendor shall provide workers compensation insurance for all its employees providing services under this Agreement in accordance with applicable law.
- 2. Commercial General Liability. Vendor shall provide commercial general liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of the Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. This insurance, including insurance provided under the commercial umbrella, if any, shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to, or maintained by, Owner
  - a. Vendor shall provide evidence of said insurance, in the form of an insurance certificate, within thirty (30) days from the date hereof.
  - b. <u>Additional Insured</u>. Such insurance shall name Owner as an additional insured and such coverage shall be primary and non-contributing with respect to the Owner's coverage.
  - c. <u>Waiver of Subrogation</u>. Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the commercial general liability or commercial umbrella liability insurance maintained pursuant this Agreement.
  - d. <u>Continuing CGL Coverage</u>. Vendor shall maintain commercial general liability insurance for at least 3 years following the earlier termination or the completion of this Agreement or the completion of the Work under this Agreement and all authorized extensions thereof.
- 3. **Business Automobile Insurance**. Vendor shall provide business auto liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. Such insurance shall cover liability arising out of any auto (including owned, hired and non-owned autos). Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the business auto liability or commercial umbrella liability insurance obtained by Vendor this Agreement or under any applicable auto physical damage coverage.

Page 1 of 2
Insurance Schedule – Vendor Services

| VOA: |   |  |  |
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#### **Evidence of Insurance.**

- 1. Vendor shall furnish Owner with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, stating compliance with the insurance requirements set forth above.
- 2. Failure of Owner to demand such certificate or other evidence of compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Vendor's obligation to maintain such insurance.
- 3. Owner shall have the right, but not the obligation, to prohibit Vendor or any of its independent contractors or subcontractors from entering the Project site or performing work required under this Agreement until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by Owner.
- 4. Failure to maintain the insurance required in this Schedule shall constitute an event of default under this Agreement and shall allow Owner to immediately terminate this Agreement at Owner's option.
- 5. If Vendor fails to maintain the insurance as set forth herein, Owner shall have the right, but not the obligation, to purchase said insurance at Vendor's expense.
- 6. With respect to insurance maintained after final payment in compliance with a requirement above, an additional certificate(s) evidencing such coverage shall be promptly provided to Owner when requested.
- 7. Vendor shall provide Owner with 30 days written notice prior to the cancellation or material change of any insurance required under this Agreement.
- 8. Vendor shall provide certified copies of all insurance policies required above within 10 days of Owner's written request for said copies.

#### **General Insurance Provisions**

- 1. <u>No Representation of Coverage Adequacy</u>. By requiring the insurance as set out in this Schedule, Owner does not represent that coverage and limits will necessarily be adequate to protect Vendor, and such coverage and limits shall not be deemed as a limitation on Vendor's liability under the indemnities provided to Owner in this Agreement, or any other provision of the Contract Documents.
- 2. <u>Cross-Liability Coverage</u>. If Vendor's liability policies do not contain the standard separation of insureds provision, or a substantially similar clause, they shall be endorsed to provide cross-liability coverage.
- 3. The insurance requirements set out in this Schedule are independent from other obligations of Vendor under this Agreement and apply whether or not required by any other provision of this Agreement.
- 4. <u>Independent Contractor/Subcontractor's Insurance</u>. Vendor shall cause each independent contractor and subcontractor employed by Vendor to purchase and maintain insurance of the type specified in this Schedule. When requested by Owner, Vendor shall furnish to Owner copies of certificates of insurance evidencing coverage for each independent contractor or subcontractor.

Page 2 of 2 Insurance Schedule –Vendor Services

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|                                   | This is <b>SCHEDULE D</b> , consisting of pages, referred to in and part of the <b>Village of Algonquin Purchase Agreement (Vendor/Services)</b> No effective, 20 |           |  |
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| Supplemental Terms and Conditions |   |           |  |
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| Suppleme                          | Page 1 of 1<br>ental Terms & C  | onditions |  |
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# PARKREATION, INC

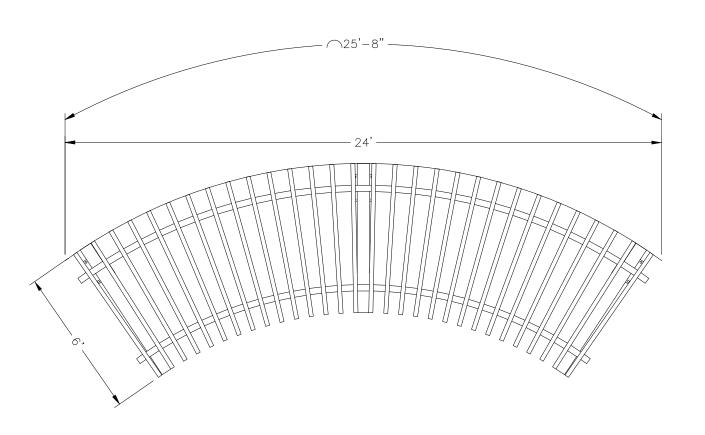
# 27 East Palatine Road, Prospect Heights, 1L 60070

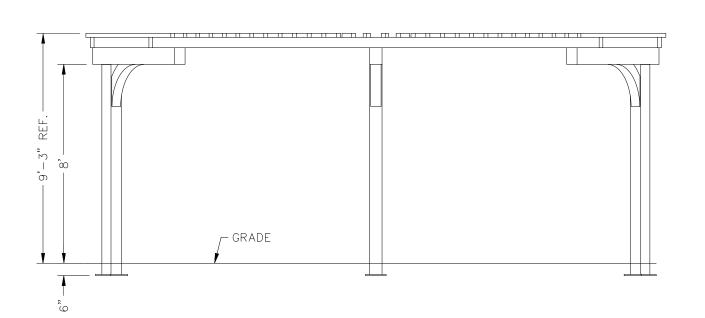
June 13, 2024 Ouotation Number: la031824a Bidding Contractors C/O Village of Algonquin Project Name: Towne Park Quoted By: Lani Chaplik **Description** All pricing is valid until July, 8, 2024 Unit Price Total Price 6' x 25.667 Curve Arbor by Icon Shelters, Inc. Steel 3 Column design E coating/Powder coating included Primary Roof: Straight Steel Slats 8' Eve Height **Curved Corbels** Anchor Bolts and Templates included. Column Base Covers Engineering: 2 calculation books and 4 sets of drawings. Includes foundation \$300.00 **Estimated Freight** \$1,300.00 **Delivered Total** \$69,482.00 1. "I/We understand that all accounts are payable to Parkreation, Inc. according to the terms of their invoice, and if not paid on or before said date, are then delinquent. I/We agree to pay any and all service charges added each month to past due invoices. Terms are Net 30 days upon delivery with approved credit. All charges are due and payable in full at Parkreation, Inc., 27 E. Palatine Rd., Prospect Heights, IL 60070 unless notified in writing to the contrary. To the extent the terms and conditions of any purchase order/contract and/or any purchase order/contract confirmations are inconsistent with the terms and conditions of this signed quote, the terms and conditions of this signed quote shall prevail. 2. All pricing is valid for 30 days from the date above. 3. The above pricing (if more than one item) is based upon a package purchase. Any adjustments may be subject to a price revision. 4. Customer is responsible for the off-loading of the equipment and an accurate inventory should be taken at the time and all missing or damaged parts should be noted to the Driver. You have 60 days to report any missing or damaged parts to your sales representative. Truck Driver will not unload equipment. 5. Nontaxable entities are required to provide copy of tax exempt certificate or be taxed upon invoice. 6. Installation not included unless specifically quoted Date \_\_\_\_\_\_ Purchaser's Signature \_\_\_\_\_\_ Purchaser's Title \_\_\_\_\_\_ Email Address \_\_\_\_\_ Special Instructions \_\_\_\_\_

IllinoisOffice@Parkreation.com - 27 East Palatine Road, Prospect Heights, IL 60070 - Phone 847-419-7744, Fax 847-419-7747 IndianaOffice@Parkreation.com - 204 Leeds Drive, Valparaiso, IN 46383 - Phone 888-640-1433, Fax 219-477-1951

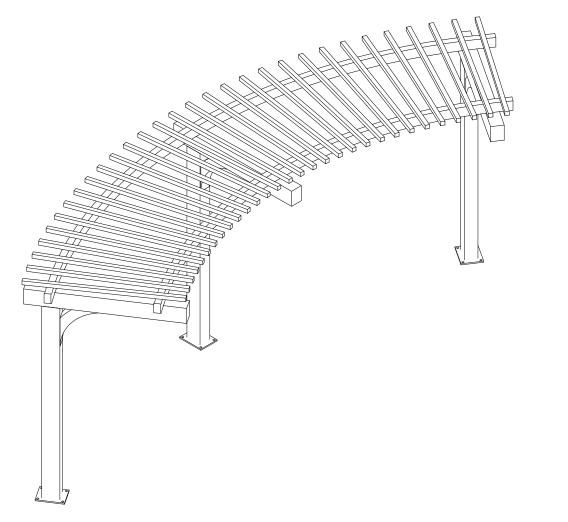
Ship to address \_\_\_\_\_\_

Park Site Address





PRELIMINARY: NOTH COR





# Shelter Systems Inc

DISTINCTIVE STEEL SHELTERS WWW.ICONSHELTERS.COM COPYRIGHT 2004, ICON SHELTER SYSTEMS, INC.

> 1455 LINCOLN AVE. HOLLAND MI, 49423

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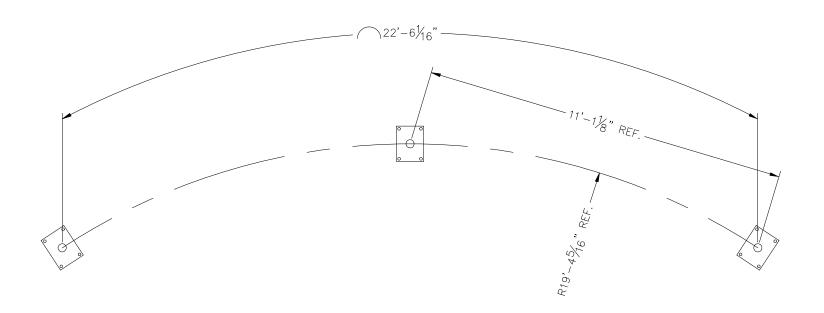
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ALL STRUCTURAL COMPONENTS WILL BE:

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ACTUAL FOOTING DESIGN SHOWN ON INSTALLATION DRAWINGS

TUBE: ASTM A500 GRADE B

COLUMN SIZE: HSS 8x6x3/16

PRELIMINARY DRAWINGS SHOWN AS 6" BURIED

STANDARD BASE CONNECTION

COLUMN TYPE: A (6" BURIED)

OPTIONAL BASE CONNECTION COLUMN TYPE: B (SURFACE MOUNT W/ COVERS)

PLATE: ASTM A36 BOLTS: ASTM A325 NUTS: ASTM A563

WELDING: GMAW

3/4" ANCHOR BOLT W/ (2) 3/4" NUTS (4) PLCS

BASE COVERS

OPTIONAL

1/2"

NOTE:

6" EMBEDMENT



616.396.0919 800.748.0985 616.396.0944 FX -ayout H 0 H

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ACTUAL FOOTING DESIGN SHOWN ON INSTALLATION DRAWINGS PRELIMINARY ID: 3/4" ANCHOR BOLT W/ 3/4" NUTS (4) PLCS BUILDING TYPE: PROJECT NAME:

SHEET

# **ELECTRICAL INFORMATION - ARBOR**

VARY BY DESIGN. PLEASE REFER TO ELEVATION AND FRAME SHEETS.

IN THIS PRELIMINARY FOR ORDER-SPECIFIC CONFIGURATION.

ICON'S STANDARD ELECTRICAL IS DESIGNED TO ACCOMMODATE Ø1/2" CONDUIT WITH A Ø3" INLET HOLE ON THE BOTTOM OF EACH COLUMN. THE CONDUIT PATHWAY RUNS THROUGH THE COLUMN, RAFTER, AND RIDGE BEAM THROUGH ALL BOLTED CONNECTIONS AS SHOWN.

IF YOU HAVE SPECIAL ELECTRICAL REQUIREMENTS, PLEASE OUTLINE ANY CHANGES BELOW AS DESCRIBED

☐ PLATE & STRAP

STEPS:

1. CONDUIT HOLE SIZE (DETAIL A) 2. ELECTRICAL EXIT HOLES (DETAIL B)

3. ELECTRICAL ACCESS & COVER PLATES (DETAIL C)

POP-RIVET COVER PLATE HOW MANY REQUIRED?

DISTINCTIVE STEEL SHELTERS WWW.ICONSHELTERS.COM COPYRIGHT 2004, ICON SHELTER

> 1455 LINCOLN AVE. HOLLAND MI, 49423

> > 616.396.0919 800.748.0985 616.396.0944 FX

DRAWN BY: МН

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3/28/2024 PRELIMINARY ID

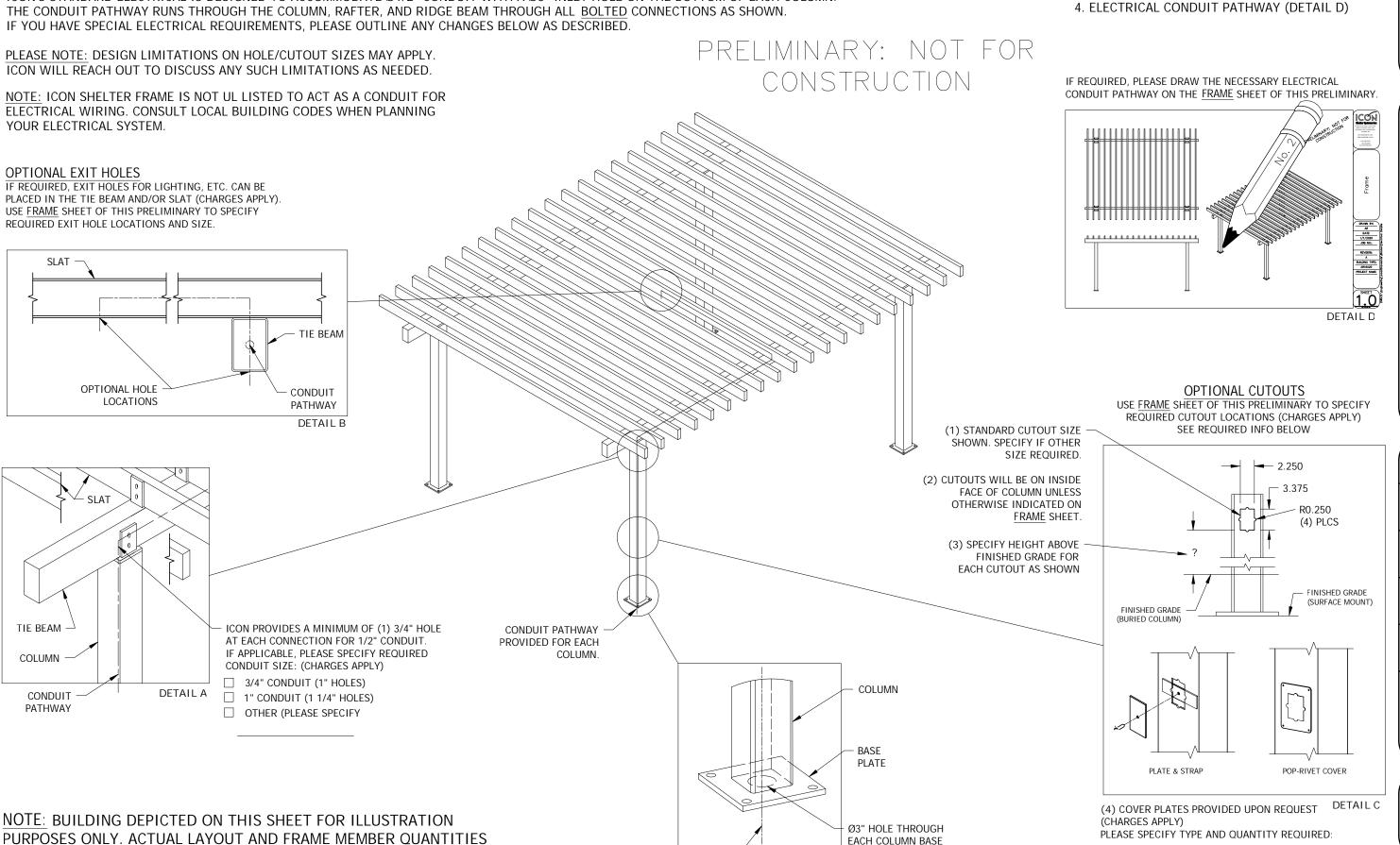
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BUILDING TYPE: AT6X25.66K

PROJECT NAME:

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CONDUIT

(NOT BY ICON)

BASE DETAIL



# Village of Algonquin

2200 Harnish Drive, Algonquin, IL (847) 658-2700 | www.algonquin.org

## **AGENDA ITEM**

**MEETING TYPE:** Village Board

MEETING DATE: July 2, 2024

**SUBMITTED BY:** Patrick Knapp AICP, Community Development Director

**<u>DEPARTMENT:</u>** Community Development

**SUBJECT:** Founders' Days Celebration at Ted Spella Park and Towne Park, Public

Event/Entertainment License – July 25 to July 28, 2024

# **ACTION REQUESTED:**

Daniel Barton, on behalf of the Algonquin Founders' Day Inc. organization, is seeking approval of a public event/entertainment license for the 65<sup>th</sup> Annual Algonquin Founders' Days Festival and Parade. Founders' Days will begin on Thursday, July 25<sup>th</sup> in downtown Algonquin with a cardboard boat regatta in Riverfront Park and will then move to the Towne Park parking lot with a car show and Beer Fest/Tasting that will also include a live band. Founder's Days will then move to Spella Park from Friday, July 26<sup>th</sup> to Sunday, July 28<sup>th</sup>, and will include a stage, live bands, a social garden, food vendors, children's games, and other social activities. There will also be a parade downtown on Saturday and a Founders' Run at Algonquin Middle School on Sunday.

The applicant has applied for five (5) temporary banners located at the southeast and southwest corners of Randall Road and Algonquin Road, Randall Road in front of America's Antique Mall, and the northeast and southwest corners of Randall Road and Harnish Road.

Mr. Barton is also seeking a waiver of the Public Event License Fee of \$50/day.

### **DISCUSSION:**

Staff has reviewed the request and recommends approval with the following conditions outlined below.

# **RECOMMENDATION:**

Approval is contingent upon the following:

- The Applicant shall schedule additional meetings with the appropriate Village Staff to discuss the logistics of the festival (both downtown and Spella Park), the cardboard boat regatta, the parade, the fireworks, and the Founder's Run;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- All garbage/debris from the event shall be deposited in on-site trash bins by the event coordinator; The required electrical, stage, and fire inspections shall be allowed to be conducted by Village and Fire Department staff;
- Temporary Food Service permit(s) shall be obtained from the McHenry County Health Department by all food vendors and the necessary inspections shall be allowed;
- Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed;
- Public Event License Fees must be paid prior to the event unless they are waived by the Village Board;

# **2** | Page

- PD, PW, and the fireworks contractor shall have access to and control of the launch site of any fireworks at the event and shall reserve the right to relocate the launch site or cancel due to drought conditions;
- A Special Event Permit to sell alcohol must be obtained from the Village and State Liquor Commissioners;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- The Algonquin Founders' Days Festival Committee shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided;
- Prior to commencing any of the activities approved by the Public Event License, the applicant, at no expense to the Village, shall obtain and file with the Village, no less than 30 days prior to the event, evidence that its insurance meets the minimum requirements;
- The five (5) temporary banners shall not be installed more than 30 days prior to the event and taken down the day after. A temporary sign permit shall be required;
- All carnival employees shall complete a background check with the Algonquin Police Department.

# **ATTACHMENTS:**

- Public Event License Application
- 2024 Founder's Days Downtown Site Layout
- 2024 Founders' Days Spella Park Site Layout

# Village of Algonquin



# PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION

In order for the Village of Algonquin to assist you with your Public Event, please fill out the information below and return to Diane LaCalamita at the Ganek Municipal Center (2200 Harnish Drive or dlacalamita@algonquin.org) at least 45 days prior to the event.

| Please type or prin                  | t legibly.          |                  |              |             |            |            |              |                                    |
|--------------------------------------|---------------------|------------------|--------------|-------------|------------|------------|--------------|------------------------------------|
| Official Name of                     | the Event:          | 64th Annu        | al Algon     | iquin Fo    | ounder     | s' Days    | Festival     | and Parade                         |
| Sponsoring Orga<br>Name:<br>Address: | Algonquin           | Founders'        | Days I       | Box         |            | Name:      | Daniel       | Barton<br>101<br>ZIP:              |
| Algong                               | uin,                | alL.             | 60           | 102 Chy,    | State,     |            |              | ZIP.                               |
|                                      |                     |                  |              | Phon        |            |            |              | 847-242-1589                       |
|                                      |                     |                  |              | Email       | info(c     | galgon     | quinfound    | dersday.com                        |
| Event Coordinate                     | or:                 |                  |              |             |            |            |              |                                    |
| Name:                                |                     |                  | Dar          | niel        | . 11       |            |              | Barton                             |
| -                                    |                     |                  |              | Hom         | e Addres   | SS:        |              |                                    |
| City, Stat                           | te,                 | ZIP:Alg          | onquin,      |             |            | IL.        |              | 60102                              |
| -                                    |                     |                  |              | Phon        |            |            |              |                                    |
|                                      |                     |                  |              | Email       |            |            |              |                                    |
|                                      | ntis year is that w | Repeat Event     | Yes          | If rep      | eat, will  | anything   | be different | this year?  . We will also be lool |
| at setting up a bre                  | Spella Park         | and Main S       | treet        |             |            |            |              |                                    |
| Site Address:                        | opelia Faik         | and Main S       | ileet        | 50.33       |            |            |              |                                    |
| Date(s) and Time(                    | s) of the Event:    | Thursday         | July 25th    | at 5:00     | ) pm to    | Sund       | ay July 3    | 1st at 11:00 pm                    |
| Rain Date                            | e(s), if applicab   | le:              |              |             |            |            |              | _                                  |
| Set-Up Date/Time                     | : <u>Tuesday</u>    | 10:00 a.m.       |              |             |            |            |              |                                    |
| Maximum Numbe                        | r of Attendees/l    | Participants Exp | ected: 10    | 000 per     | day        |            |              |                                    |
| Admission Fee: Y                     | es No               | If Yes, list     | fee(s) to be | charged:    |            |            |              |                                    |
| How will the rever                   | nue he used (in     | dude donations   | to non-prof  | fit or char | itable ore | ranization | s). The      | funde ao to                        |

| Event Website: algonquinfondersdays.com  |
|--|
| Event Details:  Describe provided security, including who will be providing the security (name and contact information), hours, and a security plan:  Algonquin Founders' Days Inc. Volunteers.  |
| Dan Barton President   |
| Describe parking or traffic control, including the location of extra parking and the number of spaces allocated, and how overflow parking will be handled:  Algonquin Founders' Days has secured parking in the  JcPenny parking lot. We have also applied for parking at Jacobs H.S.  and have secured parking at the Target parking lot. We will be discussing handicap parking at the library.  We will rely on the village streets and other lot around Main St for parking. |
| Will there be a need for road closures? Yes No If Yes, please explain:  We will need Main Street closed for the parade and Thursday night.  Any closures to the discretion of the Algonquin Police Department.   |
| Are you requesting Algonquin Police Officer(s) presence? YesNoIf Yes, to perform what function? To assist however they believe is necessary  |
| Do you want a fire truck or ambulance present? Yes No If Yes, for what hours and to perform what function? To assist however they believe is necessary   |
| Are you wishing to post temporary sign(s) announcing the event? Yes No If Yes, please describe desired size, location and date(s) that the signage will be displayed:  |
| We will work close in hand with the village but will use the typical Algonquin Founders' Days Included locations.  |
| Do you wish to serve alcoholic beverages? YesNo  |
| If Yes, do you have DRAM Shop Insurance for the sale/consumption of alcohol? YesNoNoNo   |
| Will you have live entertainment? (e.g. bands, D.J., amplified sound, etc.) Yes No   |
| Please see the attached schedule. The entertainment is the same as the Algonquin Founders'   |
| Days Festival line up.   |
|  |

Do you foresee any other special needs for this event? (Physical set-up assistance, waste removal, portable toilets and hand washing stations, electricity, generator, running water, tent(s), etc.): Founders' will use portable toilets and

# hand washing stations, electricity, and tents. We will use dumpsters and volunteers for clean up.

| Do you plan on holding a raffle during this event? Yes(Must be an Algonquin-based, non-profit organization)   | No  |
|---|---|
| Name of on-site contact during the event (please print):  On-site contact's cell number: On-site contact's work number: On-site contact's home number: Same Same  | <u>ton</u>  |
| Affidavit of Applicant:  I, the undersigned applicant, or authorized agent of the above note stated in the foregoing application are true and correct upon my persor requesting the Village of Algonquin to issue the permit herein applicate permit applied for and agree to pay all fees, to meet all require additional regulations, conditions, or restrictions set forth in the permit Algonquin, the State of Illinois, and the United States of America in the In addition, Applicant certifies, by signing the application, that, pur are employed by the carnival operator, and that no carnival employed law enforcement agencies. I (or the above named organization) furth Village, its officials, employees and successors and assigns, for an demands for damages at law or in equity it incurs as a result and arise event noted above including but not limited to damages and attorney's | conal knowledge and information for the purpose blied for, that I am qualified and eligible to obtain ements of the Algonquin Village Code, and any nit and to comply with the laws of the Village of the conduct of the Public Event described herein. It is suant to 720ILCS 5/11-9.4(c), no sex offenders the sare fugitives from Illinois or any other state's ther agree(s) to hold harmless and indemnify the my and all liability, damages, suits, claims and sing either directly or indirectly out of the public |
|   | 4/10/2024   |
|   | Date  |
| Dan Barton Printed Name of Applicant  |   |

### Thursday July 25th

- 3:00PM CARDBOARD BOAT REGATTA REGISTRATION (RIVERFRONT PARK)
- 4:00PM CARDBOARD BOAT REGATTA BUILDING BEGINS (RIVERFRONT PARK)
- 5:00PM FOUNDERS' GATES OPEN Main Street Algonquin
- 5:00PM-10:00PM Car Show
- 6:00PM CARDBOARD BOAT RACE BEGINS (RIVERFRONT PARK)
- 5:00PM-9:30PM Founders Brewfest Corner of Main and 62
- 6:30PM OPENING CEREMONIES Corner of Main and 62
- 7:00PM JOHNNY RUSSLER AND THE BEACH BUM BAND Corner of Main and 62
- 9:00PM Last Brewfest Ticket Sold
- 9:30PM Brewfest Closes
- 10:00PM FOUNDERS' GATES CLOSE

### **FRIDAY JULY 26th**

- 5:00PM FOUNDERS' GATES OPEN
- 5:00PM Best Band Nominee
- 5:00PM-10:30PM SOCIAL GARDEN OPENS
- 5:00PM-11:00PM TASTE OF FOUNDERS'
- 5:00PM-9:00PM DESIGNATED DRIVER PROGRAM
- 6:00PM BAGS TOURNAMENT
- 6:30PM Band Rok Brigade

- 8:30PM Band 7th Heaven
- 10:00PM SOCIAL GARDEN LAST CALL
- 10:30PM SOCIAL GARDEN CLOSES
- 11:00PM FOUNDERS' GATES CLOSES

#### **SATURDAY JULY 27th**

- 11:00AM Algonquin Founders Days Goes To the Movies Parade (MAIN STREET)
- 3:00PM FOUNDERS' GATES OPEN
- 3:00PM-10:30PM SOCIAL GARDEN OPENS
- 3:00PM-11:00PM TASTE OF FOUNDERS'
- 3:00PM-10:00PM DESIGNATED DRIVER PROGRAM
- 3:30PM PARADE WINNERS ANNOUNCED
- **4:00PM BAGS TOURNAMENT BEGINS**
- 4:30PM Band Focal Point
- 6:00PM Band Hair Bangers Ball
- 8:30PM Band Arra
- 9:30 PM SOCIAL GARDEN LAST CALL
- 10:30PM SOCIAL GARDEN CLOSES
- 11:00PM FOUNDERS' GATES CLOSE

#### **SUNDAY JULY 28th**

7:00AM FOUNDERS' RUN CHECK-IN (ALGONQUIN MIDDLE SCHOOL)

- 8:00AM FOUNDERS' RUN 1 MILE
- 8:30AM FOUNDERS' RUN 10K, 5K
- 8:40AM FOUNDERS' 5K WALK
- 11:00AM FOUNDERS' GATES OPEN (SPELLA PARK)
- 11:00AM-4:00PM VENDOR MARKET & BAZAAR
- 11:00AM-3:00PM CHILDREN'S GAMES SPONSORED
- 11:00AM-9:00PM TASTE OF FOUNDERS'
- 12:00PM Baking Contest
- 3:00PM Best Band Nominee
- 4:30PM Band Jimmy Nick and Don't Tell Mama
- 7:00PM Band Pino Farina Band
- 8:30PM SOCIAL GARDEN LAST CALL
- 9:00PM SOCIAL GARDEN CLOSES
- 9:15PM Fireworks
- 10:00PM FOUNDERS' GATES CLOSE



